

Trinity Sunday

Sunday, 31 May, 2026

9:00 a.m. Low Mass | 11:00 a.m. Quicumque Vult, Solemn Mass, & Procession



“HOLY, HOLY, HOLY! LORD GOD OF HOSTS!”

S. Bartholomew’s Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar of S. Bartholomew's

CHOIR DIRECTOR & CANTOR

Katherine Hill, BMus, MA

SUNG BY

The Choir of S. Bartholomew's

PARISH ORGANIST

Fr David Smith

Solemn Mass


NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

Prelude


DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*




Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :



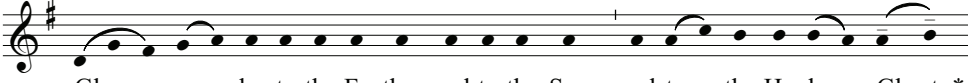
thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*



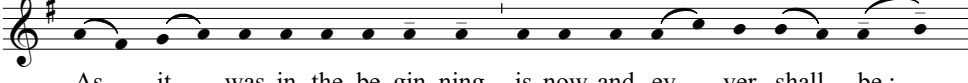
Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor




Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

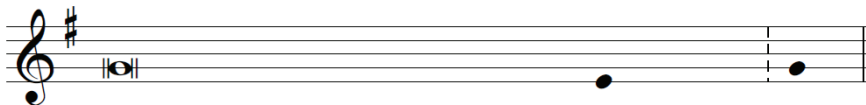


As it was in the be-gin-ning, is now, and ev-ver shall be :



world with-out end. A-men.

Repeat Antiphon:
Thou shalt purge me...



∇ O Lord, show thy mercy up - on us.
℞ And grant us thy salva - tion.
∇ O Lord, hear our prayer.
℞ And let our cry come un - to thee.
∇ The Lord be with you.
℞ And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

PROCESSION

PLEASE NOTE THAT A SHORT PAUSE IS OBSERVED AT THE ASTERISKS IN THE QUICUMQUE VULT.

Quicumque vult

Commonly called the Creed of S. Athanasius
Tonus Peregrinus A, Tone I B 5, and Tone I B 8.

Celebrant *Cantors*

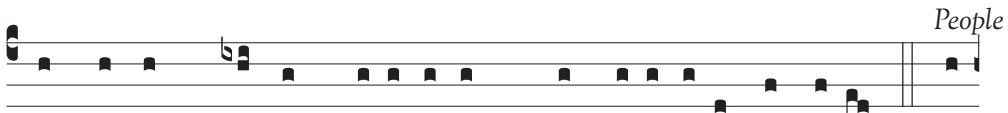
W HOSO-EVER would be savèd: * needeth be-fore all
things to hold fast the Catho-lic Faith. 2 Which Faith except a



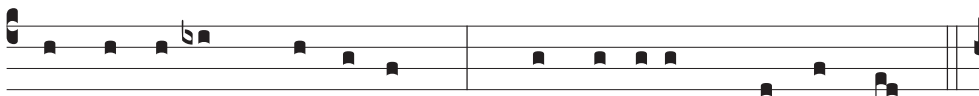
man keep whole and unde-fil-ed: * without doubt he will pe-



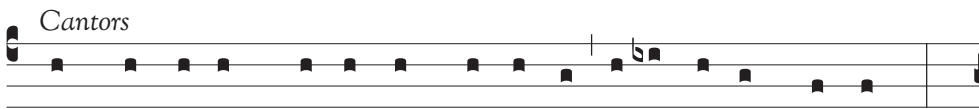
rish e-ternally. 3 Now the Catho-lic Faith is this: * that we



worship one God in Trini-ty, and the Trini-ty in U-ni-ty. 4 Nei-



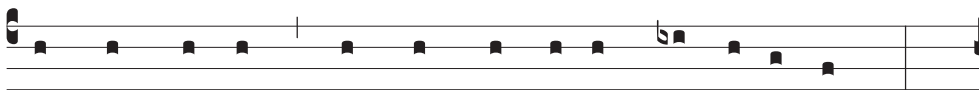
ther confu-sing the Persons: * nor di-viding the Substance.-



