

The Tenth Sunday after Trinity

Sunday, 9 August, 2026

10:30 a.m. Sung Mass



‘THOU KNEWEST NOT THE TIME OF THY VISITATION’

S. Bartholomew’s Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

CELEBRANT

The Rev'd James Liu

PREACHER

The Rev'd Martha Riddell

CHOIR DIRECTOR & CANTRIX

Katherine Hill, BMus, MA

PARISH ORGANIST

Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

PLEASE STAND WHEN THE BELL RINGS.

Prelude

DEVOTIONS BEFORE MASS

Asperges

(THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.)

CELEBRANT *All*



Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :



thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*



Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

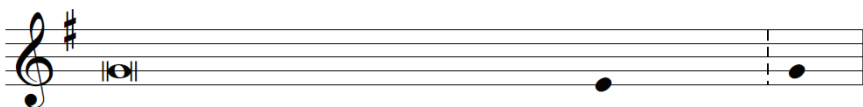


As it was in the be-gin-nig, is now, and ev-ver shall be :



world with-out end. A-men.

Repeat Antiphon:
Thou shalt purge me...



℣ O Lord, show thy mercy up - on us.
℟ And grant us thy salva - tion.
℣ O Lord, hear our prayer.
℟ And let our cry come un - to thee.
℣ The Lord be with you.
℟ And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℟ Amen.

English Hymnal N° 427

Let all the world in every corner sing

Luckington

*Let all the world in every corner sing, My God and King!
The heavens are not too high, His praise may thither fly;
The earth is not too low, His praises there may grow.
Let all the world in every corner sing, My God and King!*

*Let all the world in every corner sing, My God and King!
The Church with psalms must shout, No door can keep them out;
But above all, the heart Must bear the longest part.
Let all the world in every corner sing, My God and King!*

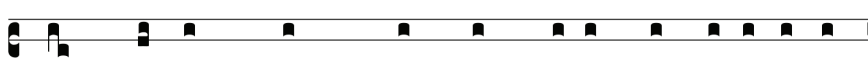
THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Dum clamarem* (PLEASE KNEEL)

Psalm 40

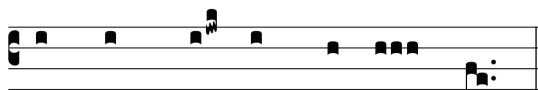
CANTOR: When I called upon the Lord, he regarded my petition;
yea, from the battle that was against me: *



ALL: And he hath brought them down, even he that is of old,

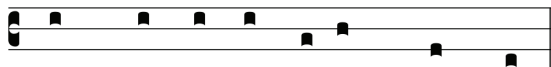


and endureth for-ever; O cast thy burden upon the



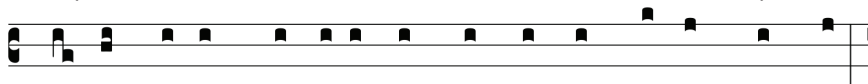
Lord, and he shall nou-rish thee.

CANTOR: Hear my prayer, O Lord,
and hide not thyself from my petition: *



ALL: Take heed unto me, and hear me.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; *



ALL: As it was in the beginning, is now and ev-er shall be,-

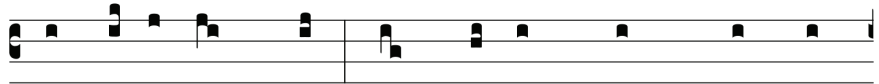
ANTIPHON



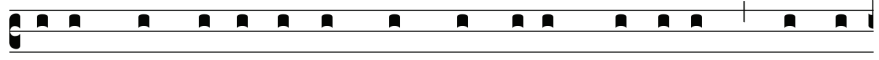
world with-out end. A-men. When I callèd up-on



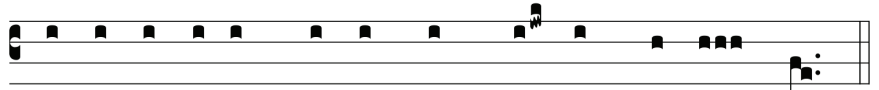
the Lord, he regarded my pe-tition; yea, from the battle



that was a-against me: And he hath brought them down,



even he that is of old, and endureth for-ever; O cast



thy burden upon the Lord, and he shall nou-rish thee.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,

and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Orbis Factor – Mode vi

CANTOR } Ky - ri - e — e - - - - le - i - son.
ALL }
CANTOR }

ALL } Chri - ste — e - - - - le-i-son.
CANTOR }
ALL }

CANTOR } Ky - ri - e — e - - - - le - i-son.
ALL }

CANTOR ALL
Ky - ri - e — *e - - - - le-i-son.

