All Souls' Day

Commemoration of all the Faithful Departed

Monday 2 November 2026

6:30 p.m.



S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

"Gather up the fragments...that nothing be lost." God will not despise our fragments, which go towards making up the twelve baskets of his new Israel. When we speak of the "faithful departed", we mean those whose final choice, even if only in the final moment of all life's choosings, is for the good; and we trust God's mercy to make of that fragment something more – to purify the heart, that no fragment be lost, that the harvest be complete.

We pray for the departed, as we pray for one another here and now. We do not cease to be our brothers' keepers when we commend them to God's keeping, and we plead Christ's sacrifice for them and for ourselves. The prayer is essentially the same: that God, who works in them and us, will save and nurture and bring to fruition our little fragments of spiritual life, that we may come at last to the peace of the saints, the purity of heart which wills one thing.

– From a sermon by The Rev'd Canon Robert D. Crouse

CELEBRANT
The Rev'd Canon David Brinton OGS

CANTORS
Katherine Hill, BMus, MA
Jesse Billett, AB, MPhil, PhD.

SUNG BY
The Choir of S. Bartholomew's

PARISH ORGANIST
Fr David Smith

Sung Mass

PREPARING FOR MASS: *WE SHOULD ALWAYS TAKE A FEW MINUTES TO GATHER OUR ATTENTION, SO AS TO ENTER WITH OUR INTENTION INTO THE SILENCE AND STILLNESS OF GOD BY AN ACT OF FAITH. OFFER TO GOD YOUR WHOLE SELF — SOUL AND BODY — TO BE OFFERED WITHIN OUR LORD'S OFFERING AT THIS MASS. RECALL TO MIND THOSE WHOM YOU WISH TO REMEMBER AT THIS CELEBRATION, AND RECALL THEM AGAIN AT THE APPROPRIATE SILENT SPACE DURING THE CANON.*

THE PEOPLE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

THE MASS OF THE CATECHUMENS

The Entrance Rites

Introit — *Requiem Æternam* *Missa defunctorum – Clemens non Papa (ca. 1515-1556)*

(THE PEOPLE KNEEL) (CHOIR)

Requiem æternam	*Rest eternal*
dona eis, Domine:	*grant unto them, O Lord:*
et lux perpetua	*and let light perpetual*
luceat eis.	*shine upon them.*
Te decet hymnus	*Thou, O God,*
Deus in Sion;	*art praised in Sion;*
et tibi reddetur	*and unto thee shall*
votum in Jerusalem:	*the vow be performed in Jerusalem:*
exaudi Deus orationem meam,	*thou that hearest the prayer,*
ad te omnis	*unto thee*
caro veniet.	*shall all flesh come.* *(1 ESDRAS 2:34-35)*
Requiem æternam	*Rest eternal*
dona eis, Domine:	*grant unto them, O Lord:*
et lux perpetua	*and let light perpetual*
luceat eis.	*shine upon them.*

Kyrie Eleison *(CHOIR)*

Missa defunctorum –
Clemens non Papa (ca. 1515-1556)

Kyrie eleison.	*Lord, have mercy.*
Christe eleison.	*Christ, have mercy.*
Kyrie eleison.	*Lord, have mercy.*

The Collect

℣ The Lord be with you.
℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

O GOD, the Creator and Redeemer of all them that believe: grant unto the souls of thy servants and handmaidens the remission of all their sins; that as they have ever desired thy merciful pardon, so by the supplications of their brethren they may receive the same: who livest and reignest with God the Father in the unity of the Holy Ghost, ever one God, world without end.

℟ Amen.

The Liturgy of the Word

The Epistle: 1 Corinthians 15:51 *(THE PEOPLE ARE SEATED)*

The Epistle is written in the fifteenth chapter of the First Epistle of Paul the Apostle to the Corinthians, beginning at the fifty-first verse.

BRETHREN: Behold, I shew you a mystery: We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on

incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Here endeth the Epistle.