5 For there is one Person of the Father, another of the Son,- *



another of the Ho-ly Ghost. 6 But the Godhead of the Father,



and of the Son, and of the Ho-ly Ghost is all one:- *



the Glo-ry equal, the Ma-jesty co-e-ternal.-

Tone I B 5: Cantor *Cantors*

SUCH as the Father is, such is the Son: * and such is the

People

Ho-ly Ghost. 8 The Father uncre-a-ted, the Son uncre-a-ted:*

Cantors

the Ho-ly Ghost uncre-a-ted.- 9 The Father infinite, the Son

People

infinite: * the Ho-ly Ghost infinite.- 10 The Father e-ternal:

Cantors

the Son e-ternal: * the Ho-ly Ghost e-ternal.- 11 And yet there

People

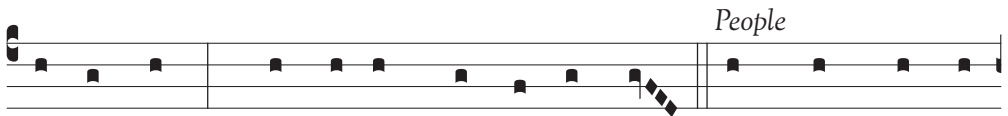
are not three e-ternals: * but one e-ternal.- 12 As also there are

not three uncre-at-ed, nor three infinites: * but one infinite, and

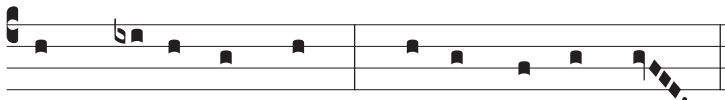
Cantors

one uncre-at-ed.- 13 So likewise the Father is almighty, the Son

People



almighty: * the Ho-ly Ghost almighty.- 14 And yet there are




not three almighties: * but one almighty.-

Tone I B 8: Cantor *Cantors*


S O THE FATHER is God, the Son God: * the Ho-ly Ghost

People




God. 16 And yet there are not three Gods. * but one God.-

Cantors



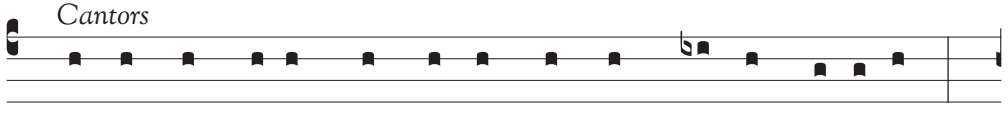
17 So the Father is Lord, the Son Lord: * the Ho-ly Ghost

People

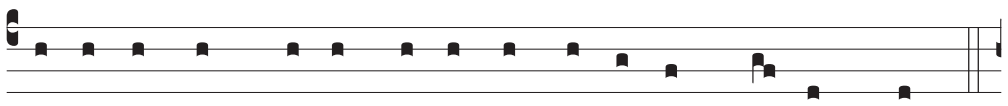


Lord. 18 And yet there are not three Lords: * but one Lord.-

Cantors



19 For like as we are compel-led by the Christian ve-ri-ty:- *



to confess each Person by himself to be both God and Lord.-



20 So are we forbidden by the Catho-lic Re-ligion: * to speak



of three Gods or three Lords.-

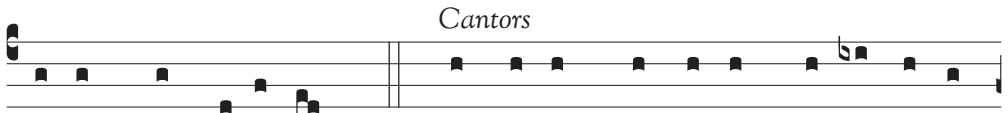
Tonus Peregrinus: Cantor *Choir*

Musical notation for the third line, split into two parts: "Tonus Peregrinus: Cantor" and "Choir". Both parts are written on a single staff with a treble clef and a key signature of one flat. The Cantor part is marked with a large "T" at the beginning of the line.

