Our Lord Jesus Christ the King

(com. Trinity 21; SS. Crispin & Crispinian, Martyrs)

Sunday, 25 October, 2026

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



Christ the High Priest and Victim of Love

S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

CELEBRANT & PREACHER
The Rev'd Dr Walter Hannam,
Vicar of S. Bartholomew's

CHOIR DIRECTOR
Katherine Hill, BMus, MA

SUNG BY
The Choir of S. Bartholomew's

PARISH ORGANIST
Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

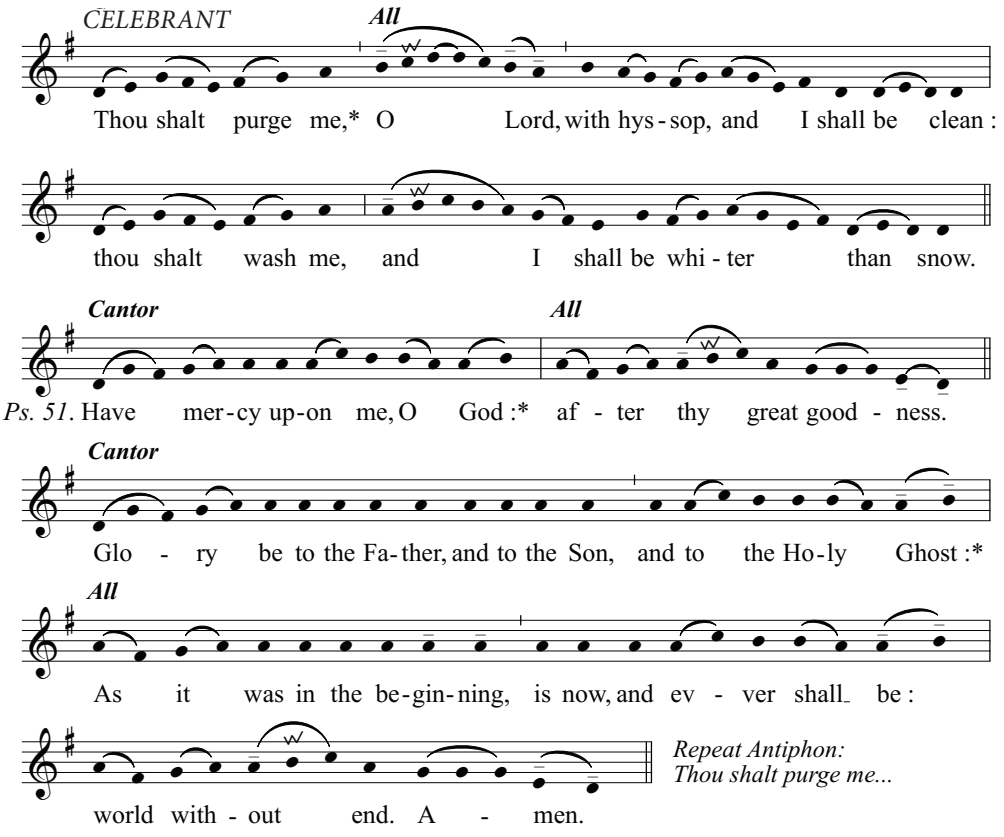
PLEASE STAND WHEN THE BELL RINGS.

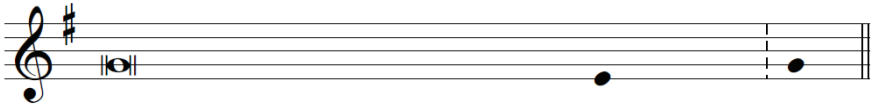
Prelude *Franz Schubert*
Moment Musicaux, Op. 94, No. 2 *(1836)*

Devotions before Mass

Asperges

(THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.)





℣ *O Lord, show thy mercy up - on us.*
℟ And grant us thy salva - tion.
℣ *O Lord, hear our prayer.*
℟ And let our cry come un - to thee.
℣ *The Lord be with you.*
℟ And with thy spi - - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℟ Amen.

Opening Hymn

King of Love, O Christ, we crown thee *Hermon*

King of Love, O Christ, we crown thee
Lord of thought and Lord of will,
Each demand of thy high challenge
Dedicated to fulfill—
We with thee by grace co-workers,
Till, where'ere man's foot hath trod,
Peoples, kings, dominions, races,
Own the empire of our God.

King of life, who hast created
Wheat in golden harvest spread:
Make thy servants strong to serve thee
By the gift of daily bread;
Feed us with thy Body broken,
With thy Blood outpoured sustain,

That our souls divinely strengthened
May the life eternal gain.

King of mercy, thou hast saved us
From the haunting sense of loss,
Nailing in thy vast compassion
Sin's indictment to the Cross;
Them who love, by thy sore anguish,
From the past thou makest free,
Breathing words of absolution
Where thou reignest from the Tree.

