

The Thirteenth Sunday after Trinity

(com. Octave of S. Bartholomew)

Sunday, 30 August, 2026

10:30 a.m. Sung Mass



A CERTAIN SAMARITAN BROUGHT HIM TO AN INN

S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar of S. Bartholomew's

CHOIR DIRECTOR & CANTOR

Katherine Hill, BMus, MA

GUEST ORGANIST

Andrew Warren

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

PLEASE STAND WHEN THE BELL RINGS.

Prelude

DEVOTIONS BEFORE MASS

Asperges

(THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.)

CELEBRANT *All*



Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :



thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*



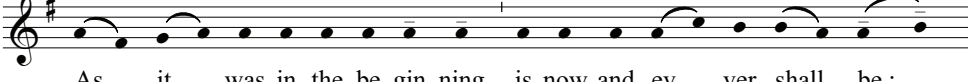
Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

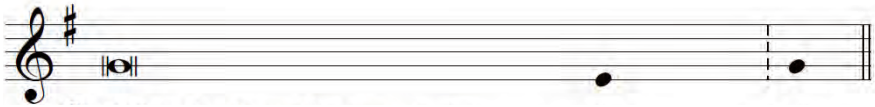


As it was in the be-gin-ning, is now, and ev-ver shall be :



world with-out end. A-men.

Repeat Antiphon:
Thou shalt purge me...



℣ O Lord, show thy mercy up - on us.
℟ And grant us thy salva - tion.
℣ O Lord, hear our prayer.
℟ And let our cry come un - to thee.
℣ The Lord be with you.
℟ And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℟ Amen.

English Hymnal N° 445

O for a closer walk with God

Caithness

- 1 *O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!*
- 2 *Return, O holy Dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.*
- 3 *The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from thy throne,
And worship only thee.*

4 So shall my walk be close with God,
 Calm and serene my frame;
 So purer light shall mark the road
 That leads me to the Lamb.

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Deus in adjutorium* (PLEASE KNEEL)

Psalm 70

CANTOR: Look, O Lord, graciously upon thy covenant,
 and forsake not the congregation of the poor for ever: *



ALL: A-rise, O Lord, maintain thine own cause; and be not



unmindful of the voices of them that seek thee.

CANTOR: O God, wherefore art thou absent from us so long? *



ALL: Why is thy wrath so hot against the sheep of thy pas-ture?

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; *

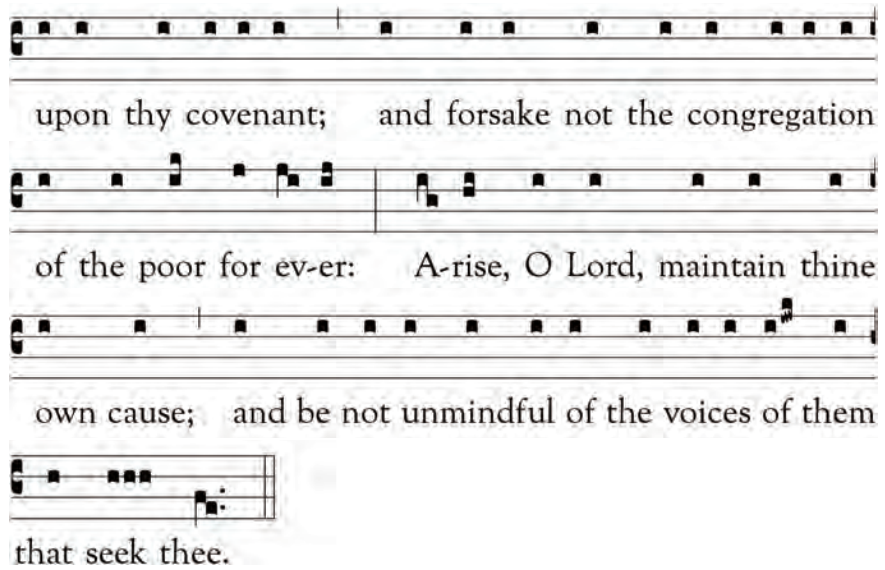


ALL: As it was in the beginning, is now and ev-er shall be,-

ANTIPHON



world with-out end. A-men. Look, O Lord, graciously



CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Orbis Factor – Mode vi

The musical score is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first three staves are grouped by a large curly brace on the left, with 'CANTORS' and 'ALL' written next to them. The fourth staff is split, with 'CANTORS' on the left and 'ALL' on the right. The lyrics are: Ky - ri - e — e - - - - le - i - son. Chri - ste — e - - - - le-i-son. Ky - ri - e — e - - - - le - i-son. Ky - ri - e — *e - - - - le-i-son.

