# S. Andrew the Apostle

Monday, 30 November 2026

6:30 p.m. Sung Mass



S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

# *Welcome to S. Bart's, Regent Park!*

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*CELEBRANT*
The Rev'd Dr Walter Hannam,
*Vicar, S. Bartholomew's*

*PREACHER*
The Rev'd Canon Geoffrey Sangwine,
*Sub-Dean & Vicar of S. James Cathedral*

*SUNG BY*
The Gentlemen Cantors of S. Bartholomew's

*GUEST CHOIR DIRECTOR*
Jesse Billett

*PARISH ORGANIST*
Fr David Smith

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# Sung Mass

**Prelude** Song without Words in C minor, Op. 38, No. 2 — *Felix Mendelssohn (1837)*

*PLEASE STAND WHEN THE BELL RINGS.*
*THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.*

**English Hymnal Nº 205**

Jesus calls us o'er the tumult — *S. Oswald*

*Jesus calls us! – o'er the tumult*
*Of our life's wild restless sea*
*Day by day his sweet voice soundeth,*
*Saying, 'Christian, follow me':*

*As of old Saint Andrew heard it*
*By the Galilean lake,*
*Turned from home, and toil, and kindred,*
*Leaving all for his dear sake.*

*Jesus calls us from the worship*
*Of the vain world's golden store,*
*From each idol that would keep us,*
*Saying, 'Christian, love me more.'*

*In our joys and in our sorrows,*
*Days of toil and hours of ease,*
*Still he calls, in cares and pleasures,*
*'Christian, love me more than these.'*

*Jesus calls us! – by thy mercies,*
*Saviour, may we hear thy call,*
*Give our hearts to thy obedience,*
*Serve and love thee best of all.*

