# The Seventeenth Sunday after Trinity

## Sunday, 27 September 2026

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass

And he took him, and healed him

S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!

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*CELEBRANT & PREACHER*
The Rev'd Dr Walter Hannam,
*Vicar of S. Bartholomew's*

*CHOIR DIRECTOR*
Katherine Hill, BMus, MA

*SUNG BY*
The Choir of S. Bartholomew's

*PARISH ORGANIST*
Fr David Smith

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# Sung Mass

*NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.*
*THE EARLY MASS IS SAID RATHER THAN SUNG.*

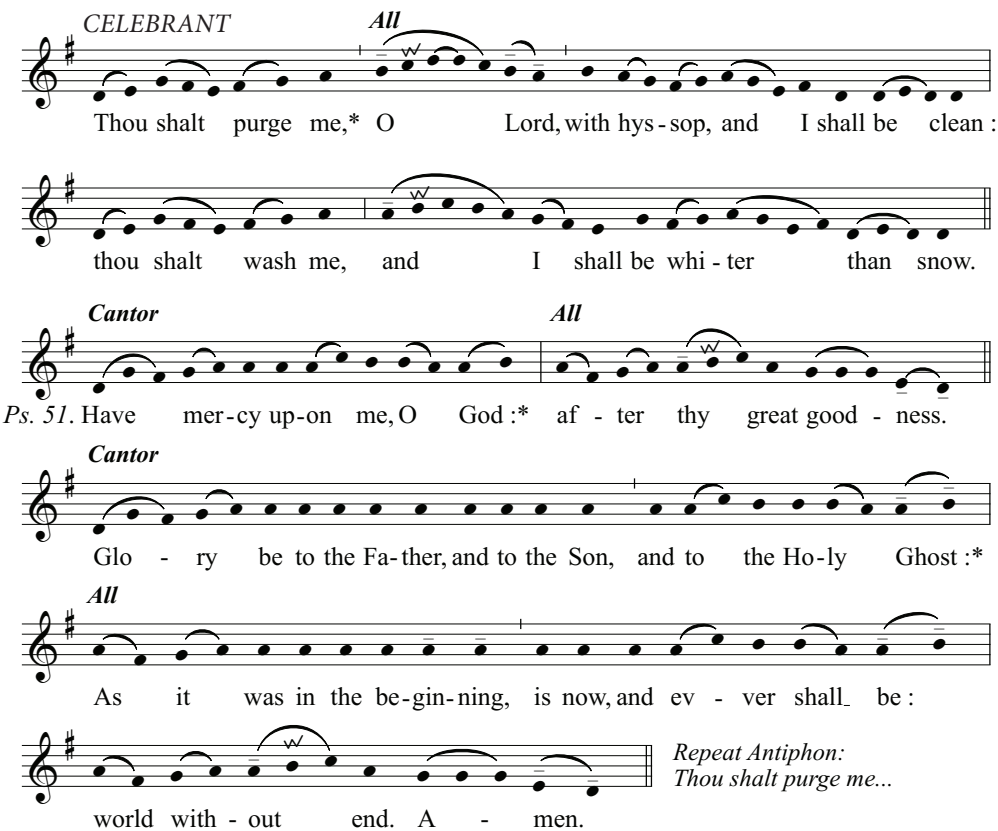
*PLEASE STAND WHEN THE BELL RINGS.*

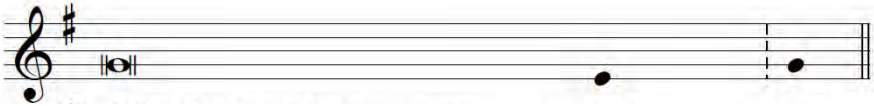
**Prelude** Impromptu in G flat major *Franz Schubert (1827)*

## Devotions before Mass

### Asperges

*(THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.)*





℣ *O Lord, show thy mercy up - on us.*
℟ And grant us thy salva - tion.
℣ *O Lord, hear our prayer.*
℟ And let our cry come un - to thee.
℣ *The Lord be with you.*
℟ And with thy spi - - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℟ Amen.

**English Hymnal Nº 422**

Jesus, where'er thy people meet *S. Sepulchre*

1 *Jesus, where'er thy people meet,*
*There they behold thy mercy-seat;*
*Where'er they seek thee, thou art found,*
*And every place is hallowed ground.*

2 *For thou, within no walls confined,*
*Inhabitest the humble mind;*
*Such ever bring thee where they come,*
*And going, take thee to their home.*

3 *Dear Shepherd of thy chosen few,*
*Thy former mercies here renew;*
*Here to our waiting hearts proclaim*
*The sweetness of thy saving name.*

4 *Here may we prove the power of prayer,*
*To strengthen faith and sweeten care;*
*To teach our faint desires to rise,*
*And bring all heaven before our eyes.*

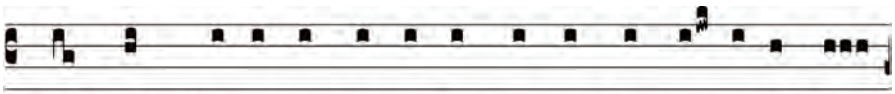
5 *Lord, we are few, but thou art near;*
*Nor short thine arm, nor deaf thine ear;*
*O rend the heavens, come quickly down,*
*And make a thousand hearts thine own!*

# THE MASS OF THE CATECHUMENS

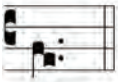
## The Entrance Rites

**Introit** — *Justus es, Domine* *(PLEASE KNEEL)* *Psalm 119*

*CANTORS:* Righteous art thou, O Lord, and true is thy judgement: *



*ALL:* Deal with thy servant according unto thy mer-ci-ful kind-

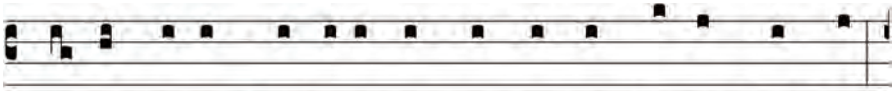


nes.

