

Corpus Christi

Thursday, 4 June, 2026

6:30 p.m.

Solemn Mass & Procession of the Blessed Sacrament



S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

We have gone, step by step, in the course of the liturgical year, from the consideration of the mysteries of the life of Jesus to the contemplation of the Blessed Trinity, whose feast we celebrated last Sunday. Jesus, our Mediator, our Way, has taken us by the hand and led us to the Trinity; and today it seems as though the three Persons Themselves wish to take us back to Jesus, considered in His Eucharist. "No man cometh to the Father but by me" (John 14:6), Jesus said, and He added, "no man can come to me except the Father... draw him" (ibid. 6:44). This is the journey of the Christian soul: from Jesus to the Father, to the Trinity; from the Trinity, from the Father, to Jesus. Jesus brings us to the Father, the Father draws us to Jesus. The Christian cannot do without Christ; He is, in the strictest sense of the word, our Pontiff, the great Bridge-builder who has spanned the abyss between God and us. At the end of the liturgical cycle in which we commemorate the mysteries of the Savior, the Church, who like a good Mother knows that our spiritual life cannot subsist without Jesus, leads us to Him, really and truly present in the Most Holy Sacrament of the altar. The solemnity of the Corpus Domini is not just the simple memorial of an historical event which took place almost two thousand years ago at the Last Supper; rather, it recalls to us the ever-present reality of Jesus always living in our midst. We can say, in truth, that He has not "left us orphans," but has willed to remain permanently with us, in the integrity of His Person in the fulness of His humanity and His divinity. "There is no other nation so great," the Divine Office enthusiastically sings, "as to have its gods so near as our God is present to us" (Roman Breviary). In the Eucharist, Jesus is really Emmanuel, God with us.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for every Day of the Liturgical Year, p. 548.

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CHOIR DIRECTOR & CANTRIX

Katherine Hill, BMus, MA

SUNG BY

The Choir of S. Bartholomew's

PARISH ORGANIST

Fr David Smith

Corpus Christi

Prelude

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

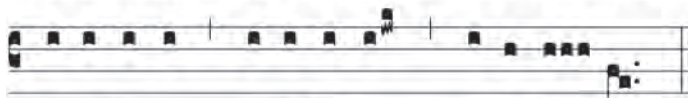
Introit — *Cibavit eos* (PLEASE KNEEL)

Psalm 81

CANTORS: He fed them also with the finest wheat flour, alleluia: *

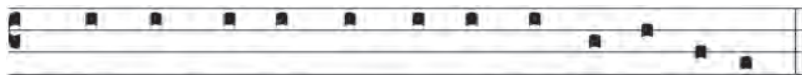


ALL: And with honey from the rock hath he sa-tisfi-èd them,-



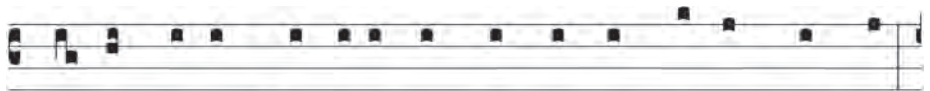
alle-lu-ia, alle-lu-ia, alle-lu-ia.

CANTORS: Sing we merrily unto God our helper: *



ALL: Make a cheerful noise unto the God of Ja-cob.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; *



ALL: As it was in the beginning, is now and ev-er shall be,



world with-out end. A-men. He fed them also with

the finest wheat flour, al-le-lu-ia: And with honey
 from the rock hath he sa-tisfi-èd them, alle-lu-ia,
 alle-lu-ia, alle-lu-ia.

Kyrie Eleison (CHOIR) *Mass for Four Voices — William Byrd (c. 1592)*

Kyrie eleison. *Lord, have mercy.*
 Christe eleison. *Christ, have mercy.*
 Kyrie eleison. *Lord, have mercy.*

Gloria in Excelsis (PLEASE STAND)

Missa de Angelis

Celebrant *People*
 Glo - ry be to God on high, And in earth peace, good will to - wards men.

Choir *People* *Choir* *People*
 We praise thee, We bless thee, We wor - ship thee, We glo - ri - fy thee,

Choir *People*
 We give thanks to thee, for thy great glo - ry, O Lord God, hea - ven - ly King,

Choir
 God the Fa - ther. Al - migh ty. O Lord, the on - ly be got - ten Son, Je - su - Christ;

People
 O Lord God, Lamb of God, Son of the Fa - ther,

Choir
That tak - est a - way the sin__ of the world, have mer - cy up - on us.

