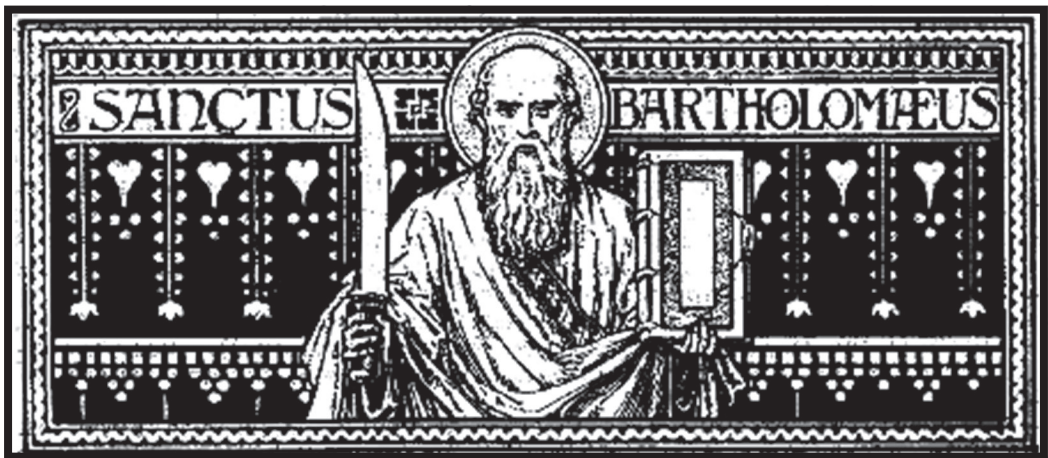


# S. Bartholomew the Apostle

(com. Trinity 12)

Sunday, 23 August 2026

10:30 a.m. Procession & Solemn Mass



S. Bartholomew's Anglican Church, Regent Park  
TORONTO, CANADA

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!

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*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CHOIR DIRECTOR & CANTOR*

Katherine Hill, BMus, MA

*SUNG BY*

The Choir of S. Bartholomew's

*PARISH ORGANIST*

Fr David Smith

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# Procession & Solemn High Mass

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**Prelude** Lullaby from ‘Shorter Pieces  
for Viola and Piano’

*Rebecca Clarke (1913)*  
SOFIA MONIZ, VIOLA

## PROCESSION

ⴒ ✠ Let us go forth **in** peace.  
ⴒ In the Name of Christ. **A**-men.

### Procession Hymn

For All The Saints

*Sine Nomine*

- |                                                                                                                                                                                                   |                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>1 For all the Saints<br/>who from their labours rest,<br/>Who thee by faith<br/>before the world confest,<br/>Thy name, O Jesu,<br/>be for ever blest. Alleluia!</i>                           | <i>4 O blest communion,<br/>fellowship divine!<br/>We feebly struggle,<br/>they in glory shine;<br/>Yet all are one in thee,<br/>for all are thine. Alleluia!</i>                     |
| <i>2 Thou wast their Rock,<br/>their Fortress, and their Might;<br/>Thou Lord, their Captain<br/>in the well-fought fight;<br/>Thou in the darkness drear<br/>their one true Light. Alleluia!</i> | <i>5 And when the strife is fierce,<br/>the warfare long,<br/>Steals on the ear,<br/>the distant triumph-song,<br/>And hearts are brave again,<br/>and arms are strong. Alleluia!</i> |
| <i>3 So may thy soldiers,<br/>faithful, true, and bold,<br/>Fight as the Saints<br/>who nobly fought of old,<br/>And win, with them,<br/>the victor's crown of gold. Alleluia!</i>                | <i>6 The golden evening<br/>brightens in the west;<br/>Soon, soon to faithful<br/>warriors cometh rest:<br/>Sweet is the calm of<br/>Paradise the blest. Alleluia!</i>                |

7 *But lo! there breaks  
a yet more glorious day;  
The Saints triumphant rise  
in bright array:  
The King of glory  
passes on his way. Alleluia!*

8 *From earth's wide bounds,  
from ocean's farthest coast,  
Through gates of pearl streams  
in the countless host,  
Singing to Father, Son  
and Holy Ghost. Alleluia!*

## Station at Sackville Street

℣ Their sound is gone out into all **lands**.

℟ And their words into the ends of the **world**.

Let us pray.