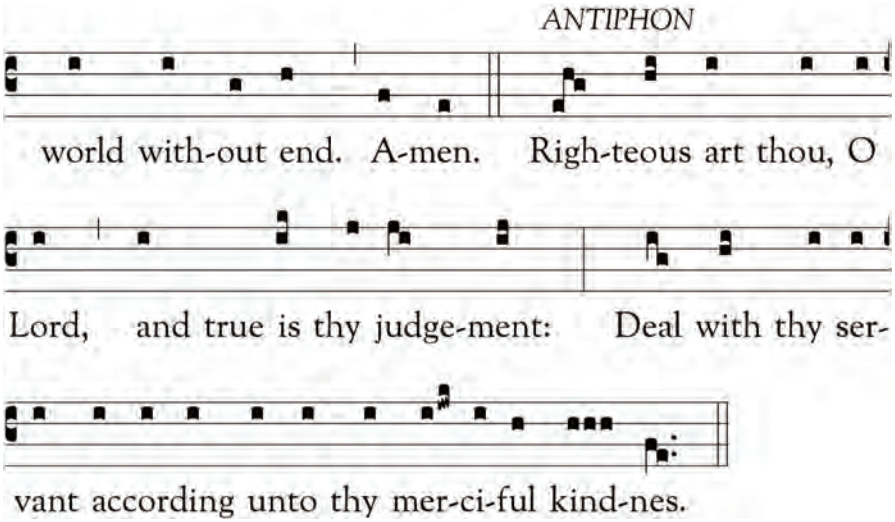
*CANTORS:* Blessed are those that are undefiled in the way: *

*ALL:* And walk in the law of the Lord.

*CANTORS:* Glory be to the Father, and to the Son, and to the Holy Ghost; *



*ALL:* As it was in the beginning, is now and ev-er shall be,-




*CELEBRANT:* Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.
℟ Amen.

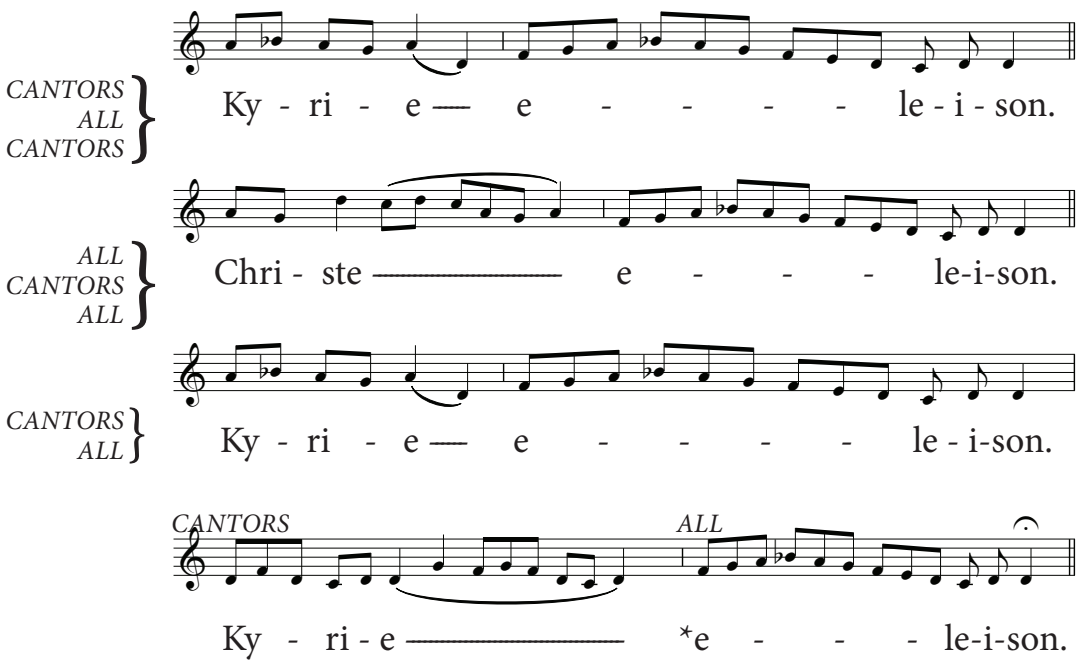
## The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:
Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first and great commandment
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

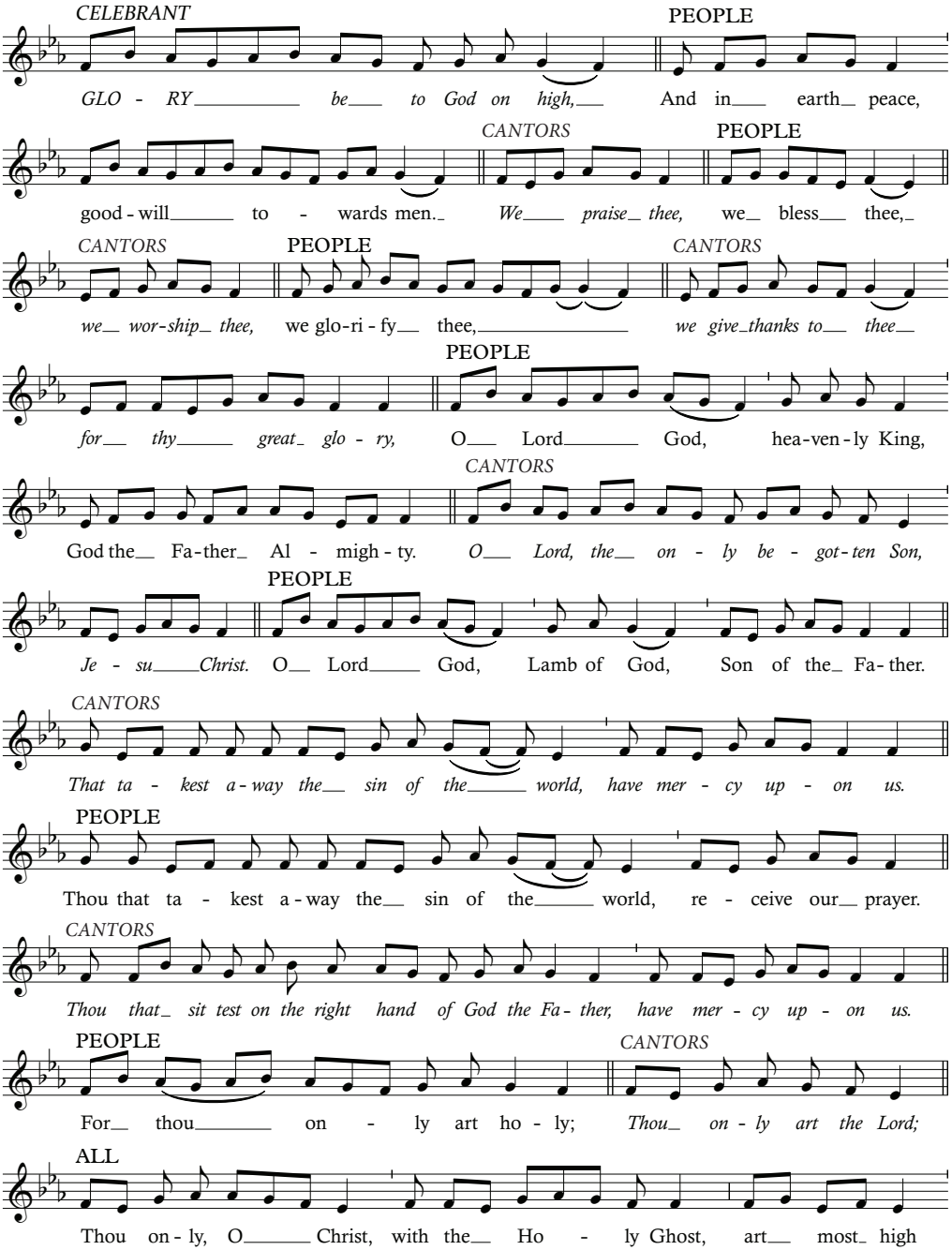
*ALL:* Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