THE FATHER is made of none: * nor cre-a-ted, nor begot-



ten. 22 The Son is of the Fa-ther a-lone: * not made, nor cre-



a-ted, but begotten. 23 The Ho-ly Ghost is of the Father and



the Son: * not made, nor cre- a-ted, nor begotten, but procee-



ding. 24 There is therefore one Father, not three Fathers;



one Son, not three Sons: * one Ho-ly Ghost, not three Ho-ly

Cantors

Ghosts. 25 And in this Trini-ty there is no be-fore or after: *

People

no greater or less. 26 But all three Persons are co-e-ternal toge-

Cantors

ther: * and co-equal. 27 So that in all ways, as is a-foresaid: *

both the Trini-ty is to be worshippèd in Uni-ty, and the U-

People

ni-ty in Trini-ty. 28 He therefore that would be saved:- *

let him thus think of the Trini-ty.-

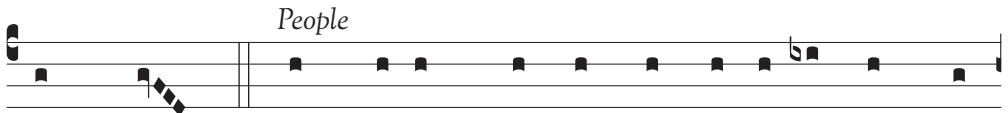
Tone I B 5: Cantor

FURTHERMORE, it is ne-cessa-ry to e-ternal salvation:-*


Cantors

that he also believe faithfully the Incarnation of our Lord Je-

People




sus Christ.- 30 Now the right Faith is that we be-lieve and con-

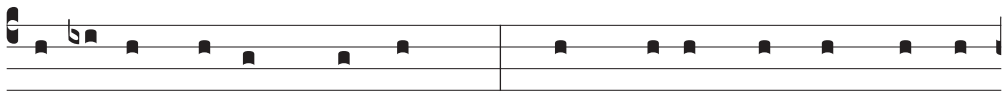


fess:* that our Lord Jesus Christ, the Son of God, is both God

Cantors




and Man.- 31 He is God, of the Substance of the Father,-

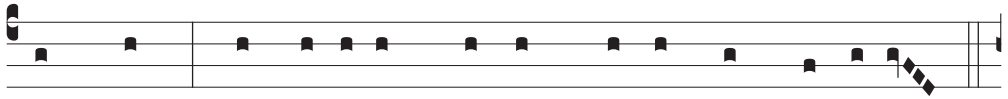


be-gotten be-fore the worlds: * and he is Man, of the Sub-

People




stance of his Mother, born in the world. 32 Perfect God; per-



fect Man: * of reasoning soul and human flesh subsisting.-

Cantors

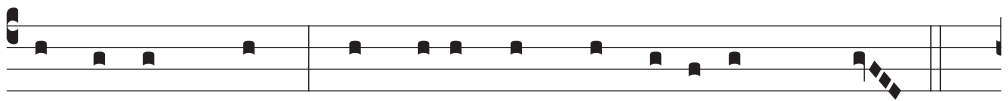


33 Equal to the Father as touching his Godhead: * less than

People

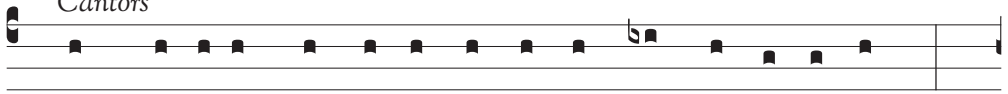


the Father as touching his Manhood. 34 Who although he



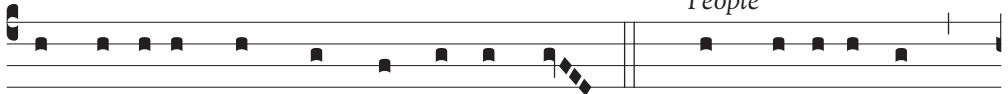
be God and Man: * yet he is not two, but is one Christ;-

