All Saints' Day
(com. Trinity 22)

Sunday 1 November 2026

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

CELEBRANT & PREACHER
The Rev'd Dr Walter Hannam,
Vicar of S. Bartholomew's

PREACHER
The Rev'd Martha Riddell

CHOIR DIRECTOR
Katherine Hill, BMus, MA

SUNG BY
The Choir of S. Bartholomew's

PARISH ORGANIST
Fr David Smith

Solemn High Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

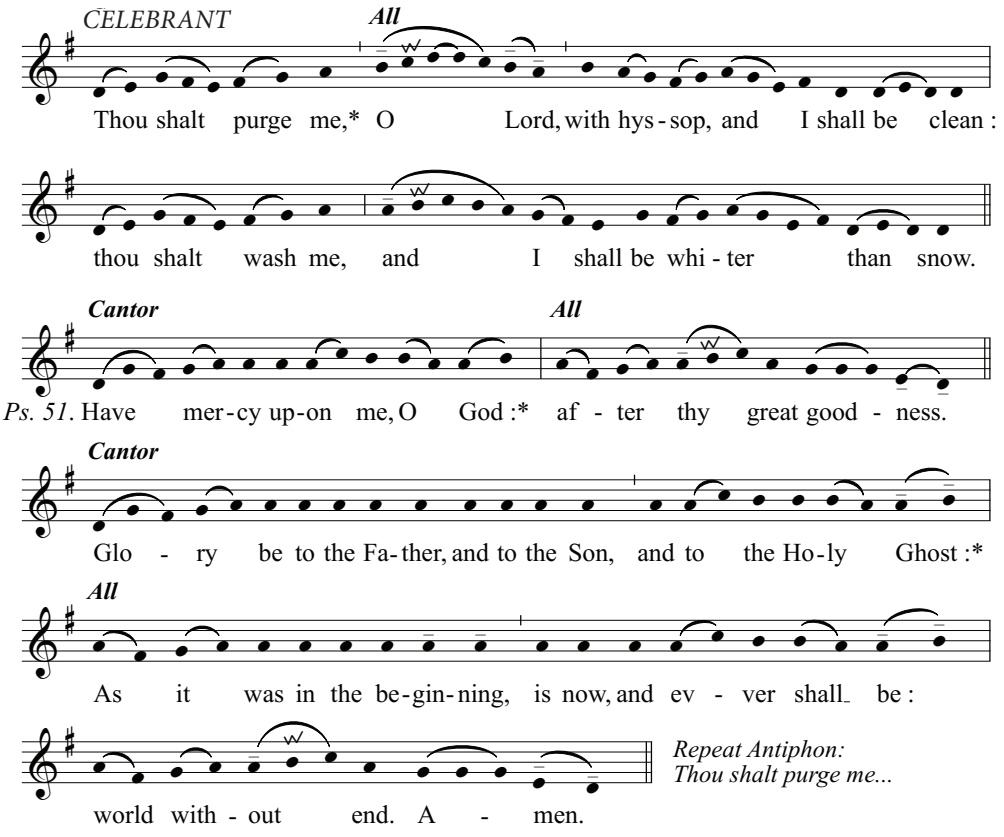
PLEASE STAND WHEN THE BELL RINGS.

Prelude Impromptu in A flat, Opus 142, No. 2 — *Franz Schubert (1827)*

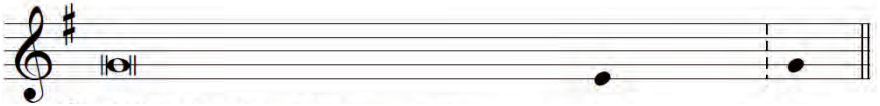
Devotions before Mass

Asperges

(THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.)



Repeat Antiphon: Thou shalt purge me...



℣ *O Lord, show thy mercy up - on us.*
℟ And grant us thy salva - tion.
℣ *O Lord, hear our prayer.*
℟ And let our cry come un - to thee.
℣ *The Lord be with you.*
℟ And with thy spi - - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℟ Amen.

Procession

℣ ✠ Let us go forth **in** peace.
℟ In the Name of Christ. **A**-men.

THE PEOPLE REMAIN IN THEIR PEWS DURING THE PROCESSION.

English Hymnal Nº 641
For All The Saints *Sine Nomine*

For all the Saints Who from their labours rest,
Who thee by faith Before the world confest,
Thy name, O Jesu, Be for ever blest,
Alleluia, alleluia.

Thou wast their Rock, Their Fortress, and their Might;
Thou Lord, their Captain In the well-fought fight;
Thou in the darkness drear Their one true Light,
Alleluia, alleluia.

O may thy soldiers, Faithful, true, and bold,
Fight as the Saints Who nobly fought of old,
And win, with them, The victor's crown of gold,
Alleluia, alleluia.

O blest communion, Fellowship divine!
We feebly struggle, They in glory shine;
Yet all are one in thee, For all are thine,
Alleluia, alleluia.

And when the strife is fierce, The warfare long,
Steals on the ear The distant triumph-song,
And hearts are brave again, And arms are strong,
Alleluia, alleluia.

The golden evening Brightens in the west;
Soon, soon to faithful Warriors cometh rest:
Sweet is the calm of Paradise the blest,
Alleluia, alleluia.

But lo! there breaks A yet more glorious day;
The Saints triumphant rise In bright array:
The King of glory Passes on his way,
Alleluia, alleluia.