People
Thou that tak-est a - way__ the sin of the world, re - ceive our_____ prayer.

Choir
Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

People *Choir*
For thou on - ly art__ Ho - ly; Thou on - ly__ art__ the__ Lord;

All
Thou on - ly,__ O Christ, with the Ho - ly Ghost, art__ most__ high

in the glo - ry of God the Fa - ther.__ A - - - - men.__

The Collect

- ∞ The Lord be with you.
 ⌘ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

O GOD, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end.

- ⌘ Amen.

THE LITURGY OF THE WORD

The Epistle: 1 Corinthians 11: 23 (*PLEASE BE SEATED*)

The Epistle is written in the eleventh chapter of the first epistle of Paul the Apostle to the Corinthians, beginning at the twenty-third verse.

BRETHREN, I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new covenant in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come. Wherefore, whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily eateth and drinketh condemnation to himself, not discerning the Lord's body.

Here endeth the Epistle.

Gradual — *Oculi omnium*

Psalm 145

CANTORS: The eyes of all wait upon thee, O Lord: *



ALL: And thou givest them their meat in due season.

CANTORS: Thou openest thy hand: *



ALL: And fillest all things living with plenteousness.

Alleluia — *Caro mea vere est cibus*

S. John 6

CANTORS: Alleluia.

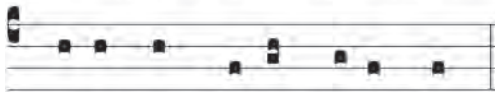


ALL: Al-le-lu-ia.

CANTORS: My Flesh is meat indeed, and my Blood is drink indeed: *



ALL: He that eat-eth my Flesh and drinketh my Blood,



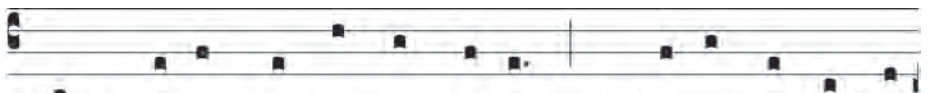
dwelleth in me, and I in him.

Sequence

Modes vii, viii

PLEASE SIT AND STAND WITH THE CELEBRANT.

CANTORS: Laud, O Sion, thy salvation,
Laud with hymns of exultation Christ,
thy King and Shepherd true.



PEOPLE: Spend thy-self, his ho-nour rai-sing, Who sur-pas-seth all



thy prai-sing; Ne-ver canst thou reach his due.

CANTORS: Sing today, the mystery showing,
Of the living life bestowing
Bread from heaven before thee set.



PEOPLE: E'en the same of old pro-vi- ded, Where the Twelve,



di-vine-ly gui-ded, At the ho-ly Ta-ble met.

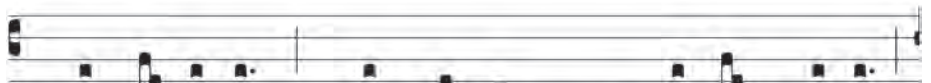
CANTORS: Full and clear ring out thy chanting,
Joy nor sweetest grace be wanting
To thy heart and soul today;
When we gather up the measure
Of that Supper and its treasure,
Keeping feast in glad array.



PEOPLE: Lo, the new King's Ta-ble gra-cing, This new Pass-o-ver of



bles-sing, Hath ful-filled the el-der rite: Now the new

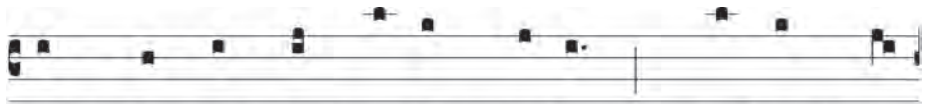


the old ef-fa-ceth, Truth re-vealed the sha-dow cha-seth,-



Day is break-ing on the night.

