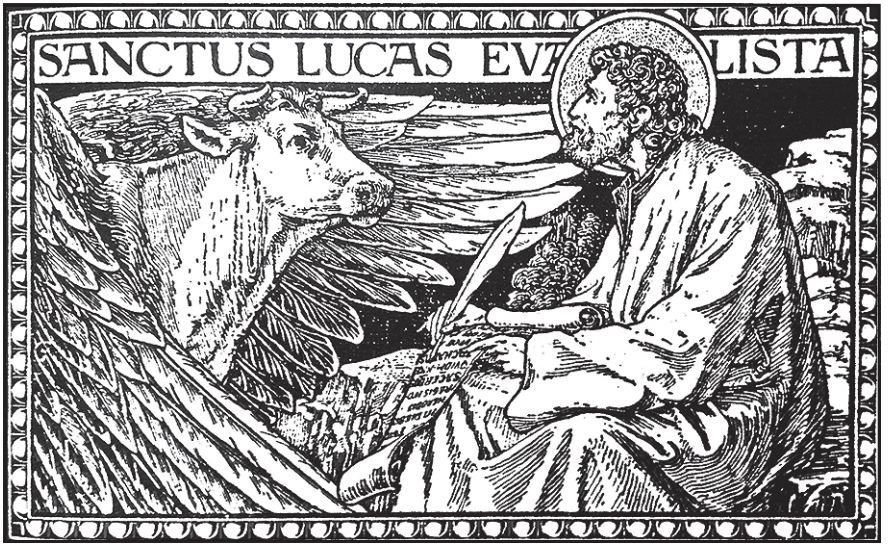
S. Luke the Evangelist
(com. Trinity 20)

Sunday, 18 September 2026

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

CELEBRANT & PREACHER
The Rev'd Dr Walter Hannam,
Vicar of S. Bartholomew's

CHOIR DIRECTOR
Katherine Hill, BMus, MA

SUNG BY
The Choir of S. Bartholomew's

PARISH ORGANIST
Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

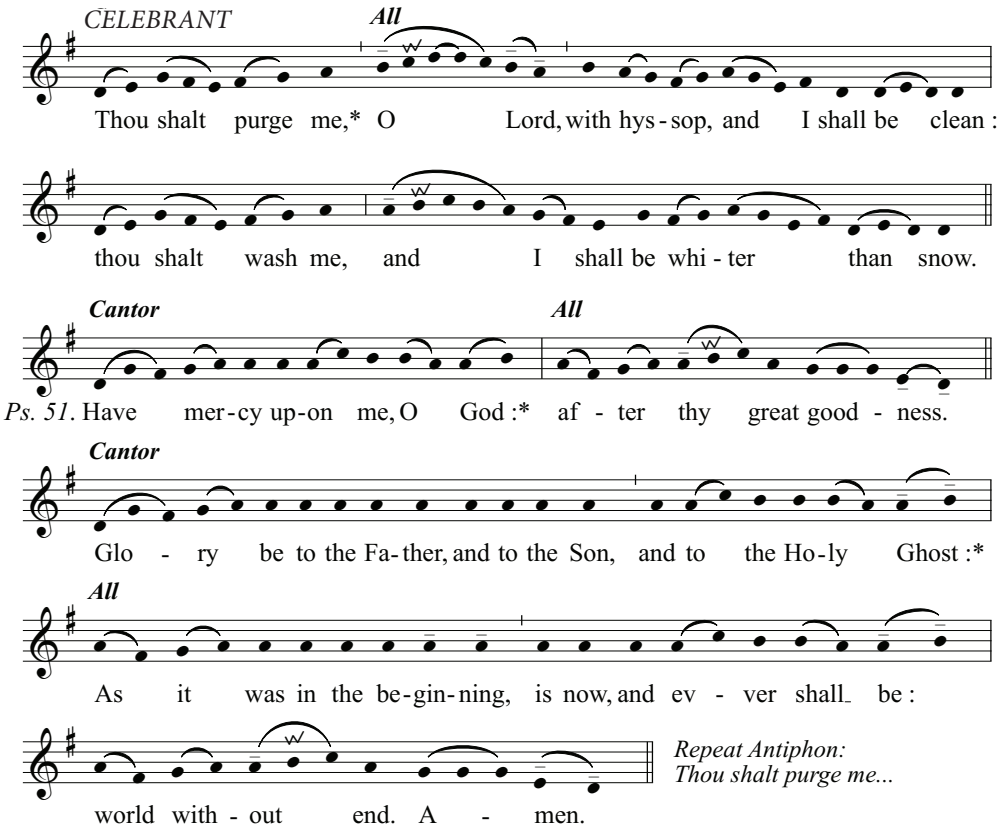
PLEASE STAND WHEN THE BELL RINGS.

