The Fifteenth Sunday after Trinity

(com. S. Cyprian of Carthage, Bishop & Martyr)

Sunday, 13 September, 2026

10:30 a.m. Sung Mass

"Even Solomon in all his glory
was not arrayed like one of these"

S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

CELEBRANT & PREACHER
The Rev'd Dr Walter Hannam,
Vicar of S. Bartholomew's

CHOIR DIRECTOR & CANTOR
Katherine Hill, BMus, MA

SUNG BY
Katherine Hill, Clara Moniz, Jared Tomlinson & Jesse Billett

PARISH ORGANIST
Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

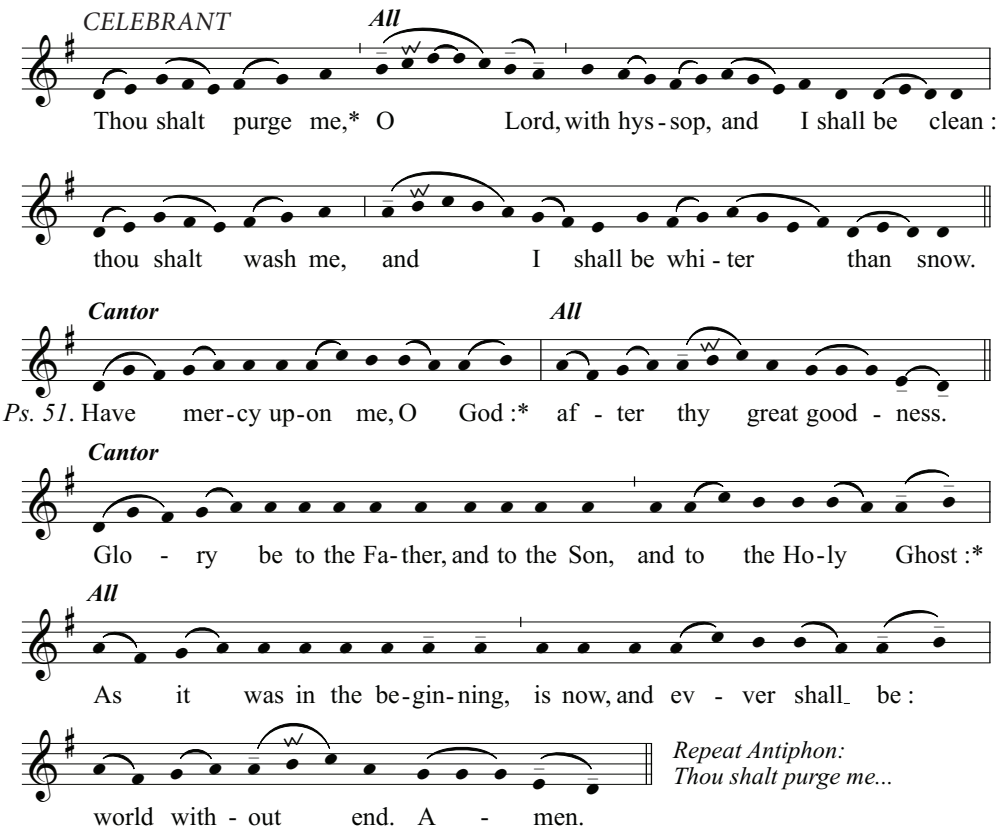
PLEASE STAND WHEN THE BELL RINGS.

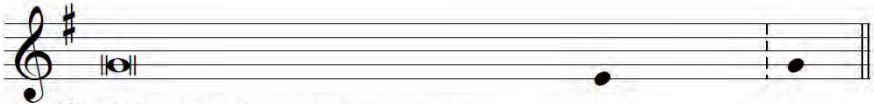
Prelude

Devotions before Mass

Asperges

(THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.)





℣ *O Lord, show thy mercy up - on us.*
℟ And grant us thy salva - tion.
℣ *O Lord, hear our prayer.*
℟ And let our cry come un - to thee.
℣ *The Lord be with you.*
℟ And with thy spi - - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℟ Amen.

English Hymnal Nº 485

Teach me, my God and King *Sandys*

1 *Teach me, my God and King,*
In all things thee to see;
And what I do in anything
To do it as for thee!

2 *A man that looks on glass*
On it may stay his eye;
Or if he pleaseth, through it pass,
And then the heaven espy.

3 *All may of thee partake;*
Nothing can be so mean,
Which with this tincture, 'for thy sake,'
Will not grow bright and clean.

4 *A servant with this clause*
Makes drudgery divine;

Who sweeps a room, as for thy laws,
Makes that and the action fine.

5 *This is the famous stone*
That turneth all to gold;
For that which God doth touch and own
Cannot for less be told.