# THE MASS OF THE CATECHUMENS

## The Entrance Rites

**Introit** — *Mihi autem nimis* *Psalm 139*

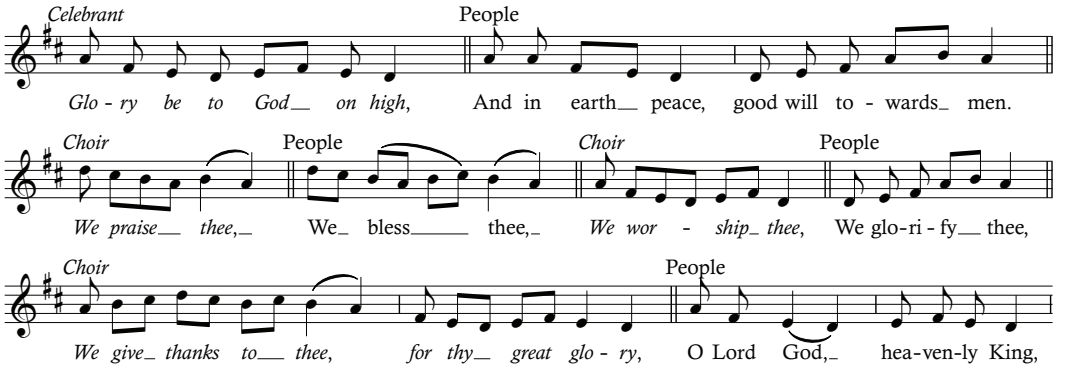
*(CANTORS) (PLEASE KNEEL)*

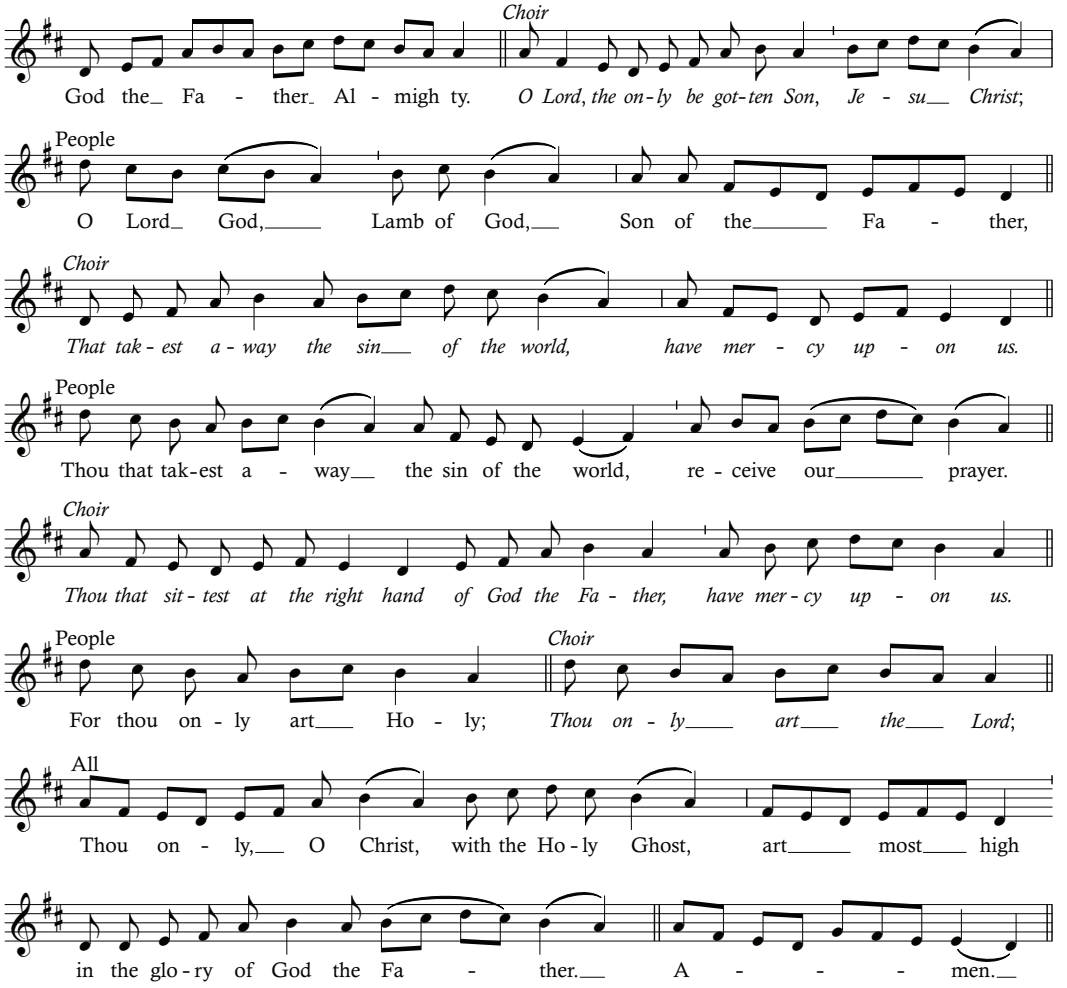
*Right dear are thy friends unto me, O God,*
*and held in the highest honour:*
*their rule and governance is exceeding steadfast.*
*Lord, thou hast searched me out and known me:*
*thou knowest my downsitting and mind uprising.*
*Glory be to the Father, and to the Son, and to the Holy Ghost;*
*As it was in the beginning, is now and ever shall be,*
*world without end. Amen.*

Kyrie Eleison *(CANTORS)* *Missa Pater Cuncta*

| | |
|---|---|
| Kyrie eleison. | *Lord, have mercy.* |
| Christe eleison. | *Christ, have mercy.* |
| Kyrie eleison. | *Lord, have mercy.* |

Gloria in Excelsis *(PLEASE STAND)* *Missa de Angelis*






## The Collects

℣ The Lord be with you.
℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY God, who didst give such grace unto thy holy Apostle Saint Andrew, that he readily obeyed the calling of thy Son Jesus Christ, and followed him without delay: Grant unto us all, that we, being called by thy holy

word, may forthwith give up ourselves obediently to fulfil thy holy commandments. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and ever.