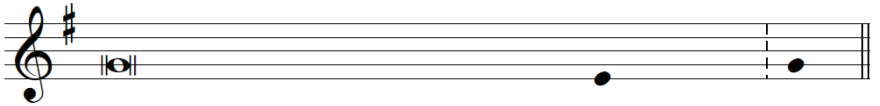
Prelude Duetto, *Felix Mendelssohn*
Songs Without Words, Op. 38, No. 6 *(1836)*

Devotions before Mass

Asperges

(THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.)





℣ *O Lord, show thy mercy up - on us.*
℟ And grant us thy salva - tion.
℣ *O Lord, hear our prayer.*
℟ And let our cry come un - to thee.
℣ *The Lord be with you.*
℟ And with thy spi - - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℟ Amen.

Opening Hymn

How beauteous are their feet *Camberwell*

1 *How beauteous are their feet,*
Who stand on Zion's hill,
Who bring salvation on their tongues,
And words of peace reveal!

2 *How welcome is their voice,*
How sweet the tidings are!
Zion, behold thy Saviour King;
He reigns and triumphs here.

3 *How happy are our ears*
That hear this joyful sound,
Which kings and prophets waited for
And sought, but never found.

4 *How blessèd are our eyes*
That see this heavenly light!

Prophets and kings desired it long,
But died without the sight.

5 *The watchmen join their voice,*
And tuneful notes employ;
Jerusalem breaks forth in songs,
And deserts learn the joy.

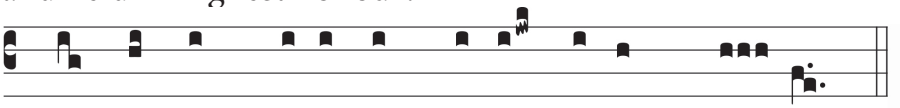
6 *The Lord makes bare his arm,*
Through all the earth abroad:
Let every nation now behold
Their Saviour and their God.

THE MASS OF THE CATECHUMENS

The Entrance Rites

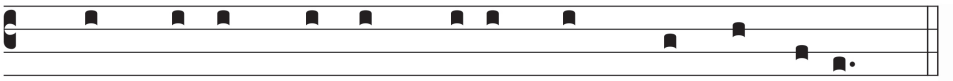
Introit — *Mihi autem nimis* *(PLEASE KNEEL)* *Psalm 139*

CANTORS: Right dear, O God, are thy friends unto me,
and held in highest honour: *



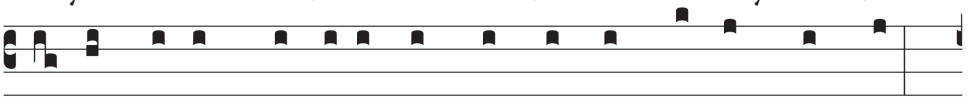
ALL: Their rule and governance is ex-ceeding stead-fast.

CANTORS: O Lord, thou hast searchèd me out, and known me: *



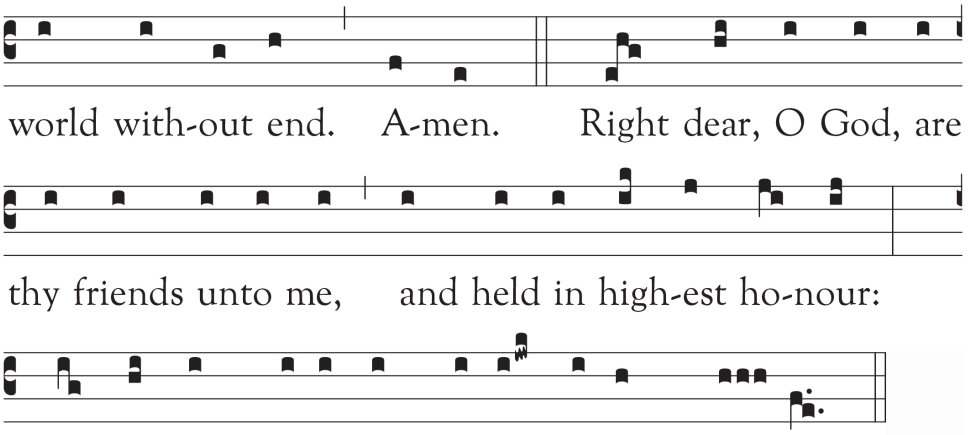
ALL: Thou knowest my down-sitting, and mine up-ri-sing.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; *



ALL: As it was in the beginning, is now and ev-er shall be,

ANTIPHON



CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:
Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first and great commandment
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison *(CHOIR)*

Missa Brevis –
Andrea Gabrieli (1565)

Kyrie eleison	Lord, have mercy upon us.
Christe eleison	Christ, have mercy upon us.
Kyrie eleison	Lord, have mercy upon us.

