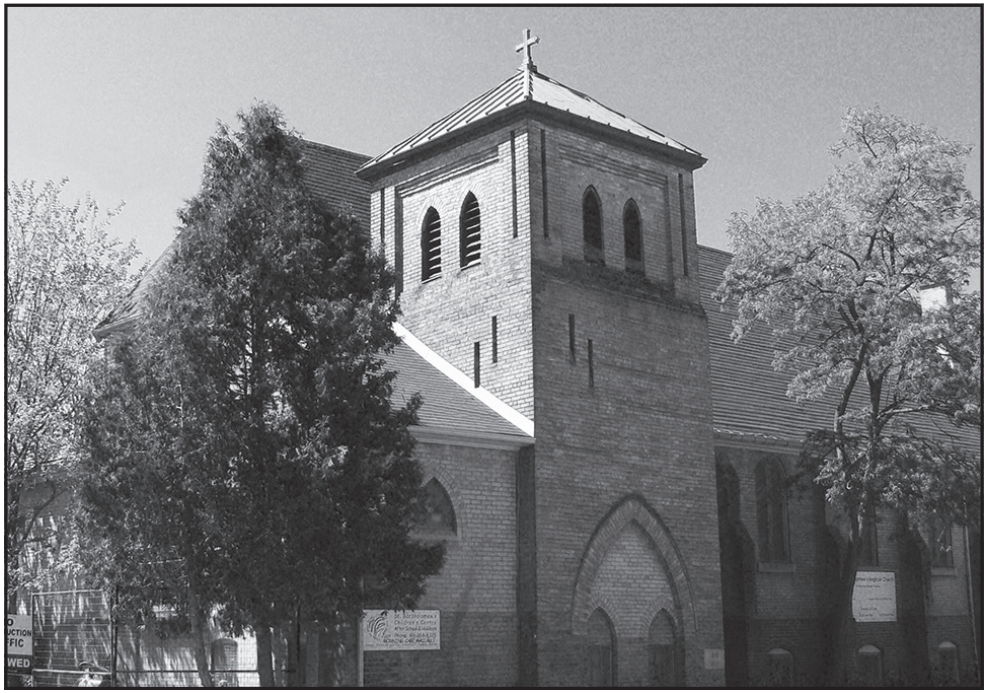
Dedication Festival

(com. Trinity 18, S. Francis, confessor)

Sunday, 4 October, 2026

9 a.m. Low Mass | 11 a.m. Sung Mass



S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CHOIR DIRECTOR & CANTRIX

Katherine Hill, BMus, MA

SUNG BY

The Choir of S. Bartholomew's

PARISH ORGANIST

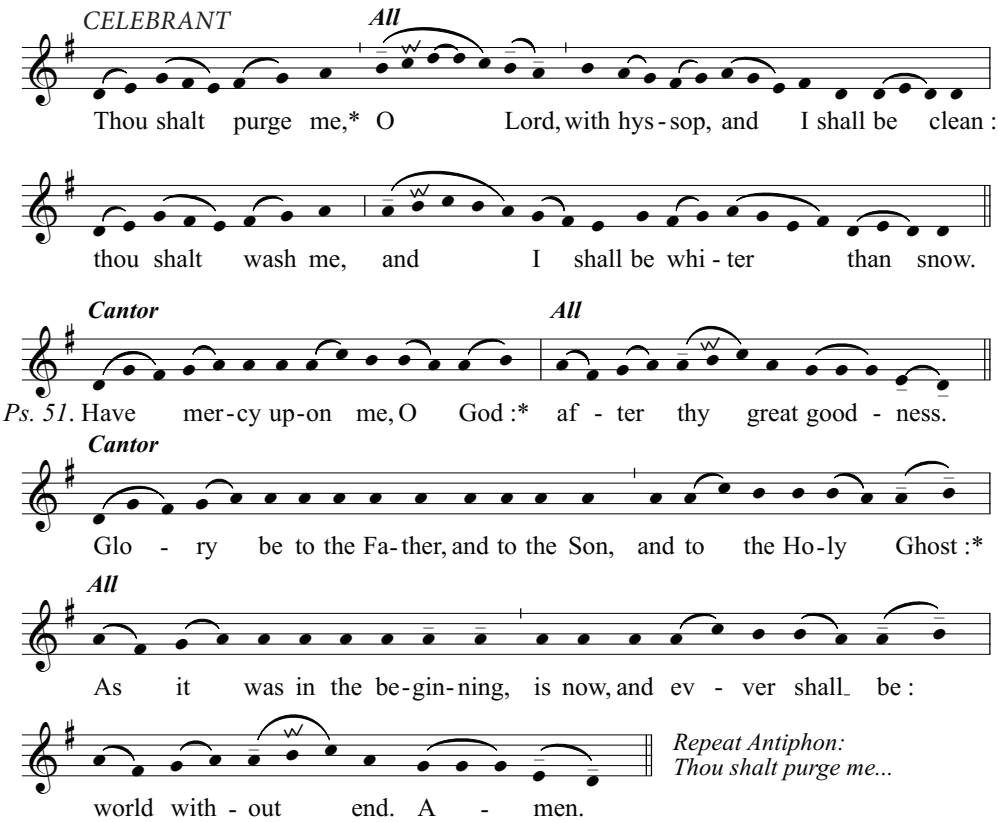
Fr David Smith

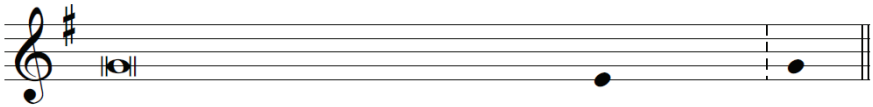
Sung Mass

Prelude Prelude #4 in E minor, *Frederick Chopin*
Prelude 13 in F sharp major,Op. 28 *(1839)*

Devotions before Mass

Asperges





℣ *O Lord, show thy mercy up - on us.*
℟ And grant us thy salva - tion.
℣ *O Lord, hear our prayer.*
℟ And let our cry come un - to thee.
℣ *The Lord be with you.*
℟ And with thy spi - - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℟ Amen.