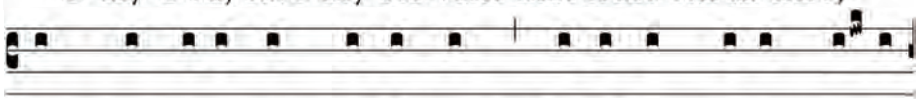
THE MASS OF THE CATECHUMENS

The Entrance Rites

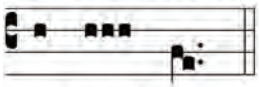
Introit — *Inclina, Domine* *(PLEASE KNEEL)* *Psalm 86*

CANTORS: Bow down, O Lord, thine ear to me, and hear me: *

ALL: O my God, save thy ser-vant that trust-eth in thee;



have mer-cy up-on me, O Lord, for I have callèd dai-ly

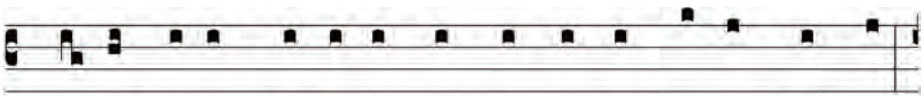


up-on thee.

CANTORS: Comfort the soul of thy servant:

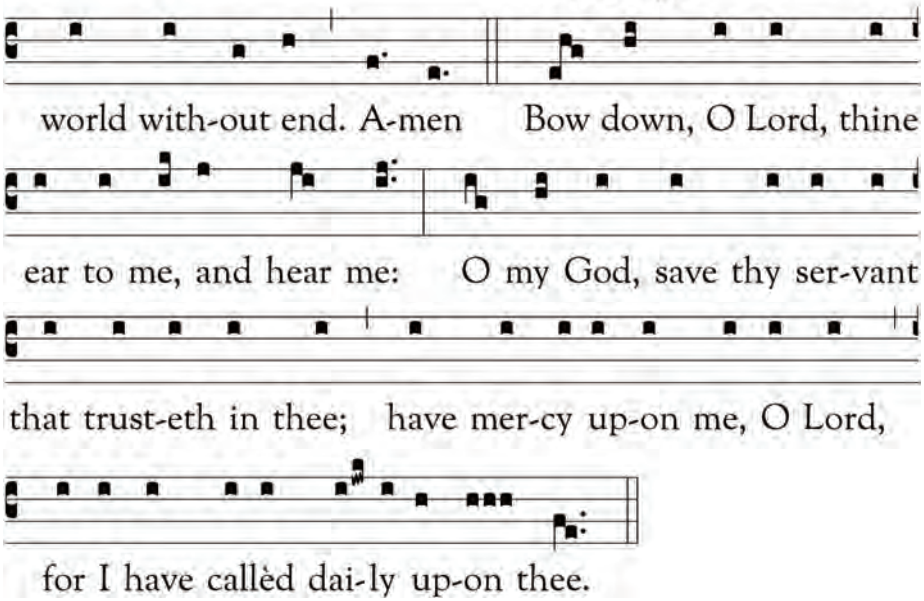
ALL: For un-to thee, O Lord, do I lift up my soul.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; *



ALL: As it was in the be-gin-ning, is now and ev-er shall be:-

ANTIPHON



CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,

and worthily magnify thy holy Name;
through Christ our Lord.
℟ Amen.

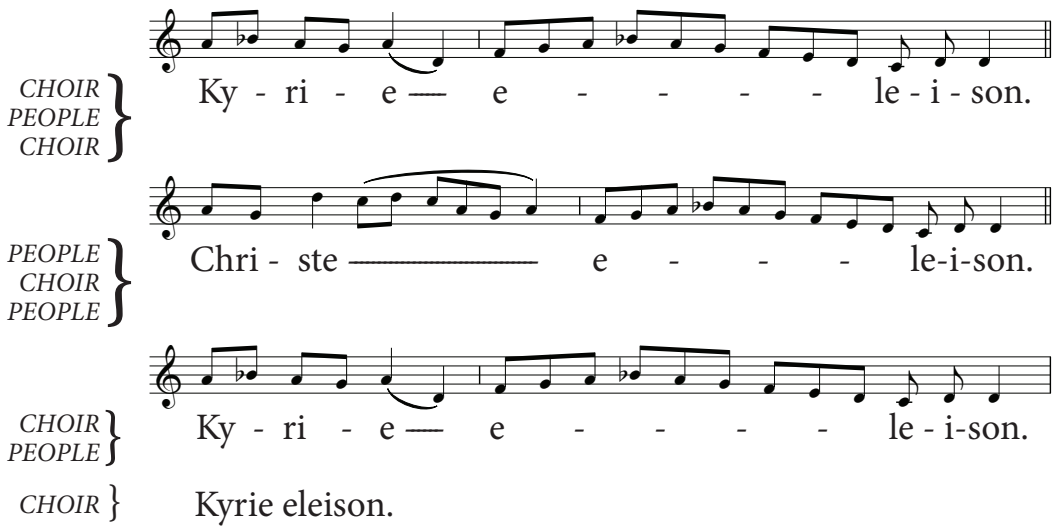
The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:
Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first and great commandment
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

