

The Eleventh Sunday after Trinity

(com. S. Joachim, Octave of the Assumption)

Sunday, 16 August, 2026

10:30 a.m. Sung Mass



‘I THANK THEE THAT I AM NOT AS THIS PUBLICAN’

S. Bartholomew’s Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

CELEBRANT

The Rev'd James Liu

PREACHER

The Rev'd Martha Riddell

CANTORS

Katherine Hill & Sofia Moniz

PARISH ORGANIST

Dr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

PLEASE STAND WHEN THE BELL RINGS.

Prelude

DEVOTIONS BEFORE MASS

Asperges

(THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.)

CELEBRANT *All*



Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :

thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*



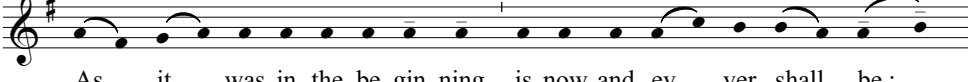
Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

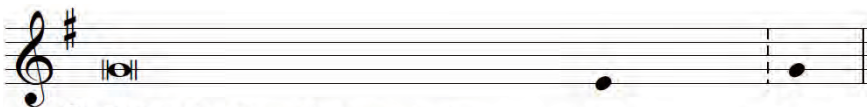


As it was in the be-gin-nig, is now, and ev-ver shall be :



world with-out end. A-men.

Repeat Antiphon:
Thou shalt purge me...



∇ O Lord, show thy mercy up - on us.
℞ And grant us thy salva - tion.
∇ O Lord, hear our prayer.
℞ And let our cry come un - to thee.
∇ The Lord be with you.
℞ And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty,
Everlasting God: and vouchsafe to send thy holy Angel
from heaven; to guard and cherish, to protect and visit, and
to defend all who dwell in this thy holy habitation. Through
Christ our Lord.

℞ Amen.

English Hymnal N° 369

Be thou my guardian and my guide

Abridge

Be thou my Guardian and my Guide,

And hear me when I call;

Let not my slippery footsteps slide,

And hold me lest I fall.

The world, the flesh, and Satan dwell

Around the path I tread;

O, save me from the snares of hell,

Thou Quickener of the dead.

And if I tempted am to sin,

And outward things are strong,

Do thou, O Lord, keep watch within,

And save my soul from wrong.

*Still let me ever watch and pray,
And feel that I am frail;
That if the tempter cross my way,
Yet he may not prevail.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Deus in loco sancto* (PLEASE KNEEL)

Psalm 68

CANTORS: God in his holy habitation, it is he that maketh brethren
to be of one mind in an house: *



ALL: He will give the dominion and pre-eminence un-to his



peo-ple.

CANTORS: Let God arise, and let his enemies be scattered: *



ALL: Let them also that hate him flee be-fore him.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; *

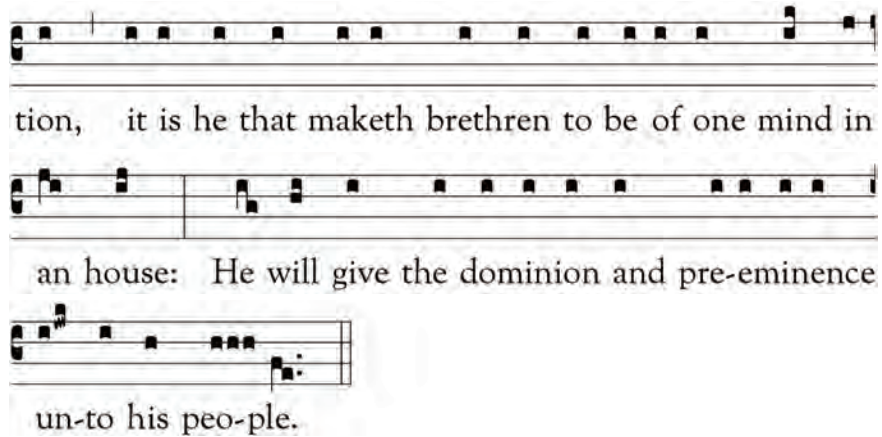


ALL: As it was in the beginning, is now and ev-er shall be,-

ANTIPHON



world with-out end. A-men. God in his ho-ly habi-ta-



CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

R Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Orbis Factor – Mode vi

The musical score is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first three staves are grouped by a large curly brace on the left, with 'CANTORS' and 'ALL' written next to them. The fourth staff is preceded by 'CANTORS' and 'ALL' written separately. The lyrics are: Ky - ri - e — e - - - - le - i - son. Chri - ste — e - - - - le-i-son. Ky - ri - e — e - - - - le - i-son. Ky - ri - e — *e - - - - le-i-son.