English Hymnal Nº 636

Only-begotten, Word of God eternal *Iste Confessor*

Only-begotten, Word of God eternal,
Lord of Creation, merciful and mighty,
List to thy servants, when their tuneful voices
Rise to thy presence.

Thus in our solemn Feast of Dedication,
Graced with returning rites of due devotion,
Ever thy children, year by year rejoicing,
Chant in thy temple.

This is thy palace; here thy presence-chamber;
Here may thy servants, at the mystic banquet,
Daily adoring, take thy Body broken,
Drink of thy Chalice.

Hallowed this dwelling where the Lord abideth,
This is none other than the gate of Heaven;
Strangers and pilgrims, seeking homes eternal,
Pass through its portals.

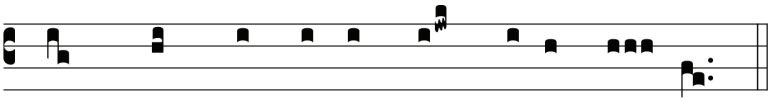
God in Three Persons, Father everlasting,
Son co-eternal, ever-blessèd Spirit,
Thine be the glory, praise and adoration,
Now and for ever. Amen.

THE MASS OF THE CATECHUMENS

The Entrance Rites

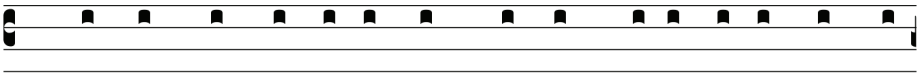
Introit — *Terribilis est* *(PLEASE KNEEL)* *Genesis 28; Psalm 84*

CANTOR: O how dreadful is this place! This is the house of God,
and gate of heaven: *

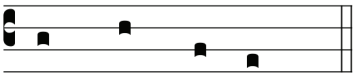


ALL: And men shall call it the pa-lace of God.

CANTOR: O how amiable are thy dwellings, thou Lord of hosts: *

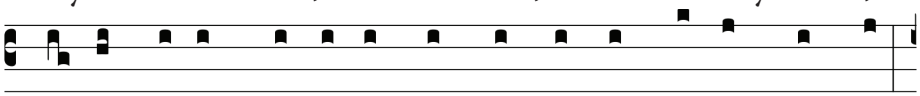


ALL: My soul hath a de-sire and longing to enter in-to the



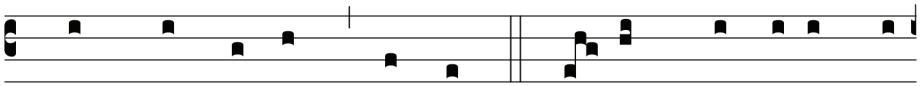
courts of the Lord.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; *

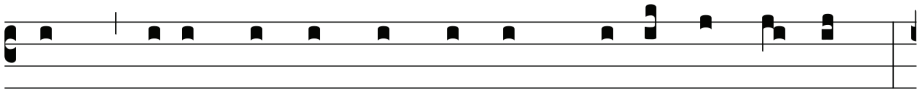


ALL: As it was in the be-gin-ning, is now and ev-er shall be,

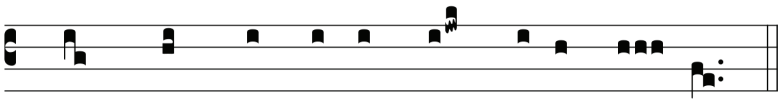
ANTIPHON



world with-out end. A-men O how dreadful is this



place! this is the house of God, and the gate of hea-ven:



and men shall call it the pa-lace of God.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.
℟ Amen.

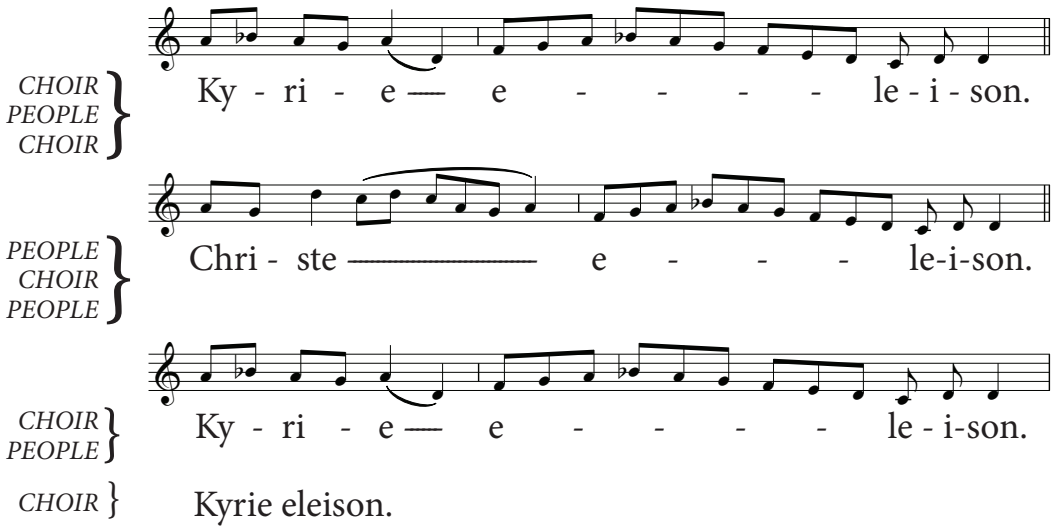
The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:
Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first and great commandment
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