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CELEBRANT **PEOPLE**

GLO - RY _____ be _____ to God on high, _____ And in _____ earth _____ peace,

CANTOR **PEOPLE**

good - will _____ to - wards men. _____ We _____ praise _____ thee, we _____ bless _____ thee, _____

CANTOR **PEOPLE** **CANTOR**

we _____ wor-ship _____ thee, we glo-ri - fy _____ thee, _____ we give thanks to _____ thee _____

PEOPLE

for _____ thy _____ great _____ glo - ry, O _____ Lord _____ God, hea-ven - ly King,

CANTOR

God the _____ Fa-ther _____ Al - migh - ty. O _____ Lord, the _____ on - ly be - got - ten Son,

PEOPLE

Je - su _____ Christ. O _____ Lord _____ God, Lamb of God, Son of the _____ Fa-ther.

CANTOR

That ta - kest a - way the _____ sin of the _____ world, have mer - cy up - on us.

PEOPLE

Thou that ta - kest a - way the _____ sin of the _____ world, re - ceive our _____ prayer.

CANTOR

Thou that _____ sit test on the right hand of God the Fa - ther, have mer - cy up - on us.

PEOPLE **CANTOR**

For _____ thou _____ on - ly art ho - ly; Thou _____ on - ly art the Lord;

ALL

Thou on - ly, O _____ Christ, with the _____ Ho - ly Ghost, art _____ most _____ high



The Collect

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

LET thy merciful ears, O Lord, be open to the prayers
of thy humble servants; and that they may obtain their
petitions make them to ask such things as shall please thee.
Through Jesus Christ our Lord, who liveth and reigneth with
thee and the Holy Spirit, one God, world without end.

✠ Amen.

THE LITURGY OF THE WORD

The Epistle: 1 Corinthians 12:1 (*PLEASE BE SEATED*)

The Epistle is written in the twelfth chapter of the First Epistle of Paul the Apostle to the Corinthians beginning at the first verse.

CONCERNING spiritual gifts, brethren, I would not have
you ignorant. You know that when you were Gentiles, you
were carried away unto these dumb idols, even as you were led.
Wherefore I give you to understand, that no man speaking by the
Spirit of God calleth Jesus accursed; and that no man can say JESUS
IS LORD, but by the Holy Spirit. Now there are diversities of gifts,
but the same Spirit. And there are diversities of ministrations, but
the same Lord. And there are diversities of operations, but it is the
same God, who worketh all in all. But the manifestation of the Spirit
is given to every man for the common good. For to one is given by
the Spirit the word of wisdom; to another the word of knowledge

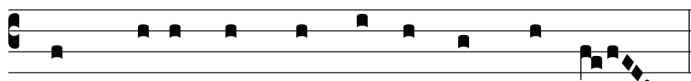
by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues. But all these worketh that one and the self-same Spirit, dividing to every man severally as he will.

Here endeth the Epistle.

Gradual — *Custodi me* (PLEASE REMAIN SEATED)

Psalm 91, 17

CANTOR: Keep me, O Lord, as the apple of an eye: *



ALL: Hide me under the sha-dow of thy wings.

CANTOR: Let my sentence come forth from thy presence: *



ALL: And let thine eyes look upon the thing that is e-qual.

Alleluia — *Te decet hymnus* (PLEASE STAND)

Psalm 65

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: Thou, O God, art praised in Sion: *



ALL: And unto thee shall the vow be performèd in Je-ru-sa-



lem. Al-le-lu-ia.

The Holy Gospel: S. Luke 19:41

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the nineteenth chapter of the Gospel according to S. Luke, beginning at the forty-first verse.

℟ Glory be to thee, O Lord.

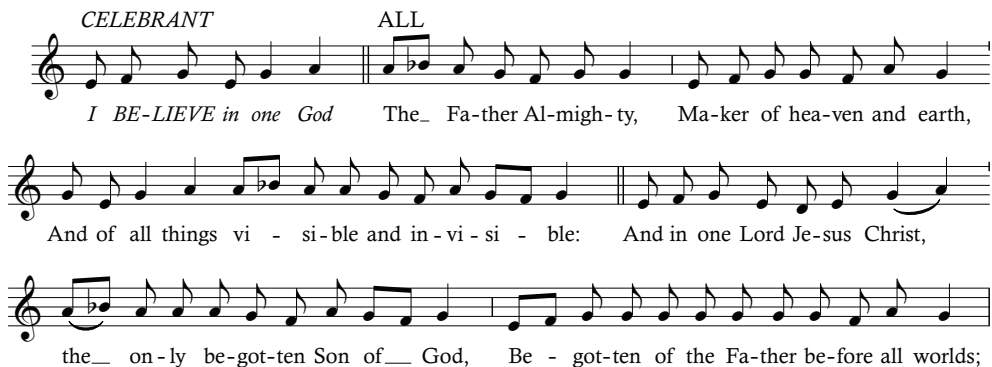
AND when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought, saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple.