CANTORS: What he did at Supper seated,
Christ ordained to be repeated, His memorial ne'er to cease:

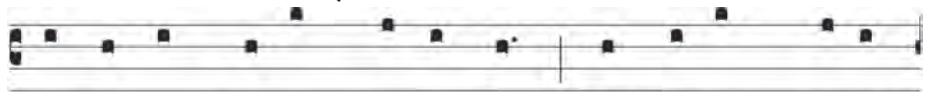


PEOPLE: And, his word for gui-dance ta-king, Bread and wine



we hal-low, ma-king Thus our Sa-cri-ifice of peace.

CANTORS: This the truth to Christians given:
Bread becomes his Flesh from heaven,
Wine becomes his holy Blood.



PEOPLE: Doth it pass thy com-pre-hen-ding? Yet by faith, thy sight



tran-scend-ing, Won-drous things are un-der-stood.

CANTORS: Yea, beneath these signs are hidden,
Glorious things to sight forbidden:
Look not on the outward sign.

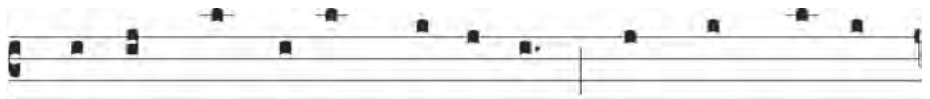


PEOPLE: Wine is poured and Bread is bro-ken, But in ei-ther sa-



cred to-ken Christ is here by power di-vine.

CANTORS: Whoso of this Food partaketh,
Rendeth not the Lord nor breaketh:
Christ is whole to all that taste.



PEOPLE: Thou-sands are, as one, re-ceiv-ers, One, as thou-sands



of be-lie-vers, Takes the Food that can-not waste.

CANTORS: Good and evil men are sharing
One repast, a doom preparing
Varied as the heart of man;



PEOPLE: Doom of life or death a-ward-ed, As their days shall be

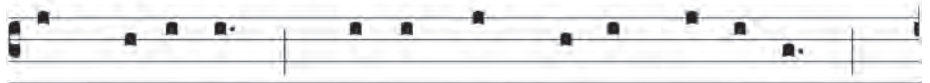


re-cord-ed Which from one be-gin-ning ran.

CANTORS: When the Sacrament is broken,
Doubt not in each severed token,
Hallowed by the word once spoken,
Resteth all the true content:



PEOPLE: Nought the pre-cious Gift di-vi-deth, Break-ing but the



sign be-ti-deth, He him-self the same a-bi-deth,



No-thing of his full-ness spent.

CANTORS: Lo! the Angels' Food is given To the pilgrim who hath striven;
See the children's Bread from heaven,
Which to dogs may not be cast;



PEOPLE: Truth the an-cient types ful-fill-ing, I-saac bound, a
vic-tim will-ing, Pa-schal Lamb, its life-blood spill-ing,



Man-na sent in a-ges past.

CANTORS: Very Bread, good Shepherd, tend us,
Jesu of thy love befriend us, Thou refresh us, thou defend us,
Thine eternal goodness send us In the land of life to see;



ALL: Thou who all things canst and know-est, Who on earth



such Food be-stow-est, Grant us with the Saints, though



low-est, Where the heavenly Feast thou show-est,



Fel-low- heirs and guests to be. A-men. Al-le-lu-ia.

PLEASE STAND WITH THE CELEBRANT AT THE END OF THE SEQUENCE.

The Holy Gospel: S. John 6:55 (PLEASE STAND)

∞ The Lord be with you.

∞ And with thy spirit.

✠ The Holy Gospel is written in the sixth chapter of the Gospel according to S. John, beginning at the fifty-fifth verse.

∞ Glory be to thee, O Lord.

AT that time: Jesus said unto the multitude of the Jews: My flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

∞ Praise be to thee, O Christ.

Creed (PLEASE STAND)

Missa de Angelis

Celebrant *All*

I be-lieve in one— God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore. all worlds;
God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not—made;
Be-ing of one sub-stance with the Fa - ther; Through whom all— things were made:



Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:



And was cru - ci - fied, al - so for us, un - der Pon - tius Pi - late.



He suf - fer - èd, and was bu - ri - èd. And the third day he rose a - gain



ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,



And sit - teth on the right hand of the Fa - ther.



