

The First Sunday after Trinity

(In the Octave of Corpus Christi)

Sunday, 7 June, 2026

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“THERE IS A GREAT GULF FIXED”

S. Bartholomew’s Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTOR

Katherine Hill, BMus, MA

SUNG BY

The Choir of S. Bartholomew's

PARISH ORGANIST

Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

Prelude

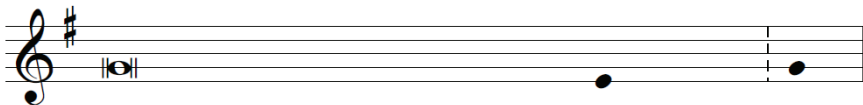
DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*
Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :
thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*
Ps. 51. Have mer-cy up-on me, O God :* af - ter thy great good - ness.

Cantor
Glo - ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*
All
As it was in the be-gin-ning, is now, and ev - ver shall be :
world with - out end. A - men. *Repeat Antiphon:*
Thou shalt purge me...



∇ O Lord, show thy mercy up - on us.
℞ And grant us thy salva - tion.
∇ O Lord, hear our prayer.
℞ And let our cry come un - to thee.
∇ The Lord be with you.
℞ And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

English Hymnal N° 259

Forth in thy name, O Lord, I go

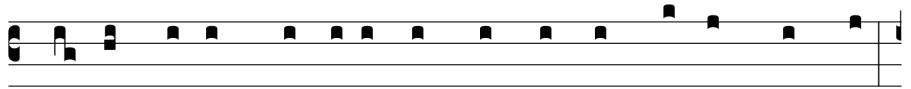
Angel's Song

*Forth in thy name, O Lord, I go,
My daily labour to pursue;
Thee, only thee, resolved to know,
In all I think, or speak, or do.*

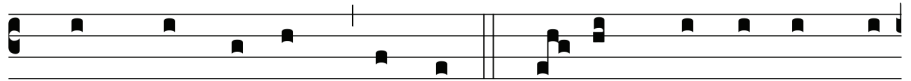
*The task thy wisdom hath assigned
O let me cheerfully fulfil;
In all my works thy presence find,
And prove thine acceptable will.*

*Preserve me from my calling's snare,
And hide my simple heart above,
Above the thorns of choking care,
The gilded baits of worldly love.*

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; *



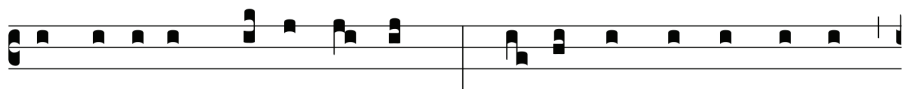
ALL: As it was in the beginning, is now and ev-er shall be,
ANTIPHON



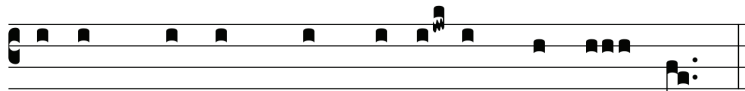
world with-out end. A-men. O Lord my God, in thy



loving kindness and mercy have I trusted; and my heart



is joyful in thy sal-va-tion: I will sing unto the Lord,



because he hath dealt so lov-ing-ly with me.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℞ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison (*CHOIR*) *Mass for Four Voices — William Byrd (c. 1592)*

Kyrie eleison. *Lord, have mercy.*

Christe eleison. *Christ, have mercy.*

Kyrie eleison. *Lord, have mercy.*

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CELEBRANT *PEOPLE*

GLO - RY _____ be ___ to God on high, ___ And in ___ earth_ peace,

CHOIR *PEOPLE*

good - will _____ to - wards men. _ We ___ praise_ thee, we_ bless_ thee, _

CHOIR *PEOPLE* *CHOIR*

we_ wor-ship_ thee, we glo-ri - fy_ thee, _____ we give_ thanks to_ thee_

PEOPLE

for ___ thy _____ great_ glo - ry, O ___ Lord _____ God, hea - ven - ly King,

CHOIR

God the ___ Fa - ther_ Al - migh - ty. O ___ Lord, the ___ on - ly be - got - ten Son,

PEOPLE

Je - su _____ Christ. O ___ Lord _____ God, Lamb of God, Son of the_ Fa - ther.

CHOIR

That ta - kest a - way the ___ sin of the _____ world, have mer - cy up - on us.

PEOPLE

Thou that ta - kest a - way the ___ sin of the _____ world, re - ceive our_ prayer.

CHOIR

Thou that_ sit test on the right hand of God the Fa - ther, have mer - cy up - on us.

PEOPLE *CHOIR*

For_ thou _____ on - ly art ho - ly; Thou_ on - ly art the Lord;

ALL

Thou on - ly, O _____ Christ, with the_ Ho - ly Ghost, art_ most_ high



The Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

O GOD, the strength of all them that put their trust in thee: Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee both in will and deed. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Let us pray.

O GOD, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

THE LITURGY OF THE WORD

The Epistle: 1 S. John 4:7 (*PLEASE BE SEATED*)

The Epistle is written in the fourth chapter of the First Epistle General of John, beginning at the seventh verse.