King triumphant, King victorious,
Take thy throne our hearts within,
Lest the might of fierce temptation
Snare us into mortal sin.
By thy Spirit's rich anointing
Grant us strength life's race to run,
Till the lure of sin be vanquished,
Till the prize of God be won.

THE MASS OF THE CATECHUMENS
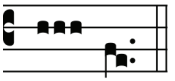
The Entrance Rites

Introit — *Revelation 5,*
Dignus est Agnus *(PLEASE KNEEL)* *Psalm 72*

CANTOR: Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour: *



ALL: To him be glory and dominion, for ev-er and

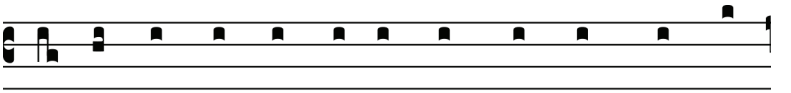


CANTOR: Give the King thy judgements, O God: *

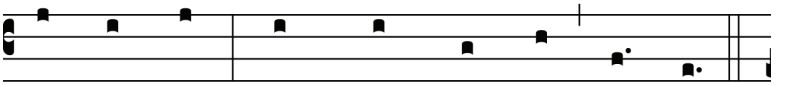


ALL: And thy righteousness un- to the King's Son.

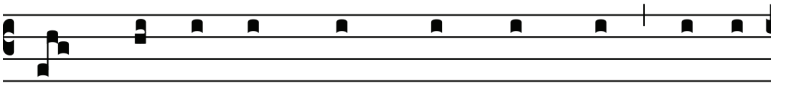
CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; *



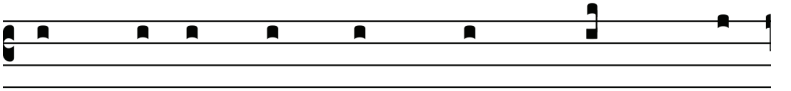
ALL: As it was in the beginning, is now and ev-



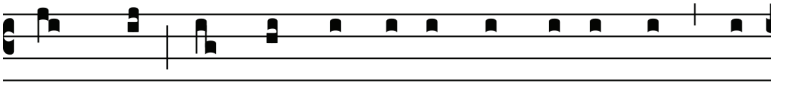
er shall be, world with- out end. A- men



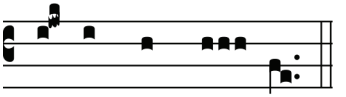
Wor- thy is the Lamb that was slain, to re-



ceive power, and riches, and strength, and



hon- our: To him be glory and dominion, for



ev-er and ev- er.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;

And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.
℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:
Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first and great commandment
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.
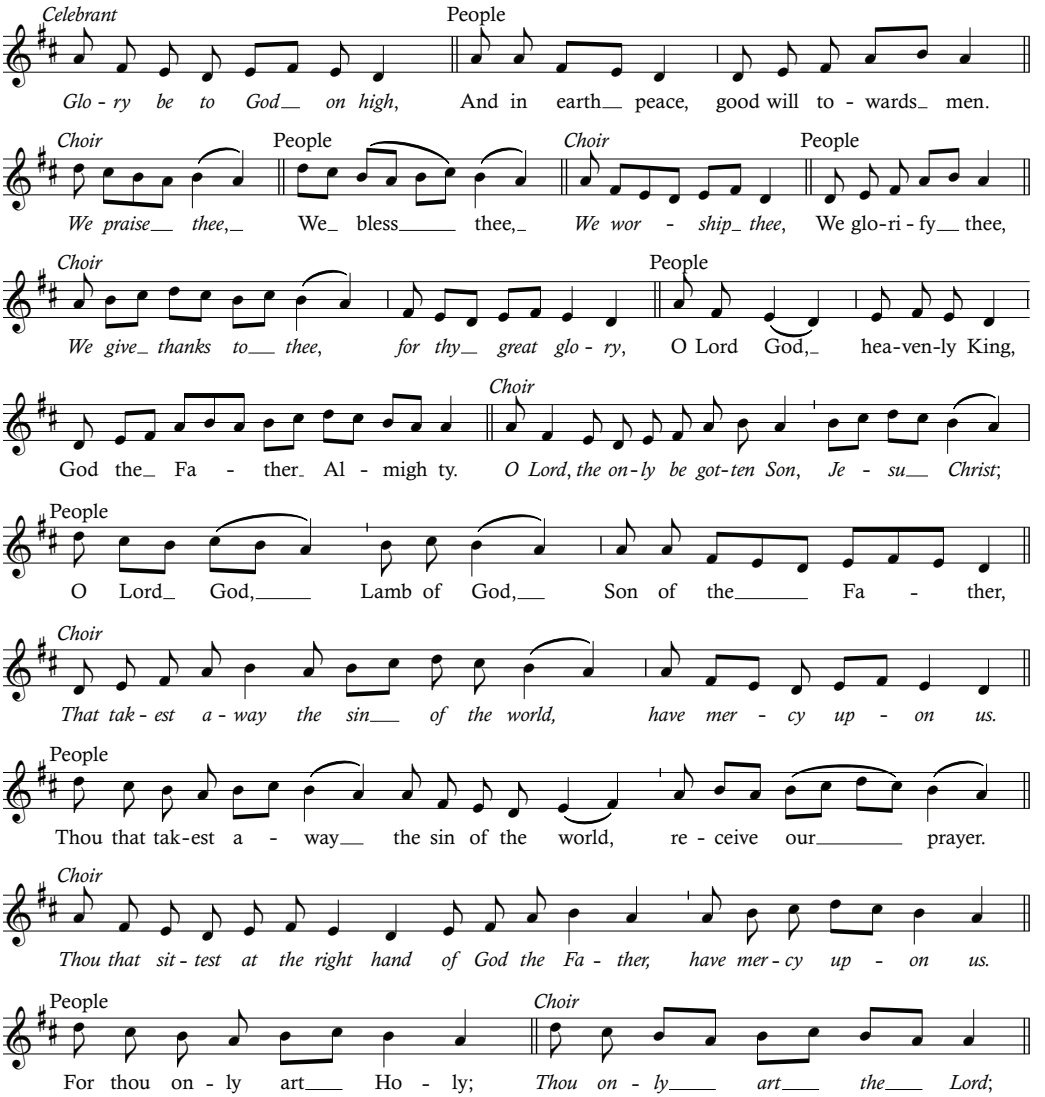
Kyrie Eleison *(CHOIR)*