CANTORS } Ky - ri - e — e - - - - le - i - son.
ALL }
CANTORS }

ALL } Chri - ste — e - - - - le-i-son.
CANTORS }
ALL }

CANTORS } Ky - ri - e — e - - - - le - i-son.
ALL }

CANTORS ALL
Ky - ri - e — *e - - - - le-i-son.

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CELEBRANT **PEOPLE**

GLO - RY _____ be _____ to God on high, _____ And in _____ earth _____ peace,

CANTOR **PEOPLE**

good - will _____ to - wards men. _____ We _____ praise _____ thee, we _____ bless _____ thee, _____

CANTOR **PEOPLE** **CANTOR**

we _____ wor-ship _____ thee, we glo-ri - fy _____ thee, _____ we give thanks to _____ thee _____

PEOPLE

for _____ thy _____ great _____ glo - ry, O _____ Lord _____ God, hea-ven - ly King,

CANTOR

God the _____ Fa-ther _____ Al - migh - ty. O _____ Lord, the _____ on - ly be - got - ten Son,

PEOPLE

Je - su _____ Christ. O _____ Lord _____ God, Lamb of God, Son of the _____ Fa-ther.

CANTOR

That ta - kest a - way the _____ sin of the _____ world, have mer - cy up - on us.

PEOPLE

Thou that ta - kest a - way the _____ sin of the _____ world, re - ceive our _____ prayer.

CANTOR

Thou that _____ sit test on the right hand of God the Fa - ther, have mer - cy up - on us.

PEOPLE **CANTOR**

For _____ thou _____ on - ly art ho - ly; Thou _____ on - ly art the Lord;

ALL

Thou on - ly, O _____ Christ, with the _____ Ho - ly Ghost, art _____ most _____ high



The Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Let us pray.

OALMIGHTY and everlasting God, who didst give to thine Apostle Bartholomew grace truly to believe and to preach thy Word: Grant, we beseech thee, unto thy Church, to love that Word which he believed, and both to preach and receive the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

THE LITURGY OF THE WORD

The Epistle: Galatians 5:16 (*PLEASE BE SEATED*)

The Epistle is written in the fifth chapter of the Epistle of Paul to the Galatians beginning at the sixteenth verse.

ISAY then, Walk in the Spirit, and ye shall not fulfil the desire of the flesh. For the desire of the flesh is against the Spirit, and

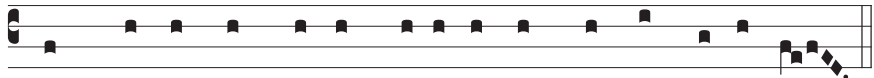
the Spirit is against the flesh; and these are contrary the one to the other; so that ye cannot do the things that ye would. But if ye be led by the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these: adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you beforehand, as I have also told you in time past, that they who do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh, with the affections and lusts.

Here endeth the Epistle.

Gradual — *Respice, Domine*

Psalm 74

CANTOR: Look upon thy covenant, O Lord: *

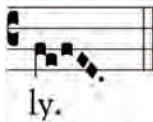


ALL: And forget not the congregation of the poor for ev-er.-

CANTOR: Arise, O Lord, maintain thine own cause: *



ALL: Re-mem-ber how the foolish man blas-phem-eth thee dai-



Alleluia — *Domine, refugium*

Psalm 90

CANTOR: Alleluia.

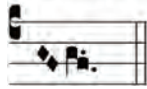


ALL: Al-le-lu-ia.

CANTOR: Lord, thou hast been our refuge: *



ALL: From one gene-ration to an-o-ther. Al-le-lu-ia.



The Holy Gospel: S. Luke 10:25 (*PLEASE STAND*)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the tenth chapter of the Gospel according to S. Luke, beginning at the twenty-fifth verse.

℟ Glory be to thee, O Lord.

AND behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right; this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain Priest that way, and, when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was; and, when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow, when he departed, he took out two pence, and

gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

R^x Praise be to thee, O Christ.