Gloria in Excelsis

(CHOIR)

Missa Brevis –
Andrea Gabrieli (1565)

PLEASE SIT AND STAND WITH THE SACRED MINISTERS.

Gloria in excelsis Deo	*Glory be to God on high,*
et in terra pax	*and in earth peace,*
hominibus bonæ voluntatis.	*good will towards men.*
Laudamus te,	*We praise thee,*
benedicimus te,	*we bless thee,*
adoramus te,	*we worship thee,*
glorificamus te,	*we glorify thee,*
gratias agimus tibi propter	*we give thanks to thee*

magnam gloriam tuam,	*for thy great glory,*
Domine Deus, Rex cælestis,	*O Lord God, heavenly King,*
Deus Pater omnipotens.	*God the Father Almighty.*
Domine Fili Unigenite,	*O Lord, the only-begotten Son,*
Jesu Christe,	*Jesu Christ;*
Domine Deus, Agnus Dei,	*O Lord God, Lamb of God,*
Filius Patris,	*Son of the Father,*
qui tollis	*that takest away*
peccata mundi,	*the sin of the world,*
miserere nobis;	*have mercy upon us.*
qui tollis	*Thou that takest away*
peccata mundi,	*the sin of the world,*
suscipe deprecationem nostram.	*receive our prayer.*
Qui sedes ad	*Thou that sittest*
dexteram Patris,	*at the right hand of God the Father,*
miserere nobis.	*have mercy upon us.*
Quoniam tu solus Sanctus,	*For thou only art holy;*
tu solus Dominus,	*thou only art the Lord;*
tu solus Altissimus, Jesu Christe	*thou only, O Christ*
cum Sancto Spiritu:	*with the Holy Ghost, art most high,*
in gloria Dei Patris. Amen.	*in the glory of God the Father. Amen.*

The Collects

℣ The Lord be with you.
℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul: May it please thee that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed. Through Jesus Christ

our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

The Liturgy of the Word

The Epistle: 2 Timothy 4:5 *(PLEASE BE SEATED)*

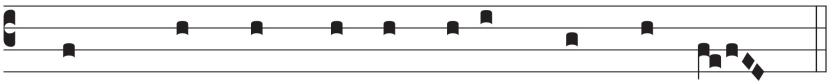
The Epistle is written in the fourth chapter of the Second Epistle of Paul the Apostle to Timothy, beginning at the fifth verse.

WATCH thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, shall give me at that day; and not to me only, but unto all them that love his appearing. Do thy diligence to come shortly unto me; for Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia; Titus unto Dalmatia. Only Luke is with me. Take Mark, and bring him with thee; for he is helpful to me in the ministry. And Tychicus have I sent to Ephesus. The cloak that I left at Troas with Carpus, when thou comest, bring with thee; and the books, but especially the parchments.

Here endeth the Epistle.
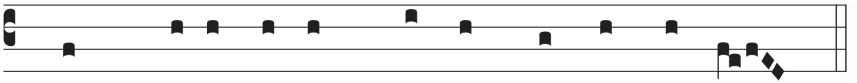
Gradual — *In omnem terram* *Romans 10*

CANTORS: Their sound is gone out into all lands: *



ALL: And their words unto the ends of the world.
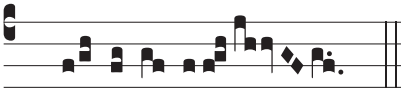
CANTORS: The heavens declare the glory of God: *



ALL: And the firmament show-eth his han-di-work.
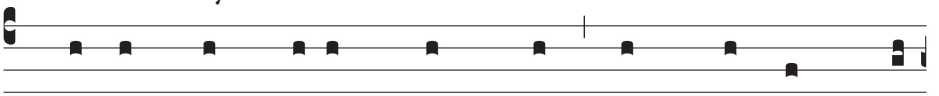
Alleluia — *Non vos me elegistis* *S. John 15*

CANTORS: Alleluia.
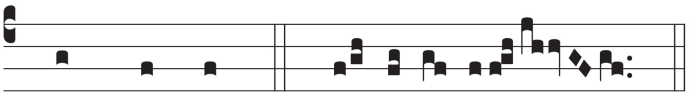


ALL: Al-le-lu-ia.

CANTORS: I have chosen you out of the world: *



ALL: That ye should go and bring fruit, and that your fruit



should re-main. Al-le-lu-ia.

The Gospel: S. Luke 24:44 *(PLEASE REMAIN STANDING)*

DEACON: The Lord be with you.

PEOPLE: And with thy spirit.