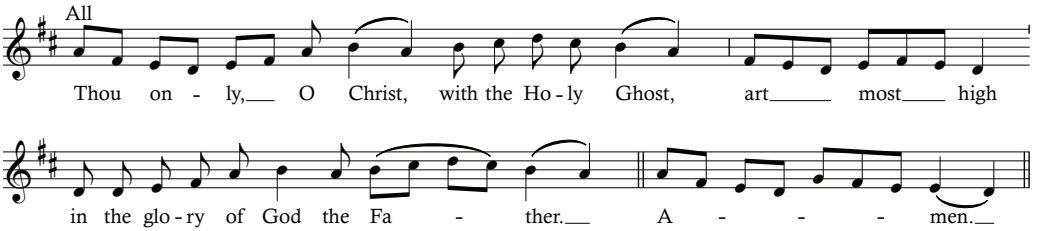
Missa Brevis on Two Chansons by Lassus — Walter MacNutt (1965)

Kyrie eleison	Lord, have mercy upon us.
Christe eleison	Christ, have mercy upon us.
Kyrie eleison	Lord, have mercy upon us.

Gloria in Excelsis *(PLEASE STAND)*

Missa de Angelis





The Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY and everlasting God, who hast exalted thy beloved Son to be King over all worlds and hast willed in him to make all things new: mercifully grant that the kindreds of the earth which are wounded and dispersed by sin may speedily be knit together under his gracious sovereignty: who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind.

OGOD, who vouchsafest unto us to keep the heavenly birthday of thy holy Martyrs Crispin and Crispinian: grant, we beseech thee, that we may rejoice in the perpetual felicity of their fellowship in heaven. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

The Epistle: Colossians 1:12-20 *(PLEASE BE SEATED)*

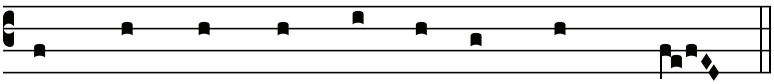
The Epistle is written in the first chapter of the Epistle of Paul the Apostle to the Colossians, beginning at the twelfth verse.

BRETHREN: We give thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: in whom we have redemption through his blood, even the forgiveness of sins: who is the image of the invisible God, the firstborn of every creature: for by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: and he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. For it pleased the Father that in him should all fulness dwell; and, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

Here endeth the Epistle.

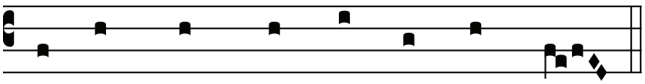
Gradual — *Dominabitur* *Psalm 72*

CANTOR: His dominion shall be also from the one sea to the other: *



ALL: And from the flood un- to the world's end.
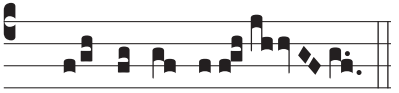
CANTOR: All kings shall fall down before him: *



ALL: All na- tions shall do him ser- vice.

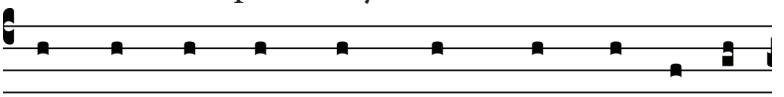
Alleluia — *Postestas eius* *(PLEASE STAND)* *Daniel 7*

CANTOR: Alleluia.
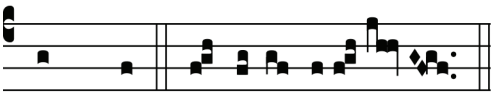


ALL: Al-le-lu-ia.