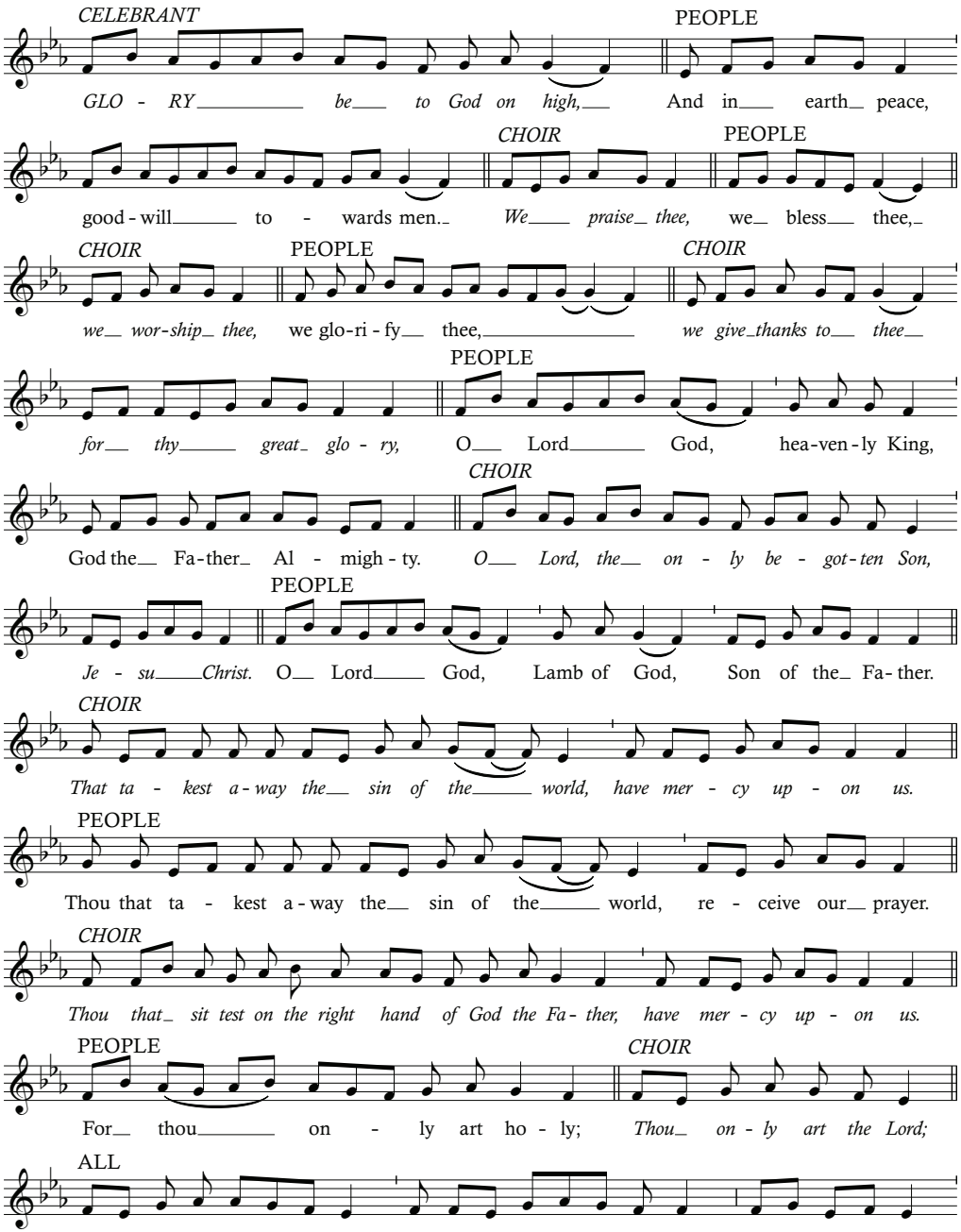
PEOPLE: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

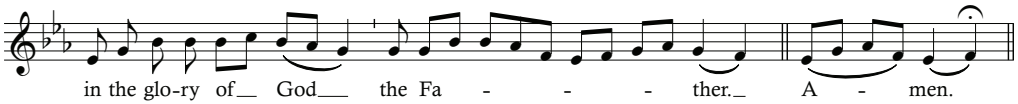
Kyrie Eleison

Missa Orbis Factor – Mode vi



Gloria in Excelsis *(PLEASE STAND)* *Missa Orbis Factor – Mode ii*





The Collects

℣ The Lord be with you.
℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

O MOST blessed Saviour, who didst vouchsafe thy gracious presence at the Feast of Dedication: Be present with us at this time by thy Holy Spirit, and so possess our souls by thy grace, that we may be living temples, holy and acceptable unto thee; who livest and reignest with the Father and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil: and with pure hearts and minds to follow thee the only God.

O GOD, who by the merits of blessed Francis dost increase thy Church with a new offspring: grant, we beseech thee; that after his pattern we may learn to despise all things earthly, and ever to rejoice in the partaking of thy heavenly bounty. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

The Epistle: 1 S. Peter 2:1 *(PLEASE BE SEATED)*

The Epistle is written in the second chapter of the First Epistle General of Peter beginning at the first verse.

WHEREFORE, laying aside all malice, and all guile, and hypocrisies, and envies, and all evil-speaking, as new-born babes, desire the sincere milk of the word, that ye may grow thereby unto salvation; if so be that ye have tasted that the Lord is good; to whom you come, as unto a living stone, rejected indeed by men, but chosen by God and precious, and are built up yourselves as living stones into a spiritual house, to be a holy priesthood, to offer up spiritual sacrifices, acceptable unto God through Jesus Christ. Wherefore also it is contained in the Scripture,

Behold, I lay in Sion a chief corner-stone, chosen and precious,
And he who believeth on him shall not be put to shame.