Gradual — *Requiem Æternam* *(CANTOR)* *Tone ii*

(THE PEOPLE SIT AND STAND WITH THE SACRED MINISTERS)
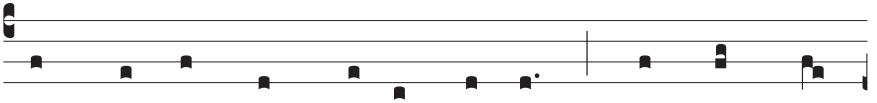
Rest eternal grant unto them, O Lord:
and may light perpetual shine upon them.
The righteous shall be had in everlasting remembrance:
he will not be afraid of any evil tidings.

Tract — *Absolve Domine* *(CHOIR)* *Missa defunctorum – Clemens non Papa (ca. 1515-1556)*
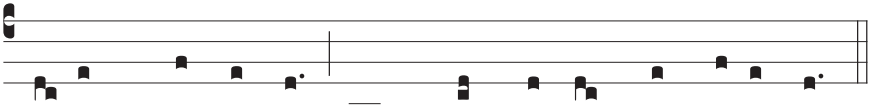
Absolve, Domine,	*Absolve, O Lord,*
animas omnium	*the souls of all*
fidelium defunctorum	*the faithful departed*
ab omni vinculo delictorum.	*from every bond of sin.*
Et gratia tua illis succurrente,	*And by the help of Thy grace*
mereantur evadere	*may they be enabled*
iudicium ultionis.	*to escape the avenging judgment.*
Et lucis æternae	*And enjoy the bliss*
beatitudine perfrui.	*of everlasting light.*

Sequence — *Dies iræ* *(CHOIR)* *Mode i*

CHOIR: *Day of wrath and doom impending,*
David's word with Sibyl's blending,
Heaven and earth in ashes ending.
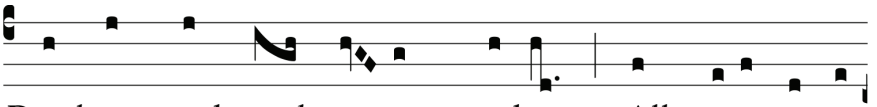


PEOPLE: O, what fear man's bo-som rendeth When from heav'n
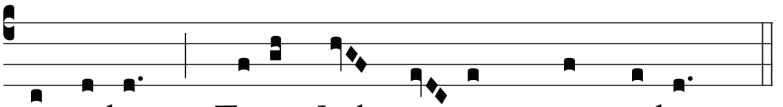


the judge de-scendeth, On whose sentence all dependeth.

CHOIR: *Wondrous sound the trumpet flingeth,*
Through earth's sepulchres it ringeth,
All before the throne it bringeth.

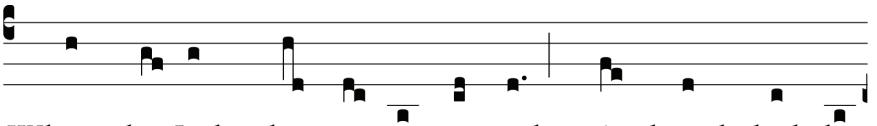


PEOPLE: Death is struck, and na- ture qua-king, All cre-a-tion is

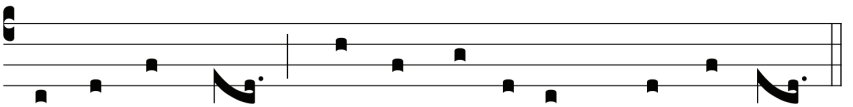


a-wa-king, To its Judge an an- swer ma-king

CHOIR: *Lo, the book exactly worded,*
Wherein all hath been recorded,
Thence shall judgment be awarded.
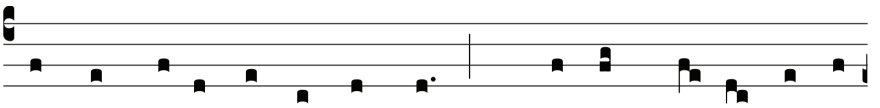


PEOPLE: When the Judge his seat at-tain-eth, And each hid-den
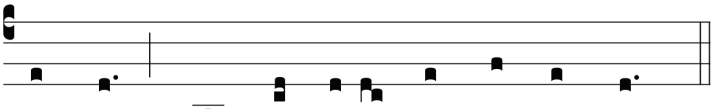


deed ar-raign-eth, No-thing un-a-veng'd re-main-eth.