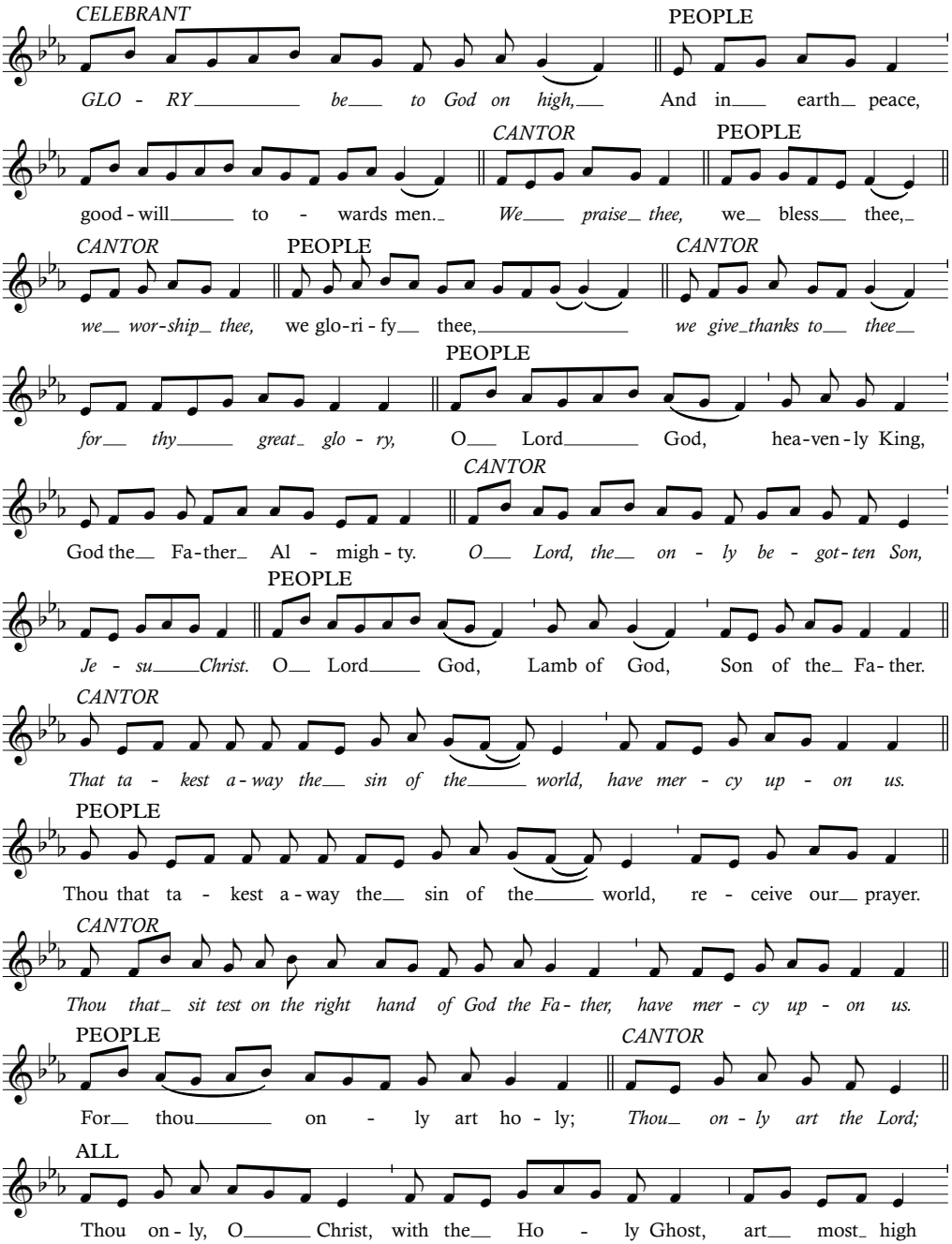
ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

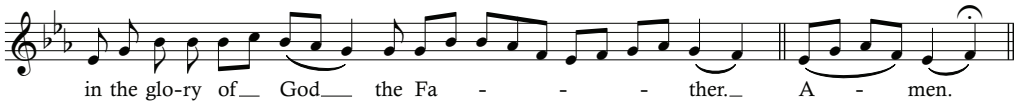
Kyrie Eleison

Missa Orbis Factor – Mode vi



Gloria in Excelsis *(PLEASE STAND)* *Missa Orbis Factor – Mode ii*





The Collects

℣ The Lord be with you.
℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

GRANT, we beseech thee, Almighty God; that we devoutly observing this festival of blessed Cyprian thy Confessor and Bishop; may advance in true godliness, and attain unto everlasting salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

The Liturgy of the Word

The Epistle: Galatians 6:11 *(PLEASE BE SEATED)*

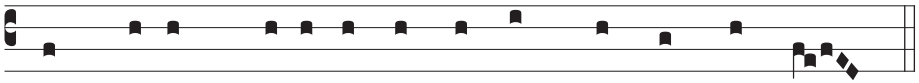
The Epistle is written in the sixth chapter of the Epistle of Paul to the Galatians beginning at the eleventh verse.