To you therefore who believe, he is precious, but to them that are disobedient it saith,

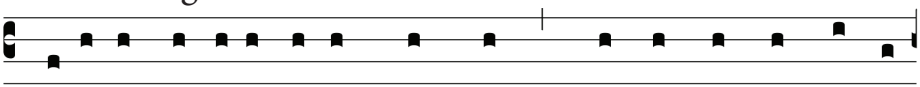
The stone which the builders rejected,
The same is made the head of the corner; and,

A stone of stumbling, and a rock of offence; for those who stumble at the word in their disobedience; whereunto also it was appointed. But you are a chosen generation, a royal priesthood, an holy nation, a people for his own possession; that ye should declare the praises of him who called you out of darkness into his own marvellous light; which in times past were no people, but are now the people of God; which once had not obtained mercy, but have now obtained mercy.

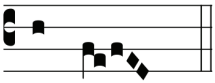
Here endeth the Epistle.

Gradual — *Locus iste*

CANTOR: This dwelling is God's handiwork: *

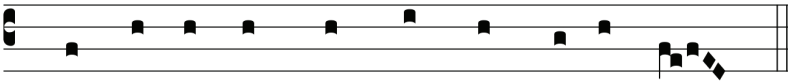


ALL: It is a mystery be-yond all price, that cannot be spo-ken



a-gainst.

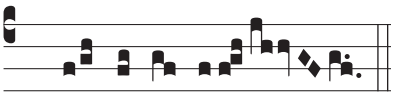
CANTOR: O God, in whose presence the choirs of Angels are standing: *



ALL: Gra-ciously hear the prayers of thy ser-vants.

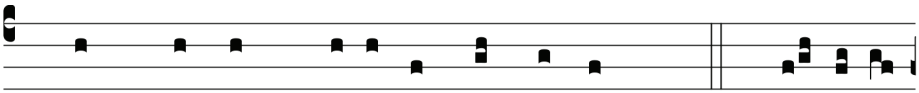
Alleluia *(PLEASE STAND)* *Psalm 138*

CANTOR: Alleluia.

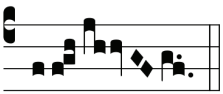


ALL: Al-le-lu-ia.

CANTOR: I will worship toward thy holy temple: *



ALL: And will sing praises un-to thy name. Al-le-lu-



ia.

The Holy Gospel: S. Matthew 21:10 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.
℟ And with thy spirit.

✠ The Holy Gospel is written in the twenty-first chapter of the Gospel according to S. Matthew, beginning at the tenth verse.

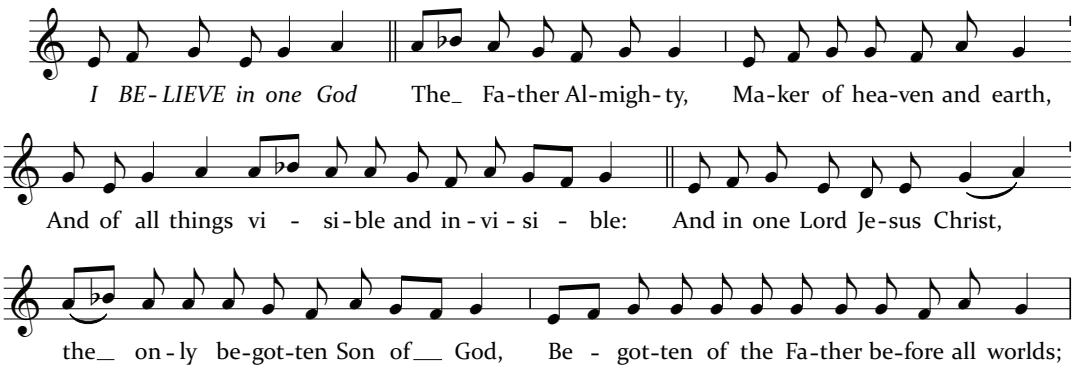
℟ Glory be to thee, O Lord.

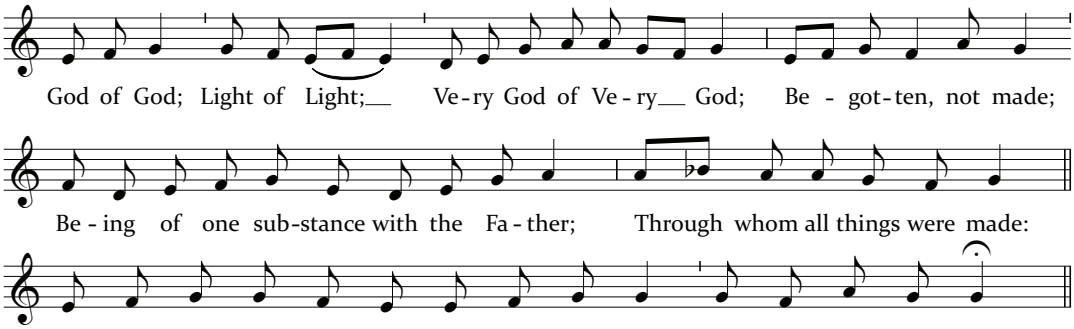
AND when Jesus was come into Jerusalem all the city was moved, saying, Who is this? And the multitude said, This is Jesus the Prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all those who sold and bought in the temple; and overthrew the tables of the money-changers, and the seats of those who sold doves; and he said unto them, It is written, My house shall be called the house of prayer, but you have made it a den of thieves. And the blind and the lame came to him in the temple, and he healed them. And when the chief priests and the scribes saw the wonderful things that he did, and the children shouting in the temple and saying, Hosanna to the son of David; they were sore displeased, and said unto him, Hearest thou what these say? And Jesus said unto them, Yea: have ye never read,

Out of the mouth of babes and sucklings thou hast perfected praise?

℟ Praise be to thee, O Christ.