**A**Lmighty and everlasting God, who hast given us  
in this day a reverent and holy joy in the feast of thy  
blessed apostle Bartholomew: Grant, we beseech thee, unto  
thy Church, ever to love that which he believed and to preach  
what he taught. Through Jesus Christ our Lord.

℟ Amen.

## Hymn at Sackville Street

From All Thy Saints in Warfare

*Munich*

*From all thy saints in warfare, for all thy saints at rest,  
To thee, O blessèd Jesu, all praises be addressed.  
Thou, Lord didst win the battle, that they might conquerors be;  
Their crowns of living glory are lit with rays from thee.*

*All praise for thine apostle, the faithful, pure, and true,  
Whom, underneath the fig-tree, thine eye all-seeing knew.  
Like him may we be guileless, true Israelites indeed;  
That thine abiding presence our longing souls may feed.*

*Apostles, prophets, martyrs, and all the sacred throng,  
Who wear the spotless raiment, who raise the ceaseless song;*

*For these, passed on before us, Saviour, we thee adore,  
And, walking in their footsteps, would serve thee more and more.  
Then praise we God the Father, and praise we God the Son,  
And God the Holy Spirit, eternal Three in One;  
Till all the ransomed number fall down before the throne.  
And honour, power, and glory ascribe to God alone. Amen.*

### **Procession Hymn**

**Disposer Supreme and Judge of the Earth**

*Hanover*

*Disposer supreme, and Judge of the earth,  
Who choosest for thine the weak and the poor;  
To frail earthen vessels, and things of no worth,  
Entrusting thy riches which ay shall endure;  
Those vessels soon fail, though full of thy light,  
And at thy decree are broken and gone;  
Then brightly appeareth the arm of thy might,  
As through the clouds breaking the lightnings have shone.  
Like clouds are they borne to do thy great will,  
And swift as the winds about the world go;  
All full of thy Godhead, while earth lieth still,  
They thunder, they lighten, the waters o'erflow.  
Their sound goeth forth, 'Christ Jesus is Lord!'  
Then Satan doth fear, his citadels fall:  
As when the dread trumpets went forth at thy word,  
And one long blast shattered the Canaanites' wall.  
O loud be their trump, and stirring the sound,  
To rouse us, O Lord, from sin's deadly sleep;  
May lights which thou kindlest in darkness around  
The dull soul awaken her vigils to keep!*

*All honour and praise, dominion and might,  
To thee, Three in One, eternally be,  
Who pouring around us thy glorious light,  
Dost call us from darkness thy glory to see. Amen.*

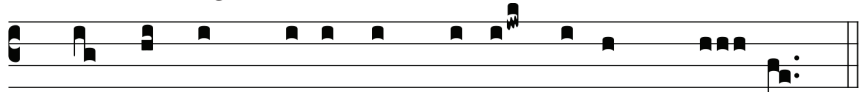
## THE MASS OF THE CATECHUMENS

### THE ENTRANCE RITES

**Introit** — *Mihi autem* (PLEASE KNEEL)

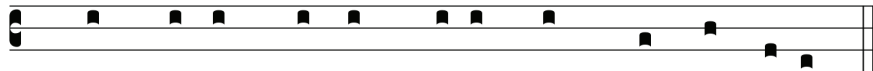
*Psalm 139*

CANTORS: Right dear, O God, are thy friends unto me,  
and held in highest honour: \*



ALL: Their rule and governance is ex-ceeding stead-fast.

CANTORS: O Lord, thou hast searched me out, and known me: \*



ALL: Thou knowest my down sitting, and mine up-ris-ing.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; \*



ALL: As it was in the beginning, is now and ev-er shall be,-

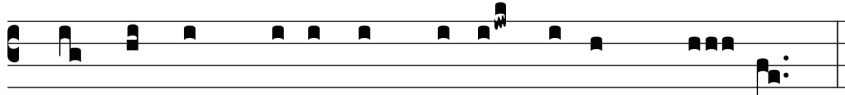
ANTIPHON



world with-out end. A-men. Right dear, O God, are



thy friends unto me, and held in high-est hon-our:



Their rule and governance is ex-ceeding stead-fast.