CANTOR: His dominion is an everlasting dominion,
which shall not pass away: *



ALL: And his kingdom that which shall not be de-



stroy- ed. Al-lelu-ia.

The Holy Gospel: S. John 18:33 *(PLEASE STAND)*

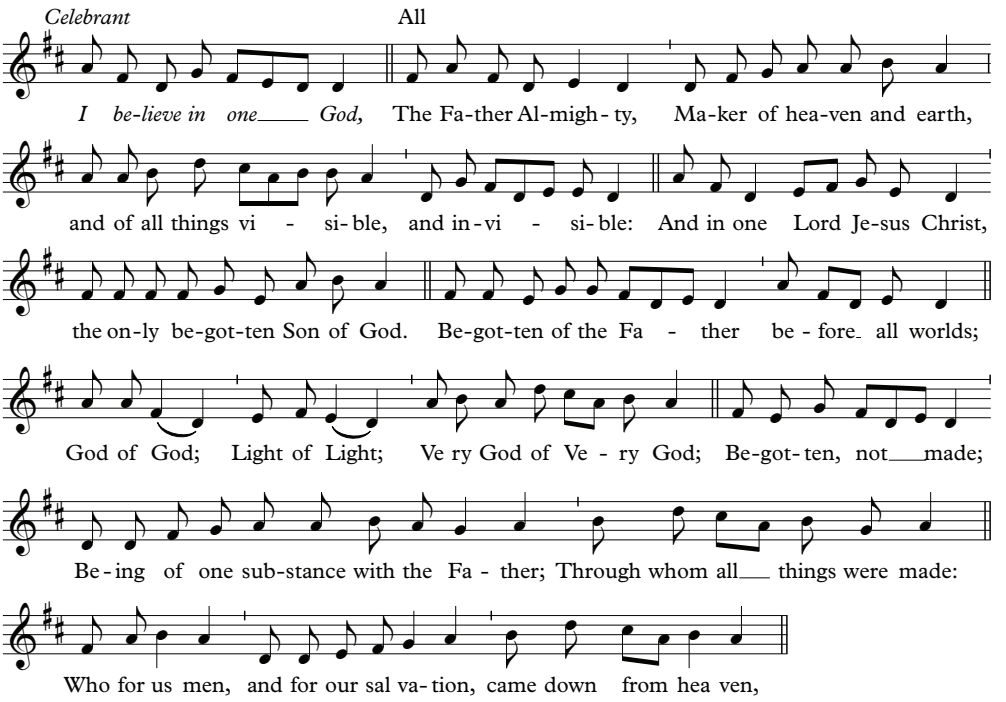
℣ The Lord be with you.
℟ And with thy spirit.
✠ The Holy Gospel is written in the eighteenth chapter of the Gospel according to S. John, beginning at the thirty-seventh verse.
℟ Glory be to thee, O Lord.

AT that time: Pilate said unto Jesus, Art thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born,

