



PARISH ANNOUNCEMENTS

For the week of Sunday 7 June 2026

PLEASE TAKE THIS HOME



*Father Hannam requests that all cases
of sorrow or suffering be reported to him.*

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass!
We meet in the Parish Hall, down the front stairs and to the right.

CONTEMPLATIVE PRAYER & EUCHARISTIC ADORATION: Are you missing the Holy Hour now that Lent is over? Have you ever been curious about Eucharistic Adoration or Contemplative Prayer but were afraid to ask? Come out on Friday evenings this Trinity-tide, when our seminarian, Brian Harris, will teach us about Prayer of the Heart as a means to contemplation and adoration, followed by half an hour of Adoration of the Blessed Sacrament.
Details on page 2!



Cor ad cor loquitur

'HEART SPEAKETH TO HEART'

CONTEMPLATIVE PRAYER GROUP

FRIDAYS AT 5:30 PM

Continuing this week, a weekly Friday evening gathering devoted to the Prayer of the Heart, spiritual discussion, and Eucharistic Adoration will meet following Evening Prayer. These sessions are meant to help us learn, little by little, how to lift up the heart to Christ and offer ourselves to Him in simplicity and prayer. Drawing from the Christian tradition of interior prayer, we will reflect on how the Prayer of the Heart brings us into deeper contact with God in the depths of the soul, and how this inward turning toward Him continues and deepens our worship before the Blessed Sacrament. The evening will follow this rhythm: 5:30 p.m. Evening Prayer; 6:00 p.m. Reading and discussion; 7:00 p.m. Eucharistic Adoration. The group will be practical as well as reflective: not only reading about prayer, but learning how to remain before God with simplicity, faith, and perseverance. Readings and source packets will be shared throughout the series. *No previous experience is required. All are welcome!*

OUR LADY OF WALSINGHAM will meet for Mass & Marian Devotions on Wednesday, 17 June at 7 p.m. *Founded as an Anglican society to love and honour Mary, the society is dedicated to the glory of God in 'honour of the Holy Incarnation under the invocation of Our Lady, Help of Christians'. Originally founded in England, the society's membership is world wide. Parishioners of S. Bartholomew's are members of the Toronto Ward. S. Bartholomew's hosts a Solemn Mass and May Procession and Crowning each year as part of the Toronto May Festival of Mary.*



"THE ICONIC FACE" WORKSHOP will be offered by S. Mary of Egypt Refuge in Madoc, Ontario August 1-3, 2026. Further details are available online at stmarysrefuge.org.

THE BREAKFAST PROGRAMME continues each Thursday. The doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m.

THE FOOD BANK: The Food Bank is open every Monday and Thursday from 10:00 a.m. until 12:00 p.m.

✠ PARISH GIVINGS ✠

2026 Actual to 30 April: \$ 52,420

2026 Budget to 30 April: \$ 68,333

(2025 Actual to 30 April: \$50,223)

*To date for 2026, we have a shortfall of \$15,913
Please keep in mind that the financial health of our parish
relies not only on generous giving, but on regular giving.*

✠ INTERCESSIONS ✠

The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord.

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 7 June:** *The Scottish Episcopal Church*
- **Monday, 8 June:** *The Diocese of Accra – The Church of the Province of West Africa*
- **Tuesday, 9 June:** *The Diocese of Adelaide – The Anglican Church of Australia*
- **Wednesday, 10 June:** *Diocese of Afikpo – Church of Nigeria (Anglican Communion)*
- **Thursday, 11 June:** *The Diocese of North Africa – The Episcopal / Anglican Province of Alexandria*
- **Friday, 12 June:** *The Diocese of Agra – The Church of North India (United)*
- **Saturday 13 June:** *Diocese of Aguata – Church of Nigeria (Anglican Communion)*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: For courage as the Anglican Church of Canada, the Anglican Council of Indigenous Peoples, and National Indigenous Ministries discern polity and process that will best support Indigenous self-determination and self-government within our national communion. For Adam, retired Bishop of Mississippi and Rick, Bishop of Saskatchewan as together they discern how best to support and grow the ministry of the Church in Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 7 June:** *The Compass Rose Society*
- **Monday, 8 June:** *Parish of Washago-Price's Corners*
- **Tuesday, 9 June:** *S. Athanasius, Orillia*
- **Wednesday, 10 June:** *S. David Anglican-Lutheran Church, Orillia*
- **Thursday, 11 June:** *S. James, Orillia*
- **Friday, 12 June:** *S. John, Waverly (Parish of Elmvale)*
- **Saturday 13 June:** *S. Mark, Midland*