Kyrie Eleison (CHOIR)

*Missa Ave Maris Stella –  
Jean De Bournonville (1618)*

|                        |                            |
|------------------------|----------------------------|
| <i>Kyrie eleison</i>   | Lord, have mercy upon us   |
| <i>Christe eleison</i> | Christ, have mercy upon us |
| <i>Kyrie eleison</i>   | Lord, have mercy upon us   |

Gloria in Excelsis (CHOIR)

*Missa Ave Maris Stella –  
Jean De Bournonville (1618)*

PLEASE STAND AND SIT WITH THE SACRED MINISTERS.

|                                    |                                       |
|------------------------------------|---------------------------------------|
| <i>Gloria in excelsis Deo</i>      | <i>Glory be to God on high,</i>       |
| <i>et in terra pax</i>             | <i>and in earth peace,</i>            |
| <i>hominibus bonæ voluntatis.</i>  | <i>good will towards men.</i>         |
| <i>Laudamus te,</i>                | <i>We praise thee,</i>                |
| <i>benedicimus te,</i>             | <i>we bless thee,</i>                 |
| <i>adoramus te,</i>                | <i>we worship thee,</i>               |
| <i>glorificamus te,</i>            | <i>we glorify thee,</i>               |
| <i>gratias agimus tibi propter</i> | <i>we give thanks to thee</i>         |
| <i>magnam gloriam tuam,</i>        | <i>for thy great glory,</i>           |
| <i>Domine Deus, Rex cælestis,</i>  | <i>O Lord God, heavenly King,</i>     |
| <i>Deus Pater omnipotens.</i>      | <i>God the Father Almighty.</i>       |
| <i>Domine Fili Unigenite,</i>      | <i>O Lord, the only-begotten Son,</i> |
| <i>Jesu Christe,</i>               | <i>Jesu Christ;</i>                   |
| <i>Domine Deus, Agnus Dei,</i>     | <i>O Lord God, Lamb of God,</i>       |
| <i>Filius Patris,</i>              | <i>Son of the Father,</i>             |
| <i>qui tollis</i>                  | <i>that takest away</i>               |
| <i>peccata mundi,</i>              | <i>the sin of the world,</i>          |

*miserere nobis;  
qui tollis  
peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad  
dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus, Jesu Christe  
cum Sancto Spiritu:  
in gloria Dei Patris. Amen.*

*have mercy upon us.  
Thou that takest away  
the sin of the world,  
receive our prayer.  
Thou that sittest  
at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ  
with the Holy Ghost, art most high,  
in the glory of God the Father. Amen.*

## The Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (PLEASE KNEEL)

**O** ALMIGHTY and everlasting God, who didst give to  
thine Apostle Bartholomew grace truly to believe and to  
preach thy Word: Grant, we beseech thee, unto thy Church,  
to love that Word which he believed, and both to preach and  
receive the same. Through Jesus Christ our Lord, who liveth  
and reigneth with thee and the Holy Spirit, one God, world  
without end.

✠ Amen.

Let us pray.

**A** LMIGHTY and everlasting God, who art always more  
ready to hear than we to pray, and art wont to give more  
than either we desire or deserve: Pour down upon us the



abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

## THE LITURGY OF THE WORD

The Lesson for the Epistle: Acts 1:10 (*PLEASE BE SEATED*)

The Lesson for the Epistle is written in the first chapter of the Acts of the Apostles, beginning at the tenth verse.

**A**ND while they looked stedfastly toward heaven, as he went up, behold, two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come, in like manner as ye have seen him go into heaven. Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey. And when they were come in, they went up into an upper room, where abode Peter and James and John and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot, and Jude the brother of James. These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

Here endeth the Lesson.

## Gradual — *Constitues eos*

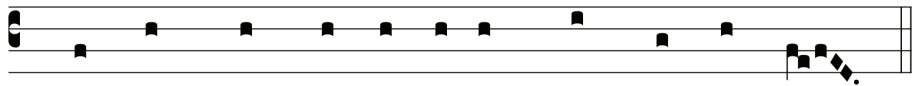
*Psalm 45*

CANTORS: Thou shalt make them princes in all lands: \*



ALL: They shall remember thy Name, O Lord.

CANTORS: Instead of thy fathers thou shalt have children: \*



ALL: There-fore shall the people give thanks un-to thee.

## Alleluia — *Te gloriosus*

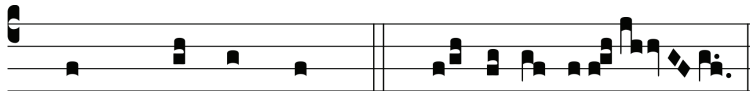
*Te Deum Laudamus*

CANTORS: Alleluia.