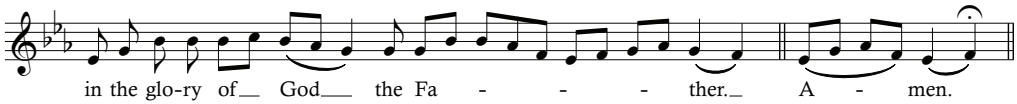
## Kyrie Eleison

*Missa Orbis Factor – Mode vi*



# Gloria in Excelsis *(PLEASE STAND)* *Missa Orbis Factor – Mode ii*






## The Collect

℣ The Lord be with you.
℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

# The Liturgy of the Word

## The Epistle: Ephesians 4:1 *(PLEASE BE SEATED)*

The Epistle is written in the fourth chapter of the Epistle of Paul to the Ephesians beginning at the first verse.

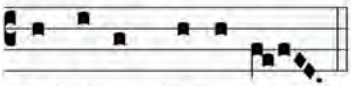
I THEREFORE the prisoner of the Lord beseech you, that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all.

Here endeth the Epistle.

## **Gradual** — *Beata gens* *Psalm 33*

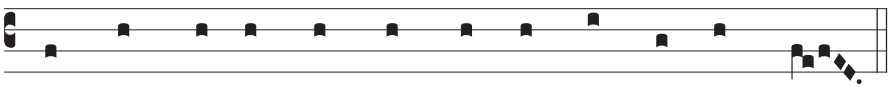
*CANTORS:* Blessed is the people whose God is the Lord: *

*ALL:* And blessèd are the folk that he hath chosen to him to



be his in-he-ri-tance.-

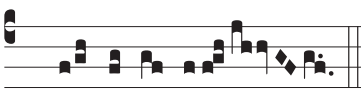
*CANTORS:* By the Word of the Lord were the heavens made: *



*ALL:* And all the hosts of them by the breath of his mouth.-

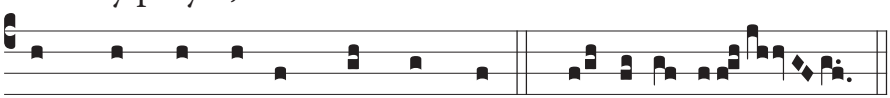
## **Alleluia** — *Domine, exaudi* *(PLEASE REMAIN STANDING)* *Psalm 102*

*CANTORS:* Alleluia.



*ALL:* Al-le-lu-ia.

*CANTORS:* Hear my prayer, O Lord: *



*ALL:* And let my cry come un-to thee. Al-le-lu-ia.

## The Holy Gospel: S. Luke 14:1 *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.

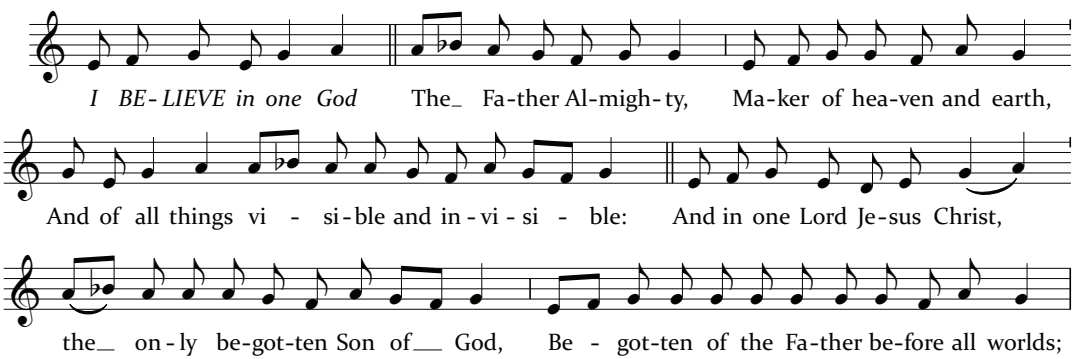
✠ The Holy Gospel is written in the fourteenth chapter of the Gospel according to S. Luke, beginning at the first verse.