YE see with what large letters I write unto you with my own hand. As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creation. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me; for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Here endeth the Epistle.

Gradual — *Quoniam Deus magnus* *Psalm 92*

CANTORS: It is a good thing to give thanks unto the Lord: *



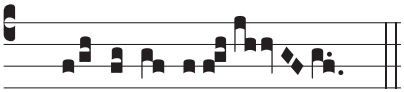
ALL: And to sing praises unto thy Name, O most high-est.

CANTORS: To tell of thy loving-kindness early in the morning: *

ALL: And of thy truth in the night sea-son.

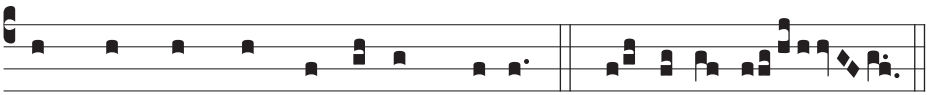
Alleluia — *Quoniam Deus magnus* *(PLEASE STAND)* *Psalm 95*

CANTORS: Alleluia.



ALL: Al-le-lu-ia.

CANTORS: For the Lord is a great God: *



ALL: And a great King o-ver all the earth. Al-le-lu-ia.

The Holy Gospel: S. Matthew 6:24 *(PLEASE REMAIN STANDING)*

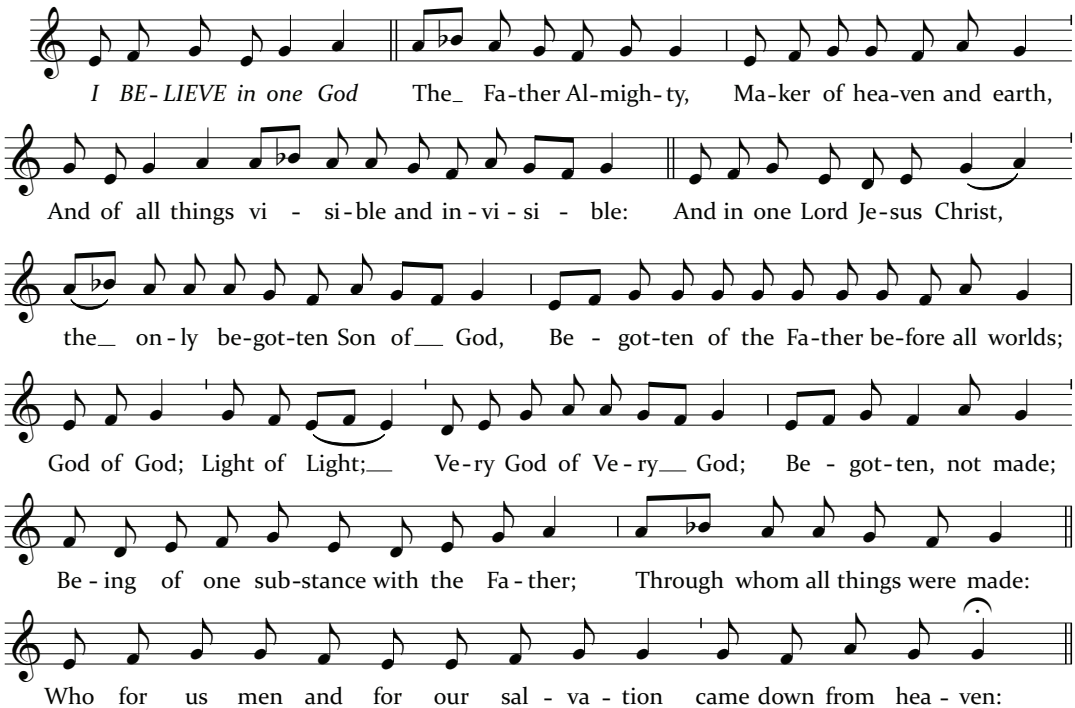
℣ The Lord be with you.
℟ And with thy spirit.
✠ The Holy Gospel is written in the sixth chapter of the Gospel according to S. Matthew, beginning at the twenty-fourth verse.
℟ Glory be to thee, O Lord.