CANTORS }
ALL }
CANTORS }
Ky - ri - e — e - - - - le - i - son.

ALL }
CANTORS }
Chri - ste — e - - - - le-i-son.

CANTORS }
ALL }
Ky - ri - e — e - - - - le - i-son.

CANTORS ALL
Ky - ri - e — *e - - - - le-i-son.

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CELEBRANT **PEOPLE**

GLO - RY _____ be _____ to God on high, _____ And in _____ earth _____ peace,

CANTOR **PEOPLE**

good - will _____ to - wards men. _____ We _____ praise _____ thee, we _____ bless _____ thee, _____

CANTOR **PEOPLE** **CANTOR**

we _____ wor-ship _____ thee, we glo-ri - fy _____ thee, _____ we give thanks to _____ thee _____

PEOPLE

for _____ thy _____ great _____ glo - ry, O _____ Lord _____ God, hea-ven - ly King,

CANTOR

God the _____ Fa-ther _____ Al - migh - ty. O _____ Lord, the _____ on - ly be - got - ten Son,

PEOPLE

Je - su _____ Christ. O _____ Lord _____ God, Lamb of God, Son of the _____ Fa-ther.

CANTOR

That ta - kest a - way the _____ sin of the _____ world, have mer - cy up - on us.

PEOPLE

Thou that ta - kest a - way the _____ sin of the _____ world, re - ceive our _____ prayer.

CANTOR

Thou that _____ sit test on the right hand of God the Fa - ther, have mer - cy up - on us.

PEOPLE **CANTOR**

For _____ thou _____ on - ly art ho - ly; Thou _____ on - ly art the Lord;

ALL

Thou on - ly, O _____ Christ, with the _____ Ho - ly Ghost, art _____ most _____ high



O GOD, who declarest thy almighty power most chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R~~x~~ Amen.

Let us pray.

O GOD, who out of all thy saints didst choose blessed Joachim to be father of the Mother of thy Son: grant, we beseech thee; that we, who celebrate his festival, may feel the perpetual succour of his advocacy.

WE beseech thee, O Lord, mercifully to forgive the sins of thy people: that we, who of ourselves can do nothing that is acceptable unto thee, may be succoured by the intercession of the Mother of thy Son. Who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R~~x~~ Amen.

THE LITURGY OF THE WORD

The Epistle: 1 Corinthians 15:1 (*PLEASE BE SEATED*)

The Epistle is written in the fifteenth chapter of the First Epistle of Paul the Apostle to the Corinthians beginning at the first verse.

BRETHREN, I declare unto you the Gospel which I preached unto you, which also ye have received, and wherein ye stand: by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all, that which I also received, how that Christ died for our sins, according to the Scriptures; and that he was buried, and that he rose again the third day, according to the Scriptures; and that he was seen by Peter; then by the twelve: after that, he was seen by above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep: after that, he was seen of James; then of all the Apostles: and last of all, he was seen of me also, as of one born out of due time. For I am the least of the Apostles, that am not meet to be called an Apostle, because I persecuted the Church of God. But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all; yet not I, but the grace of God which was with me. Therefore whether it were I or they, so we preach, and so ye believed.

Here endeth the Epistle.

Gradual — *In Deo speravit* (*PLEASE REMAIN SEATED*)

Psalm 28

CANTORS: My heart hath trusted in God, and I am helped: *

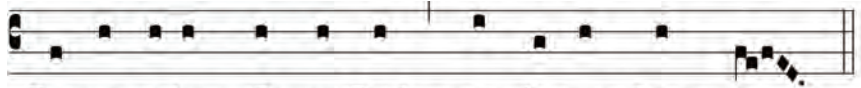


ALL: There-fore my heart danceth for joy, and in my song



I will praise him.

CANTORS: Unto thee will I cry, O Lord: *



ALL: Be not si-lent, O my God, nor de-part from me.

Alleluia — *Exsultate Deo* (PLEASE STAND)

Psalm 81

CANTORS: Alleluia.



ALL: Al-le-lu-ia.

CANTORS: Sing we merrily unto God our strength;
make a cheerful noise unto the God of Jacob: *



ALL: Take the psalm, bring hi-ther the ta-bret. Al-le-lu-



ia.

The Holy Gospel: S. Luke 18:9

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the eighteenth chapter of the Gospel according to S. Luke, beginning at the ninth verse.

