



PARISH ANNOUNCEMENTS

For the week of Sunday 20 September 2026

PLEASE TAKE THIS HOME



Father Hannam requests that all cases of sorrow or suffering be reported to him.

WELCOME OR WELCOME BACK to S. Bart's on our parish's Back to Church & Gathering Sunday! If you are new to the Parish, we wish you a warm welcome from our parish family. We look forward to getting to know you! If you are returning after a season, welcome home. We've missed you!

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right.

REGULAR SERVICE SCHEDULE RESUMES As of today, we resume our regular schedule of two Sunday services (Low Mass at 9 a.m., and Sung Mass

at 11 a.m.). Weekday Masses and Morning Prayer have also resumed. Please see the “Through the Week” calendar for details.

NARTHEX RENOVATION NOW UNDERWAY! Until further notice, please enter the church using the south entrance from the parking lot. *We regret the inconvenience this causes, but thank you for your cooperation. This upgrade will result in a big improvement to the ‘first impression’ people get of S. Bart’s. We expect the project will be complete very soon.*

PRAYER LIST REVIEW: The intercessions list is available at the back of the church. Please place your initials next to any names you wish to remain on it.

HARVEST FESTIVAL will be celebrated on Thanksgiving Sunday, 11 October. Please consider bringing a donation of dry or canned goods for the Food Bank. *(Please no nut- or peanut-containing foods).*

THE FOOD BANK: The Food Bank is open every Monday and Thursday from 10:00 a.m. until 12:00 p.m.

THE BREAKFAST PROGRAMME continues each Thursday. The doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m.

✠ PARISH GIVINGS ✠

2026 Actual to 31 August: \$116,931

2026 Budget to 31 August: \$136,666

(2025 Actual to 31 August: \$109,704)

To date for 2026, we have a shortfall of \$19,375.

Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

✠ INTERCESSIONS ✠

The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord.

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 20 September:** *The Anglican Church of Australia*
- **Monday, 21 September:** *The Diocese of Botswana – The Church of the Province of Central Africa*
- **Tuesday, 22 September:** *The Diocese of Brandon – The Anglican Church of Canada*
- **Wednesday, 23 September:** *The Diocese of Brechin – The Scottish Episcopal Church*
- **Thursday, 24 September:** *The Diocese of Brisbane – The Anglican Church of Australia*
- **Friday, 25 September:** *The Diocese of Bristol – The Church of England*
- **Saturday 26 September:** *The Diocese of British Columbia – The Anglican Church of Canada*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: For courage as the Anglican Church of Canada, the Anglican Council of Indigenous Peoples, and National Indigenous Ministries discern polity and process that will best support Indigenous self-determination and self-government within our national communion. For Adam, retired Bishop of Missinippi and Rick, Bishop of Saskatchewan as together they discern how best to support and grow the ministry of the Church in Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 20 September:** *Nottawasaga Deanery*
- **Monday, 21 September:** *Holy Trinity, Clearview*
- **Tuesday, 22 September:** *Parish of Craighurst and Midhurst*

- **Wednesday, 23 September:** *The Youth Delegation visiting from the Diocese of Brasilia*
- **Thursday, 24 September:** *Parish of North Essa*
- **Friday, 25 September:** *Prince of Peace, Wasaga Beach*
- **Saturday 26 September:** *S. George, Allandale*

THE SICK & THOSE IN NEED: **WED:** Clifton Aaron, Adrianno; Andrew & Susan; Peter & Margaret Bell, Ronald Bentley, Ranfurly Brown (*priest*), Catherine, Sr Christine SLG; | **THURS:** David Conaster, Kimberley Curtis, Demetra, Derek, Dragan, Elizabeth, George, Alexis Gray, Joanna, Joshua; | **FRI:** Maria K., Paul Kent, Audrey Kern, The Mackey family, Marlyn, Nigel; | **SAT:** Patrick, Randy, Reyon, The Smith family, Stella, Tegan, Hazel Thornhill, Trish, Wendy

DAILY INTERCESSIONS: Sharon Baig, George Barkhouse, Bob, Chantal Fowler Brown, Patricia Buckland, Christine Cardona, Catharine, Christopher (*priest*), Debbie, Dierdre, Donna, Anne Edward, Frank Edward, Lionel Finidori, Gienia, Alex Glennie, Grace, Guillaume, Sr Helen SLG, Fr. Theo Ipema (*priest*), Ileana, Jamie, Janet, Todd Jeffrey, Kyla, Leotha, Lionel, Paul Macina, Mark, Mary, Charles Louis McClean (*priest*), Brian McGinnis, Norma Miller, Margaret Moxey, David Mulholland (*priest*), Gordon Neish (*priest*), Marguerite Pigott, Bill Riddell, Pablo Seto, Shannon, Heather Simcoe, M. Elliott Siteman (*priest*), Vidhu

DEPARTED: Kathleen Miller, Sofía del Carmen Grande Peraza, Gloria Mary Kim

THOSE WHO MOURN: Lucy, Kofi, Tobias, Titus & family; Andrew Macrae; Sofie Giraud



POETRY CORNER



THE WIDOW OF NAIN

by John Dunmore Lang (1799-1878)

SLOWLY and sad a funeral train
Advances from the gates of Nain,
As Jesus walks along the plain.
The corpse they bear — a widow's son!
Ah! how she weeps! her hope is gone,
And she is friendless and alone!