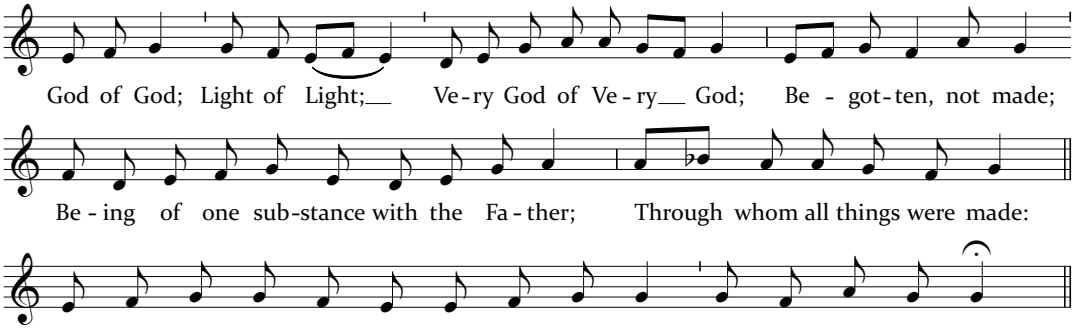
℟ Glory be to thee, O Lord.

IT came to pass, as Jesus went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. And behold, there was a certain man before him which had the dropsy. And Jesus answering spake unto the Lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? And they held their peace. And he took him, and healed him, and let him go; and answered them, saying, Which of you shall have an ass, or an ox, fallen into a pit, and will not straightway pull him out on the sabbath day? And they could not answer him again to these things. And he put forth a parable to those which were bidden, when he marked how they chose out the chief seats, saying unto them, When thou art bidden of any man to a wedding, sit not down in the chief seat; lest a more honourable man than thou be bidden of him; and he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest seat. But when thou art bidden, go and sit down in the lowest seat; that, when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have glory in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

℟ Praise be to thee, O Christ.

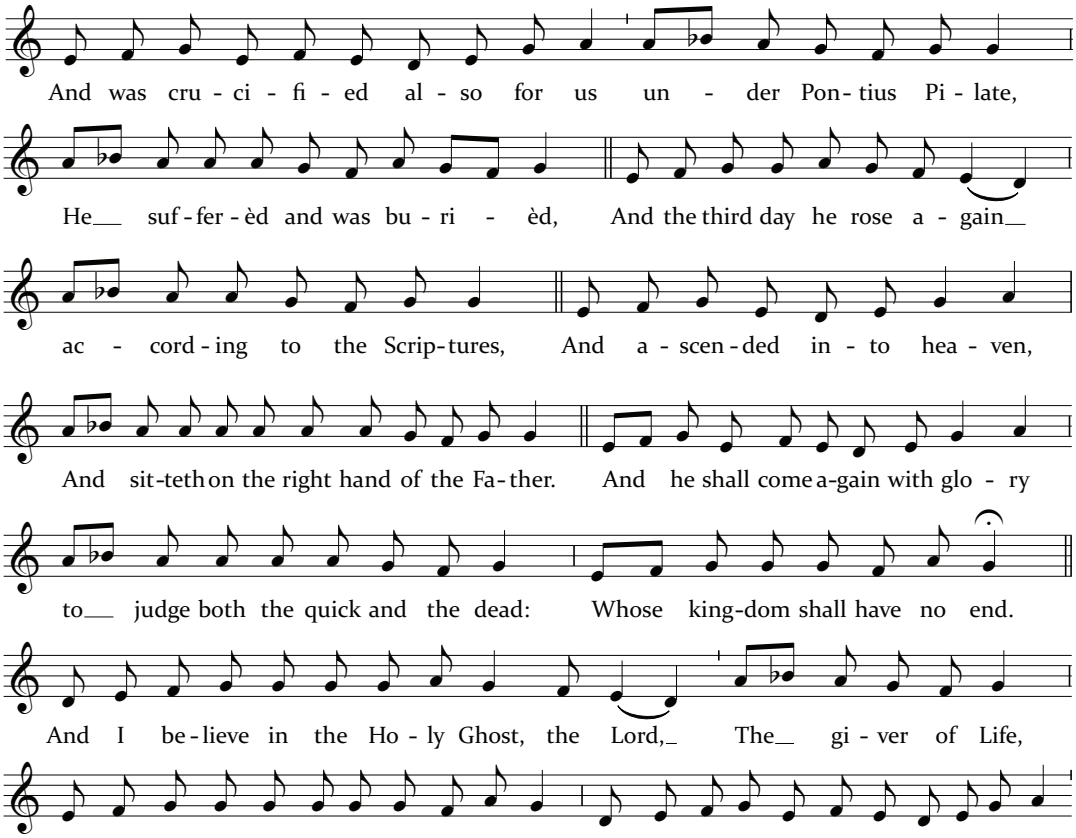
## Creed *(PLEASE STAND) (SAID AT 9 A.M.)* *Authenticus*

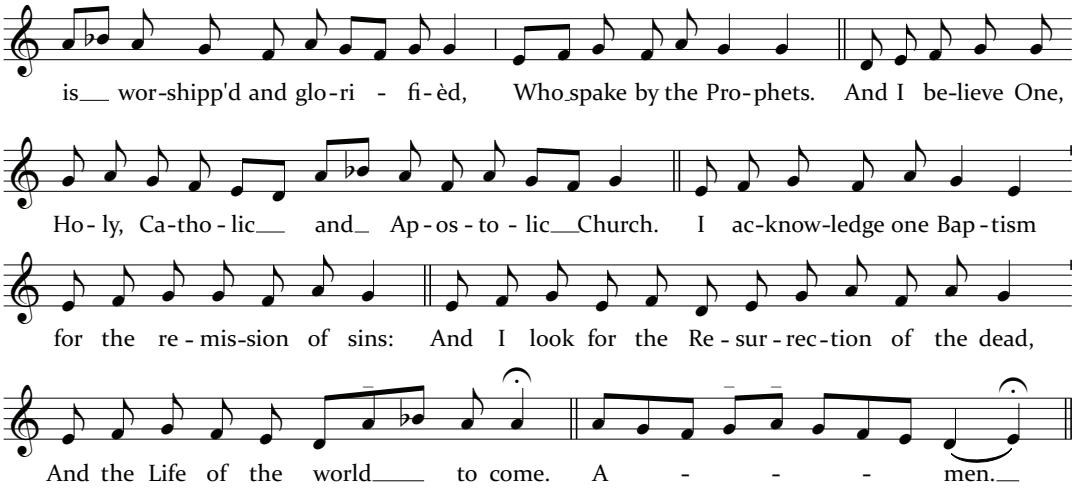





*ALL KNEEL AS THE CHOIR SINGS:*

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:






The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR AT THE CONCLUSION OF THE SERMON.*

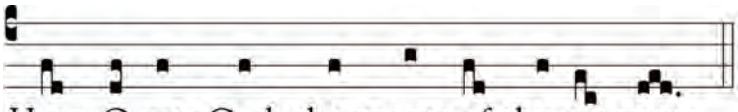
# THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

## Offertory

℣ The Lord be with you.
℟ And with thy spirit.
Let us pray. *(PLEASE KNEEL)*

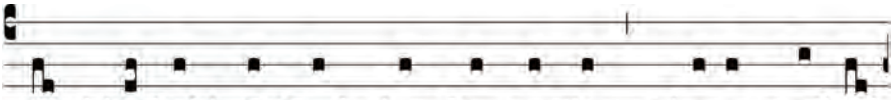
**Offertory Antiphon —**
*Oravi Deum* *Daniel 9*

*CANTORS:* I, Daniel, prayèd unto the Lord my God, and said: *

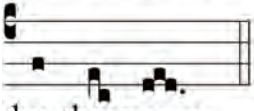


*ALL:* Hear, O our God, the prayer of thy ser-vant.

*CANTORS:* Cause thy face to shine upon thy sanctuary: *



*ALL:* And be-hold, O God, this thy people, who are call-èd



by thy name.

**English Hymnal Nº 545** *(PLEASE STAND)* *Thornbury*

Thy hand, O God, has guided

1 *Thy hand, O God, has guided*
*Thy flock, from age to age;*
*The wondrous tale is written,*
*Full clear, on every page;*
*Our fathers owned thy goodness,*
*And we their deeds record;*
*And both of this bear witness,*
*One Church, one Faith, one Lord.*

2 *Thy heralds brought glad tidings*
*To greatest, as to least;*
*They bade men rise, and hasten*
*To share the great King's feast;*

*And this was all their teaching,*
*In every deed and word,*
*To all alike proclaiming*
*One Church, one Faith, one Lord.*

3 *Through many a day of darkness,*
*Through many a scene of strife,*
*The faithful few fought bravely*
*To guard the nation's life.*
*Their Gospel of redemption,*
*Sin pardoned, man restored,*
*Was all in this enfolded,*
*One Church, one Faith, one Lord.*

4 *And we, shall we be faithless?*
*Shall hearts fail, hands hang down?*
*Shall we evade the conflict,*
*And cast away our crown?*
*Not so: in God's deep counsels*
*Some better thing is stored;*
*We will maintain, unflinching,*
*One Church, one Faith, one Lord.*

5 *Thy mercy will not fail us,*
*Nor leave thy work undone;*
*With thy right hand to help us,*
*The victory shall be won;*
*And then, by men and angels,*
*Thy name shall be adored,*
*And this shall be their anthem,*
*One Church, one Faith, one Lord.*

## Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

## Secret (Prayer over the Gifts)

CLEANSE, O Lord, we pray thee, by the effectual working of this our sacrifice: and so accomplish in us the work of thy mercy, that we may be found worthy to be made partakers of the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

## Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly

and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours,

and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

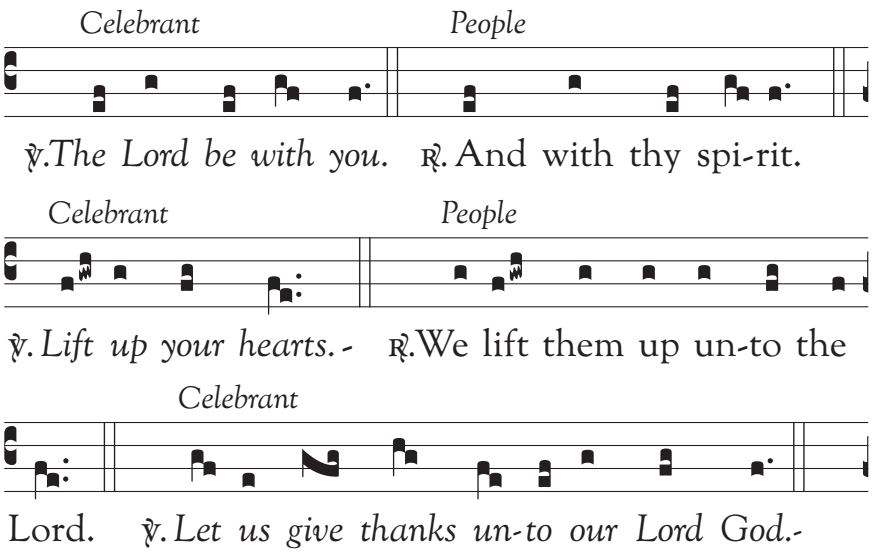
This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
*1 Timothy 1:15*

Hear also what Saint John saith.

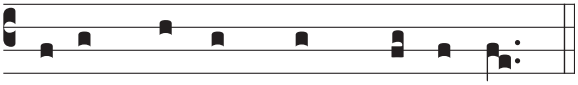
If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