℟ Glory be to thee, O Lord.

JESUS spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a Publican. The Pharisee stood and prayed thus with himself, God, I thank thee that I am not as other men are, extortioners, unjust, adulterers, or even as this Publican: I fast twice in the week, I give tithes of all that

I possess. And the Publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

R^x Praise be to thee, O Christ.

Creed (PLEASE STAND) (SAID AT 9 A.M.)

Authenticus

CELEBRANT *ALL*

I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;
God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;
Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:
Who for us men and for our sal - va - tion came down from hea - ven: *KNEEL*
And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man: *RISE*
And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,
He suf - fer - ed and was bu - ri - ed, And the third day he rose a - gain



ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,
And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry
to___ judge both the quick and the dead: Whose king - dom shall have no end.
And I be - lieve in the Ho - ly Ghost, the Lord, The___ gi - ver of Life,
Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther
is___ wor - shipp'd and glo - ri - fi - èd, Who spake by the Pro - phets. And I be - lieve One,
Ho - ly, Ca - tho - lic___ and___ Ap - os - to - lic___ Church. I ac - know - ledge one Bap - tism
for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead,
And the Life of the world___ to come. A - - - men. ___

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.*

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (*PLEASE KNEEL*)

Offertory Antiphon — *Exaltabo te*

Psalm 30

CANTORS: I will magnify thee, O Lord, for thou hast set me up: *



ALL: And not made my foes to tri-umph o-ver me.

CANTORS: O Lord, my God, I cried unto thee: *



ALL: And thou hast heal-ed me.

Offertory Motet (*CANTORS*)

Charles King
(1687-1748)

I will always give thanks

I will always give thanks unto the Lord,

His praise shall be ever in my mouth, hallelujah! (TEXT: PSALM 34:1)

English Hymnal N° 477 (*PLEASE STAND*)

Redhead No. 76

Rock of ages, cleft for me

Rock of ages, cleft for me,

Let me hide myself in thee;

Let the Water and the Blood,

From thy riven side which flowed,

Be of sin the double cure,

Cleanse me from its guilt and power.

*Not the labours of my hands
Can fulfil thy law's demands;
Could my zeal no respite know,
Could my tears for ever flow,
All for sin could not atone;
Thou must save, and thou alone.*

*Nothing in my hand I bring,
Simply to thy Cross I cling;
Naked, come to thee for dress;
Helpless, look to thee for grace;
Foul, I to the Fountain fly;
Wash me, Saviour, or I die.*

*While I draw this fleeting breath,
When mine eyes are closed in death,
When I soar through tracts unknown,
See thee on thy judgement throne;
Rock of ages, cleft for me,
Let me hide myself in thee.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

O GOD, who hast ordained a sacrifice, that we, offering
the same to thy honour and glory, might receive thereby
the healing of all our infirmities: mercifully grant that this
our present offering may be made acceptable in thy sight.

℞ Amen.

MOST merciful God, we beseech thee to accept the sacrifice which we offer to thy divine majesty, to the honour of the holy Patriarch Joachim, father of the Virgin Mary: and grant that, he with his wife and their most blessed offspring interceding for us, we may be counted worthy to receive the perfect forgiveness of all our sins, and attain in the end to everlasting glory.

WE pray thee, O Lord, that the prayers of the Mother of God may avail for the succour of thy people: that we, who do acknowledge her to have departed this life by reason of the condition of our mortal frailty, may feel the effectual succour of the intercession which she offereth unto thee in thy heavenly glory. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̃ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly

and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments

of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

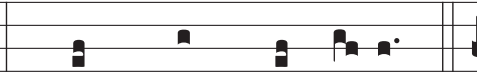
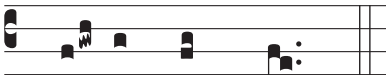
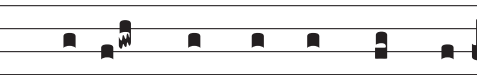
This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

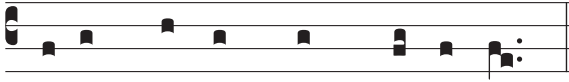
If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

<i>Celebrant</i>	<i>People</i>
	
<i>℣. The Lord be with you. ℟. And with thy spi-rit.</i>	
	
<i>℣. Lift up your hearts.- ℟. We lift them up un-to the</i>	
<i>Celebrant</i>	
	
<i>Lord. ℣. Let us give thanks un-to our Lord God.-</i>	

People



℞. It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

AND that in the Assumption of Blessed Mary Ever-Virgin,
we should praise, bless, and tell forth thy wonders:
In that by the overshadowing of the Holy Ghost,
she conceived thy only-begotten Son,
and without let to the glory of her abiding maidenhood,
brought forth for man the Light eternal,
even Jesus Christ our Lord.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