And he shall come a - gain with glo - ry to judge both the quick and the dead:



Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,



The Lord, The Gi - ver of Life, Who pro - ceed - eth from the Fa - ther and the Son,



Who with the Fa - ther and the Son to - ge - ther is wor - ship - pèd, and glo - ri - fi - èd,



Who spake by the Pro - phets. And I be - lieve One, Ho - ly, Ca - tho - lic,



and A - po - sto - lic Church. I ac - know - ledge one. Bap - tism for the re - mis - sion of sins.



And I look for the Re - sur - rec - tion of the dead, And the life of the world to come.



Sermon: The Father Vicar

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

∞ The Lord be with you.
∞ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Sacerdotes Domini*

William Byrd (1605)

(CHOIR)

TEXT: LEVITICUS 2:1, 21:6

*Sacerdotes Domini
incensum et panes
offerunt Deo:
et ideo sancti
erunt Deo suo
et non pollutent nomen eius.
Alleluia.*

*Then did priests make offering
of incense and loaves
of finest wheat to God:
and therefore shall they be holy
to their Lord and shall
not defile his most holy name.
Alleluia.*

Offertory Hymn (PLEASE STAND)

When the Patriarch was returning

All Saints

*When the Patriarch was returning
Crowned with triumph from the fray,*

*Him the peaceful king of Salem
Came to meet upon his way;
Meekly bearing bread and wine,
Holy Priesthood's awful sign.*

*On the truth thus dimly shadowed
Later days a lustre shed;
When the great High-Priest eternal,
Under form of wine and bread,
For the world's immortal food
Gave his flesh and gave his blood.*

*Wondrous gift! The Word who fashioned
All things by his might divine,
Bread into his body changes,
Into his own blood the wine; –
What though sense no change perceives,
Faith admires, adores, believes.*

*He who once to die a Victim
On the cross did not refuse,
Day by day upon our altars,
That same Sacrifice renews;
Through his holy priesthood's hands,
Faithful to his last commands.*

*While the people all uniting
In the Sacrifice sublime
Offer Christ to his high Father,
Offer up themselves with him;
Then together with the priest
On the living Victim feast.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

WE beseech thee, O Lord, that as we in these our
oblations do show forth in a mystery the unity and
concord of thy Church: so thou wouldest ever mercifully
bestow upon her these thy blessings. Through Jesus Christ
our Lord, who liveth and reigneth with thee and the Holy
Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church (*CELEBRANT*) (*PLEASE REMAIN KNEELING*)

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers, which we offer
unto thy Divine Majesty; beseeching thee to inspire continually the
universal Church with the spirit of truth, unity, and concord: And
grant that all they that do confess thy holy Name may agree in the
truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of
righteousness; and so to guide and direct their governors
and rulers, that thy people may enjoy the blessings of freedom
and peace: And grant unto thy servant CHARLES our King, and
to all that are put in authority under him, that they may truly
and impartially administer justice, to the maintenance of thy true
religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and
Deacons, and specially to thy servant Andrew our Bishop, that

they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

Celebrant *People*



☩. *The Lord be with you.* ℞. *And with thy spi-rit.*

Celebrant *People*



☩. *Lift up your hearts.-* ℞. *We lift them up un-to the*

Celebrant



Lord. ☩. *Let us give thanks un-to our Lord God.-*

People



℞. *It is meet and right so to do.*

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

BECAUSE thou didst give Jesus Christ
thine only Son to be born for us;
who, by the operation of the Holy Spirit,
was made very man of the substance
of the Virgin Mary his mother;
and that without spot of sin, to make us clean from all sin.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (*CHOIR*)

Mass for Four Voices
— *William Byrd (c. 1592)*

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.



CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

	<i>CELEBRANT</i>	<i>ALL</i>	
O			
	UR Father, * who art in heav-en, Hal-low-ed be thy		
	Name, Thy king-dom come, Thy will be done, on earth		

as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that

tres-pass a-gainst us; And lead us not in-to temp-tation,

But de-liv-er us from e-vil. For thine is the king-dom,

the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

Fraction and Pax

Celebrant *People*

The peace of the Lord be always with you. And with thy spi-rit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,
 Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei (CHOIR)

Mass for Four Voices
 — William Byrd (c. 1592)

*Agnus Dei,
 qui tollis peccata mundi,
 miserere nobis.*

O Lamb of God,
 that takest away the sin of the world,
 have mercy upon us.