Cantors

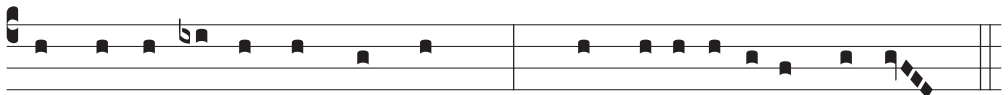


35 One, however, not by conversion of Godhead into flesh:- *

People



but by taking of Manhood into God;- 36 One altogether;-



not by confusion of Substance: * but by uni-ty of Person.-

Tone I B 8: Cantor

Cantors



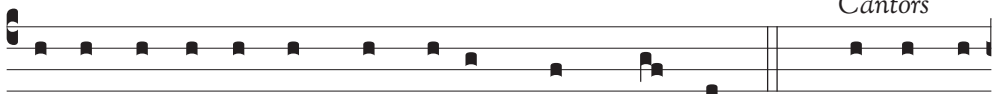
FOR AS reasoning soul and flesh is one man: * so God and

People

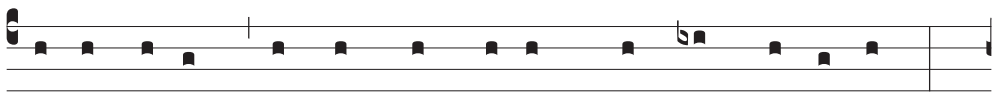


Man is one Christ; 38 Who suffer-ed for our salvation: *

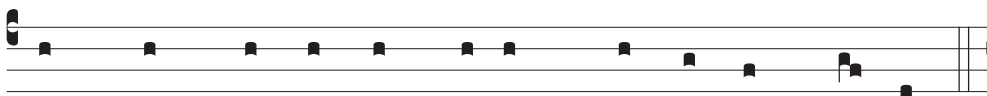
Cantors



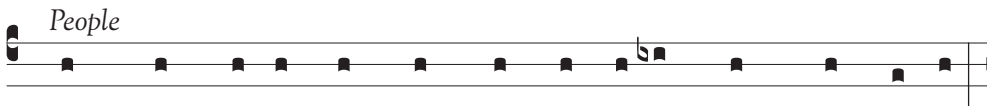
descended into hell, rose again from the dead; 39 Ascended



into heaven, sat down at the right hand of the Father:- *



from whence he shall come to judge the quick and the dead.-



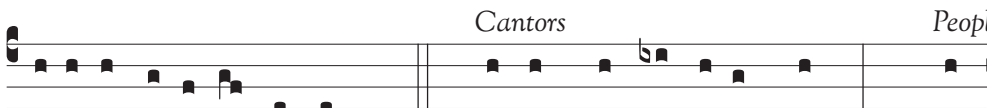
40 At whose coming all men must rise again with their bodies*



and shall give account for their own deeds. 41 And they that



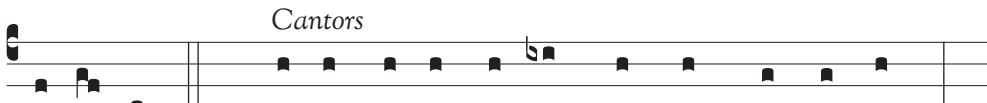
have done good will go into life e-ternal: * they that have done



evil into e-ternal fire. 42 *THIS IS the Catho-lic Faith:* * which



except a man do faithfully and stedfastly believe, he cannot



be sa-ved. *GLORY BE to the FATHER, and to the SON:-**



and to the HOLY GHOST; As it was in the beginning,-



is now, and ever shall be: * world without end. Amen.

Station at the Crossing

∇ Glory be to thee, equal Trinity, one God-**head**.

℞ Before all time, now and forev-**er**.

Let us pray.

ALMIGHTY God, who hast revealed to thy Church thine Eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Give us grace to continue stedfast in the confession of this faith, who livest and reignest, one God, world without end.

℞ Amen.

English Hymnal N° 633

All hail, adorèd Trinity

Gonfalon Royal

All hail, adorèd Trinity;

All hail, eternal Unity;

O God the Father, God the Son,

And God the Spirit, ever One:

To thee, upon this holy day,

We offer up our thankful lay;

Thou hearest in thy love's great wealth,

And praising thee is all our health.

Three Persons praise we evermore,

One only God our hearts adore;

In thy sweet mercy ever kind

May we our sure protection find.

O Trinity! O Unity!
 Be present as we worship thee;
 And with the songs that Angels sing
 Unite the hymns of praise we bring. Amen.