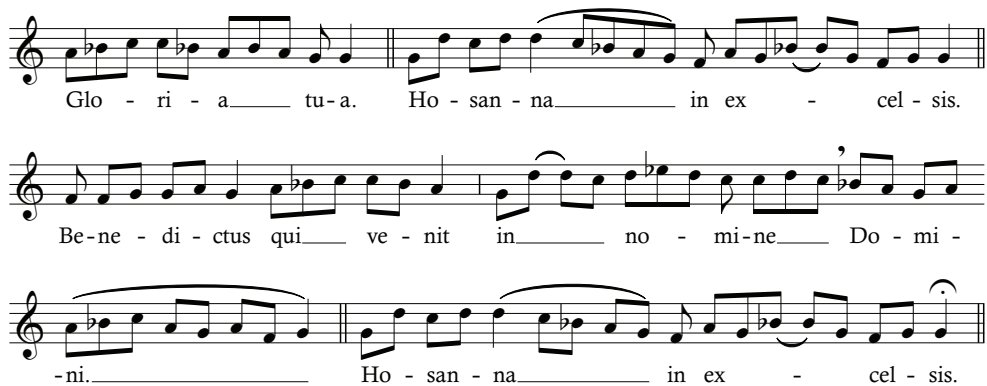
Sanctus and Benedictus

Missa Orbis Factor – Mode ii

CANTOR *ALL*

*San - ctus, * San - ctus, San - ctus Do - mi - nus,*

De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra



CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℟ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster *(SAID AT 9 A.M.)*

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

CELEBRANT *ALL*

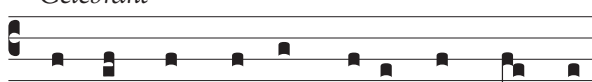
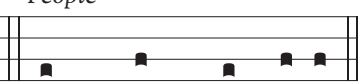
O UR Father, * who art in heav-en, Hal-low-ed be

thy Name, Thy king-dom come, Thy will be done, on



earth as it is in heav-en. Give us this day our dai-ly
 bread; And for-give us our tres-pass-es, As we for-
 give them that tres-pass a-gainst us; And lead us not
 in-to temp-ta-tion, But de-liv-er us from e-vil.
 For thine is the king-dom, the pow-er, and the glo-ry,
 For ev-er and ev-er. A-men.

Fraction and Pax *(SAID AT 9 A.M.)*

<i>Celebrant</i>	<i>People</i>
	

The peace of the Lord be always with you. And with thy spi-rit.-

The Prayer of Humble Access

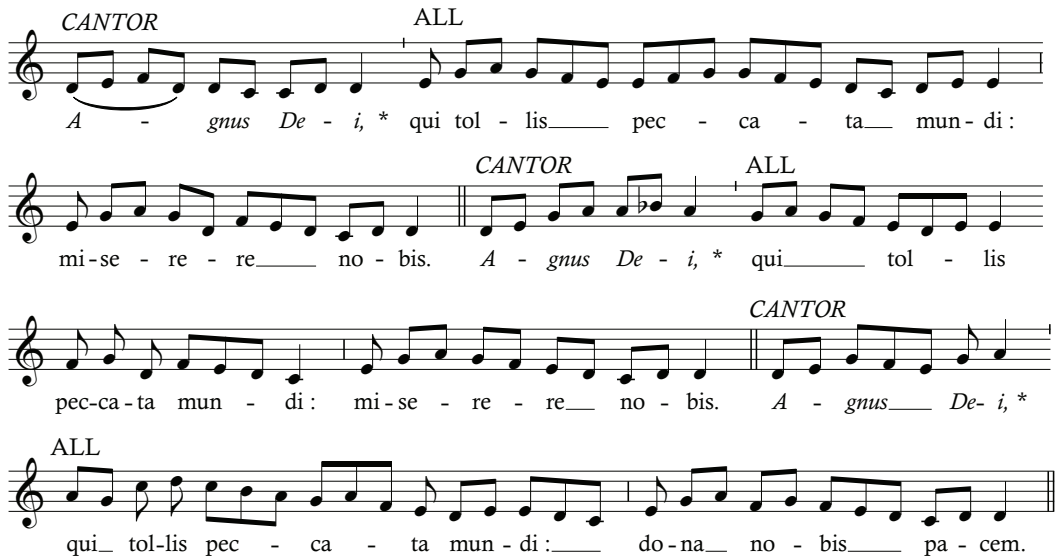
CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
 Trusting in our own righteousness,
 But in thy manifold and great mercies.