ALL: Al-le-lu-ia.

CANTORS: The glorious company of the Apostles: \*



ALL: Praise thee, O God. Al-le-lu-ia.

## The Holy Gospel: S. Luke 22:24 (PLEASE STAND)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the twenty-second chapter of the Gospel according to S. Luke, beginning at the twenty-fourth verse.

℟ Glory be to thee, O Lord.

THERE was a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called Benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For which is greater, he that sitteth at the table, or he that serveth? is not he that sitteth at the table? but I am among you as he that serveth. Ye are they that have continued with me in my temptations. And I make a covenant with you, as my Father hath made a covenant with me, even a kingdom; that ye may eat and drink at my table in my kingdom, and sit on thrones, judging the twelve tribes of Israel.

R<sup>x</sup> Praise be to thee, O Christ.

## Creed (PLEASE STAND)

## Missa de Angelis

*Celebrant* *All*

I be-lieve in one God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,  
and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,  
the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;  
God of God; Light of Light; Ve-ry God of Ve - ry God; Be-got-ten, not made;  
Be-ing of one sub-stance with the Fa - ther; Through whom all things were made:  
Who for us men, and for our sal-va-tion, came down from hea-ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST  
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was\_ cru - ci - fied, al - so for\_ us, un - der Pon - tius Pi - late.

He suf - fer - ed, and was bu - ri - ed. And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,

And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,

The Lord, The Gi - ver of Life, Who pro - ceed - eth from the Fa - ther and the Son,

Who with the Fa - ther and the Son to - ge - ther is wor - ship - ped, and glo - ri - fi - ed,

Who spake by the Pro - phets. And I be - lieve One, Ho - ly, Ca - tho - lic,

and A - po - sto - lic Church. I ac - know - ledge one\_ Bap - tism for the re - mis - sion of sins.

And I look for the Re - sur - rec - tion of\_ the dead, And the\_ life of the world to\_ come.



The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
AT THE CONCLUSION OF THE SERMON.

# THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

## OFFERTORY

✠ The Lord be with you.  
✠ And with thy spirit.  
Let us pray. (PLEASE KNEEL)

### Offertory Antiphon — *Mihi autem*

*Psalm 139*

CANTORS: Right dear are thy friends unto me, O God,  
and held in highest honour: \*



ALL: Their rule and governance is ex-ceed-ing stead-fast.

**Offertory Motet** (CHOIR)

Tomás Luis de Victoria (1572)

O quam gloriosum

TEXT: REVELATION 14:4

*O quam gloriosum est regnum,  
in quo cum Christo  
gaudent omnes Sancti:  
Amicti stolis albis,  
sequuntur Agnum,  
quocumque ierit.*

*O how glorious is the kingdom  
Wherein all the saints  
rejoice with Christ:  
clothed in white robes,  
they follow the Lamb  
whithersoever he goeth.*

**English Hymnal N° 519** (PLEASE STAND)

Ye Watchers and ye holy ones

*Lasst uns erfreuen*

*Ye watchers and ye holy ones,  
Bright Seraphs, Cherubim and Thrones,  
Raise the glad strain, Alleluia!  
Cry out, Dominions, Princedoms, Powers,  
Virtues, Archangels, Angels' choirs,  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!*

*O higher than the Cherubim,  
More glorious than the Seraphim,  
Lead their praises, Alleluia!  
Thou Bearer of the eternal Word,  
Most gracious, magnify the Lord,  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!*

*Respond, ye souls in endless rest,  
Ye Patriarchs and Prophets blest,  
Alleluia, Alleluia!  
Ye holy Twelve, ye Martyrs strong,  
All Saints triumphant, raise the song  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!*

*O friends, in gladness let us sing,  
Supernal anthems echoing,  
Alleluia, alleluia!  
To God the Father, God the Son,  
And God the Spirit, Three in One,  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia! Amen.*

**Orate Fratres** (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

**Secrets (Prayers over the Gifts)**

WE beseech thee, O Lord, that we, which here observe  
the festival of thy blessed Apostle Bartholomew: may,  
by the succour of him for whom we offer unto thee our  
sacrifice of praise and thanksgiving, be made partakers of the  
benefits of thy mercy. Through Jesus Christ our Lord, who  
liveth and reigneth with thee and the Holy Spirit, one God,  
world without end.