℟ Amen.

## The Liturgy of the Word

### The Epistle: Romans 10:8 *(PLEASE BE SEATED)*

The Epistle is written in the forty-fourth chapter of the Book of Ecclesiasticus beginning at the sixteenth verse.

WHAT saith the Scripture?

Near is the word, in thy mouth and in thy heart, even the word which we proclaim. If thou shalt confess with thy mouth that Jesus is Lord, and shalt believe in thy heart that God raised him from the dead, thou shalt be saved; for with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation. For the Scripture saith,

*Whosoever believeth on him shall not be put to shame.*

For there is no difference between Jew and Greek; for the same Lord of all is rich unto all that call upon him; for

*Whosoever shall call upon the Name of the Lord shall be saved.*

How then shall they call upon him in whom they have not believed? And how shall they believe in him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach unless they be sent? As it is written,

*How beautiful are the feet of them that bring glad tidings of good things!*

But they have not all obeyed the Gospel; for Isaiah saith,

*Lord, who hath believed our report?*

So then faith cometh by hearing, and hearing by the word of God. And yet I say, Have they not heard? Yea, verily,

*Their sound went out into all the earth, And their words unto the ends of the world.*

Here endeth the Epistle.

**Gradual** — *Constitues eos* *(CANTORS)* *Psalm 45*

*Thou shalt make them princes over all the earth:*
*they shall have thy name in remembrance, O Lord.*
*Instead of thy fathers thou shalt have children:*
*therefore shall the people give thanks unto thee.*

**Alleluia** — *Dilexit Andream* *(CANTORS)*

*Alleluia. Alleluia. The Lord delighted in Andrew,*
*as an odour of a sweet savour. Alleluia.*

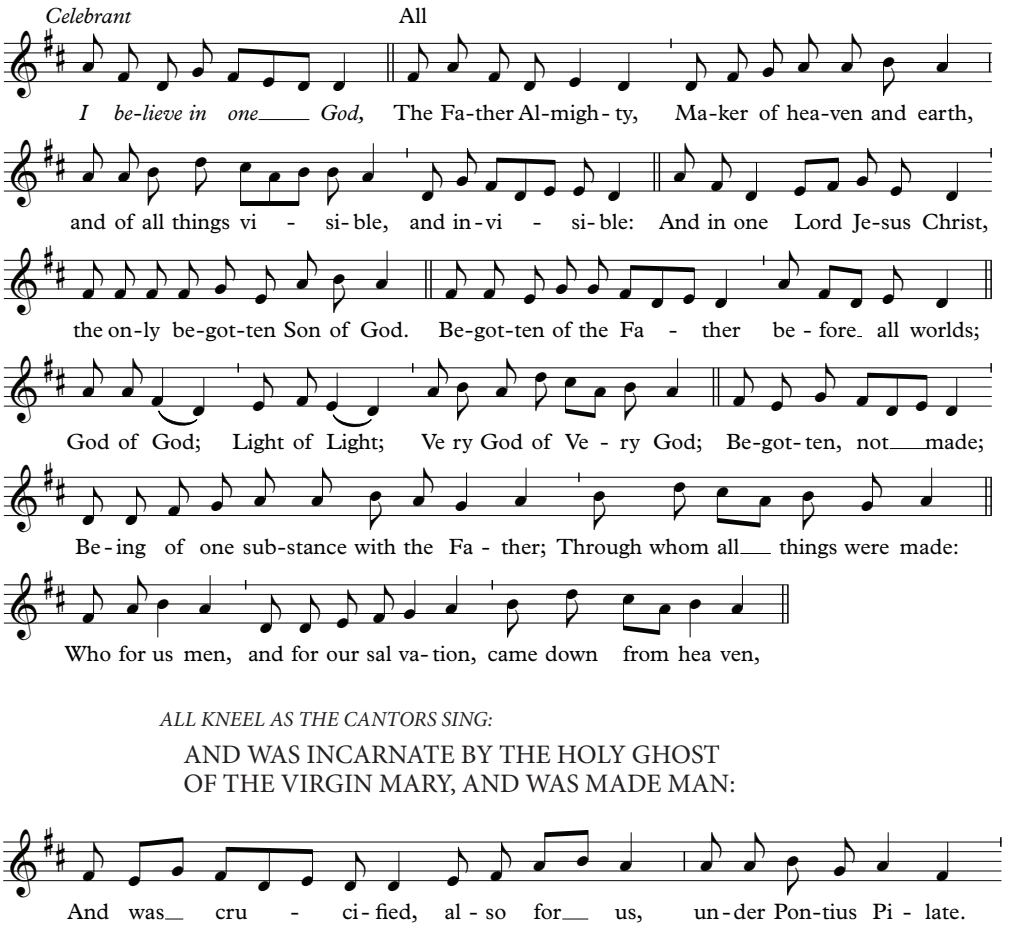
The Holy Gospel: S. Matthew 4:18 *(PLEASE STAND)*