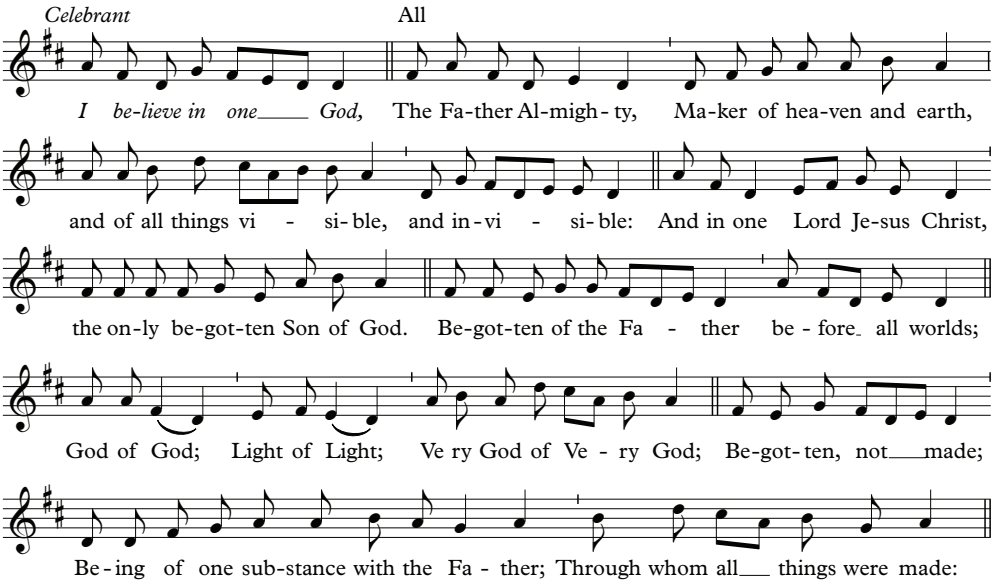
DEACON: ✠ The Holy Gospel is written in the twenty-fourth chapter of the Gospel according to S. Luke, beginning at the forty-fourth verse.
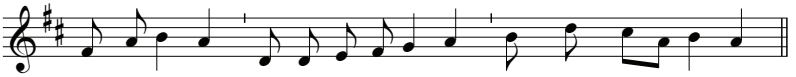
PEOPLE: Glory be to thee, O Lord.

JESUS said unto his apostles, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the Law of Moses, and in the Prophets, and in the Psalms, concerning me. Then opened he their understanding, that they might understand the Scriptures, and said unto them, Thus it is written, that the Christ should suffer, and rise again from the dead the third day; and that repentance and forgiveness of sins should be preached in his name among all nations, beginning from Jerusalem; and ye are witnesses of these things. And behold, I send the promise of my Father upon you; but tarry ye in the city of Jerusalem, until ye be clothed with power from on high. And he led them out as far as Bethany, and he lifted up his hands, and blessed them; and it came to pass, while he blessed them, he was parted from them, and carried up into heaven. And they returned to Jerusalem with great joy; and were continually in the temple, praising and blessing God. Amen.