℟ Amen.

REGARD, O Lord, we pray thee, this our bounden duty  
and service: that this sacrifice may be an oblation  
acceptable unto thee, and effectually avail for the succour  
of our frailty. Through Jesus Christ our Lord, who liveth  
and reigneth with thee and the Holy Spirit, one God, world  
without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †



WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

ALL: Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,

By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℟ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

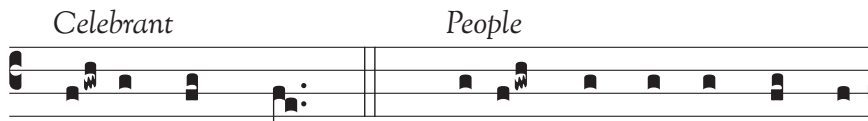
If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

### Sursum Corda and Preface



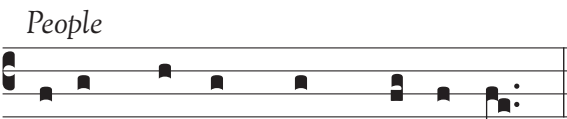
✠.The Lord be with you. R. And with thy spi-rit.



✠.Lift up your hearts.- R.We lift them up un-to the  
*Celebrant*



Lord. ✠.Let us give thanks un-to our Lord God.-



R.It is meet and right so to do.

IT is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

WHO in the multitude of thy Saints  
hast compassed us about with so great  
a cloud of witnesses, that we, rejoicing in their fellowship,  
may run with patience the race that is set before us,  
and together with them may receive the crown of glory  
that fadeth not away.

THEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus (CHOIR)

*Missa Ave Maris Stella –  
Jean De Bournonville (1618)*

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli  
et terra gloria tua.  
Hosanna in excelsis.*

✠ *Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.*

HOLY, Holy, Holy,  
Lord God of hosts,  
Heaven and earth  
are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh  
in the Name of the Lord:  
Hosanna in the highest.

# CANON OF THE MASS

*(CELEBRANT)*

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:

Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,

WHICH IS SHED FOR YOU AND FOR MANY

FOR THE REMISSION OF SINS:

Do this, as oft as ye shall drink it,  
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̃ Amen.

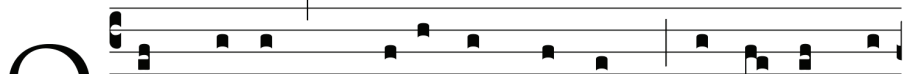
## COMMUNION OF THE FAITHFUL

Pater Noster

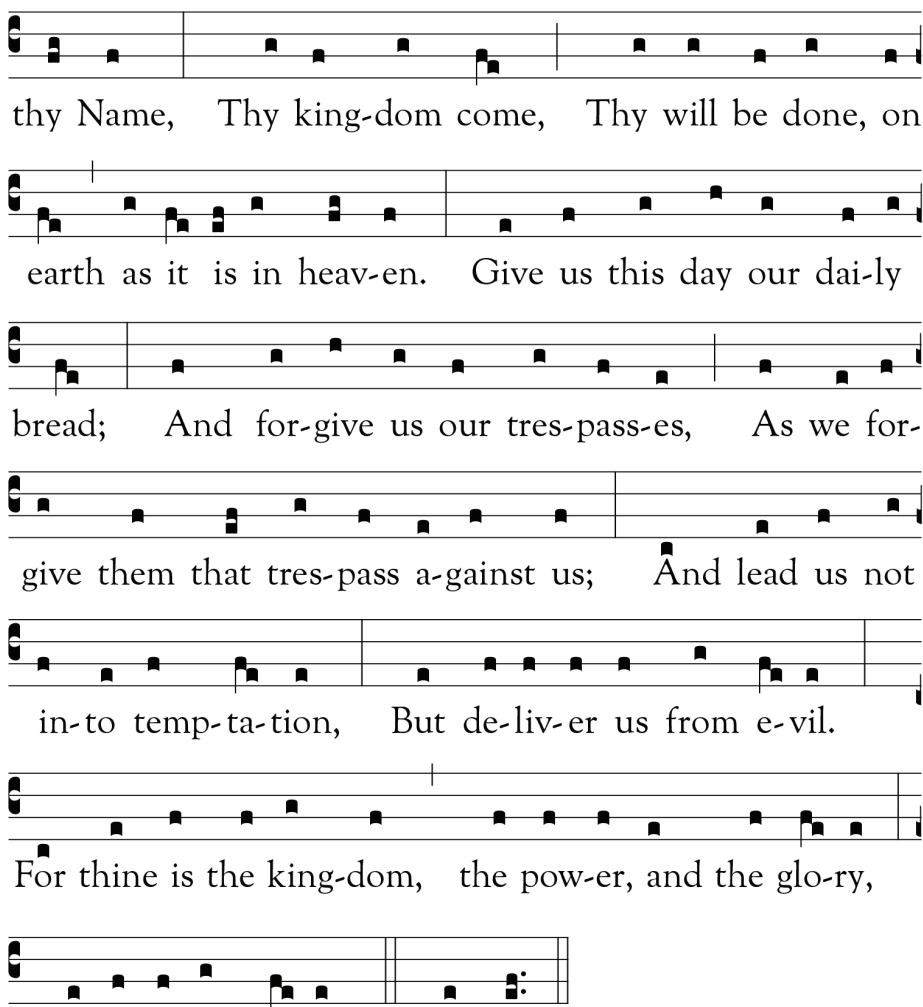
*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*CELEBRANT*      *ALL*