℣ The Lord be with you.
℟ And with thy spirit.
✠ The Holy Gospel is written in the fourth chapter of the Gospel according to S. Matthew, beginning at the eighteenth verse.
℟ Glory be to thee, O Lord.

JESUS, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishers. And he saith unto them, Follow me; and I will make you fishers of men. And they straightway left their nets, and followed him. And going on from thence he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. And they immediately left the ship and their father, and followed him.

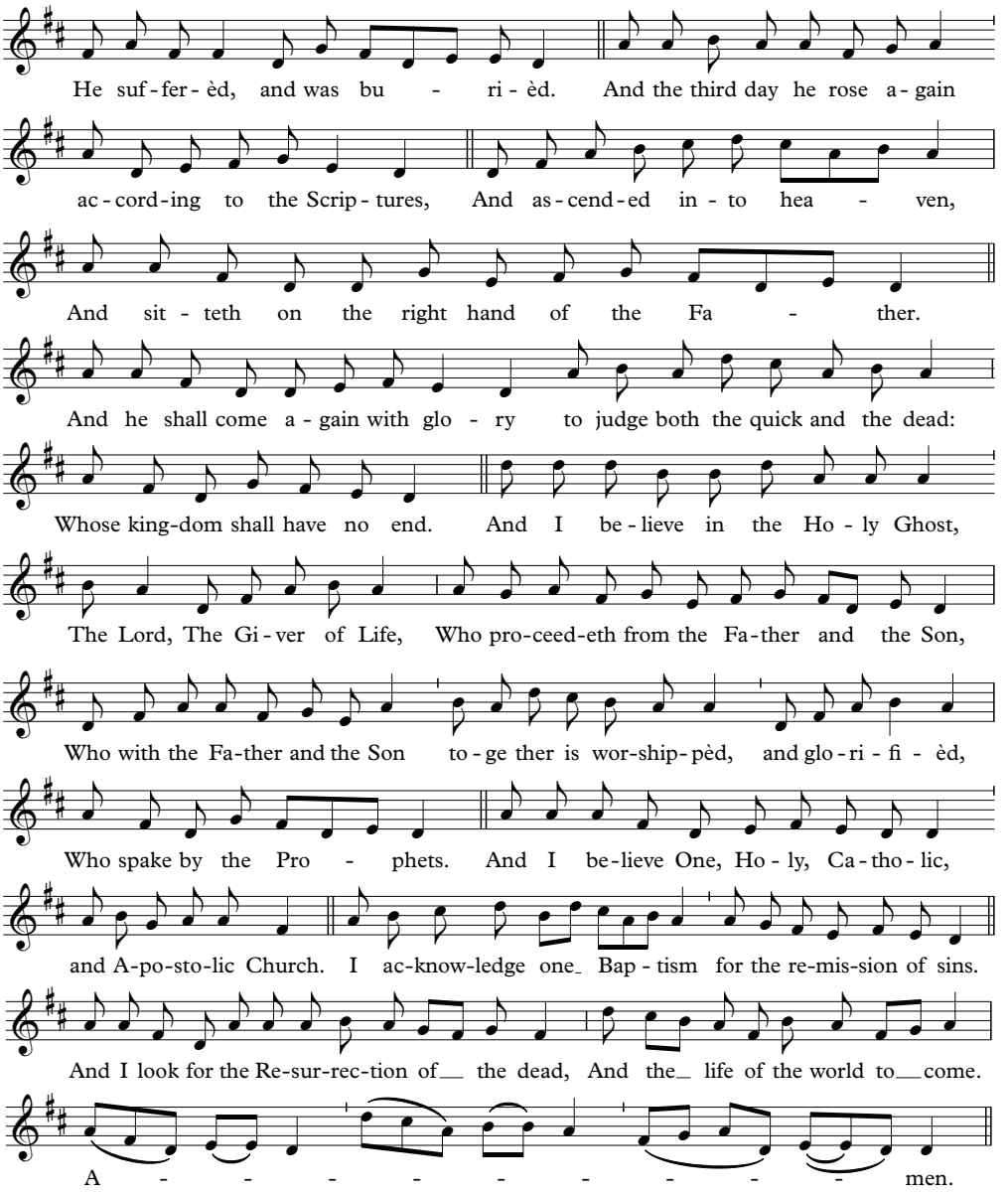
℟ Praise be to thee, O Christ.