Station at the Crossing

℣ Be glad, O ye righteous, and rejoice in the **Lord**.
℟ And be joyful, all ye that are true of **heart**.

Let us pray.

ALMIGHTY everlasting God, who in one solemnity hast vouchsafed unto us to venerate the merits of all thy Saints; we beseech thee, that, through so many intercessors, thou wouldest bestow upon us who desire it, the abundance of thy mercy. Through Jesus Christ our Lord, who liveth

and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

From earth's wide bounds, From ocean's farthest coast,
Through gates of pearl streams In the countless host,
Singing to Father, Son, And Holy Ghost,
Alleluia, alleluia.

THE MASS OF THE CATECHUMENS

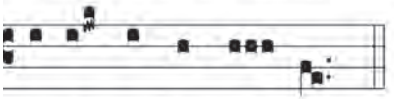
The Entrance Rites

Introit — *Gaudeamus* *(PLEASE KNEEL)* *Psalm 33:1*

CANTORS: Rejoice we all, and praise the Lord,
celebrating a holy-day in honour of all the Saints: *



ALL: In whose so-lemni-ty the angels are joy-ful, and glo-



ri-fy the Son of God.

CANTORS: Rejoice in the Lord, O ye righteous: *

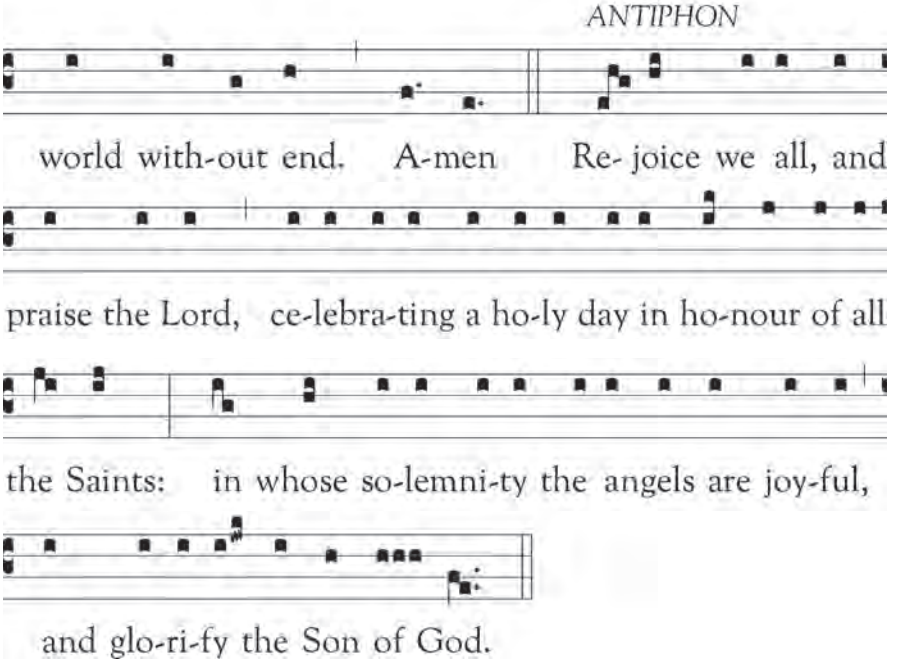


ALL: For it becometh the just to be thank-ful.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; *