CHOIR: *What shall I, frail man, be pleading?*
Who for me be interceding
When the just are mercy needing?
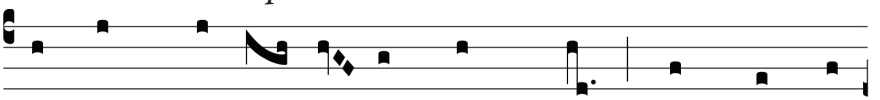


PEOPLE: King of ma-jes-ty tre-mendous, Who dost free sal-va-tion

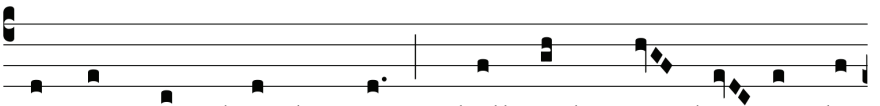


send us, Fount of pi-ty then be-friend us!

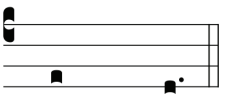
CHOIR: *Think, kind Jesu, my salvation,*
Caused thy wondrous Incarnation,
Leave me not to reprobation.



PEOPLE: Faint and wea-ry thou hast sought me, On the Cross
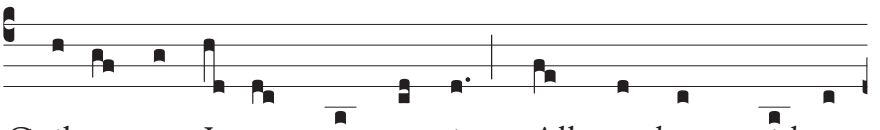


of suf-f'ring bought me; Shall such grace be vain-ly

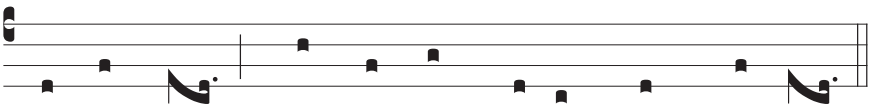


brought me.

CHOIR: *Righteous Judge, for sin's pollution,*
Grant thy gift of absolution,
Ere that day of retribution.

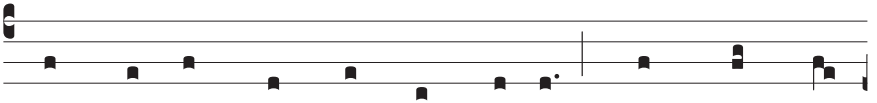


PEOPLE: Guil-ty, now I pour my moan-ing, All my shame with an-



guish own-ing, Spare, O God, thy sup-pliant groan-ing.

CHOIR: *Through the sinful woman shriven,*
Through the dying thief forgiven,
Thou to me a hope hast given.
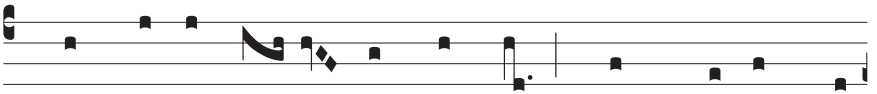


PEOPLE: Worth-less are my prayers and sighing, Yet, good Lord,
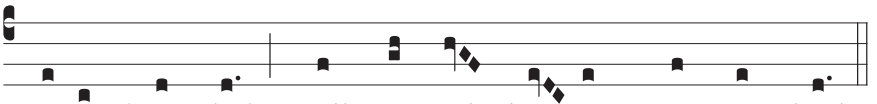


in grace com-ply-ing, Res-cue me from fires un-dy-ing.