NO man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and Mammon. Therefore I say unto you, Be not anxious about your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air; for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by being anxious can add one cubit unto his stature? And why be ye anxious concerning raiment? Consider the lilies of the field how they grow: they toil not, neither do they spin: and yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven;

shall he not much more clothe you, O ye of little faith? Therefore be not anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Be ye not therefore anxious about the morrow; for the morrow shall take care for itself: sufficient unto the day is the evil thereof.

℟ Praise be to thee, O Christ.

Creed *(PLEASE STAND) (SAID AT 9 A.M.)* *Authenticus*



ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,

He suf - fer - èd and was bu - ri - èd, And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,

And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry

to judge both the quick and the dead: Whose king - dom shall have no end.

And I be - lieve in the Ho - ly Ghost, the Lord, The gi - ver of Life,

Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther

is wor - shipp'd and glo - ri - fi - èd, Who spake by the Pro - phets. And I be - lieve One,

Ho - ly, Ca - tho - lic and Ap - os - to - lic Church. I ac - know - ledge one Bap - tism

for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead,

And the Life of the world to come. A - - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR AT THE CONCLUSION OF THE SERMON.

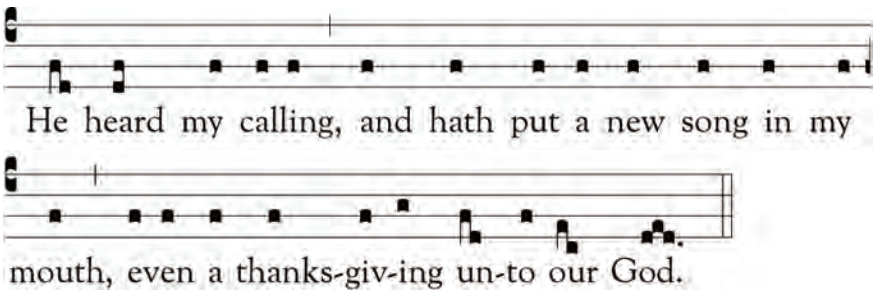
THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

Offertory

℣ The Lord be with you.
℟ And with thy spirit.
Let us pray. *(PLEASE KNEEL)*

Offertory Antiphon —
Expectans exspectavi *Psalm 40*

CANTORS: I waited patiently for the Lord, and he inclinèd unto me: *



English Hymnal Nº 437 *(PLEASE STAND)*
Love Divine, all loves excelling *Hyfrydol*

1 *Love Divine, all loves excelling,*
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.

Jesu, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

2 *Come, almighty to deliver,*
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

3 *Finish then thy new creation,*
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

GRANT, we beseech thee, O Lord our God: that this saving Victim may effectually avail, both for the cleansing of our souls from all their sins, and for the

obtaining of the favour of thine almighty power. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

GRANT, we beseech thee, O Lord, that we remembering with gladness the righteousness of thy Saints, may at all times and in all places feel the effectual succour of their intercession. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that

they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

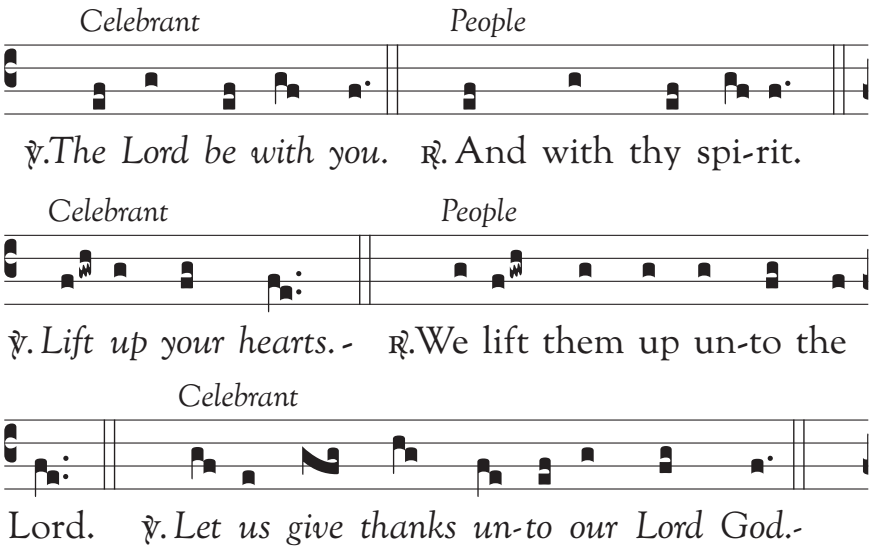
This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

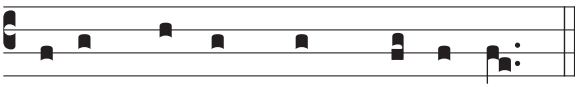
If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