ALL: As it was in the beginning, is now and ev-er shall be,



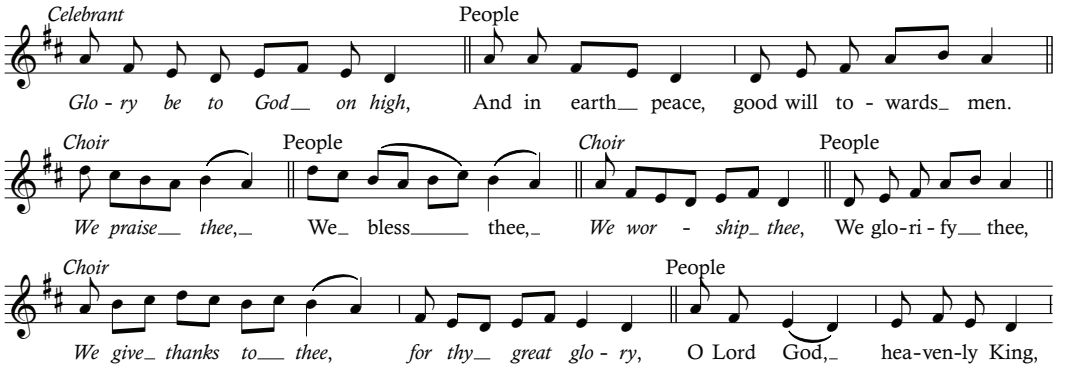
Kyrie Eleison *(CHOIR)*
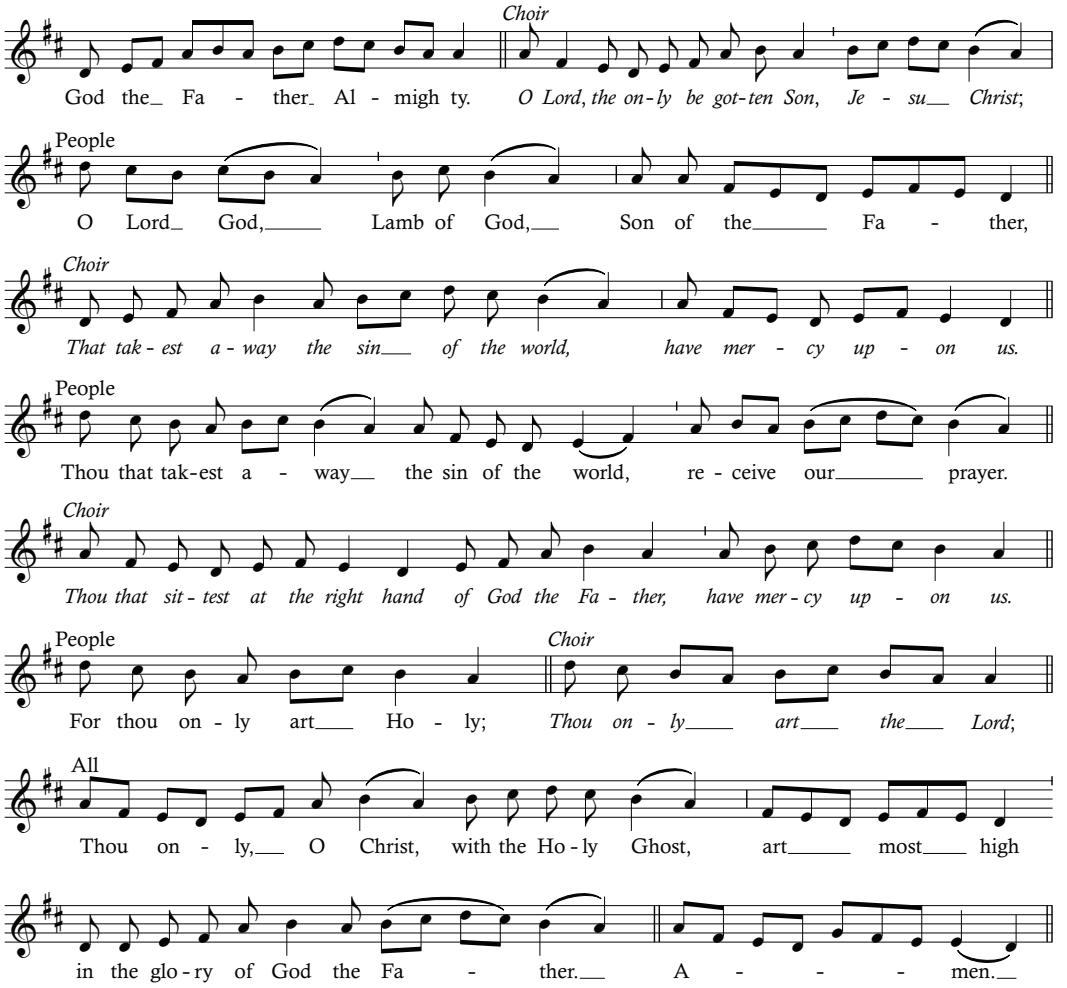
Missa Quarti Toni
— Tomas Luis de Victoria (1592)

Kyrie eleison	Lord, have mercy upon us
Christe eleison	Christ, have mercy upon us
Kyrie eleison	Lord, have mercy upon us

Gloria in Excelsis *(PLEASE STAND)*

Missa de Angelis





The Collects

℣ The Lord be with you.
℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

OALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy

blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

LORD, we beseech thee to keep thy house hold the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

The Liturgy of the Word

The Lesson: Revelation 7:9 *(PLEASE BE SEATED)*

The Lesson for the Epistle is written in the seventh chapter of the Revelation of S. John the Divine, beginning at the ninth verse.

AFTER this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders, and the four living creatures, and fell before the throne on their faces, and worshipped God, saying, Amen; Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. And one of the elders answered, saying unto me, What are these

which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Here endeth the Lesson.

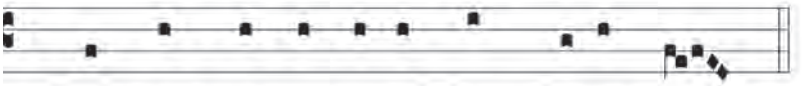
Gradual — *Timete Dominum* *Psalm 34*

CANTORS: O fear the Lord, all ye Saints of his: *



ALL: For they that fear him lack no-thing.
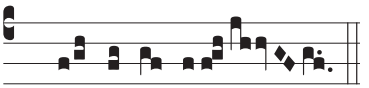
CANTORS: But they that seek the Lord: *



ALL: Shall want no manner of thing that is good.

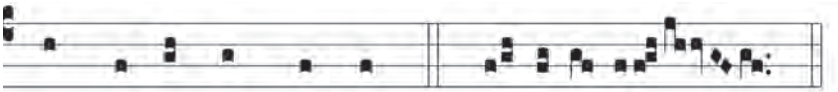
Alleluia — *Venite ad me* *(PLEASE STAND)* *S. Matthew 11*

CANTORS: Alleluia.



ALL: Al-le-lu-ia.

CANTORS: Come unto me, all ye that labour and are heavy laden: *



ALL: And I will give you rest. Al-le-lu-ia.

The Holy Gospel: S. Matthew 5:1 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.

℟ And with thy spirit.