## Creed *(PLEASE STAND)* *Missa de Angelis*




*ALL KNEEL AS THE CANTORS SING:*

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:




## The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

## Sermon: Canon Geoffrey Sangwine

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR*
*AT THE CONCLUSION OF THE SERMON.*

# THE MASS OF THE FAITHFUL
# (LITURGY OF THE EUCHARIST)

## Offertory

℣ The Lord be with you.
℟ And with thy spirit.
Let us pray. *(PLEASE KNEEL)*

**Offertory Antiphon** — *Constitues eos* *(CANTORS)* *Psalm 139*

*Right dear are thy friends unto me, O God,*
*and held in the highest honour:*
*their rule and governance is exceeding steadfast.*

**English Hymnal Nº 175** *(PLEASE STAND)*
The eternal gifts of Christ the King *Aeterna Christi Munera*

*The eternal gifts of Christ the King,*
*The Apostles' glorious deeds, we sing;*
*And while due hymns of praise we pray,*
*Our thankful hearts cast grief away.*

*The Church in these her princes boasts,*
*These victor chiefs of warrior hosts;*
*The soldiers of the heavenly hall,*
*The lights that rose on earth for all.*

*'Twas thus the yearning faith of Saints,*
*The unconquered hope that never faints,*
*The love of Christ that knows not shame,*
*The prince of this world overcame.*

*In these the Father's glory shone;*
*In these the will of God the Son;*
*In these exults the Holy Ghost;*
*Through these rejoice the heavenly host.*

*Redeemer, hear us of thy love,*
*That, with this glorious band above,*
*Hereafter, of thine endless grace,*
*Thy servants also may have place.*

## Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

## Secrets (Prayers over the Gifts)

O LORD, we pray thee that the devout prayers of thy blessed Apostle Saint Andrew may commend our sacrifice unto thee: that this bounden oblation which we offer in his honour, may by his merits be rendered acceptable in thy sight. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

GRANT, we beseech thee, O Lord, that the effectual power of these thy holy mysteries may in such wise cleanse us from all our iniquities that we may in all purity attain unto him who is the author of the same, even Jesus Christ, thy Son our Lord: Who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

## Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for

all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

*CELEBRANT:* Let us humbly confess our sins to Almighty God.