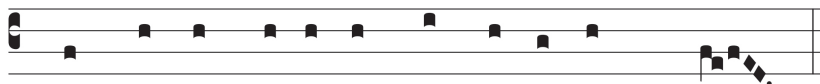
BELOVED, let us love one another: for love is of God, and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God towards us, because that God sent his only-begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us; because he hath given us of his Spirit. And we have seen, and do testify, that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgement; because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear; because fear hath torment: he that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, that he who loveth God love his brother also.

Here endeth the Lesson.

Gradual — *Ego dixi*

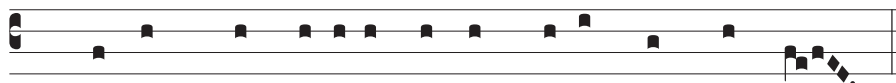
Psalm 91

CANTORS: I said, Lord, be merciful unto me: *



PEOPLE: Heal my soul, for I have sin-ned a-against thee.

CANTORS: Blessed is he that considereth the poor and needy: *



PEOPLE: The Lord shall de-liver him in the time of trou-ble.

Alleluia — *Verba mea*

Psalm 5

CANTOR: Alleluia.



PEOPLE: Al-le-lu-ia.

CANTOR: Ponder my words, O Lord:



PEOPLE: Consider my me-di-ta-tion. Al-le-lu-ia.

The Holy Gospel: S. Luke 16:19 *(PLEASE STAND)*

∞ The Lord be with you.

∞ And with thy spirit.

✠ The Holy Gospel is written in the sixteenth chapter of the Gospel according to S. Luke, beginning at the nineteenth verse.

∞ Glory be to thee, O Lord.

AND Jesus spake a parable unto them, saying, There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day. And there was a certain beggar named Lazarus, which was laid at his gate full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom. The rich man also died, and was buried: and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and

Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy life-time receivedst thy good things, and likewise Lazarus evil things; but now he is comforted, and thou art tormented. And besides all this, between us and you there is a great gulf fixed: so that they who would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham; but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

℞ Praise be to thee, O Christ.

Creed (PLEASE STAND) (SAID AT 9 A.M.)

Authenticus

I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
 And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,
 the on - ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;
 God of God; Light of Light; Ve-ry God of Ve - ry God; Be - got-ten, not made;

Be - ing of one sub-stance with the Fa - ther; Through whom all things were made:
 Who for us men and for our sal - va - tion came down from hea - ven:

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
 OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,
 He__ suf - fer - èd and was bu - ri - èd, And the third day he rose a - gain__
 ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,
 And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry
 to__ judge both the quick and the dead: Whose king - dom shall have no end.
 And I be - lieve in the Ho - ly Ghost, the Lord,__ The__ gi - ver of Life,
 Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther
 is__ wor - shipp'd and glo - ri - fi - èd, Who spake by the Pro - phets. And I be - lieve One,

Ho-ly, Ca-tho-lic__ and__ Ap-os-to-lic__ Church. I ac-know-ledge one Bap-tism
 for the re-mis-sion of sins: And I look for the Re-sur-rec-tion of the dead,
 And the Life of the world__ to come. A - - - men__

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
 AT THE CONCLUSION OF THE SERMON.

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
 ✠ And with thy spirit.
 Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Intende voci*

Psalm 5

CANTORS: O hearken thou unto the voice of my calling,
 my King and my God: *

PEOPLE: For un-to thee will I make my prayer.

English Hymnal N° 152

Come down, O Love divine

Down Ampney

*Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.*

*O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.*

*Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part.
And o'er its own shortcomings weeps with loathing.*

*And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

WE beseech thee, O Lord, graciously to accept this our sacrifice which we offer unto thee: that the same may effectually avail for our succour unto everlasting life. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

WE beseech thee, O Lord, that as we in these our oblations do show forth in a mystery the unity and concord of thy Church: so thou wouldest ever mercifully bestow upon her these thy blessings. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament

to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

Rx Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION


Sursum Corda and Preface

Celebrant *People*



ψ. The Lord be with you. R. And with thy spi-rit.

Celebrant *People*



ψ. Lift up your hearts.- R. We lift them up un-to the

Celebrant



Lord. ψ. Let us give thanks un-to our Lord God.-



CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

	<i>CELEBRANT</i>	<i>ALL</i>
O		
	UR Father, * who art in heav-en, Hal-low-ed be	
	thy Name, Thy king-dom come, Thy will be done, on	

earth as it is in heav-en. Give us this day our dai-ly
bread; And for-give us our tres-pass-es, As we for-
give them that tres-pass a-gainst us; And lead us not
in-to temp-ta-tion, But de-liv-er us from e-vil.
For thine is the king-dom, the pow-er, and the glo-ry,
For ev-er and ev-er. A-men.

Fraction and Pax (SAID AT 9 A.M.)

Celebrant *People*
The peace of the Lord be always with you. And with thy spi-rit.-

The Prayer of Humble Access

CELEBRANT: We do not presume
ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.