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Benedicta sit* (PLEASE KNEEL)

Tobit 12:6

CANTORS: Blessèd be the Holy Trinity, and the undivided Unity: *



ALL: We will praise and glo-ri-fy him, because he hath showèd



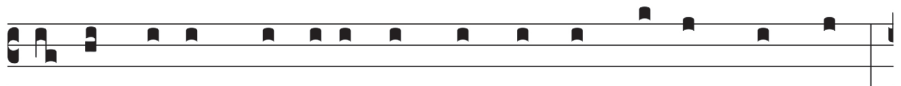
his mer-cy un-to- us.

CANTORS: O Lord our Governor: *



ALL: How excellent is thy Name in all the world.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; *

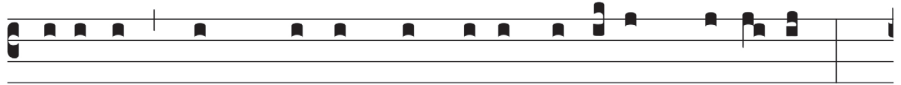


ALL: As it was in the beginning, is now and ev-er shall be,

ANTIPHON



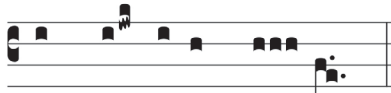
world with-out end. A-men Bles-sèd be the Ho-ly



Trini-ty, and blessèd be the undi-vided Tri-ni-ty:



We will praise and glo-ri-fy him, because he hath showèd



his mer-cy un-to- us.

Kyrie Eleison (CHOIR)

Missa l’Hora Passa
— Ludovico Viadana (1596)

Kyrie eleison. Lord, have mercy.
Christe eleison. Christ, have mercy.
Kyrie eleison. Lord, have mercy.

Gloria in Excelsis (PLEASE STAND)

Missa de Angelis

Celebrant *People*

Glo - ry be to God_ on high, And in earth_ peace, good will to - wards_ men.

Choir *People* *Choir* *People*

We praise_ thee,_ We_ bless_ thee,_ We wor - ship_ thee, We glo-ri - fy_ thee,

Choir *People*

We give_ thanks to_ thee, for thy_ great glo - ry, O Lord God,_ hea-ven-ly King,

Choir
 God the Fa - ther. Al - migh ty. O Lord, the on - ly be got - ten Son, Je - su Christ;

People
 O Lord God, Lamb of God, Son of the Fa - ther,

Choir
 That tak - est a - way the sin of the world, have mer - cy up - on us.

People
 Thou that tak - est a - way the sin of the world, re - ceive our prayer.

Choir
 Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

People
 For thou on - ly art Ho - ly; Choir
 Thou on - ly art the Lord;

All
 Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo - ry of God the Fa - ther. A - - - men.

The Collect

- ∞ The Lord be with you.
 ⌘ And with thy spirit.

Let us pray. (PLEASE KNEEL)

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity:

We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end.

℞ Amen.

THE LITURGY OF THE WORD

The Lesson for the Epistle: Revelation 4:1 (*PLEASE BE SEATED*)

The Lesson for the Epistle is written in the fourth chapter of the Revelation of S. John the Divine, beginning at the first verse.

AFTER this I saw, and behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. And immediately I was in the Spirit; and behold, a throne was set in heaven, and one sat on the throne: and he that sat was to look upon like a jasper and a sardius stone: and a rainbow round about the throne, in sight like unto an emerald. And round about the throne four and twenty seats; and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and on their heads crowns of gold: and out of the throne proceed lightnings and thunderings and voices. And seven lamps of fire burning before the throne, which are the seven spirits of God; and before the throne as it were a sea of glass, like unto crystal; and in the midst of the throne, and round about the throne, four living creatures, full of eyes before and behind; the first one like a lion, and the second like a calf, and the third having a face like a man, and the fourth like a flying eagle; and every one of them had six wings; around and within they are full of eyes; and they rest not day or night, saying,

Holy, Holy, Holy, Lord God the Almighty,

Which was, and which is, and which is to come.

