



PARISH ANNOUNCEMENTS

For the week of Sunday 30 August 2026

PLEASE TAKE THIS HOME



Father Hannam requests that all cases
of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the Parish Mass! We meet in the Parish Hall, down the front stairs and to the right.

SUNDAY SERVICES IN SUMMER Please note that during the summer S. Bart's has one weekly service—on Sundays. This is a Sung Mass at 10:30 a.m. *Weekday Masses and Morning Prayer are on hiatus. Regular scheduling will resume mid-September (exact dates tba).*

NARTHEX RENOVATION NOW UNDERWAY! Until further notice, please enter the church using the south entrance from the parking lot. *We regret the*

inconvenience this causes, but thank you for your cooperation. This upgrade will result in a big improvement to the 'first impression' people get of S. Bart's, and we hope the project will be complete in time for Back to Church Sunday.

THE FOOD BANK: The Food Bank is open every Monday and Thursday from 10:00 a.m. until 12:00 p.m. *The Food Bank is now closed for the summer, and will reopen on Monday, 14 September.*

ALTERNATIVE LOCAL FOOD BANKS FOR SUMMER 2026

- **S. ANN'S FOOD BANK**
Address: 120 First Avenue
Open Saturdays from 9:00 a.m. until 10:30 a.m.
- **OUR LADY OF LOURDES FOOD BANK**
Address: 275 Bleecker Street
Open Wednesdays and Thursdays from 10:00 a.m. until noon – appointment preferred, by calling 416-972-0630
- **ALLAN GARDENS FOOD BANK**
Address: S. Luke's United Church, 353 Sherbourne Street
Open Thursdays and Fridays from 12:30 p.m. until 3 p.m.
- **YONGE STREET MISSION FOOD BANK**
Address: 270 Gerrard Street East
Open Tuesdays to Fridays 10 a.m. – 12 p.m., then 1 p.m. – 3 p.m. – call 416-929-9614, ext. 3200 for an appointment (available once every two weeks).
- **NEW: ST. JAMESTOWN COLLABORATIVE FOOD BANK:**
Address: 77 Howard Street
Open Friday from 11 a.m. until 7 p.m. by appointment (Bookings via The Community Corner @ 200 Wellesley Street)

THE BREAKFAST PROGRAMME continues each Thursday. The doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m. *There will be no change to Breakfast Programme hours this summer.*

✠ INTERCESSIONS ✠

The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord.

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 30 August:** *The Church in the Province of the West Indies*
- **Monday, 31 August:** *The Diocese of Bauchi – The Church of Nigeria (Anglican Communion)*
- **Tuesday, 1 September:** *The Diocese of Belize – The Church in the Province of the West Indies*
- **Wednesday, 2 September:** *The Diocese of Bendigo – The Anglican Church of Australia*
- **Thursday, 3 September:** *The Diocese of Beni – Province de L'Eglise Anglicane Du Congo*
- **Friday, 4 September:** *The Diocese of Benin – The Church of Nigeria (Anglican Communion)*
- **Saturday 5 September:** *The Diocese of Bentiu – Province of the Episcopal Church of South Sudan*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: For courage as the Anglican Church of Canada, the Anglican Council of Indigenous Peoples, and National Indigenous Ministries discern polity and process that will best support Indigenous self-determination and self-government within our national communion. For Adam, retired Bishop of Missinippi and Rick, Bishop

of Saskatchewan as together they discern how best to support and grow the ministry of the Church in Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 30 August:** *Bishop's Youth Ministry Committee*
- **Monday, 31 August:** *Anglican Schools in the Diocese of Toronto*
- **Tuesday, 1 September:** *Bishop's Committee on Creation Care*
- **Wednesday, 2 September:** *Trinity College School, Port Hope*
- **Thursday, 3 September:** *Holy Trinity School*
- **Friday, 4 September:** *Havergal College*
- **Saturday 5 September:** *Royal S. George's College School*

CATHEDRAL VICAR: Canon Geoff Sangwine in his new ministry

THANKSGIVING for the birth of Imogen Barrie Busiakiewicz on Tuesday, 25 August.

THE SICK & THOSE IN NEED: WED: Clifton Aaron, Theresa Adderly, Adrianno; Andrew & Susan; Peter & Margaret Bell, Ronald Bentley, Ranfurly Brown (*priest*), Catherine, Sr Christine SLG; | **THURS:** David Conaster, Kimberley Curtis, Demetra, Derek, Dragan, Elizabeth, George, Alexis Gray, Joanna, Joshua; | **FRI:** Maria K., Paul Kent, Audrey Kern, Laura, The Mackey family, Manuel, Marlyn, David Mulholland (*priest*), Nigel; | **SAT:** Patrick, Randy, Reyon, The Smith family, Tegan, Hazel Thornhill, Trish, Wendy