We are not worthy
 So much as to gather up the crumbs under thy Table.
 But thou art the same Lord,
 Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei (CHOIR)

Mass for Four Voices
 — William Byrd (c. 1592)

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

O Lamb of God,
 that takest away the sin of the world,
 have mercy upon us.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

O Lamb of God,
 that takest away the sin of the world,
 have mercy upon us.

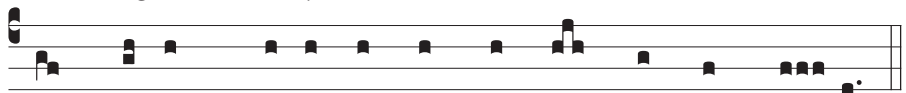
Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

O Lamb of God,
 that takest away the sin of the world,
 grant us thy peace.

Communion Antiphon — *Narrabo omnia*

Psalm 9

CANTORS: I will speak of all thy marvellous works;
 I will be glad, and rejoice the heart: *



PEOPLE: Yea, my songs will I make of thy Name, O Most High-est.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

English Hymnal N° 438 (PLEASE REMAIN KNEELING OR SEATED)

Love of the Father, love of God the Son

Ellers

*Love of the Father, love of God the Son,
From whom all came, in whom was all begun;
Who formest heavenly beauty out of strife,
Creation's whole desire and breath of life.
Thou the all-holy, thou supreme in might,
Thou dost give peace, thy presence maketh right;
Thou with thy favour all things dost enfold,
With thine all-kindness free from harm wilt hold.
Hope of all comfort, splendor of all aid,
That dost not fail nor leave the heart afraid:*

*To all that cry thou dost all help accord,
 The Angels' armour, and the Saints' reward.
 Purest and highest, wisest and most just,
 There is no truth save only in thy trust;
 Thou dost the mind from earthly dreams recall,
 And bring through Christ to him for whom are all.
 Eternal glory, all men thee adore,
 Who art and shalt be worshipped evermore:
 Us whom thou madest, comfort with thy might,
 And lead us to enjoy the heavenly light.*

Communion Motet

(CHOIR) (THE PEOPLE SIT)

Ego sum panis vivus

*Ego sum panis vivus,
 qui de caelo descendi:
 Si quis manducaverit hoc pane
 vivet in aeternum. Alleluia.*

*William Byrd
 (1607)*

TEXT: JOHN 6:51

*I am the living bread
 which came down from heaven:
 If any man eat of this bread,
 he shall live for ever. Alleluia.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and

present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE REMAIN KNEELING)*

OLORD, who hast vouchsafed to fulfil us with thy wondrous bounty: grant, we beseech thee, that we receiving these gifts of our redemption may never cease from showing forth thy praises. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

GRANT, we beseech thee, O Lord, that we who in these outward tokens have been made partakers of thy most precious Body and Blood: may after this life be replenished with the fruition of the glorious Godhead. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

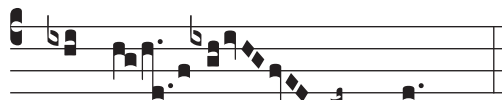
THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

℞ Amen.

Dismissal *(PLEASE STAND)*

∿ The Lord be with you.

℞ And with thy spirit.



∿ De-part in peace.



℞ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

∿ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

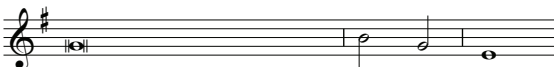
IN the beginning was the Word, and the Word was with God, and
the Word was God. The same was in the beginning with God.
All things were made through him: and without him was not any
thing made that was made: in him was life, and the life was the
light of men: and the light shineth in darkness, and the darkness
comprehended it not. There was a man sent from God, whose name
was John. The same came for a witness, to bear witness of the light,

that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.


Rx Thanks be to God.

DEVOTIONS AFTER MASS


Angelus (11 A.M. ONLY)

CELEBRANT: 

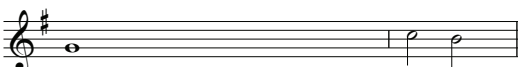
1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,

ALL: 

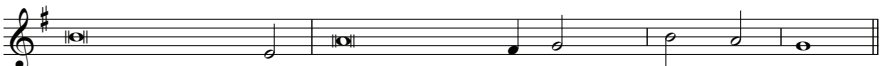
1. And she conceived by the Ho - ly Ghost.
2. Be it unto me ac - cord - ing to thy word.
3. And dwelt a - mong - us.

CELEBRANT: 

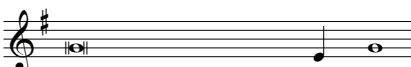
Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,



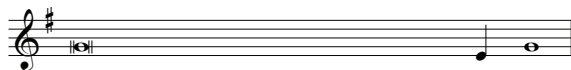
and blessèd is the fruit of thy womb, Je - sus.

ALL: 

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

CELEBRANT: 

Pray for us, O holy Mother of God.

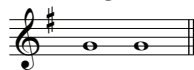


ALL: That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.

Through the same Christ our Lord.



ALL: A - men.

Postlude

S. Bartholomew's Anglican Church,
Regent Park

DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

509 Dundas Street East, Toronto, Canada
647-208-1645 | stbartstoronto.ca