CATHEDRAL VICAR: Canon Geoff Sangwine in his new ministry

TRAVELLING: Norman & Philippa

THE SICK & THOSE IN NEED: **WED:** Clifton Aaron, Theresa Adderly, Adrianno, Andrew, Luther & Xavier; Peter & Margaret Bell, Ronald Bentley, Ranfurly Brown (*priest*), Catherine, Sr Christine SLG; | **THURS:** David Conaster, Kimberley Curtis, Demetra, Derek, Dragan, Elizabeth, George, Alexis Gray, Joanna, Joshua; | **FRI:** Maria K., Paul Kent, Audrey Kern, Laura, The Mackey family, Manuel, Marlyn, David Mulholland (*priest*), Nigel; | **SAT:** Patrick, Paul, Randy, Reyon, The Smith family, Tegan, Hazel Thornhill, Trish, Wendy

DAILY INTERCESSIONS: Sharon Baig, George Barkhouse, Chantal Fowler Brown, Patricia Buckland, Catharine, Christopher (*priest*), Dierdre, Donna, Grace, Jamie, Janet, Todd Jeffrey, Kyla, Laura, Leotha, Lionel, Paul Macina, Mark, Mary, Brian McGinnis, Norma Miller, Margaret Moxey, Gordon Neish (*priest*), Marguerite Pigott, Bill Riddell, Pablo Seto, Heather Simcoe, M. Elliott Siteman (*priest*), Vidhu

TRAVELLING: Sharon Bruneau, Imani Holder, Brenell Roberts

DEPARTED: Mauriel Crossgill, Philip Riddell

✦ POETRY CORNER ✦

LOVE'S CHOICE

by Malcolm Guite (1957-)

This bread is light, dissolving, almost air,
A little visitation on my tongue,
A wafer-thin sensation, hardly there.
This taste of wine is brief in flavour, flung

A moment to the palate's roof and fled,
Even its aftertaste a memory.
Yet this is how He comes. Through wine and bread
Love chooses to be emptied into me.
He does not come in unimagined light
Too bright to be denied, too absolute
For consciousness, too strong for sight,
Leaving the seer blind, the poet mute;
Chooses instead to seep into each sense,
To dye himself into experience.

✠ DEVOTIONAL VIGNETTE ✠

THE HOLY HOUR in our modern rat race is necessary for authentic prayer. Our world is one of speed in which intensity of movement is a substitute for lack of purpose; where noise is invoked to drown out the whisperings of conscience; where talk, talk, talk gives the impression that we are doing something when really we are not; where activity kills self-knowledge won by contemplation...

There seems to be so little in common between our involvement with the news of the world and the Stranger in whose Presence we find ourselves. The hour means giving up a golf game or a cocktail party, or a nap...

Sometimes it is hard, especially during vacation when we have nothing to do. I remember once having two hours between trains in Paris. I went to the Church of Saint Roch to make my holy hour. There are not ten days a year I can sleep in the daytime This was one. I was so tired, I sat down at 2:00 p.m. – too tired to kneel – and went to sleep. I slept perfectly until 3:00 p.m. I said to the Good Lord: “Did I make a holy hour?” The answer came back: “Yes! That’s

the way the Apostles made their first one.” The best time to make a holy hour is in the morning, early, before the day sets traps for us. By being faithful to it, and letting nothing interfere with it, we use it as the sign and symbol of our victimhood. We are not called to great penances, and many would interfere with our duty, but the hour is our daily sacrifice in union with Christ.

- Archbishop Fulton J. Sheen

✠ THROUGH THE WEEK ✠

Please check the website, and subscribe to our enews list to stay informed of scheduling changes.

Sunday, 7 June	<i>THE FIRST SUNDAY AFTER TRINITY (com. The Octave of Corpus Christi)</i>	
	8:30 a.m. Mattins	9:00 a.m. Low Mass
	11:00 a.m. Sung Mass	
Monday, 8 June	<i>In the Octave of Corpus Christi</i>	
	10:00 a.m. Food Bank (until 12 noon)	
	10:30 a.m. Low Mass (Rite of Trent) †	
Tuesday, 9 June	<i>In the Octave of Corpus Christi (com. S. Columba)</i>	
	10:30 a.m. Low Mass (Rite of Trent) †	
Wednesday, 10 June	<i>In the Octave of Corpus Christi</i>	
	7:30 a.m. Low Mass	8:30 a.m. Morning Prayer
	10:30 a.m. Low Mass (Rite of Trent) †	
Thursday, 11 June	<i>S. BARNABAS THE APOSTLE (com. Octave Day of Corpus Christi)</i>	
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)	
	7:30 a.m. Low Mass	8:30 a.m. Morning Prayer
	10:00 a.m. Food Bank (until 12 noon)	
	10:30 a.m. Low Mass (Rite of Trent) †	

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