*Almighty God,*

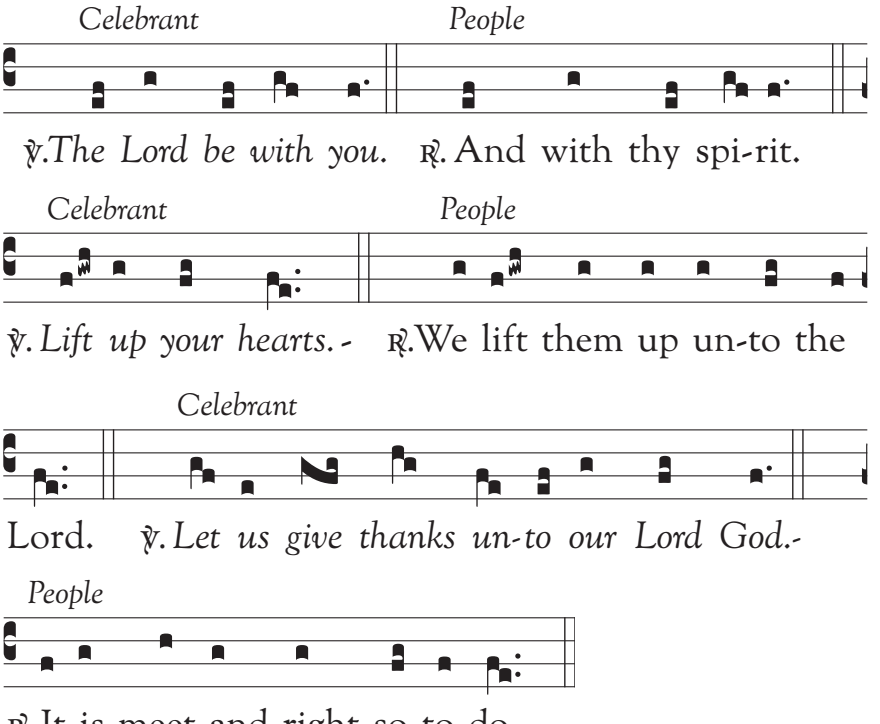
*ALL:* Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

℟ Amen.

## Consecration and Oblation

### Sursum Corda and Preface *Festal Tone*



IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

WHO in the multitude of thy Saints
hast compassed us about with so great
a cloud of witnesses, that we, rejoicing in their fellowship,
may run with patience the race that is set before us,
and together with them may receive
the crown of glory that fadeth not away.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

## Sanctus and Benedictus *(CANTORS)* *Missa Pater Cuncta*

| | |
|---|---|
| *Sanctus, Sanctus, Sanctus,* | HOLY, Holy, Holy, |
| *Dominus Deus Sabaoth.* | Lord God of hosts, |
| *Pleni sunt coeli* | Heaven and earth |
| *et terra gloria tua.* | are full of thy glory. |
| *Hosanna in excelsis.* | Glory be to thee, O Lord Most High. |
| ✠ *Benedictus qui venit* | ✠ BLESSED is he that cometh |
| *in nomine Domini.* | in the Name of the Lord: |
| *Hosanna in excelsis.* | Hosanna in the highest. |

## Canon of the Mass

*(CELEBRANT)*

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering

the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

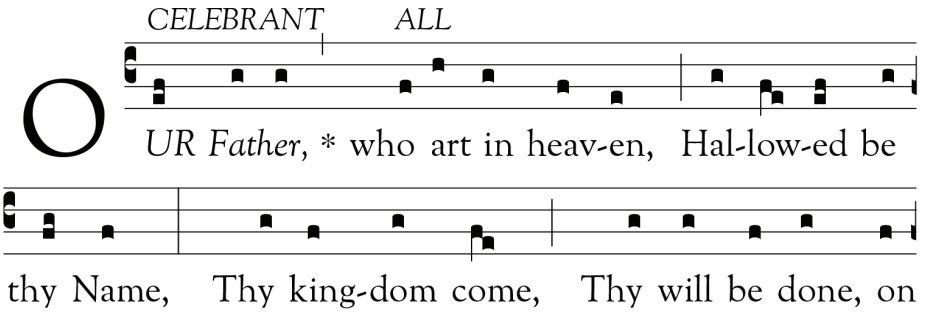
AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