## Consecration and Oblation

### Sursum Corda and Preface



*People*



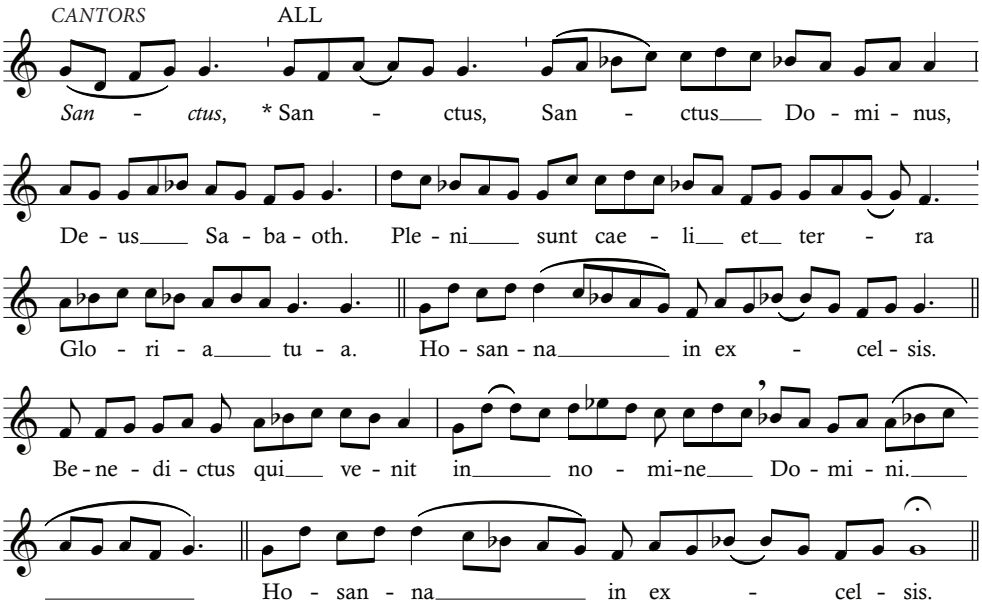
℟. It is meet and right so to do.

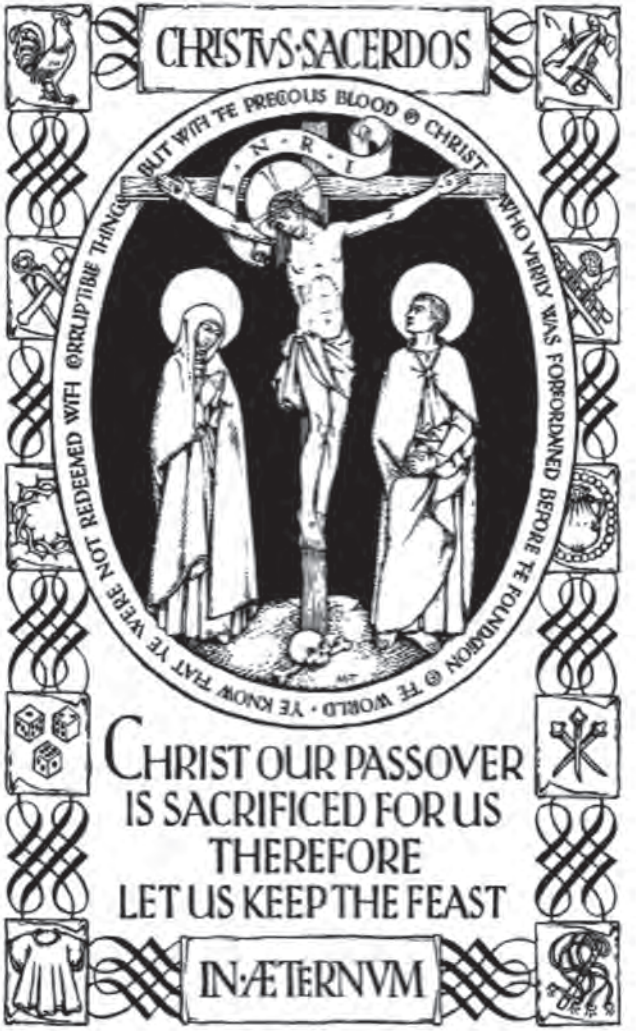
IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

## Sanctus and Benedictus

*Missa Orbis Factor – Mode ii*




CHRISTVS·SACERDOS
BUT WITH TE PRECOUS BLOOD ⊙ CHRIST WHO VERILY WAS FOREORDAINED BEFORE TE FOUNDATION ⊙ TE WORLD · YE KNOW THAT YE WERE NOT REDEEMED WITH ⊙RRUPTIBLE THINGS
I · N · R · I
CHRIST OUR PASSOVER
IS SACRIFICED FOR US
THEREFORE
LET US KEEP THE FEAST
IN·ÆTERNVM

# Canon of the Mass

*(CELEBRANT)*

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

This is my Body which is given for you:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

For this is my Blood of the new Covenant,
which is shed for you and for many
for the remission of sins:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

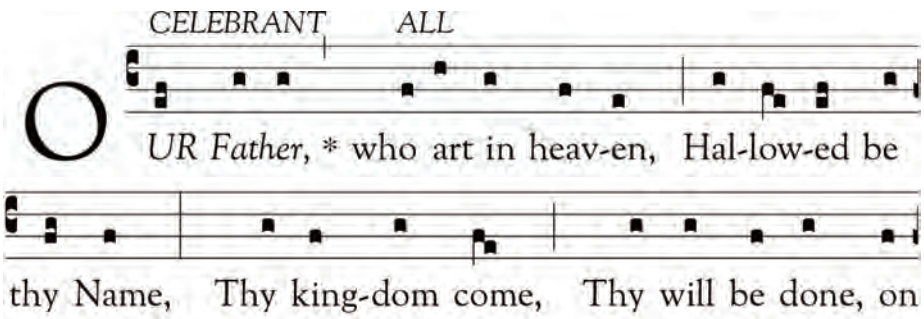
AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