Consecration and Oblation

Sursum Corda and Preface



People



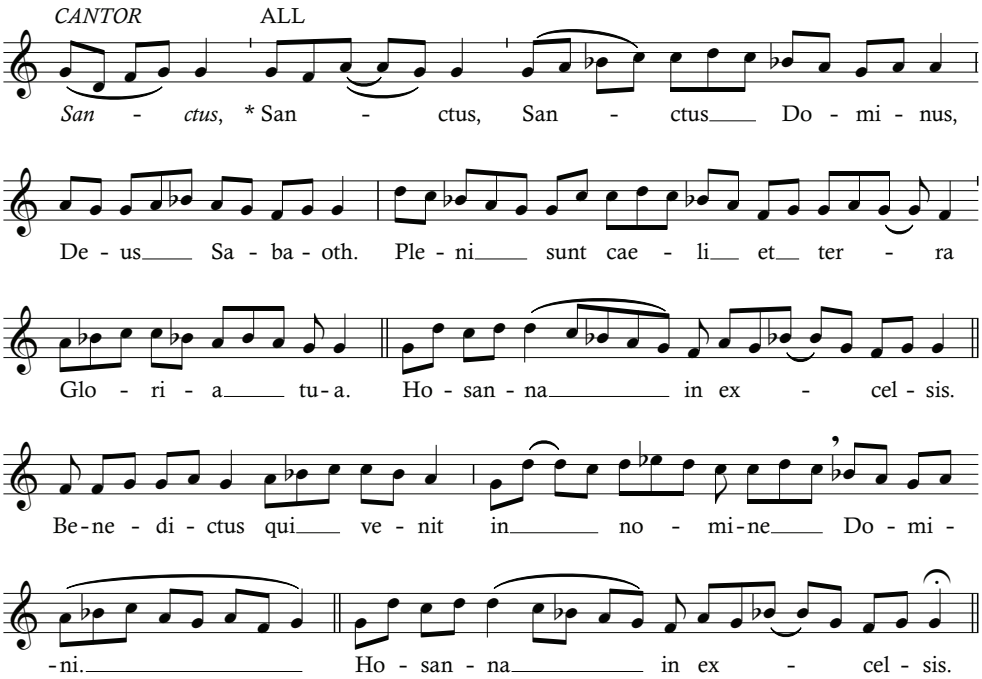
℟. It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

Missa Orbis Factor – Mode ii



CHRISTVS·SACERDOS
BUT WITH TE PRECIOUS BLOOD ⊙ CHRIST WHO VERILY WAS FORFORDAINED BEFORE TE FOUNDATION ⊙ TE WORLD · YE KNOW THAT YE WERE NOT REDEEMED WITH ⊙RRUPTIBLE THINGS
CHRIST OUR PASSOVER
IS SACRIFICED FOR US
THEREFORE
LET US KEEP THE FEAST
IN·ÆTERNVM

Canon of the Mass

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

This is my Body which is given for you:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

For this is my Blood of the new Covenant,
which is shed for you and for many
for the remission of sins:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

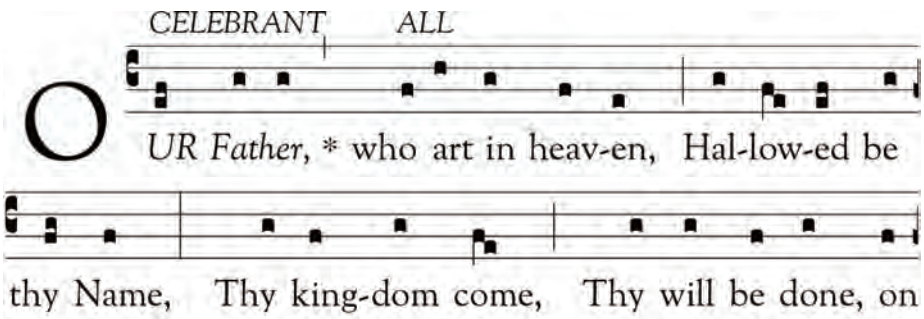
AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