And when those living beings give glory and honour and thanks to him that sitteth upon the throne, who liveth for ever and ever, the

four and twenty elders fall down before him that sitteth upon the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

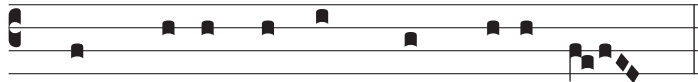
*Thou art worthy, O Lord,
To receive glory and honour and power;
For thou hast created all things,
And for thy pleasure they are, and were created.*

Here endeth the Lesson.

Gradual — *Benedictus es*

Daniel 3

CANTORS: Blessed art thou, O Lord, which beholdest the great deep: *



ALL: And sittest up-on the Cheru-bim.

CANTORS: Blessed art thou, O Lord, in the firmament of heaven: *

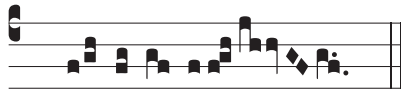


ALL: And above all to be praised and glo-ri-fi-èd forever.

Alleluia — *Benedictus es*

Song of the Three Children 29

CANTORS: Alleluia.



ALL: Al-le-lu-ia.

CANTORS: Blessed art thou, O Lord God of our fathers: *



ALL: And worthy to be prais-èd for ev-er more. Al-le-lu-



ia.

The Holy Gospel: S. John 3: 1 *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the third chapter of the Gospel according to S. John, beginning at the first verse.

℟ Glory be to thee, O Lord.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these signs that thou doest except God be with him. Jesus answered and said unto him, Verily, verily I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not; how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man, who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life.

℟ Praise be to thee, O Christ.

Creed (PLEASE STAND) (SAID AT 9 A.M.)

Missa de Angelis

Celebrant All

I be-lieve in one— God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;
God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not—made;
Be-ing of one sub-stance with the Fa - ther; Through whom all— things were made:
Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was— cru - ci-fied, al - so for— us, un-der Pon-tius Pi - late.
He suf-fer - èd, and was bu - ri - èd. And the third day he rose a - gain
ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,
And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:
 Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,
 The Lord, The Gi - ver of Life, Who pro - ceed - eth from the Fa - ther and the Son,
 Who with the Fa - ther and the Son to - ge - ther is wor - ship - pèd, and glo - ri - fi - èd,
 Who spake by the Pro - phets. And I be - lieve One, Ho - ly, Ca - tho - lic,
 and A - po - sto - lic Church. I ac - know - ledge one, Bap - tism for the re - mis - sion of sins.
 And I look for the Re - sur - rec - tion of the dead, And the life of the world to come.
 A - - - - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar (11 A.M. ONLY)

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
 AT THE CONCLUSION OF THE SERMON.

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

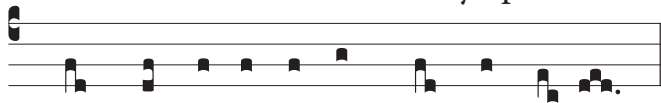
OFFERTORY

∞ The Lord be with you.
℞ And with thy spirit.
Let us pray. (*PLEASE KNEEL*)

Offertory Antiphon — *Benedictus sit*

Tobit 12:6

CANTORS: Blessèd be God the Father, and the only begotten Son
of God; and blessèd be the Holy Spirit: *



ALL: For the mercy he hath done un-to us.

Offertory Motet

Duo Seraphim

Richard Dering (1580-1630)

*Duo seraphim clamabant
alter ad alterum:*

*Two seraphim cried out,
one unto the other:*

*Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth,*

*Holy, holy, holy,
Lord God of hosts,*

Plena est omnis terra gloria eius.

All the earth is full of his glory.

English Hymnal N° 162 (*PLEASE STAND*)

Holy, Holy, Holy! Lord God Almighty

Nicaea

Holy, Holy, Holy! Lord God Almighty!

Early in the morning our song shall rise to thee;

Holy, Holy, Holy! Merciful and mighty!

God in three Persons, blessèd Trinity!