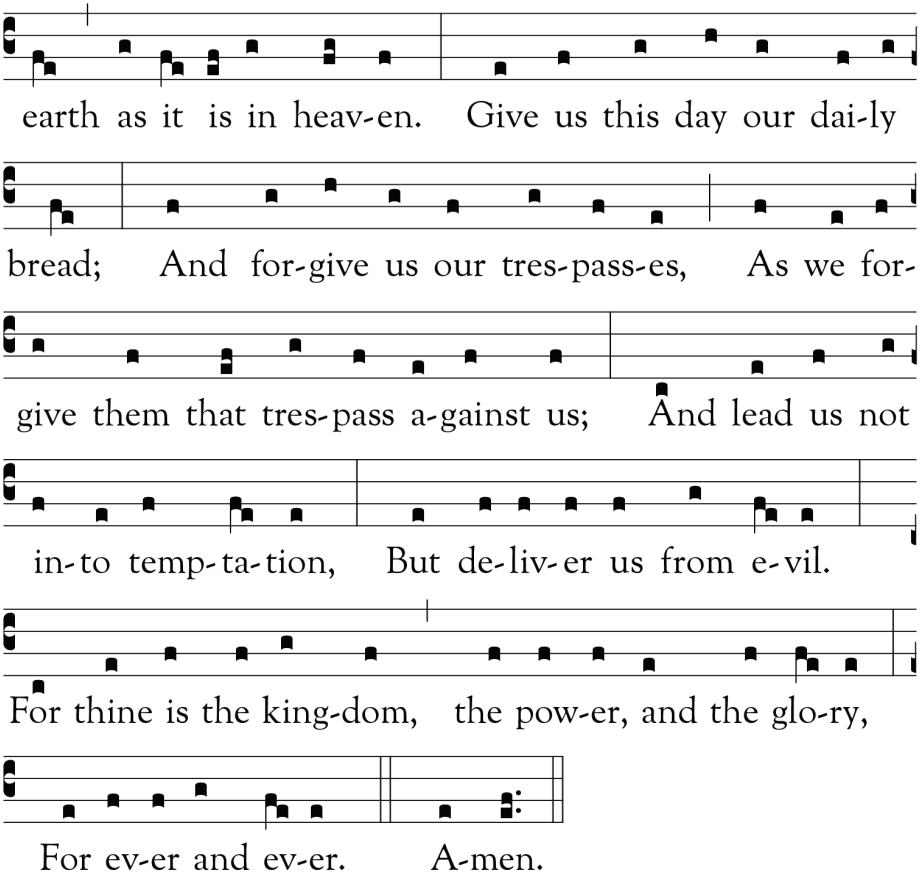
℟ Amen.

## Communion of the Faithful

Pater Noster *Festal Tone*

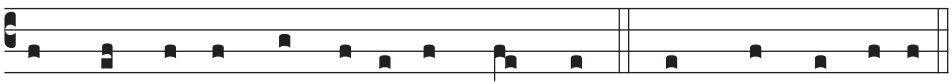
*CELEBRANT:* Let us pray.
As our Saviour Christ hath commanded and taught us, we are bold to say,






## Fraction and Pax

*Celebrant*




## The Prayer of Humble Access

*CELEBRANT:* We do not presume
*ALL:* to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,

But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei *(CANTORS)* *Missa Pater Cuncta*

| | |
|---|---|
| *Agnus Dei,* | O Lamb of God, |
| *qui tollis peccata mundi,* | that takest away the sin of the world, |
| *miserere nobis.* | have mercy upon us. |
| *Agnus Dei,* | O Lamb of God, |
| *qui tollis peccata mundi,* | that takest away the sin of the world, |
| *miserere nobis.* | grant us thy peace. |
| *Agnus Dei,* | O Lamb of God, |
| *qui tollis peccata mundi,* | that takest away the sin of the world, |
| *dona nobis pacem.* | grant us thy peace. |

