



PARISH ANNOUNCEMENTS

For the week of Sunday 24 May 2026

PLEASE TAKE THIS HOME



*Father Hannam requests that all cases
of sorrow or suffering be reported to him.*

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass!
We meet in the Parish Hall, down the front stairs and to the right.

UPCOMING DATES TO NOTE:

- Sunday, 31 May at 11:00 a.m.: **Trinity Sunday**
- Thursday, 4 June at 6:30 p.m.: **Corpus Christi**

THE BREAKFAST PROGRAMME continues each Thursday. The doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m.

THE FOOD BANK: The Food Bank is open every Monday and Thursday from 10:00 a.m. until 12:00 p.m.

CONFRATERNITY OF THE BLESSED SACRAMENT will meet on Wednesday, 3 June at 7 p.m. for Vespers of the Blessed Sacrament & Benediction.

Founded in 1862 to honour the Presence of Our Lord in the Sacrament and to promote appropriate preparation and devotion to the Holy Eucharist, the Confraternity of the Blessed Sacrament promotes careful attention to Preparation before and Thanksgiving after, every Communion. Its members are encouraged to make one or more of the following at every Eucharistic celebration they are part of: Acts of Faith, of Adoration, of Spiritual Communion, of Thanksgiving, of Reparation, of Intercession, of Prayer for the Visible Unity of the Church. The membership consists of Bishops, Priests, Deacon and Communicants of both sexes who are practicing Catholics and members of, or in communion with the Episcopal Church and concur with the Objects Rules, Recommendations and Laws of the Confraternity. Members of the Confraternity at S. Bart's are currently in the earliest stages of reorganising the S. Bart's Cell, which ceased to exist sometime after the death of Father Pashler, under the aegis of the American Branch.



FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.
 2. Select the account that you would like funds transferred from.
 3. Enter the amount that you would like to send.
 4. Add recipient, St. Bartholomew's Anglican Church.
 5. Add email address, stbartstoronto@outlook.com.



The Annual May Festival of Our Lady 2026

"CELEBRATE THE MOTHER OF GOD IN EASTERTIDE"

*The Society of Mary's May Festival celebrating the Mother of God will take place again this year.
This week the last of three Saturday May Masses will be celebrated.*

SATURDAY, 31 MAY AT 10 A.M.: S. Mary Magdalene's (477 MANNING AVE.)

✠ PARISH GIVINGS ✠

2026 Actual to 30 April: \$ 52,420

2026 Budget to 30 April: \$ 68,333

(2025 Actual to 30 April: \$50,223)

*To date for 2026, we have a shortfall of \$15,913
Please keep in mind that the financial health of our parish
relies not only on generous giving, but on regular giving.*

✠ INTERCESSIONS ✠

The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord.

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 24 May:** *The Episcopal Church in the Philippines*
- **Monday, 25 May:** *The Diocese of Zanzibar – The Anglican Church of Tanzania*
- **Tuesday, 26 May:** *Diocese of Zaria – Church of Nigeria (Anglican Communion)*
- **Wednesday, 27 May:** *The Diocese of Central Zimbabwe – The Church of the Province of Central Africa*
- **Thursday, 28 May:** *The Diocese of Ziwa Rukwa – The Anglican Church of Tanzania*
- **Friday, 29 May:** *Diocese of Zonkwa – Church of Nigeria (Anglican Communion)*
- **Saturday 30 May:** *Diocese of Zululand – Anglican Church of Southern Africa*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: For courage as the Anglican Church of Canada, the Anglican Council of Indigenous Peoples, and National Indigenous Ministries discern polity and process that will best support Indigenous self-determination and self-government within our national communion. For Adam, retired Bishop of Missinippi and Rick, Bishop of Saskatchewan as together they discern how best to support and grow the ministry of the Church in Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 24 May:** *The Bishop's Committee on Intercultural Ministry*
- **Monday, 25 May:** *Bishop Kevin Robertson*
- **Tuesday, 26 May:** *Toronto's Companion Diocese of Brasilia – Bishop Mauricio Andrade*
- **Wednesday, 27 May:** *The Clergy of the Diocese of Toronto*
- **Thursday, 28 May:** *S. Paul on-the-Hill*
- **Friday, 29 May:** *Project Ploughshares – the peace institute of the Canadian Council of Churches*

- **Saturday 30 May:** *The Anglican Church Women (ACW) – Janice Hodgson, ODT, Diocesan President*

TRAVELLING: Marlone; Norman & Philippa, Pablo

THE SICK & THOSE IN NEED: **WED:** Clifton Aaron, Theresa Adderly, Andrew, Luther & Xavier; Peter & Margaret Bell, Ronald Bentley, Ranfurly Brown (*priest*), Catherine, Sr Christine SLG; | **THURS:** David Conaster, Kimberley Curtis, Demetra, Derek, Dragan, George, Alexis Gray, Joanna, Joshua; | **FRI:** Maria K., Paul Kent, Audrey Kern, Laura, The Mackey family, Marlyn, David Mulholland (*priest*), Nigel; | **SAT:** Patrick, Paul, Randy, The Smith family, Tegan, Hazel Thornhill, Trish, Wendy