℟ Praise be to thee, O Christ.
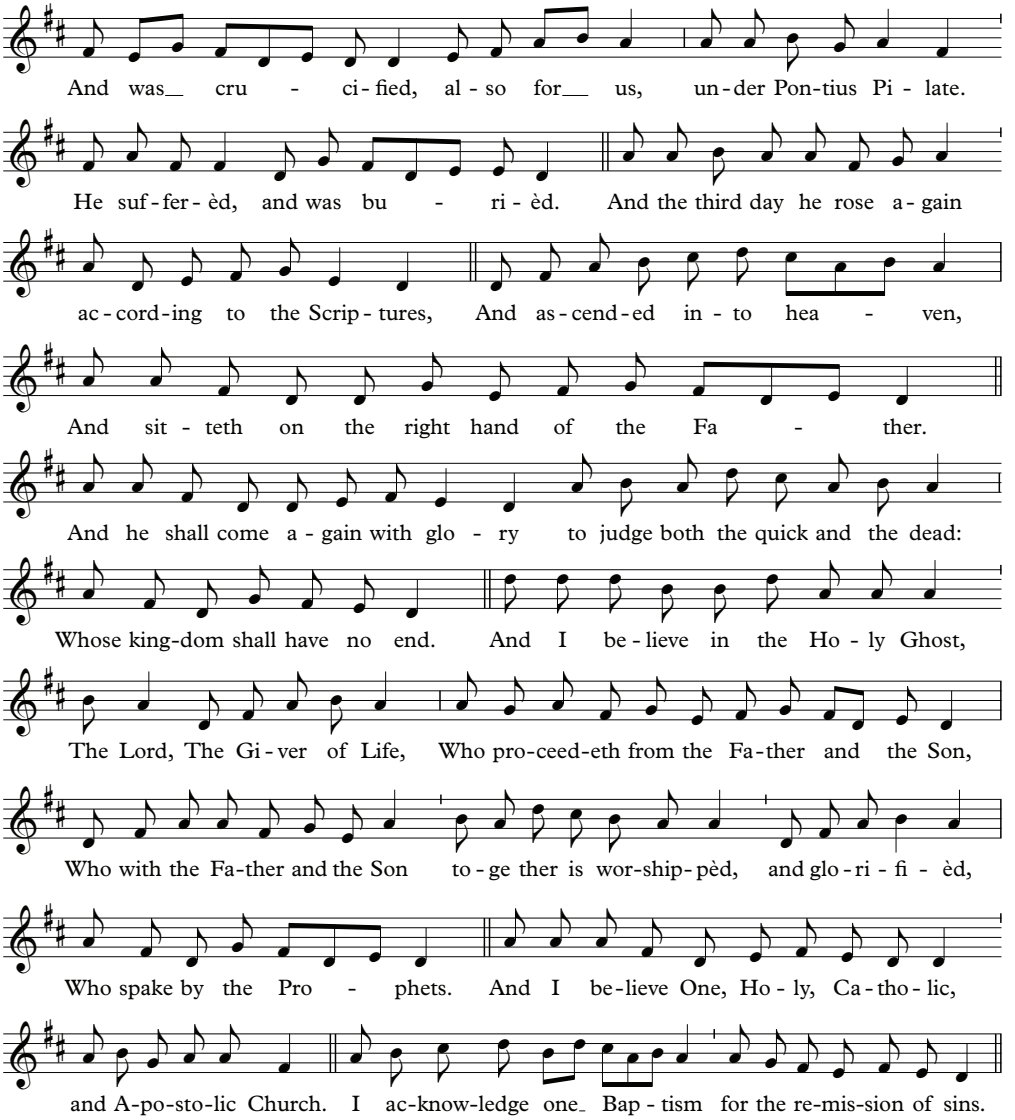
Creed *(PLEASE STAND) (SAID AT 9 A.M.)* *Missa de Angelis*

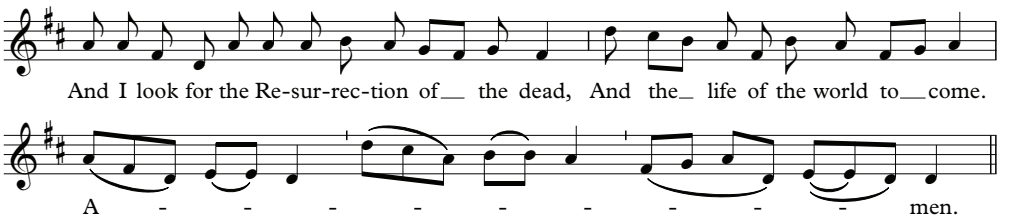




ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:





The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR AT THE CONCLUSION OF THE SERMON.

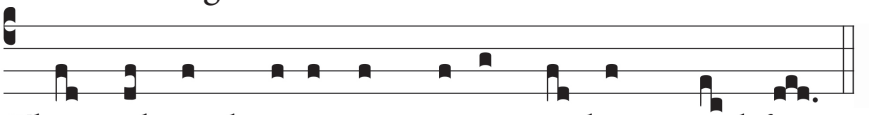
THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

Offertory

℣ The Lord be with you.
℟ And with thy spirit.
Let us pray. *(PLEASE KNEEL)*

Offertory Antiphon — *Mihi autem* *Psalm 139*

CANTORS: Right dear are thy friends unto me, O God,
and held in highest honour: *



ALL: Their rule and governance is ex-ceed-ing stead-fast.

English Hymnal Nº 519

Ye Watchers and ye holy ones *Lasst uns erfreuen*

Ye watchers and ye holy ones,
Bright Seraphs, Cherubim and Thrones,
Raise the glad strain, Alleluia!
Cry out, Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

O higher than the Cherubim,
More glorious than the Seraphim,
Lead their praises, Alleluia!
Thou Bearer of the eternal Word,
Most gracious, magnify the Lord,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

Respond, ye souls in endless rest,
Ye Patriarchs and Prophets blest,
Alleluia, Alleluia!
Ye holy Twelve, ye Martyrs strong,
All Saints triumphant, raise the song
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

Supernal anthems echoing,
Alleluia, alleluia!
To God the Father, God the Son,
And God the Spirit, Three in One,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia! Amen.