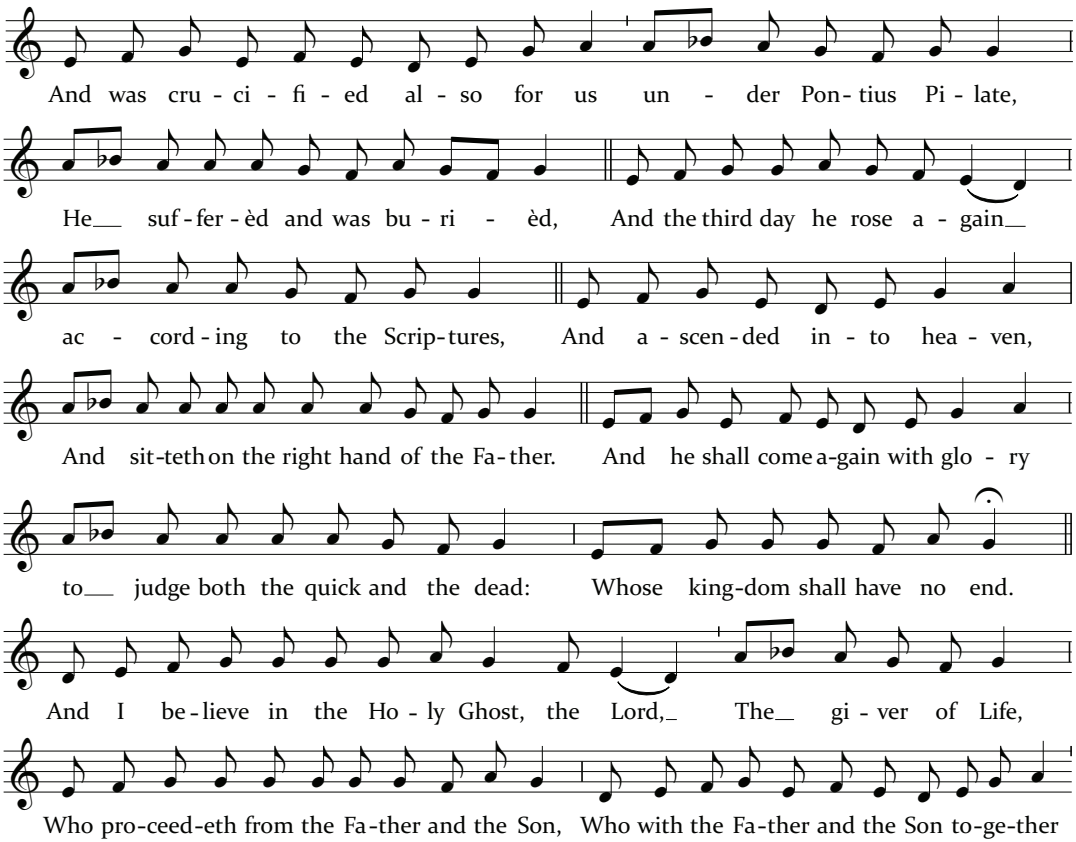
Creed *(PLEASE STAND) (SAID AT 9 A.M.)* *Authenticus*

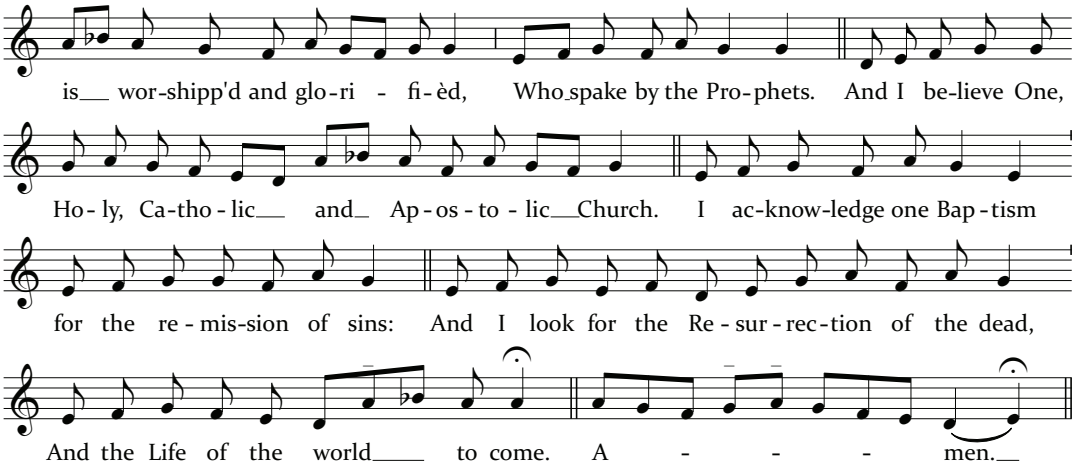




ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:





The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR AT THE CONCLUSION OF THE SERMON.

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

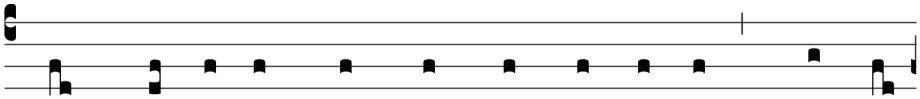
Offertory

℣ The Lord be with you.
℟ And with thy spirit.

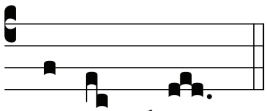
Offertory Antiphon —

Expectans exspectavi *Psalm 40*

CANTOR: O Lord God, in the uprightness of my heart
I have willingly offerèd all these things: *

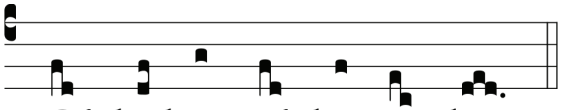


ALL: And now I have seen with joy thy people, which are



pre-sent here.