DAILY INTERCESSIONS: Sharon Baig, George Barkhouse, Chantal Fowler Brown, Patricia Buckland, Catharine, Christopher (*priest*), Dierdre, Donna, Grace, Jamie, Janet, Todd Jeffrey, Kyla, Laura, Leotha, Lionel, Paul Macina, Mark, Mary, Brian McGinnis, Norma Miller, Margaret Moxey, Gordon Neish (*priest*), Marguerite Pigott, Bill Riddell, Pablo Seto, Heather Simcoe, M. Elliott Siteman (*priest*), Vidhu

✠ DEVOTIONAL VIGNETTE ✠

THE FUTURE OF OUR PARISH *is entirely dependent upon our becoming more and more fully and completely vessels through which Our Lord may continue his incarnate Life in this place. A parish as such only exists to allow Christ to be fully present in the community that the parish serves.*

Perhaps the most important, yet most neglected, means of our conversion, is the practice of adoration of Our Lord as He is present to us in the Blessed Sacrament under the appearance of bread and wine. As we approach the Feast of Corpus Christi, let us consider this practice, its meaning, and its importance.

This weeks vignette is a message to us from Saint Teresa (‘Mother Teresa’) of Calcutta, who had such a love for this parish and neighbourhood.

Nowhere on earth are we more welcomed or loved than by Jesus in Eucharist. When you look at the crucifix, you understand how much Jesus loved you. When you look at the Sacred Host you understand *how much Jesus loves you now*. This is why we need Perpetual Eucharistic Adoration in every parish throughout the entire World.

What will convert... and save the world? My answer is prayer. What we need is for every parish to come before Jesus in the Blessed Sacrament in Holy Hours of prayer.

On the Cross Jesus said “I thirst.” From the Blessed Sacrament Jesus continues to say to each of us “I thirst.” He thirsts for our personal love, our intimacy, our union with Him in the Blessed Sacrament.

When the Sisters are exhausted, up to their eyes in work; when all seems to go awry, they spend an hour in prayer before the Blessed Sacrament. This practice has never failed to bear fruit: they experience peace and strength.

If you are looking for vocations, as a community have adoration often, every day if possible. *Once the Missionaries of Charity started daily adoration, their vocations doubled.*

I know I would not be able to work one week if it were not for that continual force coming from Jesus in the Blessed Sacrament (during my Holy Hour of Adoration). To be alone with Jesus in adoration and intimate union with Him is the Greatest Gift of Love – the tender love of Our Father in Heaven.

✠ POETRY CORNER ✠



PENTECOST

by Malcolm Guite (1957-)

Today we feel the wind beneath our wings
Today the hidden fountain flows and plays
Today the church draws breath at last and sings
As every flame becomes a Tongue of praise.
This is the feast of fire, air, and water
Poured out and breathed and kindled into earth.
The earth herself awakens to her maker
And is translated out of death to birth.
The right words come today in their right order
And every word spells freedom and release
Today the gospel crosses every border
All tongues are loosened by the Prince of Peace
Today the lost are found in His translation.
Whose mother tongue is Love in every nation.

✠ THROUGH THE WEEK ✠

Please check the website, and subscribe to our enews list to stay informed of scheduling changes.

Sunday, 24 May	<i>WHITSUNDAY: THE DAY OF PENTECOST</i>	
	8:30 a.m. Mattins	9:00 a.m. Low Mass
	11:00 a.m. Procession & Solemn Mass	
Monday, 25 May	<i>WHITMONDAY</i>	
	10:00 a.m. Food Bank (until 12 noon)	
	10:30 a.m. Low Mass (Rite of Trent) †	
Tuesday, 26 May	<i>WHITTUESDAY (com. S. Aldhelm, Bishop & Confessor)</i>	
	10:30 a.m. Low Mass (Rite of Trent) †	
Wednesday, 27 May	<i>Ember Wednesday of Pentecost (com. S. Venerable Bede, Confessor & Doctor of the Church)</i>	
	7:30 a.m. Low Mass	8:30 a.m. Morning Prayer
	10:30 a.m. Low Mass (Rite of Trent) †	
Thursday, 28 May	<i>In the Octave of Pentecost (com. S. Augustine of Canterbury, Bishop & Confessor)</i>	
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)	
	7:30 a.m. Low Mass	8:30 a.m. Morning Prayer
	10:00 a.m. Food Bank (until 12 noon)	
	10:30 a.m. Low Mass (Rite of Trent) †	
Friday, 29 May	<i>Ember Friday of Pentecost</i>	
	7:30 a.m. Low Mass	8:30 a.m. Morning Prayer
	10:30 a.m. Low Mass (Rite of Trent) †	
Saturday, 30 May	<i>Ember Saturday of Pentecost (com. S. Joan of Arc, Virgin & Martyr)</i>	
	10:00 a.m. The Visitation of the Blessed Virgin Mary transferred (<i>May Festival</i>) Location: S. Mary Magdalene's Church, 477 Manning Avenue	
Sunday, 31 May	<i>TRINITY SUNDAY</i>	
	8:30 a.m. Mattins	9:00 a.m. Low Mass
	11:00 a.m. Procession & Solemn Mass	

† indicates Eucharistic celebrations of the Anglican Church, a worldwide church within the Old Catholic succession.