We are not worthy
 So much as to gather up the crumbs under thy Table.
 But thou art the same Lord,
 Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i



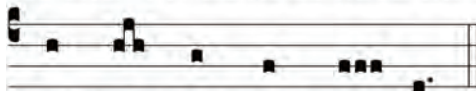
CANTOR *ALL*
 A - gnus De - i, * qui tol - lis pec - ca - ta mun - di:
CANTOR *ALL*
 mi - se - re - re no - bis. A - gnus De - i, * qui tol - lis
CANTOR
 pec - ca - ta mun - di: mi - se - re - re no - bis. A - gnus De - i, *
ALL
 qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

Communion Antiphon — Honora Dominum

Proverbs 3

CANTORS: Honour the Lord with thy substance,
 and with the first-fruits of all thine increase: *

ALL: So shall thy barns be fillèd with plenty, and thy presses



shall burst out with new wine.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES. ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

Communion Hymn (PLEASE REMAIN KNEELING OR SEATED)

Not worthy, Lord

S. Agnes

*Not worthy, Lord, to gather up the crumbs
With trembling hand that from thy table fall,*

*A weary, heavy-laden sinner comes
 To plead thy promise and obey thy call.
 I am not worthy to be thought thy child,
 Nor sit the last and lowest at thy board;
 Too long a wanderer and too oft beguiled—
 I only ask one reconciling word.
 I hear thy voice: Thou bidst me come and rest.
 I come, I kneel, I clasp thy piercèd feet;
 Thou bidst me take my place—a welcome guest
 Among thy saints, and of thy banquet eat.
 My praise can only breathe itself in prayer,
 My prayer can only lose itself in thee;
 Dwell thou for ever in my heart, and there,
 Lord, let me sup with thee; sup thou with me.*

Communion Motet (CANTORS)

*William Croft
 (1678-1727)*

Lord, what love have I unto thy law

Lord, what love have I unto thy law:

all the day long is my study in it. (TEXT: PSALM 119:97)

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALMIGHTY and everliving God, we most heartily thank
 thee that thou dost graciously feed us, in these holy
 mysteries, with the spiritual food of the most precious Body
 and Blood of thy Son our Saviour Jesus Christ; assuring us
 thereby of thy favour and goodness towards us; and that we
 are living members of his mystical body, which is the blessed
 company of all faithful people; and are also heirs through
 hope of thy everlasting kingdom. And here we offer and

present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

Post-Communion Collects

✠ The Lord be with you.

R̄ And with thy spirit.

Let us pray. (*PLEASE REMAIN KNEELING*)

WE humbly beseech thee, O Lord our God, that like as thou ceasest not to renew us with thy heavenly sacraments, so thou wouldest not fail to bestow upon us in all things the succour of thy mercy. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̄ Amen.

GRANT, we beseech thee, Almighty God: that by this holy Sacrament which we have received, with the succour of the prayers and merits of blessed Joachim, father of the Mother of thy beloved Son Jesus Christ our Lord, we may be found worthy to be made partakers of thy grace in this life present, and of everlasting glory in the life to come.

OLORD, who hast vouchsafed to make us partakers of thy heavenly banquet: we humbly beseech thee, that we who here observe the Assumption of the Mother of God, may by her intercession be delivered from all the evils that beset us. Through the same Jesus Christ our Lord, who liveth

and reigneth with thee and the Holy Spirit, one God, world
without end.

R Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

R Amen.

Dismissal *(PLEASE STAND)*

V The Lord be with you.

R And with thy spirit.



V De-part in peace.



R Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

V The Lord be with you.

R And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

R Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and
the Word was God. The same was in the beginning with God.
All things were made through him: and without him was not any

thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R^x Thanks be to God.

DEVOTIONS AFTER MASS

Angelus (11 A.M. ONLY)

V The Angel of the Lord brought tidings to Mary.

R^x *And she conceived by the Holy Ghost.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

V Behold the handmaid of the Lord.

R^x *Be it unto me according to thy word.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ And the Word was made flesh.

℟ *And dwelt among us.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ Pray for us, O holy Mother of God.

℟ *That we may be made worthy of the promises of Christ.*

OFFICIANT: Let us pray:
We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ☩ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℟ *Amen.*

Postlude

S. Bartholomew's Anglican Church,
Regent Park

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