CHOIR: *With thy sheep a place provide me,*
From the goats afar divide me,
To thy right hand do thou guide me.

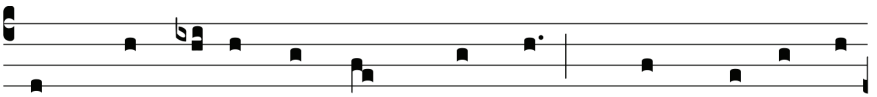


PEOPLE: When the wick-ed are con-founded, Doom'd to flames of
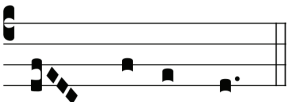


woe un-bounded, Call me, with thy Saints sur-round-ed.

CHOIR: *Low I kneel with heart's submission,*
See, like ashes, my contrition,
Help me in my last condition.

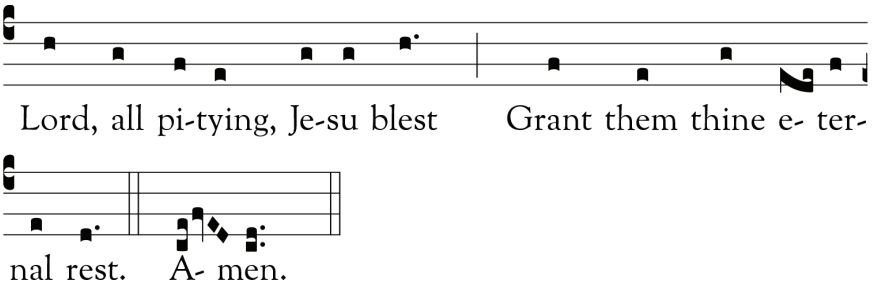


PEOPLE: Ah! that day of tears and mourn-ing, From the dust of



earth re-turn-ing.

CHOIR: *Man for judgment must prepare him,*
Spare, O God, in mercy spare him.



The Holy Gospel: S. John 5:25 *(THE PEOPLE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the fifth chapter of the Gospel according to S. John, beginning at the twenty-fifth verse.

℟ Glory be to thee, O Lord.

AT that time: Jesus said unto the multitude of the Jews: Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. For as the Father hath life in himself; so hath he given to the Son to have life in himself; And hath given him authority to execute judgment also, because he is the Son of man. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of condemnation.

℟ Praise be to thee, O Christ.

Intentions of the Mass: The Reading of the Diptychs

THE NAMES OF THE DEPARTED ARE NOW READ
FROM THE PARISH NECROLOGY AND NOVEMBER DEAD LISTS.

CELEBRANT: Rest eternal grant unto them, O Lord;

PEOPLE: And let light perpetual shine upon them.

CELEBRANT: May their souls, and the souls of all the Faithful departed, through the mercy of God, rest in peace.

PEOPLE: Amen.

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

Offertory *(THE PEOPLE KNEEL)*

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray.

Offertory Antiphon — *(CHOIR)*

Missa defunctorum –
Clemens non Papa (ca. 1515-1556)

Domine Jesu Christe, Rex gloriæ

Domine Iesu Christe, Rex gloriæ,
libera animas omnium
fidelium defunctorum
de pœnis inferni
et de profundo lacu:
libera eas de ore leonis,
ne absorbeat eas tartarus,
ne cadant in obscurum:
sed signifer sanctus Michael
repræsentet eas
in lucem sanctam:
Quam olim Abrahæ promisisti,
et semini eius.

Lord Jesus Christ, King of glory,
deliver the souls
of all the faithful departed
from the pains of hell
and from the bottomless pit:
deliver them from the lion's mouth,
that Tartarus swallow them not up,
that they fall not into darkness,
but let holy Michael
the standard-bearer
lead them into that holy light:
Which Thou didst promise of old
to Abraham and to his seed.