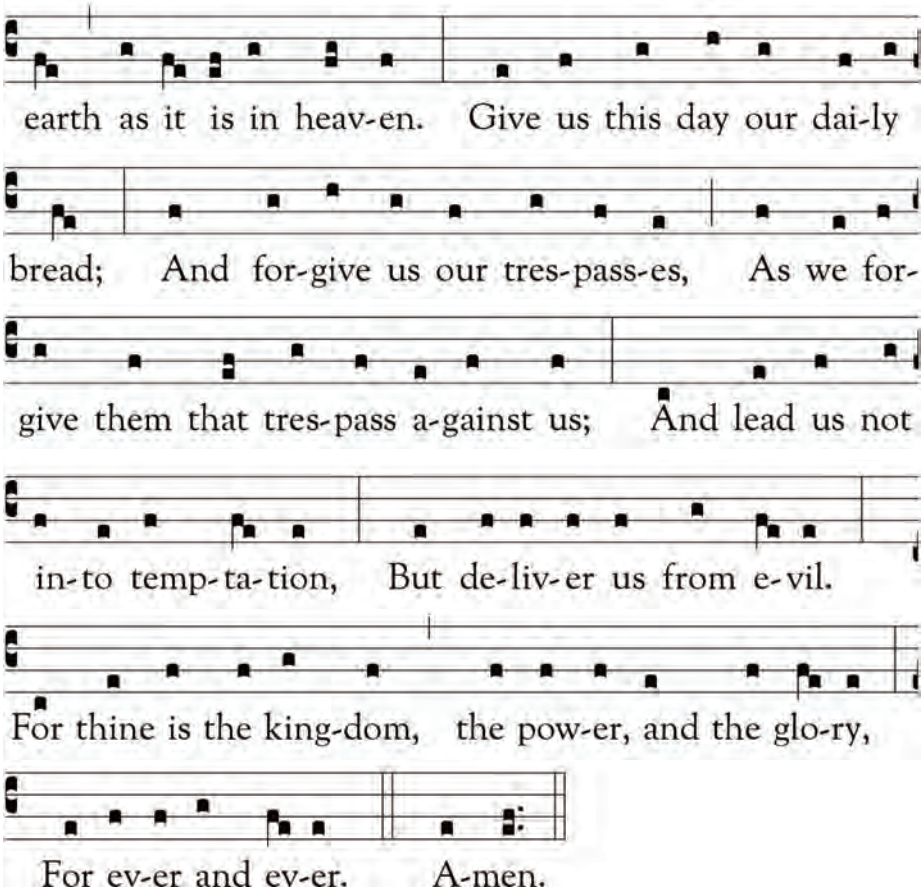
℟ Amen.

## Communion of the Faithful

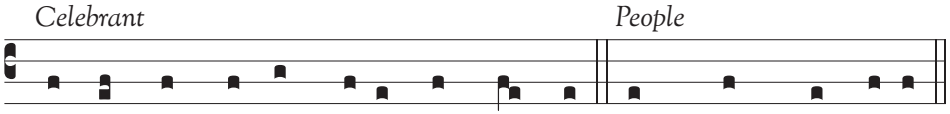
Pater Noster *(SAID AT 9 A.M.)*

*CELEBRANT:* Let us pray.
As our Saviour Christ hath commanded and taught us, we are bold to say,






## Fraction and Pax *(SAID AT 9 A.M.)*




*The peace of the Lord be always with you.* And with thy spi-rit.-

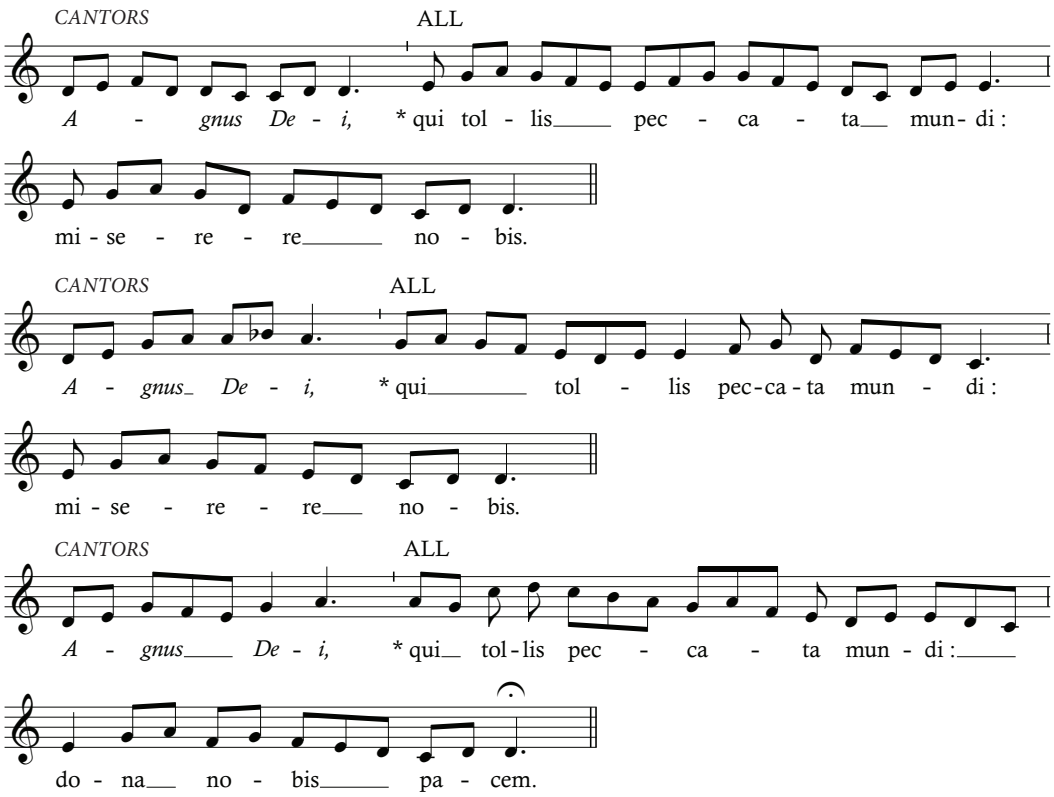
## The Prayer of Humble Access

*CELEBRANT:* We do not presume
*ALL:* to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.

We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

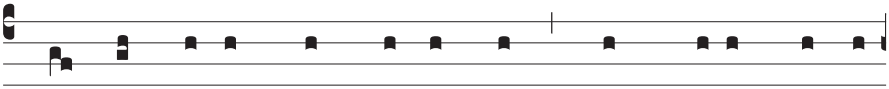
## Agnus Dei

*Missa Orbis Factor – Mode i*

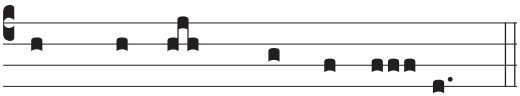


## **Communion Antiphon** — *Vovete* *Psalm 76*

*CANTORS:* Promise unto the Lord your God, and keep it: *



*ALL:* All ye that are round about him bring presents unto



him that ought to be fear- èd.