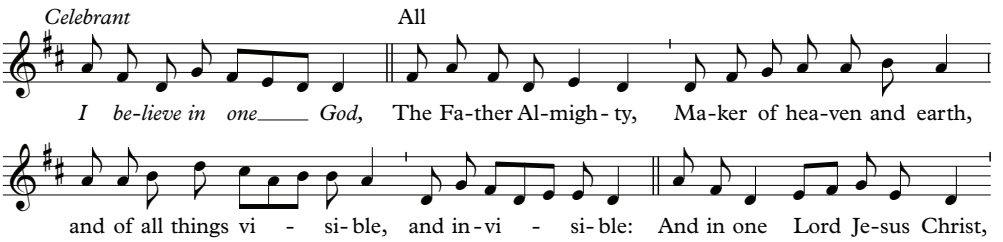
✠ The Holy Gospel is written in the fifth chapter of the Gospel according to S. Matthew, beginning at the first verse.

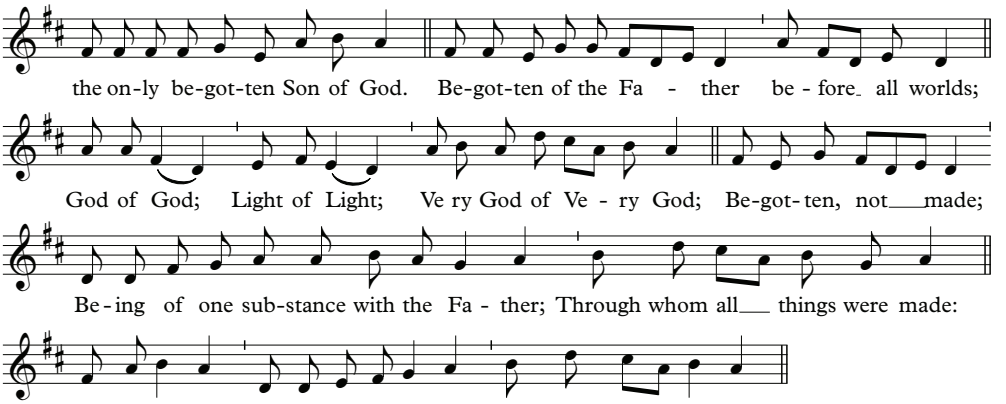
℟ Glory be to thee, O Lord.

AT that time: Jesus, seeing the multitudes, went up into a mountain; and when he was set, his disciples came unto him. And he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peace-makers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice, and be exceeding glad; for great is your reward in heaven: for so persecuted they the prophets which were before you.

℟ Praise be to thee, O Christ.
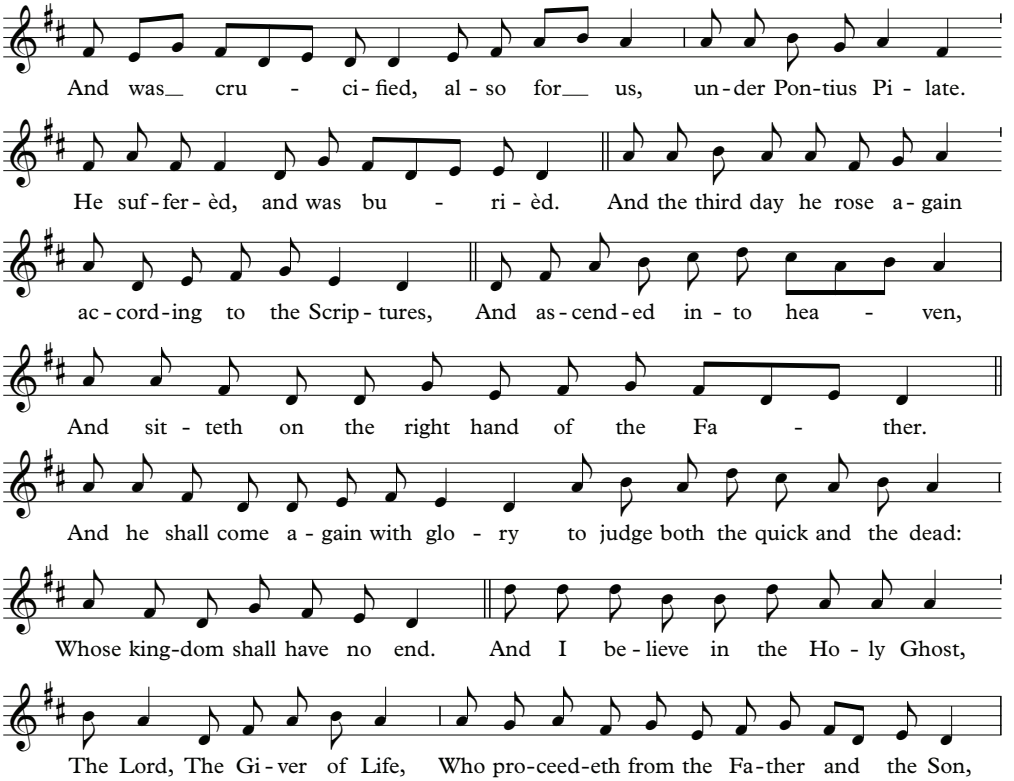
Creed *(PLEASE STAND) (SAID AT 9 A.M.)* *Missa de Angelis*