Hostias et preces tibi, Domine,
laudis offerimus:
tu suscipe pro animabus illis,
quarum hodie

We offer to Thee, O Lord,
sacrifices and prayers:
do Thou receive them in behalf
of those souls of whom

memoriam facimus:	*we make memorial this day.*
fac eas, Domine,	*Grant them, O Lord,*
de morte transire ad vitam.	*to pass from death to that life,*
Quam olim Abrahæ promisisti,	*Which Thou didst promise of old*
et semini eius.	*to Abraham and to his seed.*

Offertory Hymn

Help, Lord, the souls which thou hast made — *S. Botolph*

Help, Lord, the souls which thou hast made,
The souls to thee so dear,
In prison for the debt unpaid
Of sins committed here.

Those holy souls, they suffer on,
Resigned in heart and will,
Until thy high behest is done,
And justice has its fill.

For daily falls, for pardon'd crime,
They joy to undergo
The shadow of thy Cross sublime,
The remnant of thy woe.

Help, Lord, the souls which thou hast made,
The souls to thee so dear,
In prison for the debt unpaid
Of sins committed here.

O, by their patience of delay,
Their hope amid their pain,
Their sacred zeal to burn away
Disfigurement and stain:

O by their fire of love, not less
In keenness than the flame;
O by their very helplessness,
O by thy own great name:

Good Jesu, help! sweet Jesu, aid
The souls to thee so dear,
In prison for the debt unpaid
Of sins committed here.

Orate Fratres *(CELEBRANT) (THE PEOPLE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

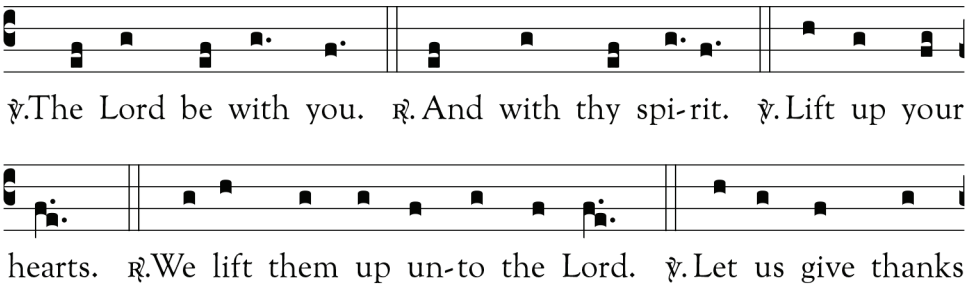
Secret (Prayer over the Gifts)

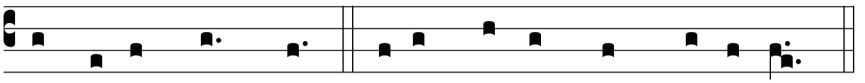
WE beseech thee, O Lord, mercifully to regard these our oblations, which we offer unto thee for the souls of thy servants and handmaidens: that like as thou didst grant them grace to believe the true faith of thy holy Name; so they may attain of thee the reward of everlasting life. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Consecration and Oblation

Sursum Corda and Preface





un-to our Lord God. ℟. It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THROUGH Jesus Christ our Lord. In whom hath been manifested forth unto us the hope of a glorious resurrection: giving unto them them that bewail the certain condition of their mortality the comfort of thy promise of immortality to come. For thou, O Lord, takest not away, but changest the life of thy faithful people, granting unto them at the dissolution of the tabernacle of their earthly pilgrimage, an dwelling-place everlasting in the heavens.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus *(CHOIR)* *Missa defunctorum – Clemens non Papa (ca. 1515-1556)*

Sanctus, Sanctus, Sanctus,	HOLY, Holy, Holy,
Dominus Deus Sabaoth.	Lord God of hosts,
Pleni sunt coeli	Heaven and earth
et terra gloria tua.	are full of thy glory.
Hosanna in excelsis.	Glory be to thee, O Lord Most High.
✠ *Benedictus qui venit*	✠ BLESSED is he that cometh
in nomine Domini.	in the Name of the Lord:
Hosanna in excelsis.	Hosanna in the highest.