Holy, Holy, Holy! all the Saints adore thee,

Casting down their golden crowns around the glassy sea;

*Cherubim and Seraphim falling down before thee,
Which wert, and art, and evermore shalt be.*

*Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy, there is none beside thee
Perfect in power, in love, and purity.*

*Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name, in earth, and sky, and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity! Amen.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

OLORD God Almighty, we humbly beseech thee, that by
the power of thy holy Name, thou wouldest vouchsafe
to sanctify this oblation of our sacrifice: that we may thereby
be enabled to present ourselves unto thee to be an oblation
acceptable in thy sight. Through Jesus Christ our Lord, who
liveth and reigneth with thee and the Holy Spirit, one God,
world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,

for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter

Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION


Sursum Corda and Preface

Celebrant *People*



ψ. *The Lord be with you.* *℞.* *And with thy spi-rit.*

Celebrant *People*



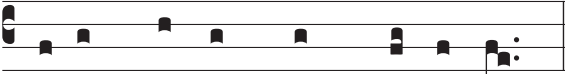
ψ. *Lift up your hearts.-* *℞.* *We lift them up un-to the*

Celebrant



Lord. *ψ.* *Let us give thanks un-to our Lord God.-*

People



℞. *It is meet and right so to do.*

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

WHOM with thy co-eternal Son
and Holy Spirit we confess as one God,
in Trinity of Persons and in Unity of Substance.
For that which we believe of thy glory,
O Father, the same we believe of the Son,
and of the Holy Spirit.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (*CHOIR*)

Missa l'Hora Passa
— *Ludovico Viadana (1596)*

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(*CELEBRANT*)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most

blessed Body and Blood;

WH^O, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LI^{KEWISE} after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WH^{EREF}ORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

CELEBRANT ALL

O UR Father, * who art in heav-en, Hal-low-ed be thy
Name, Thy king-dom come, Thy will be done, on earth
as it is in heav-en. Give us this day our dai-ly bread;
And for-give us our tres-pass-es, As we for-give them that
tres-pass a-gainst us; And lead us not in-to temp-tation,
But de-liv-er us from e-vil. For thine is the king-dom,
the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

Fraction and Pax (SAID AT 9 A.M.)

Celebrant	People
	

The peace of the Lord be always with you. And with thy spi-rit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,

And our souls washed through his most precious Blood,

And that we may evermore dwell in him,

And he in us. Amen.

Agnus Dei (CHOIR)

Missa l'Hora Passa

— *Ludovico Viadana (1596)*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

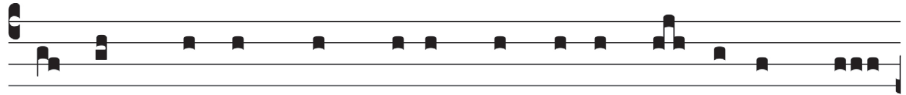
*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Communion Antiphon —
Benedicimus Deum

Tobit 12

CANTORS: Let us bless the God of heaven; and in the sight
of all living will we give thanks unto him: *



ALL: Be-cause he hath done to us-ward after his lov-ing kind-



ness.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 159 (PLEASE REMAIN KNEELING OR SEATED)

Be present, holy Trinity

Adesto Sancta Trinitas

*Be present, Holy Trinity,
Like splendour, and one Deity:
Of things above, and things below,
Beginning, that no end shall know.*

*Thee all the armies of the sky
Adore, and laud, and magnify;
And Nature, in her triple frame,
Forever sanctifies thy Name.*

*And we, too, thanks and homage pay,
Thine own adoring flock to-day;
O join to that celestial song
The praises of our suppliant throng!*

*Light, sole and one, we thee confess,
With triple praise we rightly bless;
Alpha and Omega we own,
With every spirit round thy throne.*

*To thee, O unbegotten One,
And thee, O sole-begotten Son,
And thee, O Holy Ghost, we raise
Our equal and eternal praise. Amen.*

Communion Motet (CHOIR) (THE PEOPLE SIT)

Scottish Psalter (1635)