and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

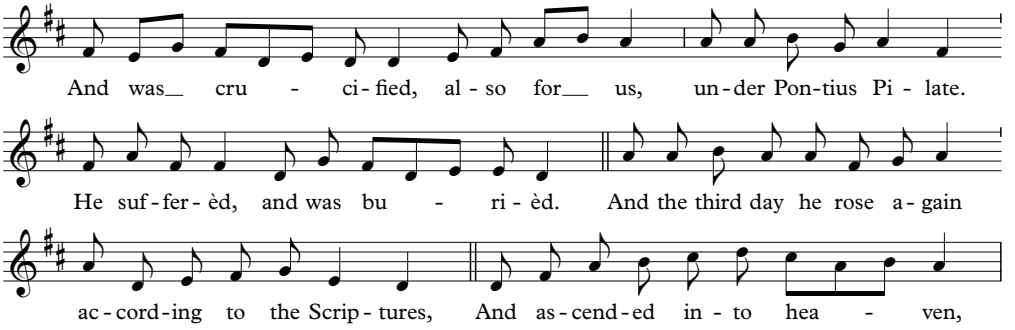
℟ Praise be to thee, O Christ.
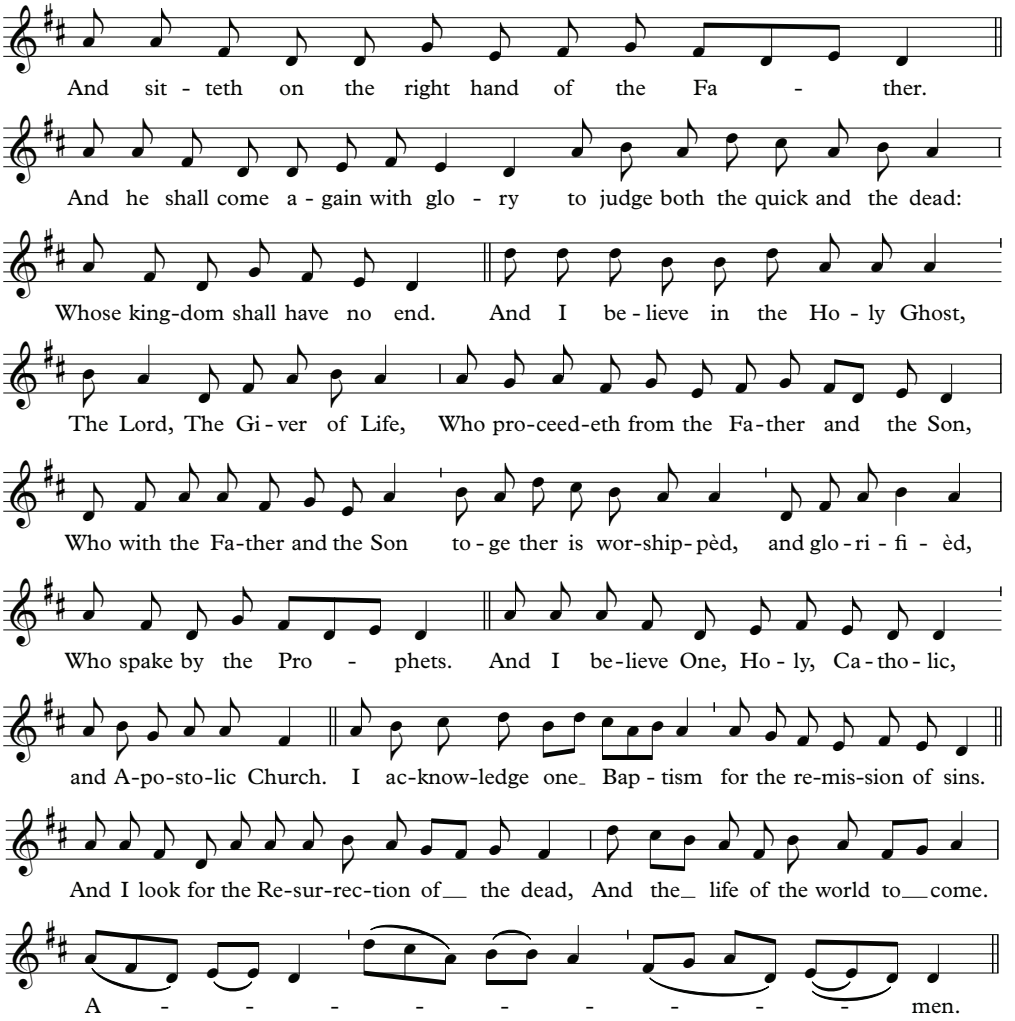
Creed *(PLEASE STAND) (SAID AT 9 A.M.)* *Missa de Angelis*



ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:





The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR AT THE CONCLUSION OF THE SERMON.

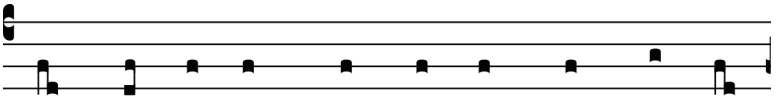
THE MASS OF THE FAITHFUL
(LITURGY OF THE EUCHARIST)

Offertory
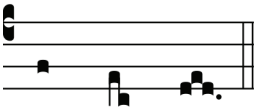
℣ The Lord be with you.
℟ And with thy spirit.
Let us pray. *(PLEASE KNEEL)*

Offertory Antiphon — *Postula a me* *Psalm 2*

CANTOR: Desire of me, and I shall give thee the heathen for thine inheritance: *



ALL: And the utmost parts of the earth for thy



pos- ses- sion.

English Hymnal Nº 381

Crown him with many crowns *Diadamata*

Crown him with many crowns, The Lamb upon his throne;
Hark! How the heavenly anthem drowns All music but its own:
Awake, my soul, and sin Of him who died for thee,
And hail him as thy matchless King Through all eternity.

Crown him the Virgin's Son, The God incarnate born,
Whose arm those crimson trophies won Which now his brow adorn:
Fruit of the mystic Rose, As of that Rose the Stem;
The Root whence mercy ever flows, The Babe of Bethlehem.

Crown him the Lord of love! Behold his hands and side,
Rich wounds yet visible above In beauty glorified:

No Angel in the sky Can fully bear that sight,
But downward bends his burning eye At mysteries so bright.

Crown him the Lord of peace, Whose power a sceptre sways
From pole to pole, that wars may cease, Absorbed in prayer and praise:
His reign shall know no end, And round his piercèd feet
Fair flowers of Paradise extend Their fragrance ever sweet.

Crown him the Lord of years, The Potentate of time,
Creator of the rolling spheres, Ineffably sublime.
Glassed in a sea of light, Where everlasting waves
Reflect his throne – the Infinite! Who lives – and loves – and saves.