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

GRANT, O Lord, we pray thee, that by thy heavenly gifts we may be enabled to serve thee in perfect freedom: that, by the intercession of thy blessed Evangelist Saint Luke, the oblations which we offer may effectually work in us for the healing of our souls, and for the attainment of everlasting glory. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

GRANT, we beseech thee, O Lord, that these gifts, which we offer in the sight of thy majesty, may be profitable unto us for our salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly

and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments

of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

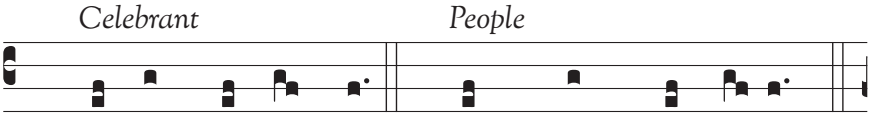
This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.
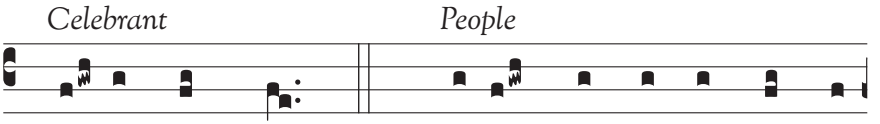
If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

Consecration and Oblation
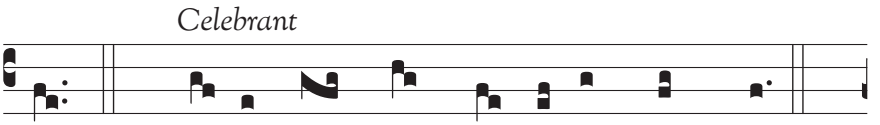
Sursum Corda and Preface



℣. *The Lord be with you.* ℟. And with thy spi-rit.

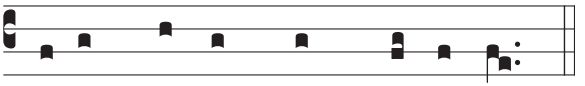


℣. *Lift up your hearts.-* ℟. We lift them up un-to the



Lord. ℣. *Let us give thanks un-to our Lord God.-*

People



℟. It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

WHO in the multitude of thy Saints
hast compassed us about with so great
a cloud of witnesses, that we, rejoicing in their fellowship,
may run with patience the race that is set before us,
and together with them may receive
the crown of glory that fadeth not away.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus *(CHOIR)* — *Missa Brevis – Andrea Gabrieli (1565)*

Sanctus, Sanctus, Sanctus,	HOLY, Holy, Holy,
Dominus Deus Sabaoth.	Lord God of hosts,
Pleni sunt coeli	Heaven and earth
et terra gloria tua.	are full of thy glory.
Hosanna in excelsis.	Glory be to thee, O Lord Most High.
✠ *Benedictus qui venit*	✠ BLESSED is he that cometh
in nomine Domini.	in the Name of the Lord:
Hosanna in excelsis.	Hosanna in the highest.

Canon of the Mass

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

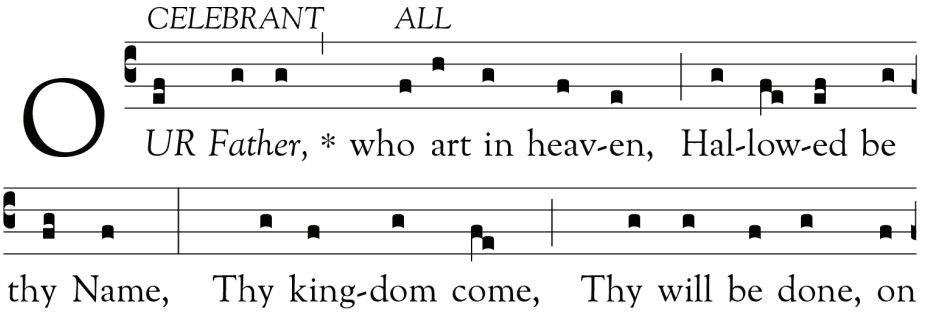
AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