℟ Praise be to thee, O Christ.

Creed (PLEASE STAND) (SAID AT 9 A.M.)

Authenticus

CELEBRANT *ALL*



I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
And of all things vi - si - ble and in - vi - si - ble: And in one Lord Je-sus Christ,
the on - ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;



God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;



Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:



Who for us men and for our sal - va - tion came down from hea - ven:

KNEEL



And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man:

RISE



And was cru - ci - fi - ed al - so for us un - der Pon-tius Pi - late,



He suf - fer - ed and was bu - ri - ed, And the third day he rose a - gain



ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,



And sit-teth on the right hand of the Fa-ther. And he shall come a-gain with glo - ry



to judge both the quick and the dead: Whose king-dom shall have no end.



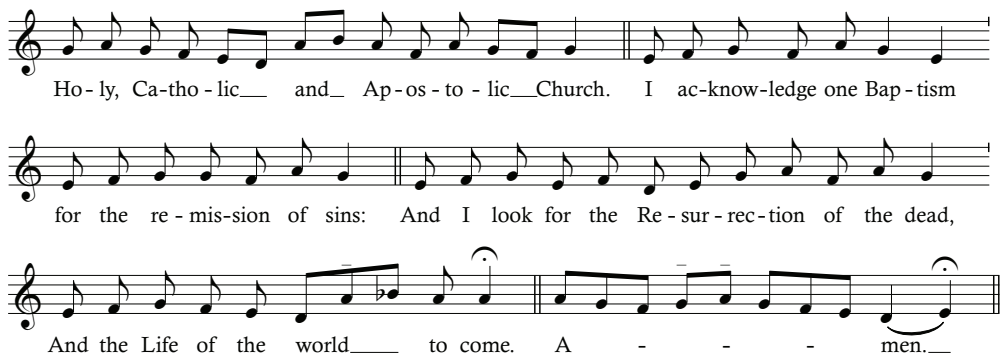
And I be-lieve in the Ho - ly Ghost, the Lord, The gi - ver of Life,



Who pro-ceed-eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to-ge-ther



is wor-shipp'd and glo-ri - fi-ed, Who spake by the Pro-phets. And I be-lieve One,



The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

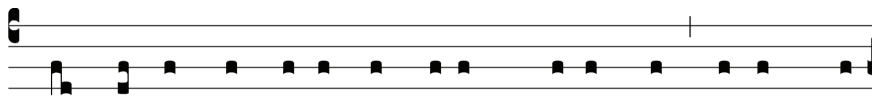
OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (*PLEASE KNEEL*)

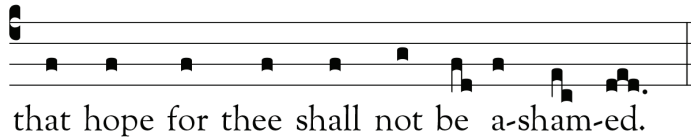
Offertory Antiphon — *Ad te levavi*

Psalm 25

CANTOR: Unto thee, O Lord, lift I up my soul;
O my God, in thee have I trusted, let me not be confounded: *



ALL: Nei-ther let mine enemies tri-umph over me; for all they



English Hymnal, Appendix N° 52 (PLEASE STAND)

Hark, my soul! It is the Lord

S. Bees

*Hark, my soul! It is the Lord;
'Tis thy Saviour, hear his word;
Jesus speaks, and speaks to thee:
'Say, poor sinner, lov'st thou me?
'I delivered thee when bound,
And, when wounded, healed thy wound;
Sought thee wandering, set thee right,
Turned thy darkness into light.*

*'Can a woman's tender care
Cease towards the child she bare?
Yes, she may forgetful be,
Yet will I remember thee.*

*'Mine is an unchanging love,
Higher than the heights above,
Deeper than the depths beneath,
Free and faithful, strong as death.*

*'Thou shalt see my glory soon,
When the work of grace is done;
Partner of my throne shalt be;
Say, poor sinner, lov'st thou me?'*

*Lord, it is my chief complaint
That my love is weak and faint;
Yet I love thee, and adore;
O for grace to love thee more!*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

OLORD, who hast instituted this sacrifice to be a remembrance of the effectual continuance of the work of our redemption: grant, we pray thee, that we may ever be enabled by thee to draw near in worthiness unto these thy mysteries. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly

and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R^x Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments

of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℟ Amen.