*Agnus Dei,
 qui tollis peccata mundi,
 miserere nobis.*

O Lamb of God,
 that takest away the sin of the world,
 have mercy upon us.

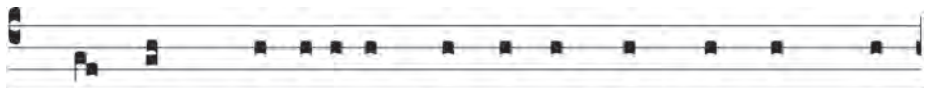
*Agnus Dei,
 qui tollis peccata mundi,
 dona nobis pacem.*

O Lamb of God,
 that takest away the sin of the world,
 grant us thy peace.

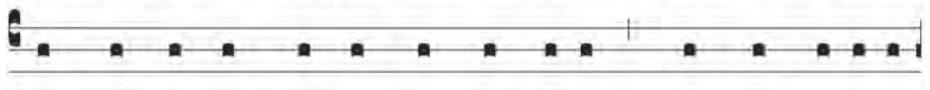
Communion Antiphon — *Quotiescumque*

1 Corinthians 11

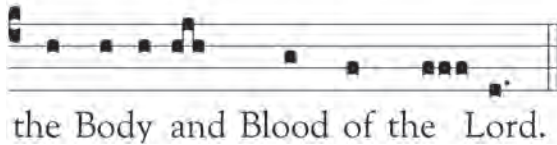
CANTORS: As often as ye do eat of this bread, and drink of this cup,
 ye do show the Lord's death till he come: *



ALL: Where-fore who-so-ever shall eat of this bread, and drink



of this cup of the Lord unworthi-ly, shall be guilty of



THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
 behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
 that thou shouldst come under my roof,
 but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

English Hymnal N° 324 (PLEASE REMAIN KNEELING OR SEATED)

O thou, who at thy Eucharist didst pray

Song 1

*O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'*

*Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.*

*For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.*

*We pray thee too for wanderers from thy Fold;
O bring them back, good Shepherd of the sheep,
Back to the Faith which Saints believed of old,
Back to the Church which still that Faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.*

*So, Lord, at length when Sacraments shall cease,
May we be one with all thy Church above,
One with thy Saints in one unbroken peace,
One with thy Saints in one unbounded love:
More blessèd still, in peace and love to be
One with the Trinity in Unity.*

Communion Motet

(CHOIR) (THE PEOPLE SIT)

Ego sum panis vivus

*Ego sum panis vivus,
qui de caelo descendi:
Si quis manducaverit hoc pane
vivet in aeternum. Alleluia.*

*William Byrd
(1607)*

TEXT: JOHN 6:51

*I am the living bread
which came down from heaven:
If any man eat of this bread,
he shall live for ever. Alleluia.*

THANKSGIVING

Post-Communion Collect

☩ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE REMAIN KNEELING)*

GRANT, we beseech thee, O Lord, that we who in these outward tokens have been made partakers of thy most precious Body and Blood: may after this life be replenished with the fruition of the glorious Godhead: who livest and reignest with God the Father, in the unity of the Holy Ghost, ever one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

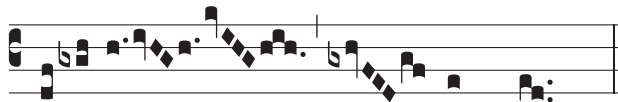
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

Dismissal *(PLEASE STAND)*

☩ The Lord be with you.

℟ And with thy spirit.



The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

∿ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℟ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟ Thanks be to God.

PROCESSION OF THE BLESSED SACRAMENT

WHEN THE MASS HAS ENDED, THE CELEBRANT REMOVES THE CHASUBLE AND PUTS ON THE COPE. ALL KNEEL FOR A MOMENT IN SILENT ADORATION. WHEN THE PROCESSION HAS FORMED, THE CELEBRANT CENSES THE BLESSED SACRAMENT. THE CELEBRANT RECEIVES THE HUMERAL VEIL FROM THE DEACON, AND ASCENDS TO THE ALTAR WITH THE DEACON TO KNEEL ON THE FOOT-PACE, WHERE THE CELEBRANT RECEIVES THE MONSTRANCE FROM THE DEACON. THE MINISTERS RISE AND THE CANTOR INTONES THE HYMN PANGE LINGUA. THE PROCESSION THEN SETS FORTH.