*CANTORS:* He shall refrain the spirit of princes: *

*ALL:* And is wonderful among the kings of the earth.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.*
*THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

*CELEBRANT:* Behold the Lamb of God,
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

*ALL:* Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

## Communion Hymn (PLEASE REMAIN KNEELING OR SEATED)

O Master, let me walk with thee *Maryton*

1 *O Master, let me walk with thee*
*In lowly paths of service free;*
*Teach me thy secret; help me bear*
*The strain of toil, the fret of care.*

2 *Help me the slow of heart to move*
*With some clear, winning word of love;*
*Teach me the wayward feet to stay,*
*And guide them in the homeward way.*

3 *Teach me thy patience; still with thee*
*In closer, dearer company,*
*In work that keeps faith sweet and strong,*
*In trust that triumphs over wrong.*

4 *In hope that sends a shining ray*
*Far down the future's broadening way,*
*In peace that only thou canst give,*
*With thee, O Master, let me live.*

## Communion Motet

*Claudio Casciolini (1697-1760)*

(CHOIR) (THE PEOPLE SIT)

Panis angelicus

TEXT: THOMAS AQUINAS

| | |
|---|---|
| *Panis angelicus* | *The bread of angels* |
| *Fit panis hominum;* | *becomes the bread of mortals;* |
| *Dat panis coelicus* | *the bread of heaven* |
| *Figuris terminum:* | *puts an end to prefigurations.* |
| *O res mirabilis!* | *O wondrous matter!* |
| *Manducat Dominum* | *The poor, the servant and the humble* |
| *Pauper, servus et humilis.* | *feed on their Lord.* |

*Te trina Deitas,*
*Unaque poscimus,*
*Sic nos tu visita,*
*Sicut te colimus;*
*Per tuas semitas*
*Duc nos quo tendimus,*
*Ad lucem quam inhabitas.*

*Of you, threefold and*
*one God, we ask:*
*Come to visit us*
*as we worship you;*
*lead us on your paths*
*as we strive to reach*
*the light in which you dwell.*

# Thanksgiving

## Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

## Post-Communion Collect

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE REMAIN KNEELING)*

WE beseech thee, O Lord, mercifully to cleanse and renew our souls with thy heavenly sacraments: that we may thereby both now and ever be effectually defended from all bodily temptations. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

## Blessing *(CELEBRANT)*

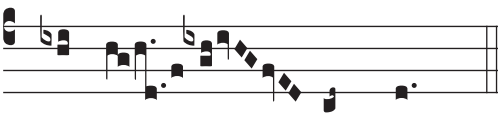
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

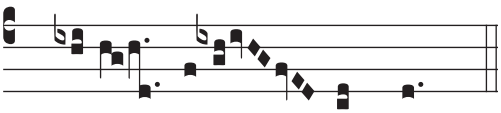
## Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.



℣ De-part in peace.



℟ Thanks be to God.

## The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

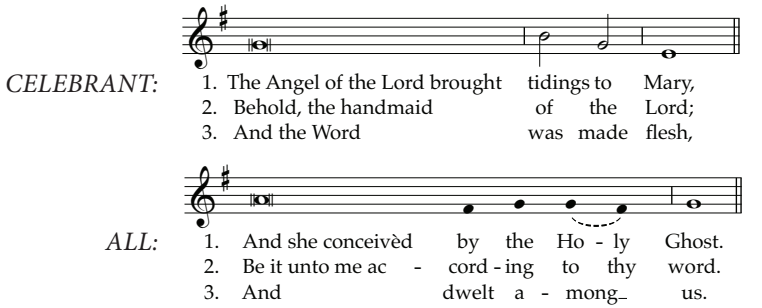
℟ Glory be to thee, O Lord.

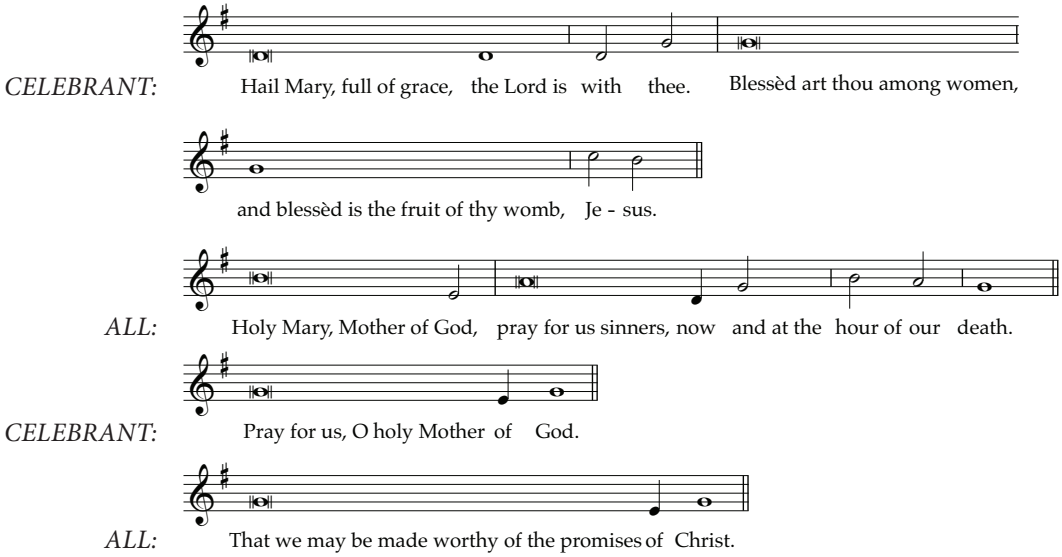
IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟ Thanks be to God.

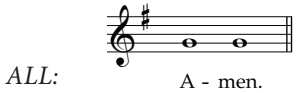
# DEVOTIONS AFTER MASS

## Angelus






Let us pray:
We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.




## Postlude

S. Bartholomew's Anglican Church,
Regent Park

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509 Dundas Street East, Toronto, Canada
647-208-1645 | stbartstoronto.ca