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

WE offer unto thee, O Lord, this sacrifice of our reconciliation: humbly beseeching thee; that he whom in this sacrifice we offer unto thee, may himself bestow on all nations the gifts of unity and peace, even Jesus Christ thy Son our Lord: Who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

WE beseech thee, O Lord, that these holy mysteries may in such wise bestow upon us thy heavenly healing, that our hearts may thereby be cleansed from all their iniquities.

WE beseech thee, O Lord, that the gifts which we offer unto thee of our bounden duty and service may be

acceptable unto thee for the honour of thy Saints: and by thy mercy profitable unto us for our salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,

Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

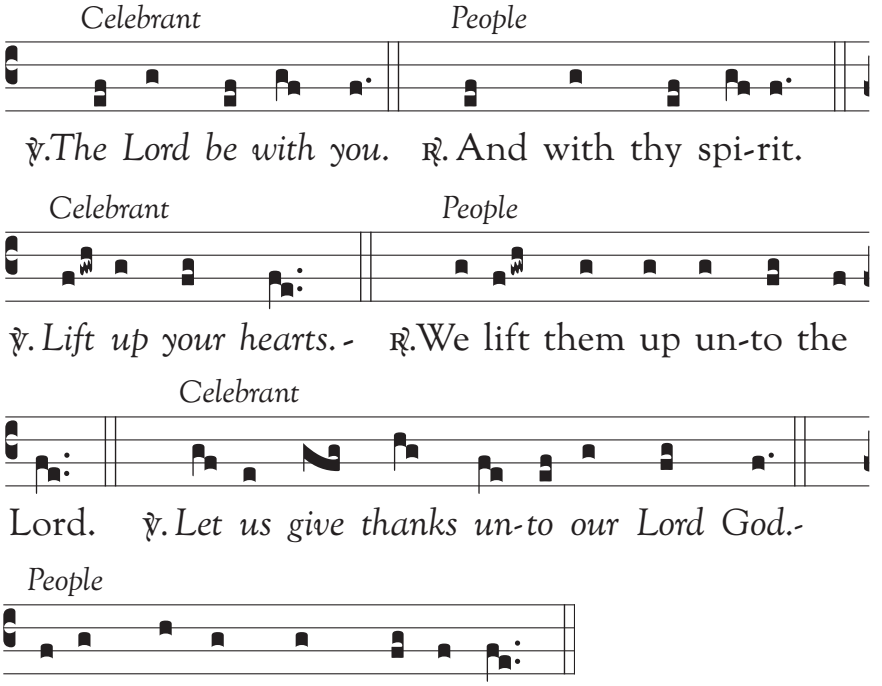
This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

Consecration and Oblation

Sursum Corda and Preface



IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

BECAUSE thou hast anointed thine only begotten
Son Jesus Christ our Lord with the oil of gladness
to be a Priest for ever and to be King over all mankind;
that when he had rendered himself a spotless sacrifice
of peace upon the altar of the Cross he might fulfill
the mystery of our redemption, and having brought
all creatures under his governance might present unto thine
infinite Majesty a kingdom universal and everlasting,
a kingdom of truth and life, a kingdom of sanctity and grace,
a kingdom of justice, love, and peace.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus — *Missa Brevis on Two Chansons by Lassus — Walter MacNutt (1965)*

(CHOIR)

HOLY, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh in the Name of the Lord:
Hosanna in the highest.


CHRISTVS·SACERDOS
BUT WITH ȳE PREGOUS BLOOD ⊕ CHRIST WHO VERILY WAS FORORDAINED BEFORE ȳE FOUNDATION ⊕ ȳE WORLD · YE KNOW ȳAT YE WERE NOT REDEEMED WITH ⊕RRUPTIBLE THINGS
I · N · R · I
CHRIST OUR PASSOVER
IS SACRIFICED FOR US
THEREFORE
LET US KEEP THE FEAST
IN·ÆTERNVM

Canon of the Mass

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

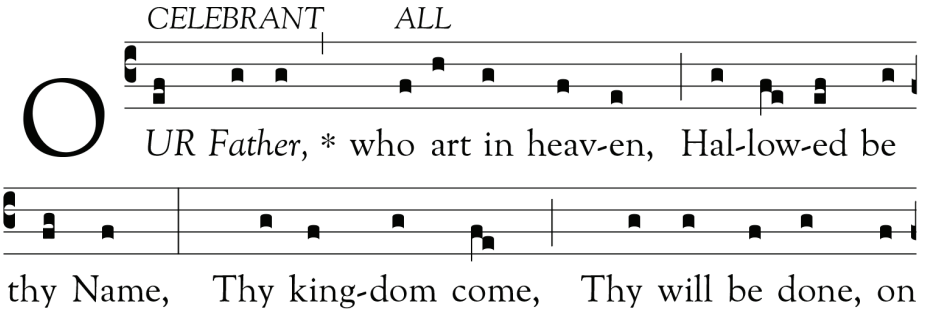
AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