Creed (PLEASE STAND) (SAID AT 9 A.M.)

Authenticus

CELEBRANT *ALL*

I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;
God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;
Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:
Who for us men and for our sal - va - tion came down from hea - ven: *KNEEL*
And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man: *RISE*
And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,
He suf-fer - ed and was bu - ri - ed, And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,
And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry
to___ judge both the quick and the dead: Whose king - dom shall have no end.
And I be - lieve in the Ho - ly Ghost, the Lord, The___ gi - ver of Life,
Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther
is___ wor - shipp'd and glo - ri - fi - èd, Who spake by the Pro - phets. And I be - lieve One,
Ho - ly, Ca - tho - lic___ and___ Ap - os - to - lic___ Church. I ac - know - ledge one Bap - tism
for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead,
And the Life of the world___ to come. A - - - men.___

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.*

THE MASS OF THE FAITHFUL

(LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
 ✠ And with thy spirit.
 Let us pray. *(PLEASE KNEEL)*

Offertory Antiphon — *In te speravi*

Psalm 31

CANTOR: My hope hath been in thee, O Lord: *



ALL: I have said, Thou art my God, my time is in thy hand.

English Hymnal N° 152

Come down, O love divine

Down Ampney

- 1 Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.
- 2 O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.
- 3 Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;

*True lowliness of heart,
Which takes the humbler part.
And o'er its own shortcomings weeps with loathing.*

- 4 *And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

WE beseech thee, O Lord, mercifully to look upon the
oblation, which on thine holy altar we do present
unto thee: that the same may be profitable unto us for
the obtaining of thy pardon, and effectually avail for the
increasing of the glory of thy Name. Through Jesus Christ
our Lord, who liveth and reigneth with thee and the Holy
Spirit, one God, world without end.

R Amen.

WE beseech thee, O Lord, that we, which here observe
the festival of thy blessed Apostle Bartholomew: may,
by the succour of him for whom we offer unto thee our
sacrifice of praise and thanksgiving, be made partakers of the
benefits of thy mercy. Through Jesus Christ our Lord, who

liveth and reigneth with thee and the Holy Spirit, one God,
world without end.

R̄ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in

trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,

Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

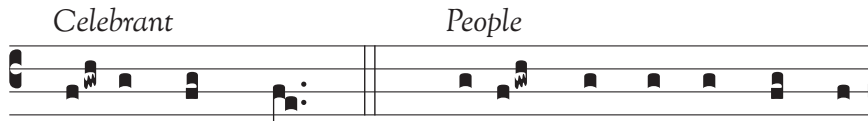
If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



∞. *The Lord be with you.* R. *And with thy spi-rit.*



∞. *Lift up your hearts.-* R. *We lift them up un-to the*



Lord. ∞. *Let us give thanks un-to our Lord God.-*



R. *It is meet and right so to do.*

IT is very meet, right, and our bounden duty,
 that we should at all times, and in all places
 give thanks unto thee, O Lord, Holy Father,
 Almighty, Everlasting God,
 Creator and Preserver of all things.

WHO in the multitude of thy Saints
 hast compassed us about with so great
 a cloud of witnesses, that we, rejoicing in their fellowship,
 may run with patience the race that is set before us,
 and together with them may receive the crown of glory
 that fadeth not away.

THEREFORE with Angels and Archangels,
 and with all the company of heaven,
 we laud and magnify thy glorious Name;
 evermore praising thee and saying:

Sanctus and Benedictus

Missa Orbis Factor – Mode ii

CANTOR *ALL*

San - ctus, * San - ctus, San - ctus Do - mi - nus,
 De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra
 Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
 Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi -



CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℟ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster *(SAID AT 9 A.M.)*

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

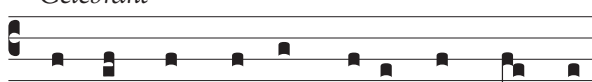
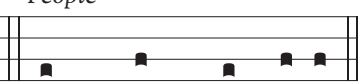
CELEBRANT *ALL*

O UR Father, * who art in heav-en, Hal-low-ed be
thy Name, Thy king-dom come, Thy will be done, on



earth as it is in heav-en. Give us this day our dai-ly
bread; And for-give us our tres-pass-es, As we for-
give them that tres-pass a-gainst us; And lead us not
in-to temp-ta-tion, But de-liv-er us from e-vil.
For thine is the king-dom, the pow-er, and the glo-ry,
For ev-er and ev-er. A-men.