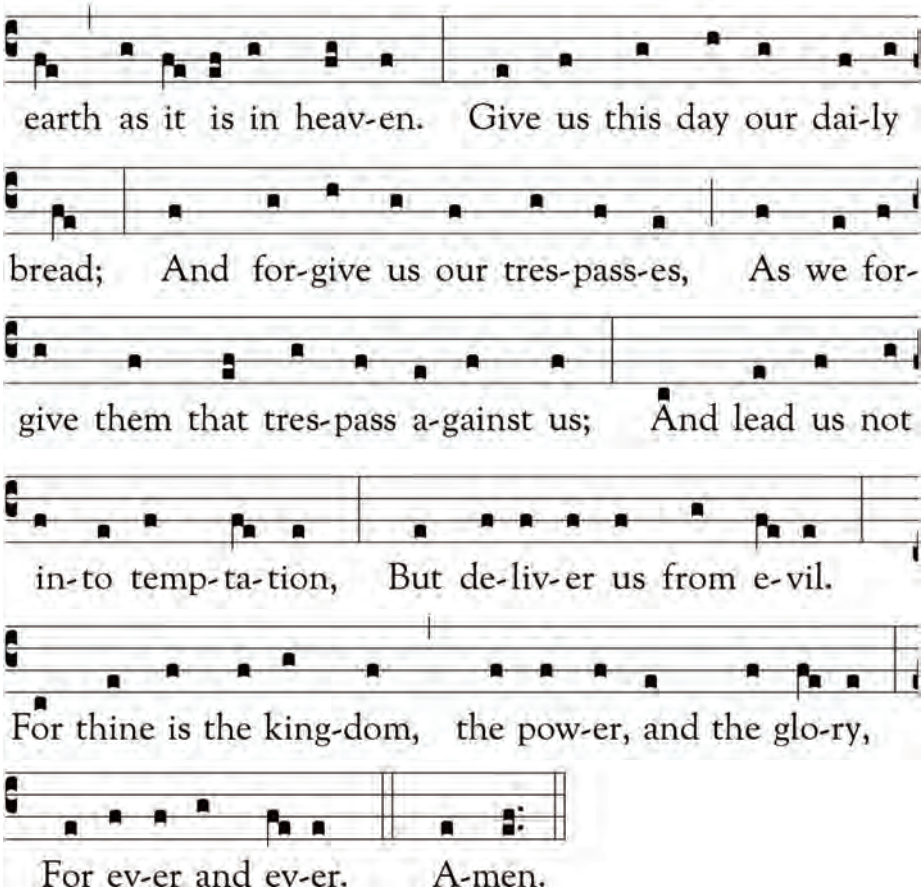
℟ Amen.

Communion of the Faithful

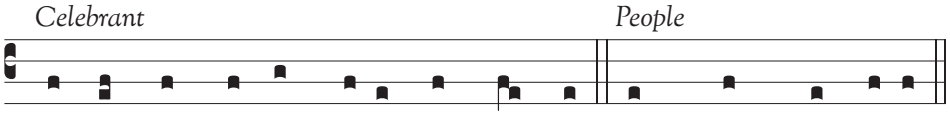
Pater Noster *(SAID AT 9 A.M.)*

CELEBRANT: Let us pray.
As our Saviour Christ hath commanded and taught us, we are bold to say,





Fraction and Pax *(SAID AT 9 A.M.)*



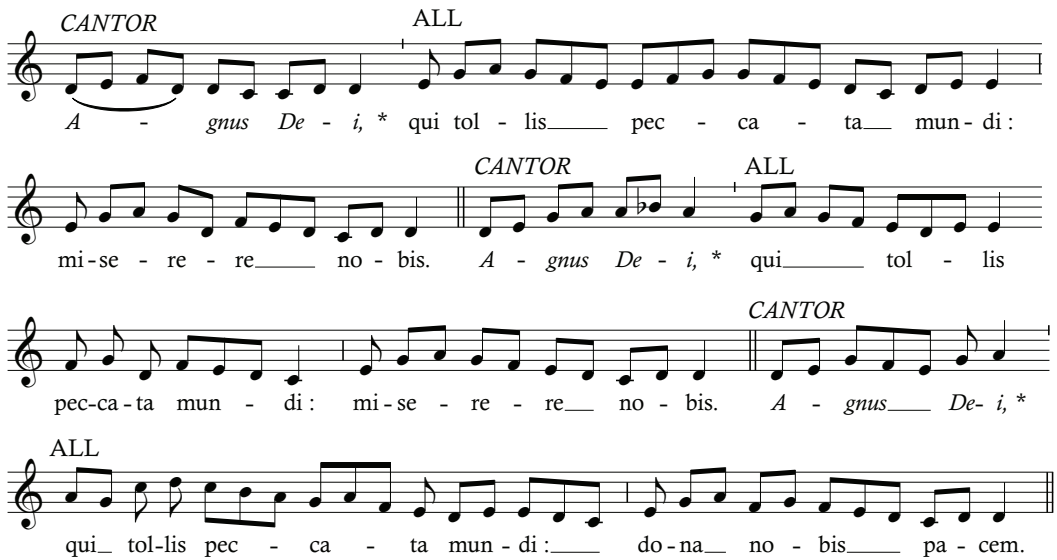
The peace of the Lord be always with you. And with thy spi-rit.-

The Prayer of Humble Access

CELEBRANT: We do not presume
ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.