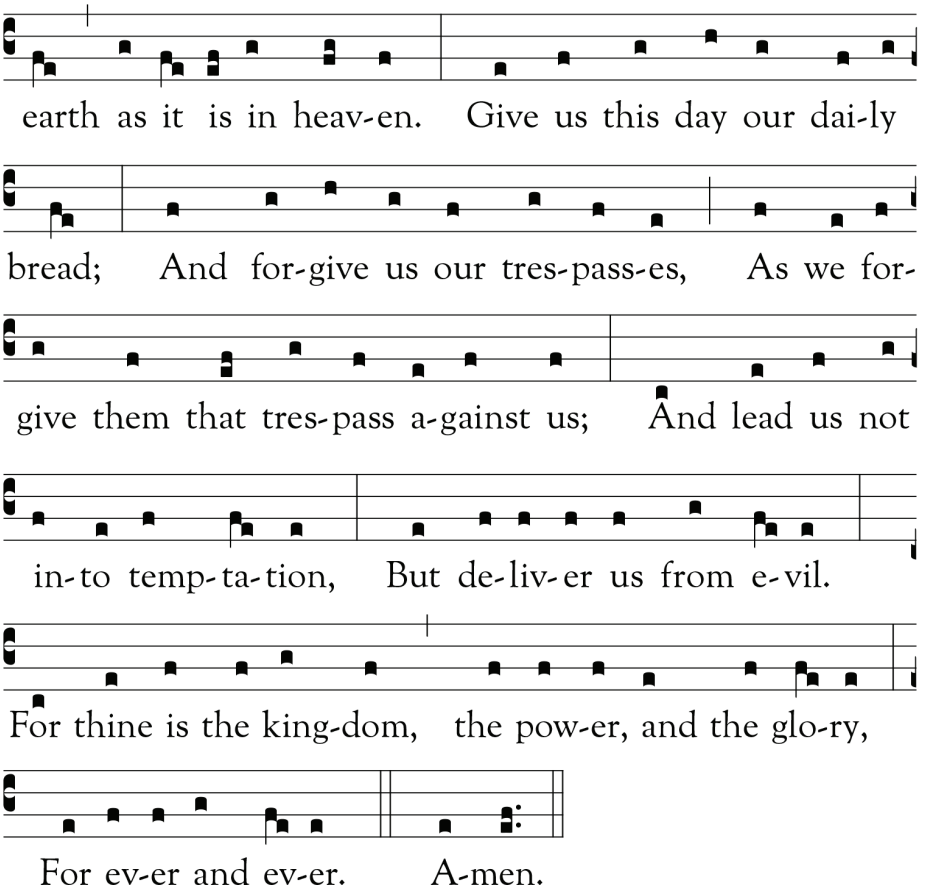
℟ Amen.

Communion of the Faithful
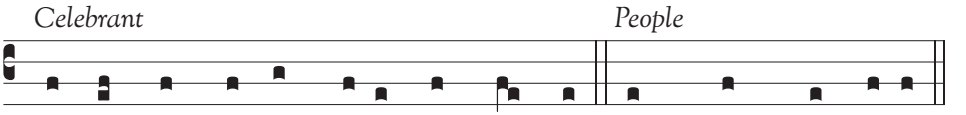
Pater Noster *(SAID AT 9 A.M.)*

CELEBRANT: Let us pray.
As our Saviour Christ hath commanded and taught us, we are bold to say,





Fraction and Pax *(SAID AT 9 A.M.)*



The Prayer of Humble Access

CELEBRANT: We do not presume
ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.

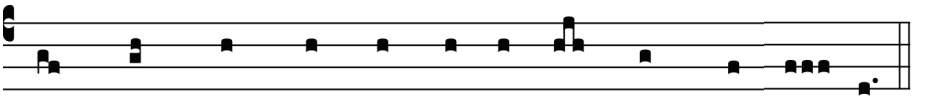
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei *(CHOIR)* *Missa Brevis on Two Chansons by Lassus — Walter MacNutt (1965)*

O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
grant us thy peace.

Communion Antiphon — *Sedebit* *Psalm 29*

CANTOR: The Lord remaineth a King for ever: *



ALL: The Lord shall give his people the bless- ing of peace.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

English Hymnal Nº 319 (PLEASE REMAIN KNEELING OR SEATED)

Lord, enthroned in heavenly splendour *S. Osmund*

Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong Defender,
Liftest up thy people's head.
Alleluya, Jesu, true and living Bread!

Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluya, Thou art here, we ask not how.

Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine Angels hail thee,
Branch and Flower of Jesse's stem.
Alleluya, We in worship join with them.

Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya, Cleansing souls from every stain.

Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluya, Risen, ascended, glorified!

Communion Motet *Psalmodica Evangelica (1789)*

Come, let us join our cheerful songs *TEXT: ISAAC WATTS (1674-1748)*

(CHOIR) (THE PEOPLE SIT)

Come, let us join our cheerful songs
with Angels round the throne;
Ten thousand thousand are their tongues,
but all their joys are one.