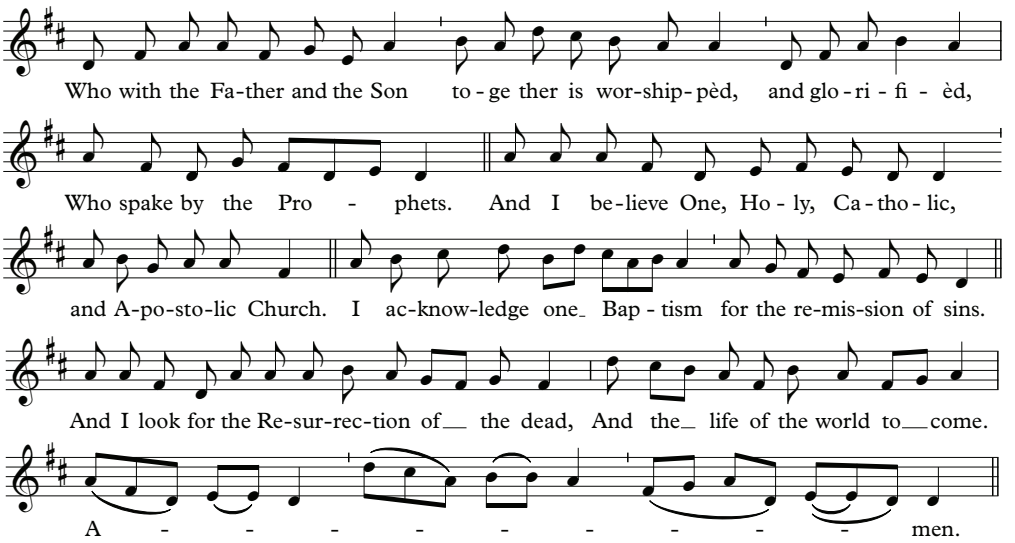




ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:





The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Rev'd Martha Riddell

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR AT THE CONCLUSION OF THE SERMON.

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

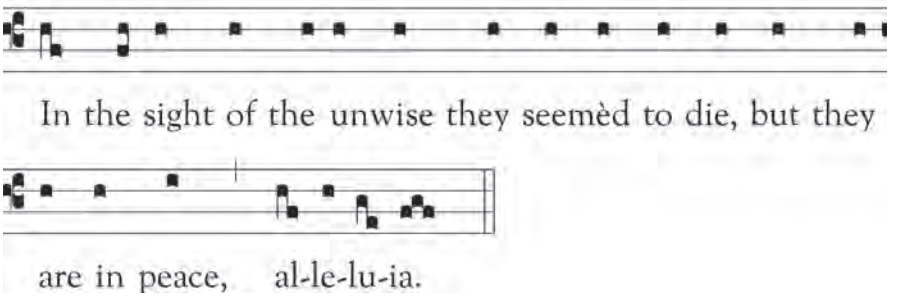
Offertory

℣ The Lord be with you.
℟ And with thy spirit.
Let us pray. *(PLEASE KNEEL)*

Offertory Antiphon

— Justorum anime *The Wisdom of Solomon 3:1*

CANTORS: The souls of the righteous are in the hand of God;
and there shall no torment touch them: *



English Hymnal Nº 519 *(PLEASE STAND)*

Ye watchers and ye holy ones *Lasst uns Erfreuen*

Ye watchers and ye holy ones,
Bright Seraphs, Cherubim and Thrones,
Raise the glad strain, Alleluia!
Cry out Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

O higher than the Cherubim,
More glorious than the Seraphim,
Lead their praises, Alleluia!
Thou Bearer of the eternal Word,
Most gracious, magnify the Lord,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

Respond, ye souls in endless rest,
Ye Patriarchs and Prophets blest,
Alleluia, Alleluia!
Ye holy Twelve, ye Martyrs strong,
All Saints triumphant, raise the song
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluia, Alleluia!
To God the Father, God the Son,
And God the Spirit, Three in One,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia! Amen.

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

GRANT, we beseech thee, O Lord: that the gifts which we offer unto thee of our bounden duty and service may be acceptable unto thee for the honour of thy Saints; and by thy mercy profitable unto us for our salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

O LORD, who hast ordained this sacrifice to be the propitiation for our sins, and the means whereby of thy loving-kindness we are restored unto salvation: mercifully grant that these our oblations may be acceptable in thy sight. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for

all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,

Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

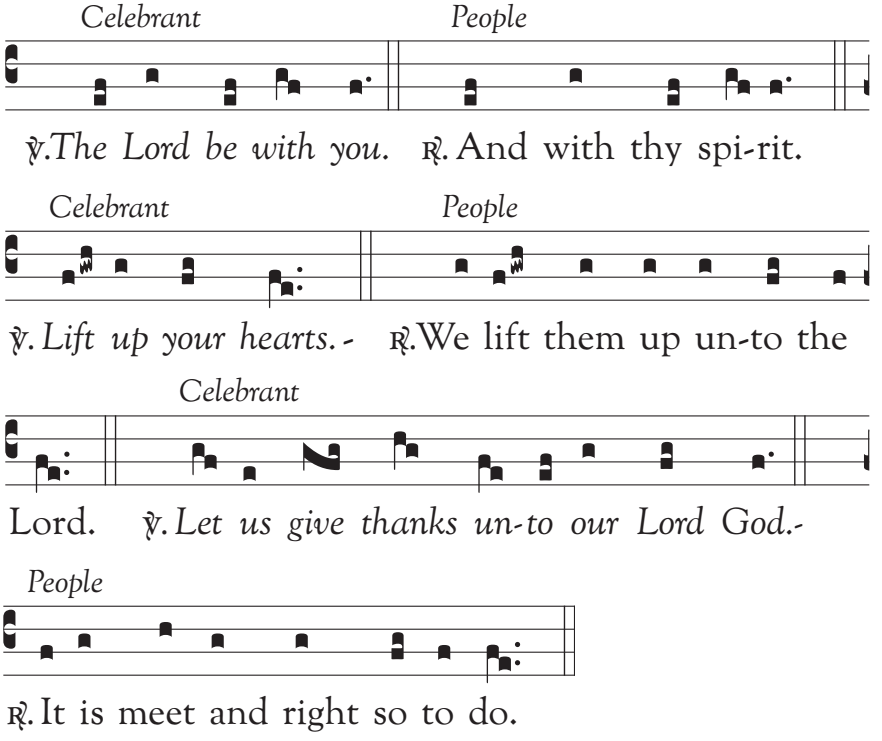
This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