People



℞. It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

Missa Orbis Factor – Mode ii

CANTOR *ALL*

San - ctus, * San - ctus, San - ctus Do - mi - nus,
De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra
Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi -
- ni. Ho - san - na in ex - cel - sis.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do

make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster *(SAID AT 9 A.M.)*

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

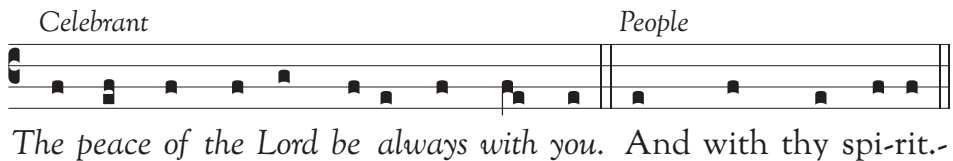
CELEBRANT *ALL*

OUR Father, * who art in heav-en, Hal-low-ed be
thy Name, Thy king-dom come, Thy will be done, on
earth as it is in heav-en. Give us this day our dai-ly



bread; And for-give us our tres-pass-es, As we for-
 give them that tres-pass a-gainst us; And lead us not
 in-to temp-ta-tion, But de-liv-er us from e-vil.
 For thine is the king-dom, the pow-er, and the glo-ry,
 For ev-er and ev-er. A-men.

Fraction and Pax *(SAID AT 9 A.M.)*



Celebrant *People*
The peace of the Lord be always with you. And with thy spi-rit.-

The Prayer of Humble Access

CELEBRANT: We do not presume
ALL: to come to this thy Table, O merciful Lord,
 Trusting in our own righteousness,
 But in thy manifold and great mercies.
 We are not worthy
 So much as to gather up the crumbs under thy Table.
 But thou art the same Lord,
 Whose property is always to have mercy:

Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :

CANTOR *ALL*

mi - se - re - re no - bis. *A* - gnus De - i, * qui tol - lis

CANTOR

pec - ca - ta mun - di : mi - se - re - re no - bis. *A* - gnus De - i, *

ALL

qui tol - lis pec - ca - ta mun - di : do - na no - bis pa - cem.

Communion Antiphon — Acceptabis

Psalm 51

CANTOR: Thou shalt be pleased with the sacrifice of righteousness: *



ALL: Which I will give for the life of the world.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
 THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
 behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

Communion Hymn (PLEASE REMAIN KNEELING OR SEATED)

Breathe on me, breath of God

Carlisle

*Breathe on me, Breath of God, Fill me with life anew,
That I may love what thou dost love, And do what thou wouldst do.*

*Breathe on me, Breath of God, Until my heart is pure,
Until my will is one with thine, To do and to endure.*

*Breath on me, Breath of God, Till I am wholly thine;
Until this earthly part of me Glows with thy fire divine.*

*Breathe on me, Breath of God, So shall I never die,
But live with thee the perfect life Of thine eternity.*

Communion Motet (CANTOR)

Maurice Greene

O that my ways were made so direct

(1696-1755)

*O that my ways were made so direct,
that I might keep thy statutes;*

Open thou mine eyes,

that I may see the wondrous things of thy law. (PSALM 119: 5, 18)

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (*PLEASE KNEEL*)

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collect

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE REMAIN KNEELING*)

GRANT, O Lord, we pray thee, that this holy Communion, which we have received, may cleanse us from all our sins, and bestow upon us unity and concord. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

R^x Amen.

Dismissal *(PLEASE STAND)*

V^o The Lord be with you.

R^x And with thy spirit.



V^o De-part in peace.



R^x Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

V^o The Lord be with you.

R^x And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

R^x Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and
the Word was God. The same was in the beginning with God.
All things were made through him: and without him was not any
thing made that was made: in him was life, and the life was the
light of men: and the light shineth in darkness, and the darkness
comprehended it not. There was a man sent from God, whose name
was John. The same came for a witness, to bear witness of the light,

that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R^x Thanks be to God.

DEVOTIONS AFTER MASS

Angelus (11 A.M. ONLY)

V^o The Angel of the Lord brought tidings to Mary.

R^x *And she conceived by the Holy Ghost.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

V^o Behold the handmaid of the Lord.

R^x *Be it unto me according to thy word.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

V^o And the Word was made flesh.

R^x *And dwelt among us.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ Pray for us, O holy Mother of God.

℟ *That we may be made worthy of the promises of Christ.*

OFFICIANT: Let us pray:
We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ☩ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℟ *Amen.*

Postlude

S. Bartholomew's Anglican Church,
Regent Park

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