UR Father, \* who art in heav-en, Hal-low-ed be



thy Name, Thy king-dom come, Thy will be done, on  
earth as it is in heav-en. Give us this day our dai-ly  
bread; And for-give us our tres-pass-es, As we for-  
give them that tres-pass a-gainst us; And lead us not  
in-to temp-ta-tion, But de-liv-er us from e-vil.  
For thine is the king-dom, the pow-er, and the glo-ry,  
For ev-er and ev-er. A-men.

## Fraction and Pax

*Celebrant*



The peace of the Lord be always with you.- ⁂ And with thy spirit.-

## The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.  
We are not worthy  
So much as to gather up the crumbs under thy Table.  
But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,  
That our sinful bodies may be made clean by his Body,  
And our souls washed through his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.

Agnus Dei (CHOIR)

*Missa Ave Maris Stella –  
Jean De Bournonville (1618)*

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.*

O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.

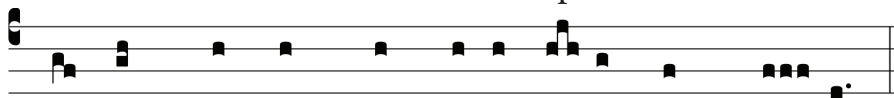
O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sin of the world,  
grant us thy peace.



## S. Matthew 19

*CANTORS:* Ye which have followed me shall sit upon twelve thrones: \*



*ALL:* Judg-ing the twelve tribes of Is-ra- el, saith the Lord.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

*CELEBRANT:* Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

*ALL:* Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES. ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

**English Hymnal No 324** (PLEASE REMAIN KNEELING OR SEATED)

O thou, who at thy Eucharist didst pray

*Song 1*

*O thou, who at thy Eucharist didst pray*

*That all thy Church might be for ever one,*

*Grant us at every Eucharist to say  
With longing heart and soul, 'Thy will be done.'  
Oh, may we all one Bread, one Body be,  
One through this Sacrament of unity.*

*For all thy Church, O Lord, we intercede;  
Make thou our sad divisions soon to cease;  
Draw us the nearer each to each, we plead,  
By drawing all to thee, O Prince of Peace:  
Thus may we all one Bread, one Body be,  
One through this Sacrament of unity.*

*We pray thee too for wanderers from thy Fold;  
O bring them back, good Shepherd of the sheep,  
Back to the Faith which Saints believed of old,  
Back to the Church which still that Faith doth keep:  
Soon may we all one Bread, one Body be,  
One through this Sacrament of unity.*

*So, Lord, at length when Sacraments shall cease,  
May we be one with all thy Church above,  
One with thy Saints in one unbroken peace,  
One with thy Saints in one unbounded love:  
More blessèd still, in peace and love to be  
One with the Trinity in Unity.*

## **Communion Motet**

**Beati eritis**

*Beati eritis  
cum maledixerint vobis homines,  
et persecuti vos fuerint,  
et dixerint omne malum  
adversum vos mentientes  
propter me.*

**Giovanni Croce (1597)**

TEXT: MATTHEW 5:11-12

*Blessed are ye  
when men shall revile you,  
and persecute you,  
and shall say all manner  
of evil against you falsely  
for my sake.*

*Gaudete et exsultate  
quoniam merces vestra  
copiosa est in caelis.*

*Rejoice, and be exceeding glad:  
for great is your reward  
in heaven.*

## THANKSGIVING

### Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**G**RANT, O Lord, we pray thee, that this token of everlasting redemption, which we have received, may, by the intercession of blessed Bartholomew thy Apostle, be profitable unto us for our succour, both in this life and in that which is to come. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

℟ Amen.