Consecration and Oblation

Sursum Corda and Preface



IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

WHO in the multitude of thy Saints
hast compassed us about with so great
a cloud of witnesses, that we, rejoicing in their fellowship,
may run with patience the race that is set before us,
and together with them may receive
the crown of glory that fadeth not away.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus *(CHOIR)*

Missa Quarti Toni
— Tomas Luis de Victoria (1592)

Sanctus, Sanctus, Sanctus,	HOLY, Holy, Holy,
Dominus Deus Sabaoth.	Lord God of hosts,
Pleni sunt coeli	Heaven and earth
et terra gloria tua.	are full of thy glory.
Hosanna in excelsis.	Glory be to thee, O Lord Most High.
✠ *Benedictus qui venit*	✠ BLESSED is he that cometh
in nomine Domini.	in the Name of the Lord:
Hosanna in excelsis.	Hosanna in the highest.

Canon of the Mass

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;
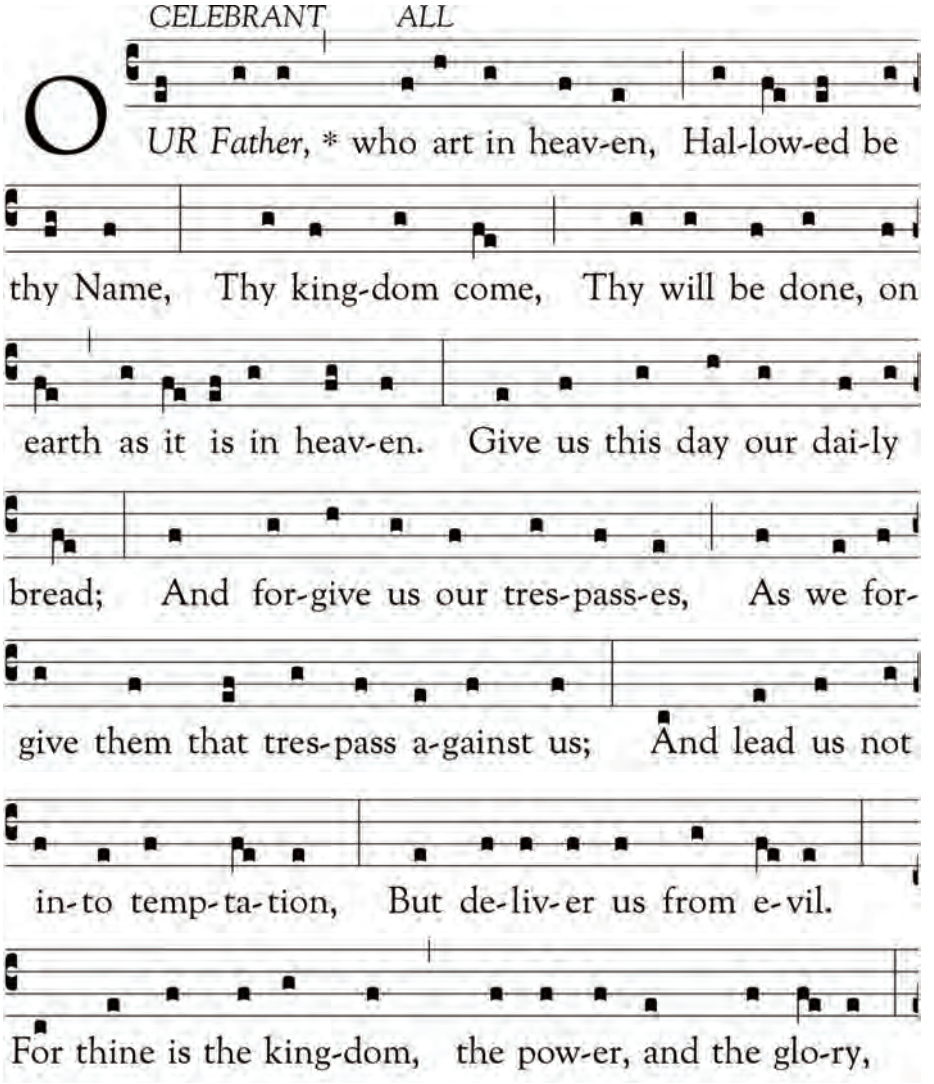
AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

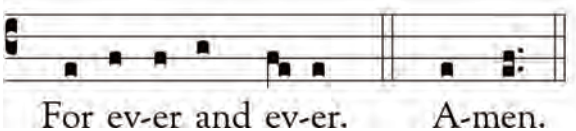
℟ Amen.