CANTOR: O Lord God of Israel, keep for ever this imagination: *



ALL: Of the heart of thy peo-ple.

Offertory Hymn

Christ is made the sure Foundation *Westminster Abbey*

Christ is made the sure foundation,
Christ the head and cornerstone,
Chosen of the Lord, and precious,
Binding all the church in one,
Holy Zion's help for ever,
And her confidence alone.

All that dedicated city,
Dearly loved of God on high,
In exultant jubilation
Pours perpetual melody;
God the One in Three adoring
In glad hymns eternally.

To this temple, where we call thee,
Come, O Lord of Hosts, today:
With thy wonted loving-kindness,
Hear thy servants as they pray;
And thy fullest benediction
Shed within its walls for ay.

Here vouchsafe to all thy servants
Gifts of grace by prayer to gain;
Here to have and hold for ever,
Those good things their prayers obtain,
And hereafter, in thy glory,
With thy blessèd ones to reign.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three, and ever One,
One in might, and one in glory,
While unending ages run. Amen.

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.
PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

O LORD, we beseech thee, mercifully hear our prayers: (that all we, who in this thy house do as on this day call to memory its dedication unto thee, may perfectly serve thee, both in body and soul:) that, like as we do here present our supplications unto thee, so we may by thee be enabled to

attain unto the rewards of everlasting felicity. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

ALMIGHTY God, we humbly beseech thy majesty: that we which here perform these holy mysteries may thereby be absolved from all our former sins, and evermore defended against all temptations.

SANCTIFY, O Lord, we beseech thee, these our oblations: and, at the intercession of thy blessed Saint Francis, cleanse us from the defilement of all our iniquities. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament

to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

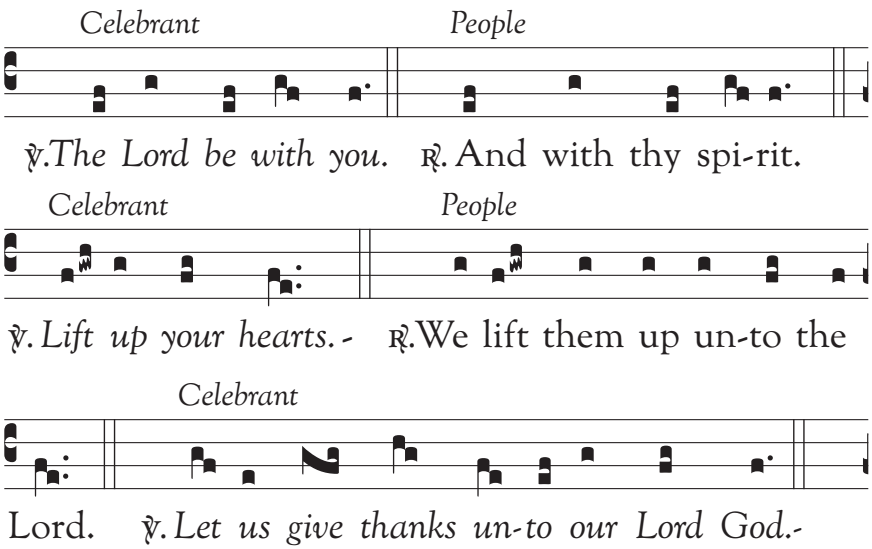
This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

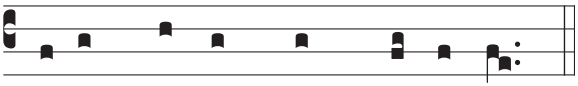
If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

Consecration and Oblation

Sursum Corda and Preface



People



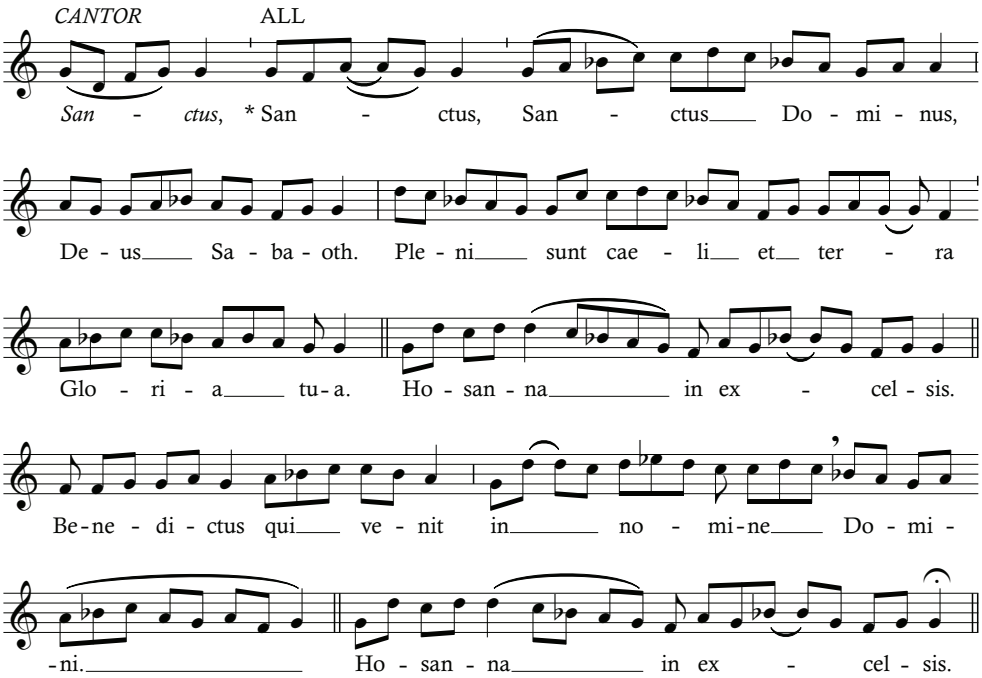
℟. It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