O Unity of Threefold Light

TEXT: HYMNS OF THE EASTERN
CHURCH (1866), TR. J.M. NEALE

*O Unity of Threefold Light,
Send out Thy loveliest ray,
And scatter our transgressions' night,
And turn it into day;
Make us those temples pure and fair,
Thy glory loveth well,
The spotless tabernacles, where
Thou may'st vouchsafe to dwell!
The glorious hosts of peerless might
That ever see Thy Face,
Thou mak'st the mirrors of Thy Light,
The vessels of Thy grace:
Thou, when their wondrous strain they weave,
Hast pleasure in the lay:
Deign thus our praises to receive,
Albeit from lips of clay!
And yet Thyself they cannot know,
Nor pierce the veil of light
That hides Thee from the Thrones below,
As in profoundest night:
How then can mortal accents frame
Due tribute to the King?
Thou, only, while we praise Thy Name,
Forgive us as we sing!*

THANKSGIVING

Post-Communion Collect

✠ The Lord be with you.
✠ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

OETERNAL Lord God, who hast given unto us to acknowledge the holy and eternal Trinity to be likewise one undivided Unity: mercifully grant, that we, who have now received thy holy sacraments, may thereby be preserved from all evil both in body and soul. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

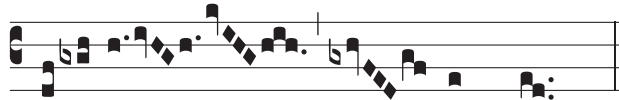
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.



℣ De- part- in peace.



℟ Thanks be to God.

The Last Gospel: S. John 1:1 (PLEASE REMAIN STANDING)

∞ The Lord be with you.

∞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

∞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

∞ Thanks be to God.

DEVOTIONS AFTER MASS

Te Deum — *Te Deum Laudamus* (PLEASE STAND)



CANTORS: WE PRAISE thee, O **God**; *
we acknowledge **thee** to be the ^Lord.

PEOPLE: All the earth doth worship **thee**, *
the Father **ev**-er-last-ing.

CANTORS: To thee all Angels cry a-**loud**, *
the Heavens and **all** the Powers there^in.

PEOPLE: To thee Cherubim and **Se**-ra^phim *
contin-**u**-al-ly do^cry,

CANTORS: (BOW) Holy, Holy, Holy, Lord God of **hosts**; * (RISE)
heaven and earth are full of the Majesty **of** thy glo-ry.

PEOPLE: The glorious company of the Apostles **praise** thee; *
the goodly fellowship of the **Pro**-phets praise thee;

CANTORS: The noble army of Martyrs **praise** thee; *
the holy Church throughout all the world
doth ac-know-ledge^thee,

PEOPLE: The **Fa**-ther, * of an in-**fi**-nite Ma-jes^ty;

CANTORS: Thine honourable, true, and only **Son**; *

PEOPLE: Also the Holy **Ghost**, the Com-fort^er.



CANTORS: THOU ART the King of Glo-**ry**, O Christ. *
thou art the everlasting **Son** of the Fa-ther.

PEOPLE: (BOW) When thou tookest upon thee to de-**liv**-er man, *
thou didst not **ab**-hor the Vir-gin's^womb. (RISE)

CANTORS: When thou hadst overcome the sharp-**ness** of death, *
thou didst open the kingdom of heaven **to** all be-liev-ers.

PEOPLE: Thou sittest at the right **hand** of God, *
in the glo-**ry** of the Fa-ther.

CANTORS: We believe that **thou** shalt come *
(- -) to be our^Judge.

PEOPLE: (KNEEL) We therefore pray thee, **help** thy ser-vants, *
whom thou hast redeem-**ed** with thy pre-cious^blood. (RISE)

CANTORS: Make them to be numberèd **with** thy Saints, *

PEOPLE: In glo-**ry** ev-er-last-ing.



CANTORS: O LORD, save thy people, and bless thine **he-ri**^tage; *
govern them, and lift them **up** for ev-er.

PEOPLE: Day by day we magnify **thee**; * (BOW)
and we worship thy Name, ever **world** with-out end. (RISE)

CANTORS: Vouchsafe, O Lord, to keep us this day without **sin**. *
O Lord, have mercy upon us, have mer-**cy** up-on us.

PEOPLE: O Lord, let thy mercy lighten upon us, as our trust is in **thee**. *
O Lord, in thee have I trusted: let me never **be** con-found-ed.

Postlude

S. Bartholomew's Anglican Church,
Regent Park

DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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