Fraction and Pax (SAID AT 9 A.M.)

<i>Celebrant</i>	<i>People</i>
	

The peace of the Lord be always with you. And with thy spi-rit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.

We are not worthy
 So much as to gather up the crumbs under thy Table.
 But thou art the same Lord,
 Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :

CANTOR *ALL*

mi-se - re - re no - bis. *A* - gnus De - i, * qui tol - lis

CANTOR

pec-ca - ta mun - di : mi-se - re - re no - bis. *A* - gnus De - i, *

ALL

qui tol-lis pec - ca - ta mun - di : do-na no - bis pa - cem.

Communion Antiphon — Panem de caelo

Wisdom 16

CANTOR: Thou hast given us Bread from heaven, O Lord: *



ALL: Hav-ing every de-light, and ev-ery taste of sweet-ness.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
 behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
 that thou shouldest come under my roof,
 but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

English Hymnal N° 160 (PLEASE REMAIN KNEELING OR SEATED)

Father most holy, merciful and tender

Herzliebster Jesu

- 1 *Father most holy, merciful and tender;
Jesus our Saviour, with the Father reigning;
Spirit all-kindly, Advocate, Defender,
Light never waning;*
- 2 *Trinity sacred, Unity unshaken;
Deity perfect, giving and forgiving,
Light of the Angels, Life of the forsaken,
Hope of all living;*

- 3 *Maker of all things, all thy creatures praise thee;
Lo, all things serve thee through thy whole creation:
Hear us, Almighty, hear us as we raise thee
Heart's adoration.*
- 4 *To the all-ruling triune God be glory:
Highest and greatest, help thou our endeavour;
We too would praise thee, giving honour worthy,
Now and for ever. Amen.*

Communion Motet (CANTORS)

Ye servants of the Lord

*Stephen Jenks,
from the Sacred Harp (1803)*

TEXT: P. DODDRIDGE (1702-51)

*Ye servants of the Lord, Each on his office wait,
Observant of his heavenly word, And watchful at his gate.*

*Let all your lamps be bright, And trim the golden flame;
Gird up your loins as in his sight, For awful is his Name.*

*Watch! 'Tis your Lord's command, And while we speak, he's near;
Mark the first signal of his hand, And ready all appear.*

*O, happy servant he, In such a posture found!
He shall his Lord with rapture see, And be with honour crowned.*

*Christ shall the banquet spread With his own royal hand,
And raise that faithful servant's head Amidst the angelic band.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body

and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

Post-Communion Collects

℣ The Lord be with you.

R̄ And with thy spirit.

Let us pray. *(PLEASE REMAIN KNEELING)*

QUICKEN us, O Lord, we pray thee, who have duly received these holy mysteries: that we may be cleansed from all our sins, and defended against all temptations. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̄ Amen.

Let us pray.

GRANT, O Lord, we pray thee, that this token of everlasting redemption, which we have received, may, by the intercession of blessed Bartholomew thy Apostle, be profitable unto us for our succour, both in this life and in that which is to come. Through Jesus Christ thy Son our Lord,

who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

R Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R Amen.

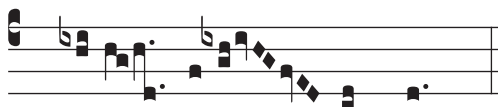
Dismissal *(PLEASE STAND)*

V The Lord be with you.

R And with thy spirit.



V De-part in peace.



R Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

V The Lord be with you.

R And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

R Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any

thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R^x Thanks be to God.

DEVOTIONS AFTER MASS

Angelus (11 A.M. ONLY)

V The Angel of the Lord brought tidings to Mary.

R^x *And she conceived by the Holy Ghost.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

V Behold the handmaid of the Lord.

R^x *Be it unto me according to thy word.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ And the Word was made flesh.

℟ *And dwelt among us.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ Pray for us, O holy Mother of God.

℟ *That we may be made worthy of the promises of Christ.*

OFFICIANT: Let us pray:
We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ☩ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℟ *Amen.*

Postlude

S. Bartholomew's Anglican Church, Regent Park

DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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