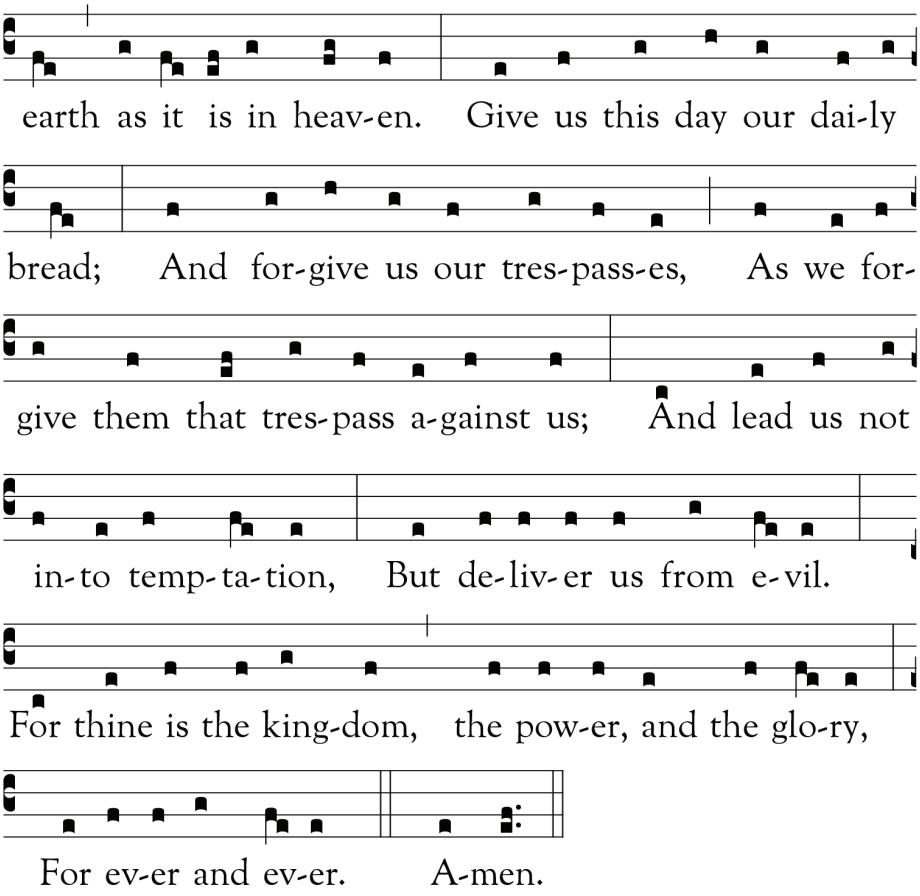
℟ Amen.

Communion of the Faithful
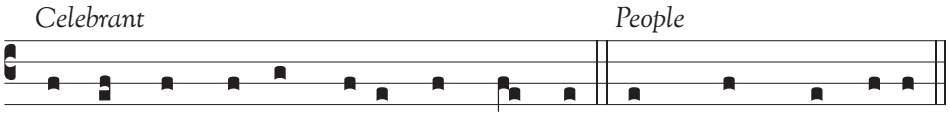
Pater Noster *(SAID AT 9 A.M.)*

CELEBRANT: Let us pray.
As our Saviour Christ hath commanded and taught us, we are bold to say,





Fraction and Pax *(SAID AT 9 A.M.)*



The Prayer of Humble Access

CELEBRANT: We do not presume
ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
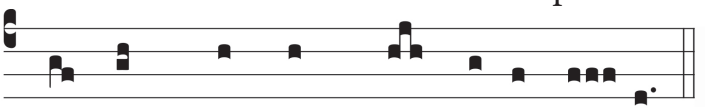
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei *(CHOIR)* — *Missa Brevis – Andrea Gabrieli (1565)*

Agnus Dei,	O Lamb of God,
qui tollis peccata mundi,	that takest away the sin of the world,
miserere nobis.	have mercy upon us.
Agnus Dei,	O Lamb of God,
qui tollis peccata mundi,	that takest away the sin of the world,
miserere nobis.	have mercy upon us.
Agnus Dei,	O Lamb of God,
qui tollis peccata mundi,	that takest away the sin of the world,
dona nobis pacem.	grant us thy peace.

Communion Antiphon —
Vos qui secuti — *S. Matthew 9:28*

CANTORS: Ye which have followed me shall sit upon twelve thrones: *



ALL: Judg-ing the twelve tribes of Is-ra- el.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

English Hymnal Nº 319 (PLEASE REMAIN KNEELING OR SEATED)

Lord, enthroned in heavenly splendour *S. Osmund*

Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong Defender,
Liftest up thy people's head.
Alleluya, Jesu, true and living Bread!

Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluya, Thou art here, we ask not how.

Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine Angels hail thee,
Branch and Flower of Jesse's stem.
Alleluya, We in worship join with them.

Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya, Cleansing souls from every stain.

Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluya, Risen, ascended, glorified!

Communion Motet

Giovanni Croce (1597)

Beati eritis (CHOIR) (THE PEOPLE SIT)

TEXT: MATTHEW 5:11-12

Beati eritis	*Blessed are ye*
cum maledixerint vobis homines,	*when men shall revile you,*
et persecuti vos fuerint,	*and persecute you,*
et dixerint omne malum	*and shall say all manner*
adversum vos mentientes	*of evil against you falsely*
propter me.	*for my sake.*
Gaudete et exsultate	*Rejoice, and be exceeding glad:*
quoniam merces vestra	*for great is your reward*
copiosa est in caelis.	*in heaven.*

Thanksgiving

Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE REMAIN KNEELING)*

GRANT, we beseech thee, Almighty God: that, by the prayers of thy blessed Evangelist Saint Luke, the gifts which we have received from thy holy Altar may sanctify our souls to their salvation. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Spirit, ever one God, world without end.