Canon of the Mass

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

THE CELEBRANT SILENTLY PRAYS FOR THE DEPARTED IN THESE WORDS:

REMEMBER, Lord, also the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace. We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucia, Agnes, Cecilia, Anastasia, and with all thy Saints; within whose fellowship we beseech thee to admit us;

AND we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

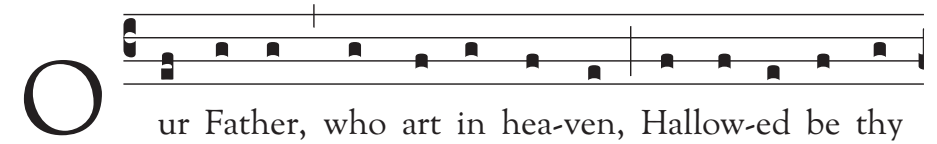
℟ Amen.

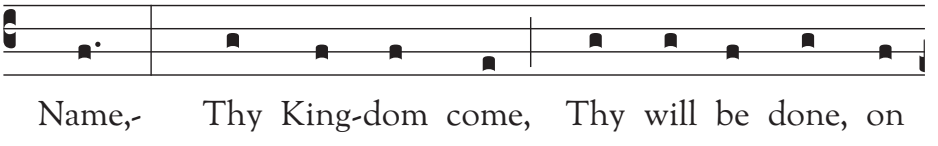
Communion of the Faithful
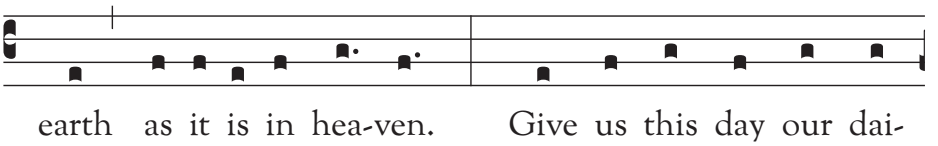
Pater Noster

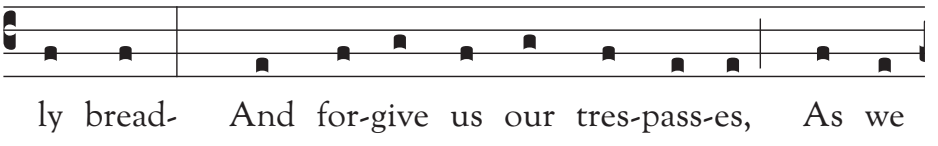
Ferial Tone

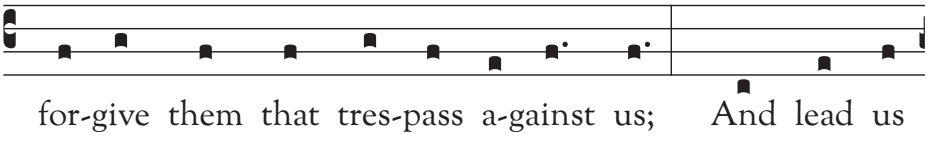
CELEBRANT: Let us pray.
As our Saviour Christ hath commanded and taught us,
we are bold to say,