DAILY INTERCESSIONS: Sharon Baig, George Barkhouse, Chantal Fowler Brown, Patricia Buckland, Catharine, Christopher (*priest*), Debbie, Dierdre, Donna, Clara Fraser, Gienia, Grace, Sr Helen SLG, Fr. Theo Ipema (*priest*), Ileana, Jamie, Janet, Todd Jeffrey, Kyla, Leotha, Lionel, Paul Macina, Mark, Mary, Charles Louis McClean (*priest*), Brian McGinnis, Norma Miller, Margaret Moxey, Gordon Neish (*priest*), Marguerite Pigott, Bill Riddell, Pablo Seto, Shannon, Heather Simcoe, M. Elliott Siteman (*priest*), William, Vidhu

DEPARTED: Irene Pomanti

✠ PARISH GIVINGS ✠

2026 Actual to 31 July: \$105,670
2026 Budget to 31 July: \$119,583
(2025 Actual to 31 July: \$98,043)

To date for 2026, we have a shortfall of \$13,913.

*Please keep in mind that the financial health of our parish
relies not only on generous giving, but on regular giving.*

✠ POETRY CORNER ✠

HALF DEAD

by Christina Georgina Rossetti (1830-1894)

O Christ the Life, look on me where I lie
Ready to die:
O Good Samaritan, nay, pass not by.
O Christ, my Life, pour in Thine oil and wine
To keep me Thine;
Me ever Thine, and Thee for ever mine.
Watch by Thy saints and sinners, watch by all
Thy great and small:
Once Thou didst call us all, — O Lord, recall.
Think how Thy saints love sinners, how they pray
And hope always,
And thereby grow more like Thee day by day.
O Saint of saints, if those with prayer and vow
Succour us now...
It was not they died for us, it was Thou.

✠ DEVOTIONAL VIGNETTE ✠

TO THE SCRIBES AND PHARISEES, the word neighbours meant friends, or at most, the Israelites, but never the pagans or the Samaritans. However, the Saviour went beyond this narrow interpretation and suggested an act of charity to an enemy as a concrete example of the charity which was commanded by the law. The good Samaritan brought help to a poor Jew who had been left unaided and abandoned by a priest and a levite, his own fellow countrymen; he did not take into account the hatred the Jews had for his people. This universal charity is to be the distinctive mark of the new religion established by Christ. St. James wrote: *“Religion clean and undefiled before God and the Father is this: to visit the fatherless and widows in their tribulation”*



(1:27). There is no true religion without charity toward our neighbour, and above all toward a suffering neighbour. The scribes and Pharisees, and even their priests, who had reduced religion to mere exterior formalism while neglecting the duties of charity with such unconcern, found themselves condemned by the parable of the good Samaritan. Unfortunately, even among Christians, there are found devout persons who are scrupulous about omitting a single exercise of piety but have no hesitation about abandoning those who suffer; they have not grasped the real inner meaning of religion, but have stopped at the exterior practices. Religion gives us an intense realization of our relationship with God: He is our Father and we are His children; but if we are all children of the same Father, how is it that we do not consider ourselves

brothers? True piety consists in the realization of our divine sonship and of our brotherhood with all men, without exception. And he who truly feels himself a brother will never be heedless of the needs and sufferings of others.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for every Day of the Liturgical Year

✠ THROUGH THE WEEK ✠

*Please check the website, and subscribe to our enews list
to stay informed of scheduling changes.*

Sunday, 30 August	<i>THE THIRTEENTH SUNDAY AFTER TRINITY</i> <i>(com. Octave of S. Bartholomew)</i>
	10:30 a.m. Sung Mass
Monday, 31 August	<i>S. Aidan, Bishop & Confessor (com. Octave Day of S. Bartholomew)</i>
Tuesday, 1 September	<i>S. Giles, Abbot</i>
Wednesday, 2 September	<i>Feria</i>
Thursday, 3 September	<i>Feria</i>
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)
Friday, 4 September	<i>Feria</i>
Saturday, 5 September	<i>Feria</i>
Sunday, 6 September	<i>THE FOURTEENTH SUNDAY AFTER TRINITY</i>
	10:30 a.m. Sung Mass

*Please note that the Rite of Trent Masses are now on hiatus
and will resume on Tuesday, 8 September (returning to the 10:30 a.m. start time).*

SEASON OF INVITATION: BACK TO CHURCH & PARISH GATHERING SUNDAY

Mark your calendars for **Sunday, 20 September**. This year we will once again make a strong push to bring everyone in our parish back together early in the post-vacation season. To this end, we're encouraging everyone to return to church on this PARISH GATHERING SUNDAY as a sort-of 'new year's resolution' to make gathering with our parish family central to our lives. We'll also be marking on the same day BACK TO CHURCH SUNDAY, on which we encourage every congregant to prayerfully consider inviting one person with little or no contact with the Parish to join them at church. The single most common reason people give for why they don't go to church? *No one ever invited me!* Invitations are available to pick up at the back of the Church today!



S. BARTHOLOMEW'S ANGLICAN CHURCH, REGENT PARK

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