Communion of the Faithful

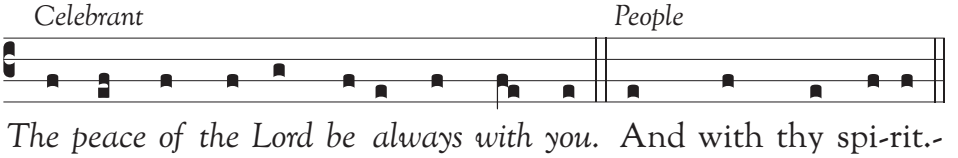
Pater Noster *(SAID AT 9 A.M.)*

CELEBRANT: Let us pray.
As our Saviour Christ hath commanded and taught us,
we are bold to say,
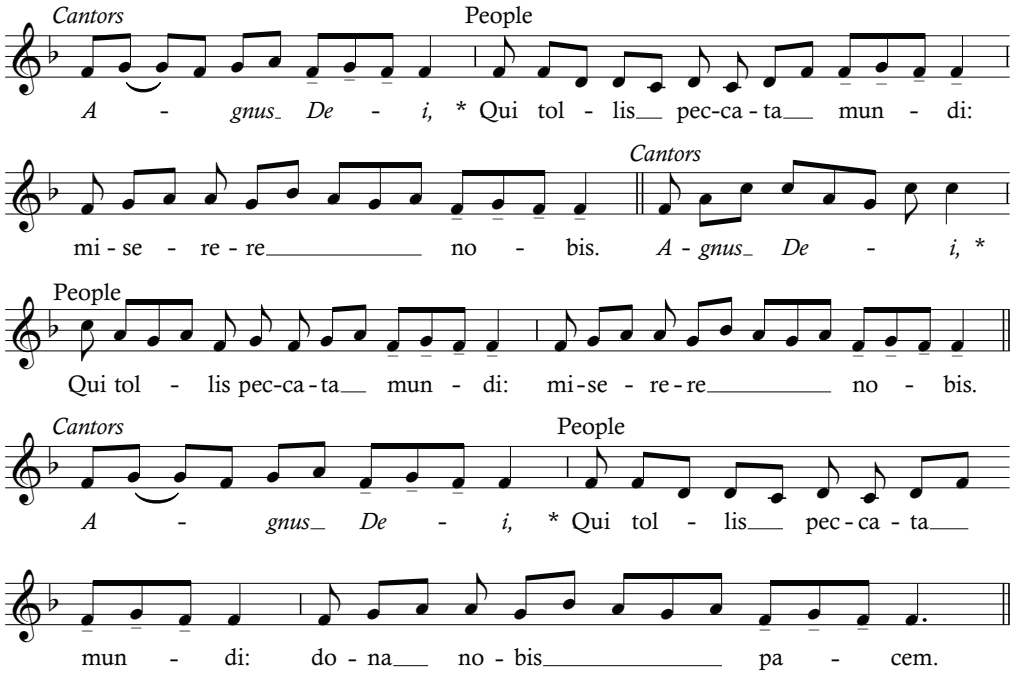




Fraction and Pax *(SAID AT 9 A.M.)*



The Prayer of Humble Access
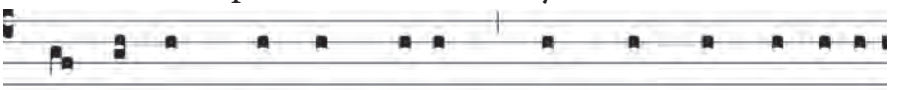
CELEBRANT: We do not presume
ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.



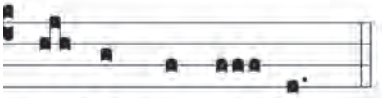
Communion Antiphon —

Beati mundo corde *Matthew 5:3*

CANTORS: Blessèd are the pure in heart, for they shall see God: *
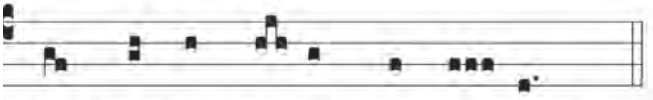


ALL: Bles-sed are the peacemakers, for they shall be callèd



the chil-dren of God.

CANTORS: Blessèd are they that are persecuted for righteousness' sake: *



ALL: For theirs is the king-dom of heaven.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

English Hymnal Nº 370 (PLEASE REMAIN KNEELING OR SEATED)

Blest are the pure in heart *Franconia*

Blest are the pure in heart,
For they shall see our God,
The secret of the Lord is theirs,
Their soul is Christ's abode.

The Lord, who left the heavens
Our life and peace to bring,
To dwell in lowliness with men,
Their Pattern and their King;

Still to the lowly soul
He doth himself impart,

And for his dwelling and his throne
Chooseth the pure in heart.

Lord, we thy presence seek;
May ours this blessing be;
Give us a pure and lowly heart
A temple meet for thee.

Communion Motet *(CHOIR)* *Tomás Luis de Victoria (1572)*

O quam gloriosum (THE PEOPLE SIT) *TEXT: REVELATION 14:4*

O quam gloriosum est regnum,
in quo cum Christo
gaudent omnes Sancti:
Amicti stolis albis,
sequuntur Agnum,
quocumque ierit.

O how glorious is the kingdom
Wherein all the saints
rejoice with Christ:
clothed in white robes,
they follow the Lamb
whithersoever he goeth.

Thanksgiving

Post-Communion Collects

℣ The Lord be with you.
℟ And with thy spirit.

Let us pray.