We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei — *Missa Orbis Factor – Mode i*



Communion Antiphon — *Panem quem ego dabo* — *S. John 6*

CANTORS: The bread that I will give is my Flesh: *

ALL: Which I will give for the life of the world.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

English Hymnal Nº 107 (PLEASE REMAIN KNEELING OR SEATED)

When I survey the wondrous Cross *Rockingham*

1 *When I survey the wondrous Cross,*
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

2 *Forbid it, Lord, that I should boast*
Save in the death of Christ my God;
All the vain things that charm me most,
I sacrifice them to his Blood.

3 *See from his head, his hands, his feet,*
Sorrow and love flow mingled down;

Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

4 *His dying crimson like a robe,*
Spreads o'er his body on the Tree;
Then am I dead to all the globe,
And all the globe is dead to me.

5 *Were the whole realm of nature mine,*
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Communion Motet *(CANTOR) (THE PEOPLE SIT)* *Jakob Meiland (1575)*

Querite primum regnum Dei *(TEXT: S. MATTHEW 6:33)*

Quaerite primum regnum Dei,
et justitiam ejus:
et haec omnia
adjicientur vobis, alleluia.

Seek ye first the kingdom of God,
and his righteousness:
and all these things
shall be added unto you, alleluia.

Thanksgiving

Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And

although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE REMAIN KNEELING)*

GRANT, O Lord, we pray thee, that this holy Sacrament may in such wise cleanse and defend us: that we may thereby attain to the fulfilment of everlasting salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

GRANT, we beseech thee, Almighty God, that as we continually show forth our thankfulness unto thee for the gifts which we have now received: so at the intercession of blessed Cyprian thy Confessor and Bishop, we may continually receive the abundance of thy mercy. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

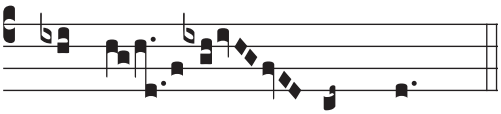
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

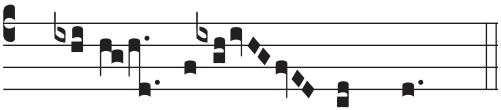
Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.



℣ De-part in peace.



℟ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℟ Glory be to thee, O Lord.

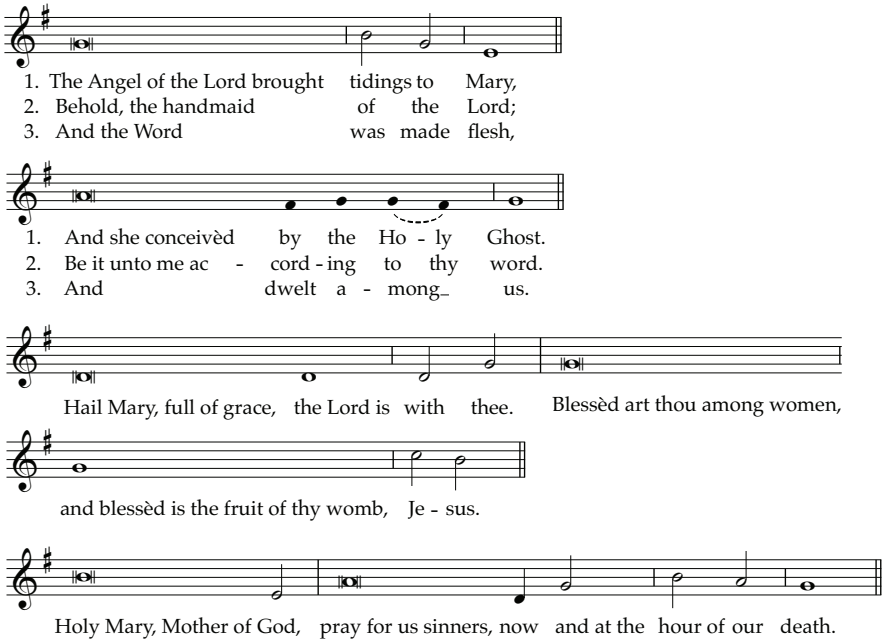
IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name

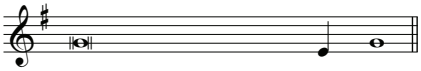
was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* And the Word was made flesh *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟ Thanks be to God.

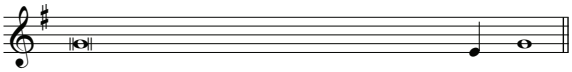
Devotions after Mass

Angelus



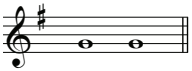


CELEBRANT: Pray for us, O holy Mother of God.



ALL: That we may be made worthy of the promises of Christ.

Let us pray:
We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.



ALL: A - men.

Postlude

S. Bartholomew's Anglican Church,
Regent Park

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