Missa Orbis Factor – Mode ii



Canon of the Mass

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

This is my Body which is given for you:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

For this is my Blood of the new Covenant,
which is shed for you and for many
for the remission of sins:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

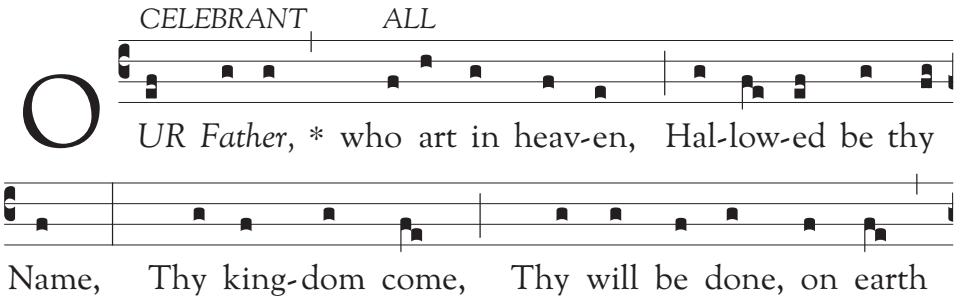
AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

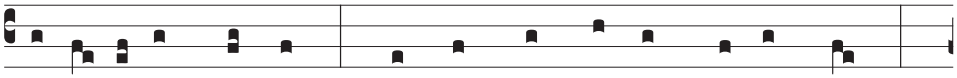
℟ Amen.

Communion of the Faithful

Pater Noster

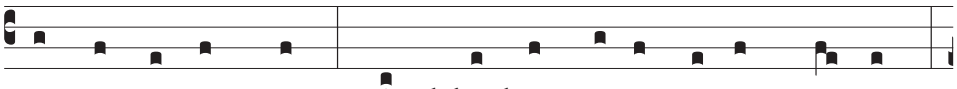
CELEBRANT: Let us pray.
As our Saviour Christ hath commanded and taught us,
we are bold to say,



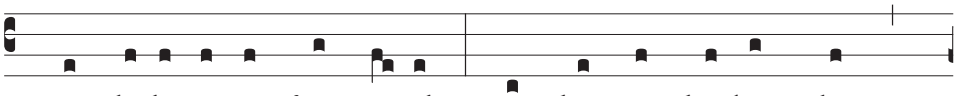


as it is in heav-en. Give us this day our dai-ly bread;

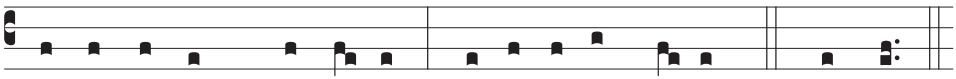
And for-give us our tres-pass-es, As we for-give them that



tres-pass a-gainst us; And lead us not in-to temp-ta-tion,



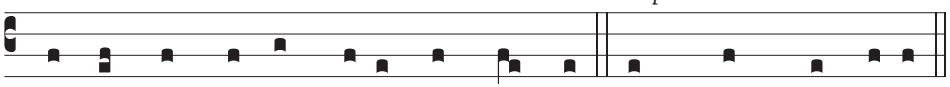
But de-liv-er us from e-vil. For thine is the king-dom,



the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

Fraction and Pax *(SAID AT 9 A.M.)*

Celebrant *People*



The peace of the Lord be always with you. And with thy spi-rit.-

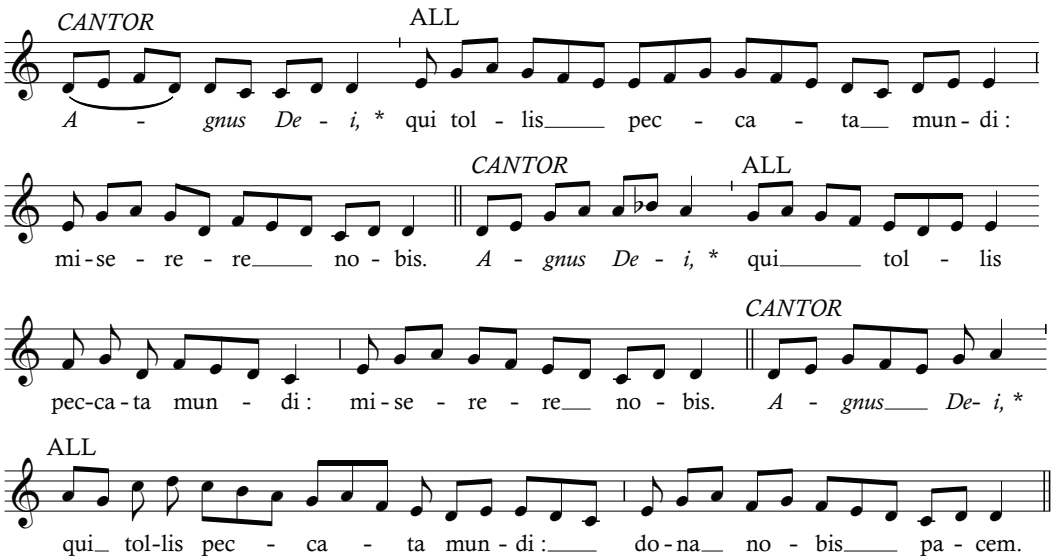
The Prayer of Humble Access

CELEBRANT: We do not presume
ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.