AS YOU ARE ABLE, PLEASE FOLLOW THE SACRED MINISTERS IN THE PROCESSION. IN THE EVENT OF INCLEMENT WEATHER PREVENTING AN OUTDOOR PROCESSION THE PEOPLE REMAIN IN THEIR PEWS DURING THE PROCESSION. AS MANY OF THE HYMNS BELOW AS NECESSARY TO COVER THE PROCESSION WILL BE SUNG.

English Hymnal N° 326

Pange Lingua

Mechlin Version

*Of the glorious Body telling,
O my tongue, its mysteries sing,
And the Blood, all price excelling,
Which the world's eternal King,
In a noble womb once dwelling
Shed for the world's ransoming.
Given for us, for us descending,
Of a Virgin to proceed,
Man with man in converse blending,
Scattered he the Gospel seed,
Till his sojourn drew to ending,
Which he closed in wondrous deed.
At the last great Supper lying
Circled by his brethren's band,
Meekly with the law complying,
First he finished its command
Then, immortal Food supplying,
Gave himself with his own hand.*

*Word made Flesh, by word he maketh
Very bread his Flesh to be;
Man in wine Christ's Blood partaketh:
And if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.*

Hymn Hail thee, Festival Day!

Salve Festa Dies

REFRAIN (ALL):

*Hail thee, festival day, thrice hallowed for ages of ages;
When to his Church on earth God doth his Presence impart!*

*WOMEN: Vanquished are death and hell; in gladness the festival dawneth;
Sin hath surrendered to grace; life that was lost is restored. REFRAIN*

*MEN: Here is the Body of Christ, that saveth from death everlasting,
Food by the manna foretold, writ in the records of yore. REFRAIN*

*WOMEN: Here is the Father's Word, of heaven and earth the Creator;
He, with the Father one, blest with his Godhead the world. REFRAIN*

*MEN: Here is the Angels' Bread, to the righteous the food of salvation,
Bread that availeth not them that receive it in sin. REFRAIN*

*WOMEN: He, the Incarnate God, who stablished the work of creation,
Trampling on hell's dread hosts, ruleth, Redeemer and King. REFRAIN*

*MEN: He in the fullness of time was born by a wondrous conception,
Son of a spotless maid, guest of a virginal womb. REFRAIN*

*WOMEN: His very Flesh and Blood he took when at supper reclining,
And the disciples twelve fed with the mystical gifts. REFRAIN*

*MEN: Thus doth the Virgin-born, the Father's infinite Wisdom,
Plead as a victim true, laid on the altar of God. REFRAIN*

*WOMEN: Throned on the cross in the flesh, o'er death he triumphed in dying,
Saving the world from sin, cleansed by the water and blood. REFRAIN*

*MEN: Purchasing life by death, his palms our ransom extended,
And when the third day dawned, rose in the flesh from the grave. REFRAIN*

WOMEN: *Grant us eternal rest, primeval fountain of blessings!
Ours be the land where day dureth, and night is unknown!* REFRAIN

English Hymnal N° 318

Let all mortal flesh keep silence

Picardy

*Let all mortal flesh keep silence, and with fear and trembling stand;
ponder nothing earthly-minded, for with blessing in his hand
Christ our God to earth descendeth, our full homage to demand.*

*King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords in human vesture, in the Body and the Blood,
he will give to all the faithful his own self for heavenly food.*

*Rank on rank the host of heaven spreads its vanguard on the way,
as the Light of light descendeth from the realms of endless day,
that the powers of hell may vanish as the darkness clears away.*

*At his feet the six-winged Seraph; Cherubim with sleepless eye,
veil their faces to the Presence, as with ceaseless voice they cry,
“Alleluia, alleluia! Alleluia, Lord Most High!”*

English Hymnal N° 301

Alleluia! Sing to Jesus!

Hyfrydol

Alleluia! sing to Jesus! His the sceptre, his the throne.

Alleluia! His the triumph, his the victory alone.

Hark! the songs of peaceful Sion thunder like a mighty flood.

Jesus, out of every nation, hath redeemed us by his Blood.

Alleluia! not as orphans are we left in sorrow now;

Alleluia! He is near us, faith believes, nor questions how;

*Though the cloud from sight received him when the forty days were o'er
shall our hearts forget his promise, ‘I am with you evermore’?*

Alleluia! Bread of heaven, here on earth our Food and Stay!