'Worthy the Lamb that died,' they cry,
'To be exalted thus;'
'Worthy the Lamb,' our lips reply,
'for he was slain for us.'

Jesus is worthy to receive
honour and power divine;
and blessings more than we can give,
be, Lord, for ever thine!

The whole creation join in one
to bless the sacred name
of him that sits upon the throne,
and to adore the Lamb!

Thanksgiving

Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE REMAIN KNEELING)*

WE beseech thee, O Lord: that we, who have here received the food of everlasting life: may so fight under the banner of Christ our King; that we may be made worthy to reign with him for ever on his throne in heaven: who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

O LORD, who dost vouchsafe to feed us with these holy gifts: grant, we beseech thee; that we may be ever rendered worthy of the same, by walking obediently after thy commandments.

GRANT, we beseech thee, Almighty God: that at the intercession of thy holy Martyrs Crispin and Crispinian, we, who with our outward lips have partaken of this holy Sacrament, may inwardly receive the same in purity of heart. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*
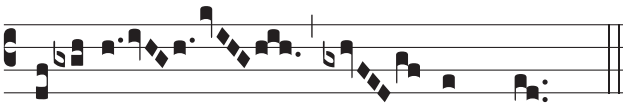
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

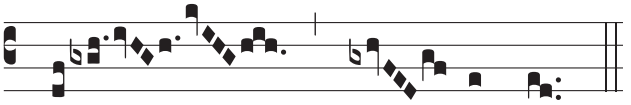
Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.



℣ De- part- in peace.



℟ Thanks be to God.

The Last Gospel: S. John 4:46 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The continuation of the Holy Gospel according to John.
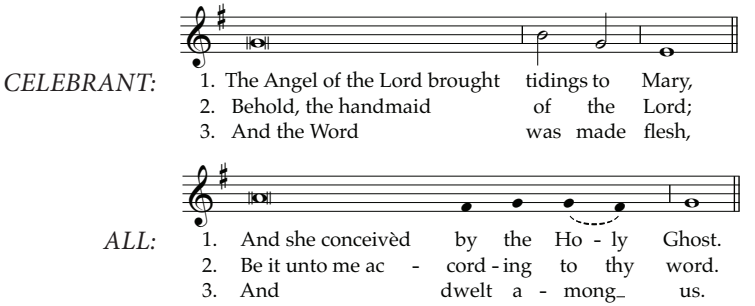
℟ Glory be to thee, O Lord.

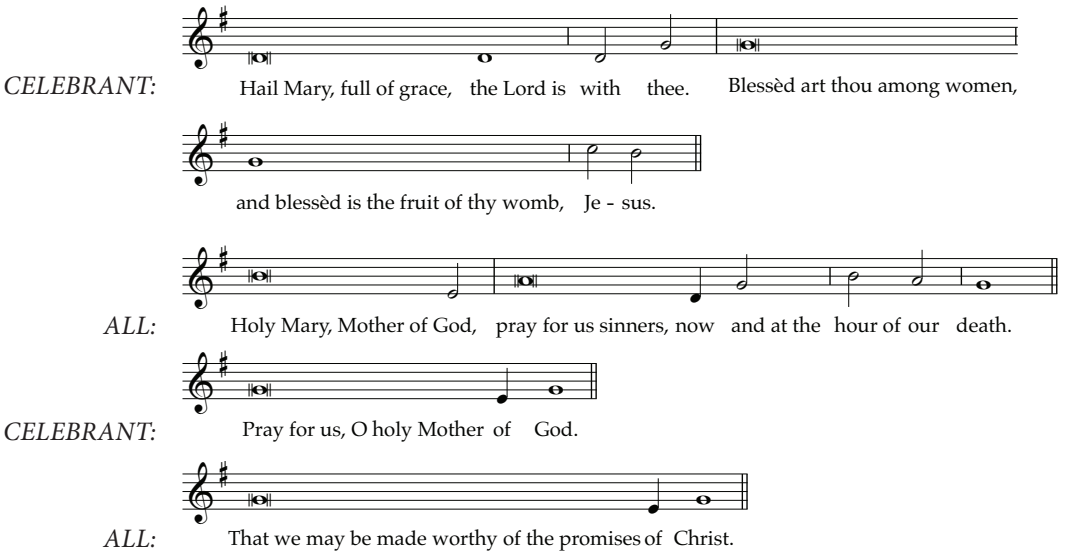
THERE was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down and heal his son; for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way, thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then inquired he of them the hour when he began to amend: and they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth; and himself believed, and his whole house. This is again the second sign that Jesus did, when he was come out of Judaea into Galilee..

℟ Thanks be to God.
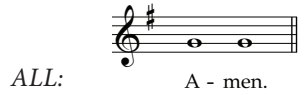
Devotions after Mass

Angelus





Let us pray:
We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.



Postlude

S. Bartholomew's Anglican Church,
Regent Park

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