But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

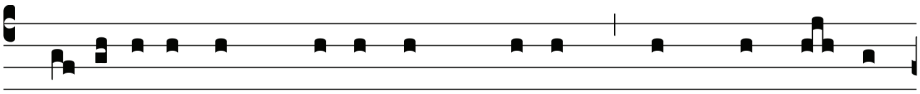
Agnus Dei

Missa Orbis Factor – Mode i

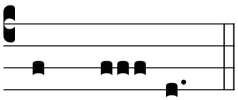


Communion Antiphon — *Domus mea* *S. Matthew 21*

CANTOR: My house shall be called of all nations the house of prayer: *

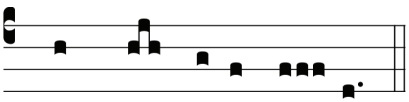


ALL: In it everyone that asketh receiveth, and he that seek-



eth find-eth.

CANTOR: And to him that knocketh: *



ALL: It shall be o-pen- èd.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

English Hymnal Nº 412 (PLEASE REMAIN KNEELING OR SEATED)

Jerusalem the Golden *Ewing*

Jerusalem the golden, With milk and honey blest,
Beneath thy contemplation Sink heart and voice opprest.
I know not, O I know not, What social joys are there,
What radiancy of glory, What light beyond compare.

They stand, those halls of Sion, Conjubilant with song,
And bright with many an Angel, And all the Martyr throng:
The Prince is ever in them, The daylight is serene,
The pastures of the blessèd Are decked in glorious sheen.

There is the throne of David. And there, from care released,
The song of them that triumph, The shout of them that feast;
And they who, with their Leader, Have conquered in the fight,
For ever and for ever Are clad in robes of white.

O sweet and blessèd country, Shall I ever see thy face?
O sweet and blessèd country, Shall I ever win thy grace?
Exult, O dust and ashes! The Lord shall be thy part:
His only, his for ever, Thou shalt be, and thou art!

Communion Motet *(CHOIR)* *Anton Bruckner (1886)*

Locus iste (PLEASE REMAIN KNEELING OR SEATED) TEXT: GENESIS 28:17

Locus iste a Deo factus est,
inaestimabile sacramentum,
irreprehensibilis est.

This place is God's handiwork:
it is a mystery beyond all price
that cannot be spoken against.

Thanksgiving

Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE REMAIN KNEELING)*

O GOD, who of elect and living stones dost fashion for thy divine Majesty an everlasting habitation: we beseech thee to assist the supplications of us thy people; that, like as thy Church increaseth in outward and visible habitations, so it may grow and prosper in all inward and spiritual advancement. Through Jesus Christ our Lord, who liveth

and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

GRANT, we beseech thee, Almighty God: that thy sanctifying power may effectually cleanse us from all our sins, and be profitable for our healing unto life everlasting.

O LORD, who didst vouchsafe to illumine thy Church with the wondrous righteousness and ensample of thy blessed Confessor Saint Francis: grant, we beseech thee; that the bounty of thy heavenly grace may evermore increase and multiply the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

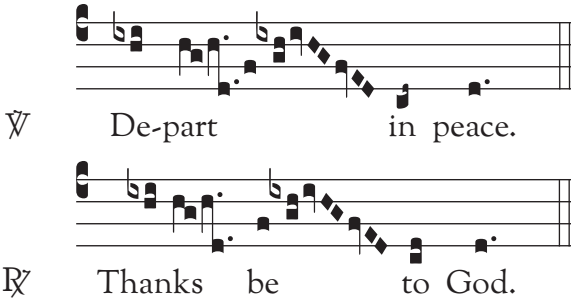
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.



The Last Gospel: S. Mark 12:28 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.
℟ And with thy spirit.
✠ The continuation of the Holy Gospel according to Mark.
℟ Glory be to thee, O Lord.

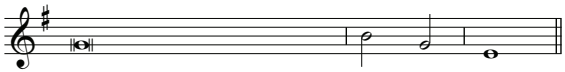
AND one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment; and the second is like it, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he; and to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is better than all the burnt offerings and sacrifices. And when Jesus saw that he answered intelligently, he said unto him, Thou art not far from the kingdom of God. And after that no one dared to ask him any question. And Jesus answered and said, while he was teaching in the

temple, How say the scribes that the Christ is the son of David? For David himself saith by the Holy Spirit,

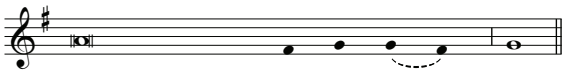
℟ Thanks be to God.

Devotions after Mass

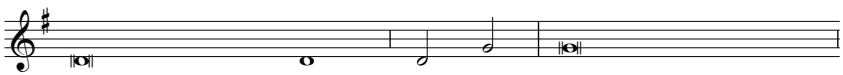
Angelus



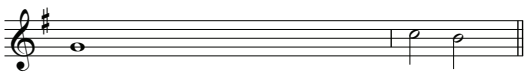
CELEBRANT:
1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,



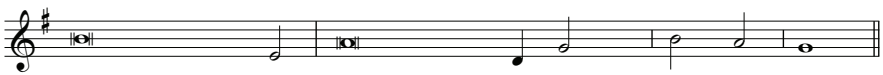
ALL:
1. And she conceivèd by the Ho - ly Ghost.
2. Be it unto me ac - cord - ing to thy word.
3. And dwelt a - mong_ us.



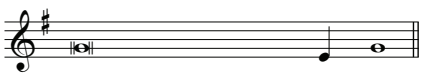
CELEBRANT: Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,



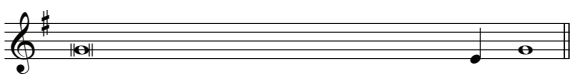
and blessèd is the fruit of thy womb, Je - sus.



ALL: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.



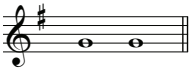
CELEBRANT: Pray for us, O holy Mother of God.



ALL: That we may be made worthy of the promises of Christ.

Let us pray:
We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross ✠ and Passion,

we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

ALL: 

Postlude Improvisation

S. Bartholomew's Anglican Church,
Regent Park

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