**Communion Antiphon** *(CANTORS)*

*— Vos qui secuti* *S. Matthew 19*

*Follow me, and I will make you fishers of men:*
*and straightway they forsook their nets, and followed the Lord.*

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.*
*THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

*CELEBRANT:* Behold the Lamb of God,
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

*ALL:* Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

## English Hymnal Nº 383 (PLEASE REMAIN KNEELING OR SEATED)

Dear Lord and Father of mankind *Repton*

*Dear Lord and Father of mankind,*
*Forgive our foolish ways!*
*Re-clothe us in our rightful mind,*
*In purer lives thy service find,*
*In deeper reverence praise.*

*In simple trust like theirs who heard,*
*Beside the Syrian sea,*
*The gracious calling of the Lord,*
*Let us, like them, without a word*
*Rise up and follow thee.*

*O Sabbath rest by Galilee!*
*O calm of hills above,*
*Where Jesus knelt to share with thee*
*The silence of eternity,*
*Interpreted by love!*

*Drop thy still dews of quietness,*
*Till all our strivings cease;*
*Take from our souls the strain and stress,*
*And let our ordered lives confess*
*The beauty of thy peace.*

*Breathe through the heats of our desire*
*Thy coolness and thy balm;*
*Let sense be dumb, let flesh retire:*
*Speak through the earthquake, wind, and fire,*
*O still small voice of calm.*

**Communion Motet** *(CANTORS)*

Homo quidem (Responsory) *Mode vi*

| | |
|---|---|
| *Homo quidam* | *A certain man* |
| *fecit coenam magnam,* | *made a great supper,* |
| *et misit servum suum hora* | *and sent his servant at supper time* |
| *coenae dicere invitatis,* | *to say to them that were bidden,* |
| *ut venirent:* | *that they should come:* |
| *Quia parata sunt omnia.* | *For all things are now ready.* |
| *Venite, comedite panem meum,* | *Come, eat of my bread,* |
| *et bibite vinum* | *and drink of the wine* |
| *quod miscui vobis.* | *which I have mingled for you.* |
| *Gloria Patri,* | *Glory be to the Father,* |
| *et Filio, et Spiritui Sancto.* | *and to the Son, and to the Holy Ghost.* |
| *Quia parata sunt omnia.* | *For all things are now ready.* |

# Thanksgiving

## Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

WE beseech thee, O Lord, that these heavenly mysteries, which we have joyfully received on this festival of blessed Andrew the Apostle, may effectually avail for the glory of thy Saints, and the forgiveness of the sins of us thy servants. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

GRANT to us, O Lord, we beseech thee: so to wait for thy loving kindness in the midst of thy Temple, that in readiness of heart and mind we may hail the coming feast of our redemption. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

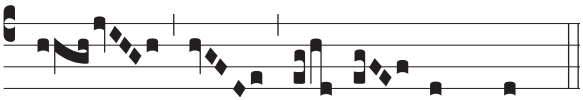
## Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

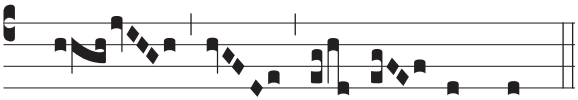
℟ Amen.

## Dismissal *(PLEASE STAND)*

℣ The Lord be with you.
℟ And with thy spirit.



℣ De- part in peace.



℟ Thanks be to God.

## The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.
℟ And with thy spirit.
✠ The beginning of the Holy Gospel according to John.
℟ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

*(ALL KNEEL)* And the Word was made flesh *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟ Thanks be to God.

## Postlude

S. Bartholomew's Anglican Church,
Regent Park

DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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