GRANT, O Lord, we pray they, that thy faithful people may evermore rejoice in the veneration of all thy Saints, and be defended by their perpetual intercession. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

O LORD, who hast vouchsafed to bestow upon us the sustenance of everlasting life: we humbly beseech thee that those things which we have received with our outward lips, we may ever inwardly seek in purity of heart. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*
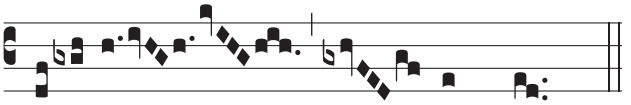
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.
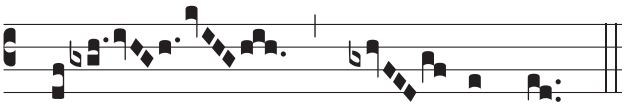
Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.



℣ De- part- in peace.



℟ Thanks be to God.

The Last Gospel: S. Matthew 18:21 *(PLEASE REMAIN STANDING)*

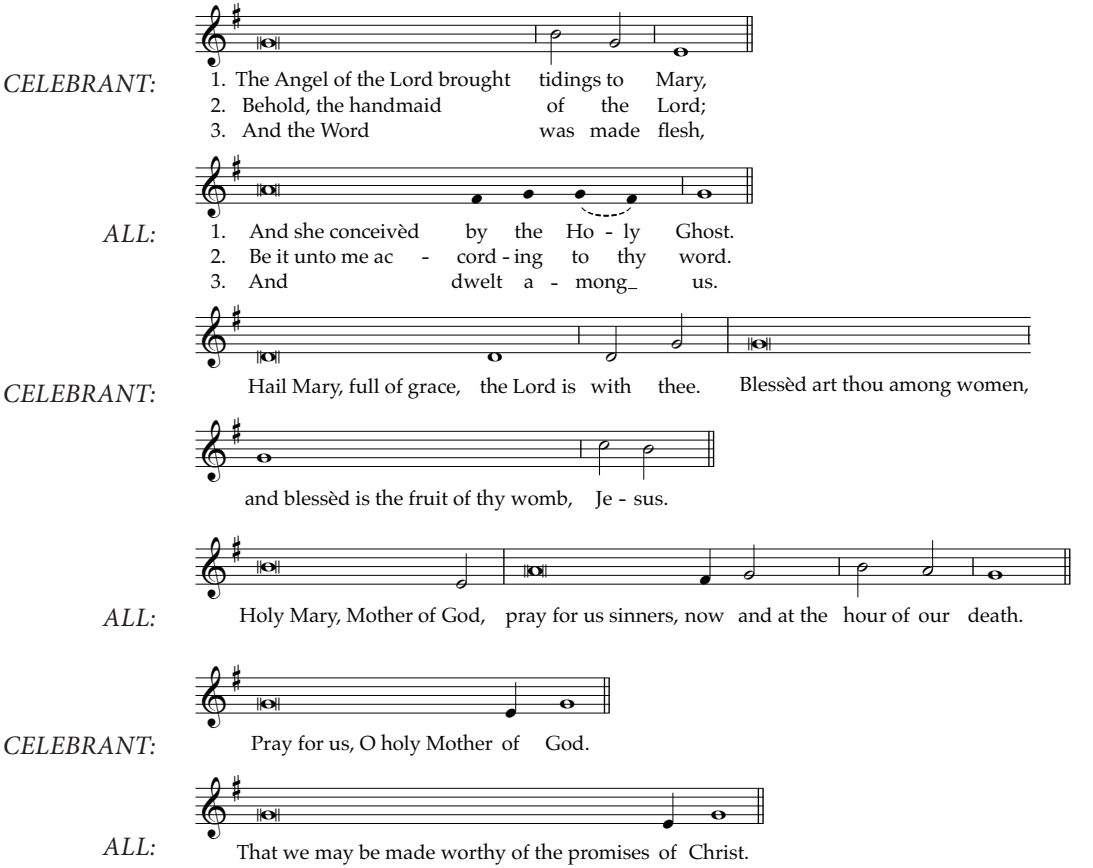
℣ The Lord be with you.
℟ And with thy spirit.
✠ The continuation of the Holy Gospel according to Matthew.
℟ Glory be to thee, O Lord.

PETER said unto Jesus, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, until seven times; but until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife and children, and all that he had, and payment to be made. The servant therefore fell on his face before him, and said, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow-servants, which owed him an hundred pence; and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not; but went and cast him into prison, till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.
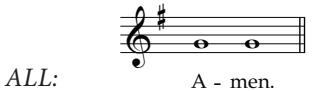
℟ Thanks be to God.

Devotions after Mass

Angelus



Let us pray:
We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.



English Hymnal Nº 204

Who are these, like stars appearing

All Saints

Who are these, like stars appearing,
These before God's throne who stand?
Each a golden crown is wearing;
Who are all this glorious band?
Alleluia! hark, they sing,
Praising loud their heavenly King.

Who are these of dazzling brightness,
These in God's own truth arrayed,
Clad in robes of purest whiteness,
Robes whose lustre ne'er shall fade,
Ne'er be touched by time's rude hand—
Whence comes all this glorious band?

These are they who have contended
For their Saviour's honour long,
Wrestling on till life was ended,
Following not the sinful throng;
These, who well the fight sustained,
Triumph through the Lamb have gained.

These are they whose hearts were riven,
Sore with woe and anguish tried,
Who in prayer full oft have striven
With the God they glorified;
Now, their painful conflict o'er,
God has bid them weep no more.

These like priests have watched and waited,
Offering up to Christ their will,
Soul and body consecrated,
Day and night to serve him still:
Now, in God's most holy place,
Blest they stand before his face.

Postlude Improvisation *Fr David Smith*

S. Bartholomew's Anglican Church,
Regent Park

DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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