℟ Amen.

Let us pray.

GRANT, O Lord, that the power of thy healing may mercifully cleanse us from all our perversities, and make us ever to cleave steadfastly unto thy commandments. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*
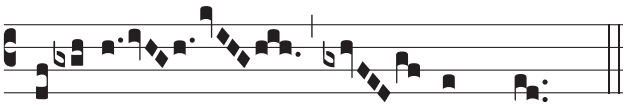
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.
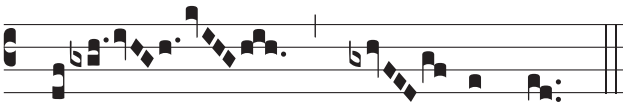
Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.



℣ De- part- in peace.



℟ Thanks be to God.

The Last Gospel: S. Matthew 22:1 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The continuation of the Holy Gospel according to Matthew.

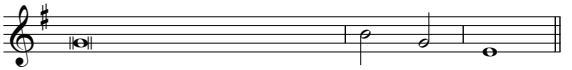
℟ Glory be to thee, O Lord.

JESUS said, The kingdom of heaven is like unto a certain king, who made a marriage for his son; and sent forth his servants to call them that were bidden to the wedding; and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner; my oxen and my fatlings are killed, and all things are ready; come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth; and he sent forth his armies, and destroyed those murderers, and burnt up their city. Then saith he to his servants, The wedding is ready, but they who were bidden were not worthy. Go ye therefore into the high-ways, and as many as ye shall find bid to the marriage. So those servants went out into the high-ways, and gathered together all, as many as they found, both bad and good; and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding-garment. And he saith unto him, Friend, how camest thou in hither, not having a wedding-garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen.
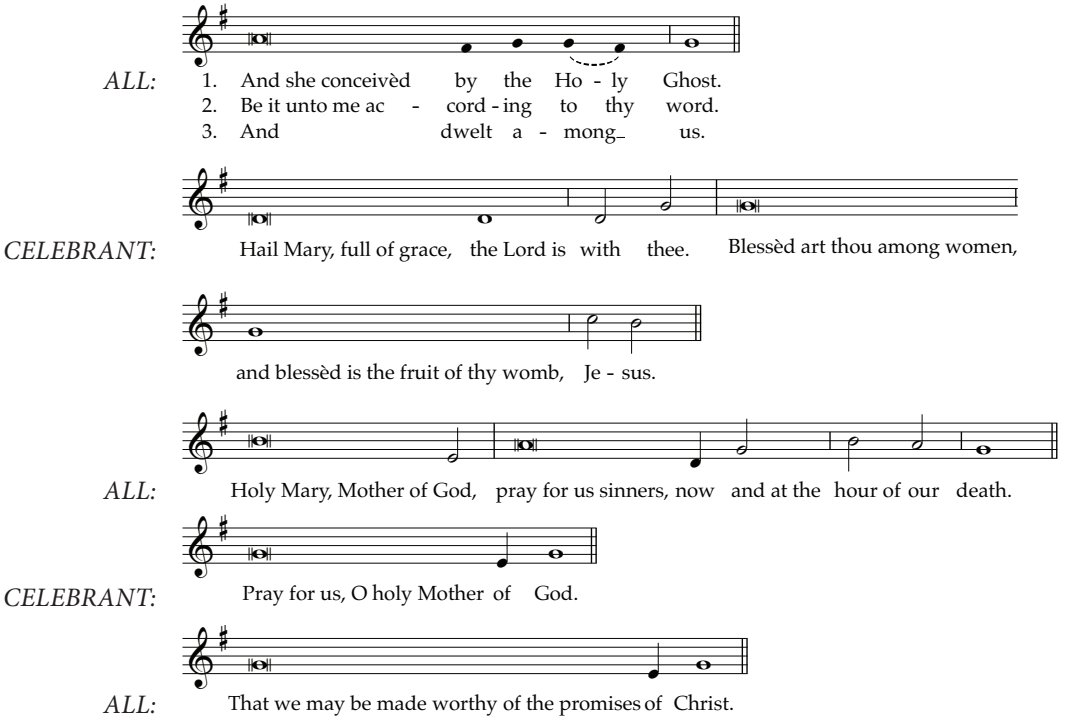
℟ Thanks be to God.

Devotions after Mass
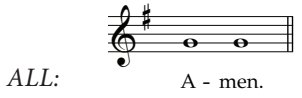
Angelus



CELEBRANT:
1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,



Let us pray:
We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.



Postlude

S. Bartholomew's Anglican Church, Regent Park

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