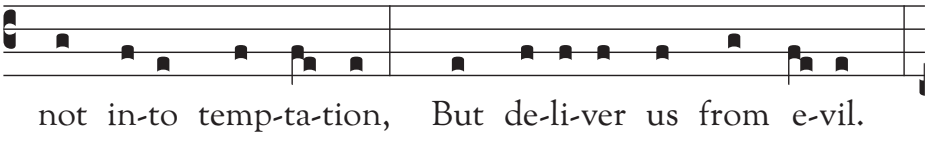


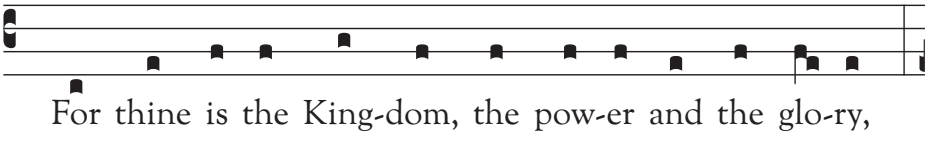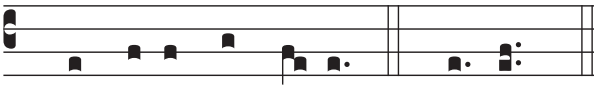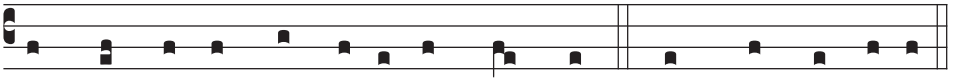














for ev-er and ev-er. A-men

Fraction and Pax

Celebrant



The peace of the Lord be always with you.- ℟.And with thy spirit.-

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.

Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

The Prayer of Humble Access

CELEBRANT: We do not presume
ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei *(CHOIR)*

Missa defunctorum –
Clemens non Papa (ca. 1515-1556)

Agnus Dei,	O Lamb of God,
qui tollis peccata mundi,	that takest away the sin of the world,
dona eis requiem.	grant them rest.
Agnus Dei,	O Lamb of God,
qui tollis peccata mundi,	that takest away the sin of the world,
dona eis requiem.	grant them rest.

Agnus Dei,	O Lamb of God,
qui tollis peccata mundi,	that takest away the sin of the world,
dona eis requiem sempiternam.	grant them rest everlasting.

Communion Antiphon —

Lux Æterna *(CHOIR)* *Clemens non Papa*

Lux æterna	*May light eternal*
luceat eis, Domine:	*shine upon them, O Lord*
Cum Sanctis tuis in æternum:	*with Thy Saints for evermore:*
quia pius es.	*for Thou art gracious.*
Requiem æternam	*Eternal rest*
dona eis, Domine:	*give to them, O Lord,*
et lux perpetua luceat eis.	*and let perpetual shine upon them:*
Cum Sanctis tuis in æternum:	*With Thy Saints for evermore,*
quia pius es.	*for Thou art gracious.*

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

Thanksgiving

Post-Communion Collect

℣ The Lord be with you.
℟ And with thy spirit.
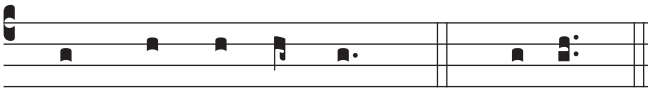
Let us pray. *(PLEASE KNEEL)*

GRANT, O Lord, we pray thee, that the prayers of us thy humble servants may effectually avail for the relief of the souls of thy servants and handmaidens: that they may be delivered from all their sins, and made partakers of thy heavenly redemption: Who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Dismissal *(THE PEOPLE STAND)*

℣ The Lord be with you.
℟ And with thy spirit.



The Last Gospel: S. John 1:1 *(THE PEOPLE STAND)*

℣ The Lord be with you.
℟ And with thy spirit.
✠ The beginning of the Holy Gospel according to John.
℟ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟ Thanks be to God.

Absolutions at the Catafalque

Responsory — *Libera me, Domine* *(CANTORS)*

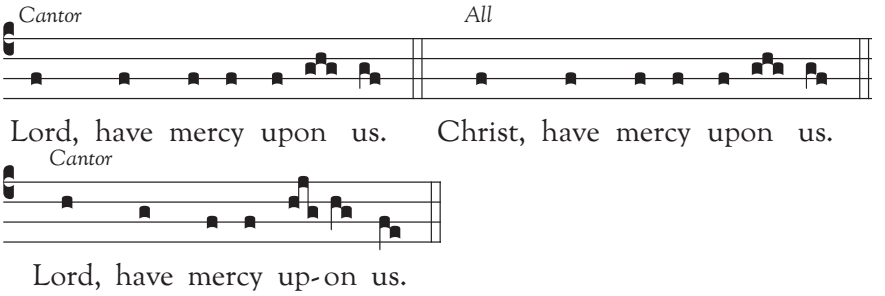
Deliver me, O Lord, from death eternal, in that day tremendous:
When the heavens and the earth must pass away:
When thou shalt come to judge the world by fire.

℣. *Trembling hath laid hold on me, and fearfulness,*
while I await the sifting, and the coming anger.
When the heavens and the earth must pass away.

℣. *Day of mourning, day of anger, of calamity and misery,*
that great day, and exceeding bitter.
When thou shalt come to judge the world by fire.

℣. *Rest eternal grant to them, O Lord:*
and may light perpetual shine upon them.

Deliver me, O Lord, from death eternal, in that day tremendous:
When the heavens and the earth must pass away:
When thou shalt come to judge the world by fire.



PRIEST: Our Father,
ALL: Who art in heaven, Hallowed be thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us.

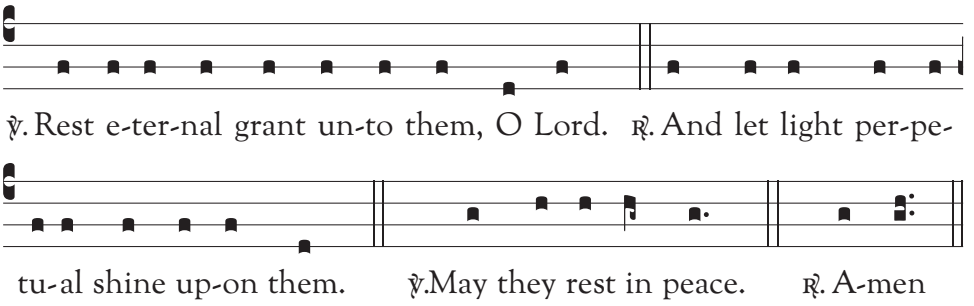
℣ And lead us not into tempta-**tion**.
℟ But deliver us from e-**vil**.
℣ From the gates **of** hell.
℟ Deliver their souls, **O** Lord.
℣ May they rest **in** peace.
℟ Amen.
℣ O Lord, hear **my** prayer.
℟ And let my cry come un-**to** thee.

℣ The Lord be with **you**.
℟ And with thy spi-**rit**.

Let us pray.

ABSOLVE, O Lord, we pray thee, the souls of thy servants from every bond of sin, that though they be dead unto the world, yet they may live unto thee: and that whatsoever sins they may have committed through the frailty of the flesh in their earthly conversation may be done away by the pardon of thy most merciful loving-kindness. Through Christ our Lord.

℟ Amen.



Closing Hymn

Now pray we for our dead — *Carlisle*

Now pray we for our dead,
Lord, Jesu, Saviour blest;
To thee our loved ones we commend:
Grant them eternal rest.

Wash them in thy pure blood,
And take them to thy breast,
Their sins remember thou no more:
Grant them eternal rest.

They owned thee Lord and God,
Thy holy name confessed;
Forsake them not that hoped in thee:
Grant them eternal rest.

On them the load of life
Full often sorely pressed;
Now they have laid their burden down:
Grant them eternal rest.

Within thy Sacred Heart,
As in a peaceful nest,
Let their tried spirits find repose:
Grant them eternal rest.

Thy covering wing extend,
To them give shelter blest,
And let no foe disturb their peace:
Grant them eternal rest.

So pray we for our dead;
Thou, Lord, who knowest best,
Hast called them hence—thy will be done:
Grant them eternal rest.

S. Bartholomew's Anglican Church,
Regent Park

DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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