Alleluia! here the sinful flee to thee from day to day.

*Intercessor, Friend of sinners, Earth’s Redeemer, plead for me,
Where the songs of all the sinless sweep across the crystal sea.*

*Alleluia! King eternal, thee the Lord of lords we own;
Alleluia! born of Mary, earth thy footstool, Heaven thy throne.
Thou within the veil hast entered, robed in flesh, our great High Priest.
Thou on earth both Priest and Victim in the Eucharistic Feast.*

English Hymnal N° 466 O Worship the King

Hanover

*O worship the King, all glorious above!
O gratefully sing his power and his love!
Our Shield and Defender, the Ancient of Days,
pavilioned in splendor, and girded with praise.
O tell of his might! O sing of his grace!
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunder-clouds form,
and dark is his path on the wings of the storm.
The earth, with its store of wonders untold,
Almighty, thy power hath founded of old,
hath 'stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.
Thy bountiful care what tongue can recite?
It breathes in the air; it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.
Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies, how tender! How firm to the end!
Our Maker, Defender, Redeemer, and Friend!
O measureless Might, ineffable Love,
while angels delight to worship thee above,
the humbler creation, though feeble their lays,
with true adoration shall all sing thy praise.*

BENEDICTION OF THE BLESSED SACRAMENT

WHEN THE PROCESSION HAS RETURNED, THE DEACON PLACES THE BLESSED SACRAMENT ON THE ALTAR AND KNEELS ON THE CELEBRANT'S RIGHT. ALL KNEEL.

DURING THE SINGING OF THE FOLLOWING HYMN, AT THE WORDS THEREFORE WE BEFORE HIM BENDING, ALL BOW PROFOUNDLY IN REVERENT ADORATION OF THE MOST HOLY SACRAMENT, THE WHOLE CHRIST - BODY, BLOOD, SOUL, AND DIVINITY - PRESENT UNDER THE APPEARANCE OF LOWLY WHEATEN BREAD.

Hymn Tantum Ergo

Mechlin Version

T HERE-fore we be-fore him bending * This great Sa-cra-ment re-
vere; Types and sha-dows have their end-ing, For the new-er rite
is here; Faith, our out-ward sense be-friend-ing, Makes the in-
ward vi-sion clear. Glo-ry let us give, and bless-ing To the Fa-
ther and the Son; Ho-nour, might, and praise ad-dress-ing,
While e-ter-nal a-ges run; Ev-er too his love con-fess-ing,
Who from both, with both is one. A-men.

CELEBRANT: Thou gavest them bread from heaven, allelu-**ia**.

PEOPLE: Containing in itself all sweetness, allelu-**ia**.

CELEBRANT: Let us pray. (*PLEASE KNEEL*)

O GOD, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end.

℟ Amen.

*ALL REVERENTLY ADORE AS BENEDICTION IS GIVEN.
FOLLOWING BENEDICTION, PLEASE REPEAT THE DIVINE PRAISES
AFTER THE CELEBRANT.*

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the Great Mother of God, Mary Most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St Joseph, her most chaste spouse.

Blessed be God in His Angels and in His Saints.

May the Heart of Jesus, in the Most Blessed Sacrament,
 be praised, adored, and loved
 with grateful affection, at every moment,
 in all the tabernacles of the world,
 even to the end of time.

Amen.

AS THE BLESSED SACRAMENT IS REPOSED,
 THE FOLLOWING ANTIPHON AND PSALM ARE SUNG.

Closing Antiphon and Psalm

CANTORS *PEOPLE*

L ET US *adore for ev-er; * the most Ho-ly Sa-cra-ment.*

CANTORS *PEOPLE*

O *praise the Lord, all ye na-tions: * laud him, all ye peo-ples.*

For his merci-ful kindness is ever more and more to-wards us

and the truth of the Lord endureth for ever; Praise the Lord.

CANTORS

Glo-ry be to the Father, and to the Son: and to the Ho-ly Ghost.-

PEOPLE

As it was in the begining, is now and ever shall be: world with-



out end. A-men. Let us adore forev-er; the most Ho- ly Sa-cra-ment.

Postlude

S. Bartholomew's Anglican Church,
Regent Park

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