Let us pray.

**W**E beseech thee, O Lord, that we which have received this holy sacrament may in such wise feel the effectual succour of the same: that we being preserved both in body and soul may glory in the fulness of thy heavenly healing. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

### Blessing (*CELEBRANT*)

**T**HE peace of God, which passeth all understanding,  
keep your hearts and minds in the knowledge and love of

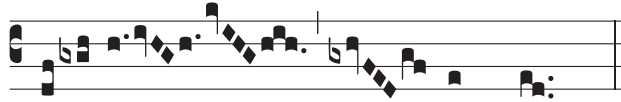
God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R̃ Amen.

Dismissal (*PLEASE STAND*)

Ÿ The Lord be with you.

R̃ And with thy spirit.



Ÿ De- part- in peace.



R̃ Thanks be to God.

The Last Gospel: S. Mark 7:31 (of Trinity 12) (*PLEASE STAND*)

Ÿ The Lord be with you.

R̃ And with thy spirit.

✠ The continuation of the Holy Gospel according to Mark.

R̃ Glory be to thee, O Lord.

**J**ESUS, departing from the region of Tyre, came through Sidon unto the sea of Galilee, through the midst of the region of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, *Ephphatha*, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them,

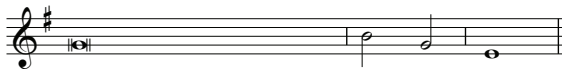
so much the more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well; he maketh both the deaf to hear, and the dumb to speak.

R<sup>x</sup> Thanks be to God.

## DEVOTIONS AFTER MASS

### Angelus

*CELEBRANT:*



1. The Angel of the Lord brought tidings to Mary,  
2. Behold, the handmaid of the Lord;  
3. And the Word was made flesh,

*ALL:*

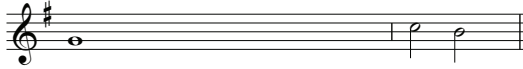


1. And she conceived by the Ho - ly Ghost.  
2. Be it unto me ac - cord - ing to thy word.  
3. And dwelt a - mong\_ us.

*CELEBRANT:*

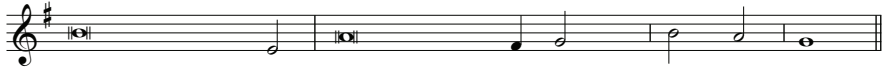


Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,



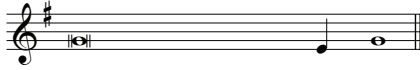
and blessèd is the fruit of thy womb, Je - sus.

*ALL:*



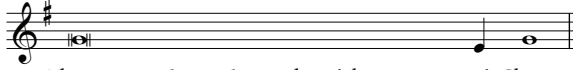
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

*CELEBRANT:*



Pray for us, O holy Mother of God.

*ALL:*



That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ

by the message of an angel, so by his Cross ☩ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.



ALL:

A - men.

## English Hymnal N° 239 Saints of God

*Gott Will's Machen*

THIS HYMN IS AN ACROSTIC, IN WHICH THE FIRST LETTER OF EACH LINE  
FORMS THE NAME OF OUR PATRON SAINT.

*Saints of God! Lo, Jesu's people  
Age to age your glory tell;  
In his name for us ye laboured,  
Now in bliss eternal dwell.*

*Twelve poor men, by Christ anointed,  
Braved the rich, the wise, the great,  
All the world counts dear rejecting,  
Rapt in their apostolate.*

*Thus the earth their death-wounds purchased,  
Hallowed by the blood therefrom,  
On her bosom bore the nations,  
Laved, illumined, —Christendom.*

*On this feast, almighty Father,  
May we praise thee with the Son,  
Evermore his love confessing,  
Who from Both with Both is one. Amen.*

## Postlude



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S. Bartholomew's Anglican Church,  
Regent Park

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