Can Jesus pass a scene of woe
So sad and sorrowful, nor shew
His pity or his power? O no!
“Weep not, afflicted one,” he cries,
While tear-drops fill his own bright eyes,
“Thy son shall live — Young man, arise.”

Instant Death owns his conqueror near,
And quits his prey with conscious fear,
And the youth rises from the bier!
Meanwhile the people weep for joy;
The mother clasps her risen boy,
And hymns of praise their tongues employ.

Jesus, my God! I too am dead
In sin, and quickly were I laid
In hell for ay, without thine aid!
But if thou say, “Young man, arise,”
Soon shall I ope my closed eyes,
And wake to life and heavenly joys!

✠ DEVOTIONAL VIGNETTE ✠

THE THOUGHT that Jesus is *our Life* shines forth in today's Gospel (*Luke 7:11-16*). The Master meets the sad funeral procession of a young man. His mother is walking beside the bier, weeping. "And the Lord, seeing her, had compassion on her, and said to her: *Weep not*. And he came near and touched the bier... And He said: *Young man, I say to thee, arise...* And He gave him to his mother." Jesus is our Saviour who sympathizes with us in our trials and uses his divine omnipotence to alleviate them. Today we see Him work a miracle in order to console a widowed mother; He restores her dead son to life. This was an expression of the delicacy of his love for us; but how many others, less visible perhaps but no less full of love and life, have surged from His heart! "The Gospel speaks of three who were dead and who were visibly restored to life by Our Lord," S. Augustine tells us, "but He has restored thousands invisibly." When writing these words, the Saint must have recalled with ineffable gratitude the much greater miracle Jesus had wrought for him, making him rise from the death of sin.

S. Augustine and many other saints have been restored to life. If the saints who led lives of innocence attract us so much, those who were brought back from sin have still greater power to encourage us in our struggles. It may be a laborious task for us to overcome pride, sensuality, and all the other passions, but it was no easier for them. They too knew our temptations, struggles and falls; if they overcame them, why cannot we do the same?

Thanks be to God, it is not always a question of having to rise from a life of serious sin, but there is always occasion for a resurrection from our little daily infidelities; if they are not corrected, our fervor in the spiritual life will gradually weaken. In this regard, we need to rise every day, indeed every hour; yet so many times we lack the strength for it. But if we beseech Jesus, *our Life*, He will touch us with His grace as He once touched the bier of the young man of Nain; He will give us fresh vigour and will put us back again, full of courage, on the way to perfection. The resurrection of the young man was implored by his mother's tears; let ours be implored every day by the tears of our hearts, by our compunction, humility and trust.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for every Day of the Liturgical Year



THROUGH THE WEEK



Please check the website, and subscribe to our enews list to stay informed of scheduling changes.

Sunday, 20 September	THE SIXTEENTH SUNDAY AFTER TRINITY			
	8:30 a.m.	Mattins	9:00 a.m.	Low Mass
	11:00 a.m.	Sung Mass		
Monday, 21 September	S. MATTHEW, APOSTLE & EVANGELIST			
	10:00 a.m.	Food Bank (until 12:00 noon)		
	10:30 a.m.	Low Mass (Rite of Trent) †		
Tuesday, 22 September	Feria			
	10:30 a.m.	Low Mass (Rite of Trent) †		
Wednesday, 23 September	Feria			
	7:30 a.m.	Low Mass	8:30 a.m.	Morning Prayer
	10:30 a.m.	Low Mass (Rite of Trent) †		
Thursday, 24 September	Feria			
	6:00 a.m.	Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)		
	7:30 a.m.	Low Mass	8:30 a.m.	Morning Prayer
	10:00 a.m.	Food Bank (until 12:00 noon)		
	10:30 a.m.	Low Mass (Rite of Trent) †		
Friday, 25 September	Feria			
	7:30 a.m.	Low Mass	8:30 a.m.	Morning Prayer
	10:30 a.m.	Low Mass (Rite of Trent) †		
Saturday, 26 September	Our Lady on Saturday			
	11:00 a.m.	Low Mass		
Sunday, 27 September	THE SEVENTEENTH SUNDAY AFTER TRINITY			
	8:30 a.m.	Mattins	9:00 a.m.	Low Mass
	11:00 a.m.	Sung Mass		

† indicates Eucharistic celebrations of the Anglocatholic Church,
a worldwide church within the Old Catholic succession.

S. BARTHOLOMEW'S ANGLICAN CHURCH, REGENT PARK

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