

# The Day of Pentecost, commonly called Whitsunday

Sunday, 24 May, 2026

9:00 a.m. Low Mass | 11:00 a.m. Procession & Sung Mass



S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!

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*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam,  
*Vicar of S. Bartholomew's*

*CHOIR DIRECTOR & CANTOR*

Katherine Hill, BMus, MA

*SUNG BY*

The Choir of S. Bartholomew's

*PARISH ORGANIST*

Fr David Smith

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# Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 5.  
THE EARLY MASS IS SAID RATHER THAN SUNG.

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.


## Prelude

## DEVOTIONS BEFORE MASS


Vidi Aquam (11 A.M. ONLY)

Mode viii


CELEBRANT | PEOPLE



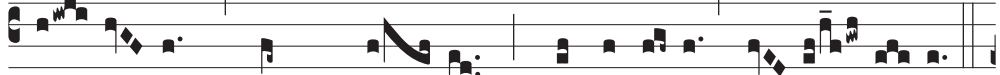
I BE-HELD wa- ter, \* which pro-ceed-ed from the tem-



ple on the right side there- of, al-le- lu- ia.




and all they to whom that wa- ter came were heal- ed



ev- ery one, and they say, al-le-lu-ia, al-le- lu- ia,

CANTORS | PEOPLE



O give thanks un-to the Lord, for he is gra-cious: \* and his mercy

CANTORS

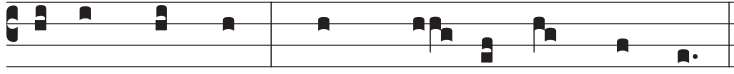


endu- reth for ev-er. *Glo-ry be to the Father, and to the Son,*

PEOPLE



*and to the Ho-ly Ghost: \* as it was in the beginning, is now, and*



ev-er shall be: world with-out end. A-men.

} REPEAT  
"I BEHELD  
WATER..."

- ∞ O Lord, show thy mercy upon us, allelu-**ia**.
- ℞ And grant us thy salvation, allelu-**ia**.
- ∞ O Lord, hear **our** prayer.
- ℞ And let our cry come un-**to** thee.
- ∞ The Lord be with **you**.
- ℞ And with thy spi-**rit**.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

**PROCESSION** (PLEASE REMAIN IN THE PEWS DURING THE PROCESSION).

- ∞ ✠ Let us go forth **in** peace.
- ℞ In the Name of Christ. **A**-men.

## English Hymnal N° 630

Hail thee, Festival Day!

*Salve Festa Dies*

REFRAIN (ALL):

*Hail thee, Festival Day!  
Blest day that art hallowed for ever;  
Day wherein God from heaven  
Shone on the world with his grace.*

*WOMEN: Lo! In the likeness of fire,  
on them that await his appearing,  
He whom the Lord foretold,  
suddenly, swiftly, descends. REFRAIN*

### Station at the Font

∞ This is the day that the Lord hath made, allelu-**ia**.

℞ We will rejoice and be glad in it, allelu-**ia**.

Let us pray.

**A**LMIGHTY and everlasting God, mercifully look upon the devotion of this people called to a new birth, who, like the hart, seek the fountain of thy waters; and mercifully grant that the thirst of their faith may, by the mystery of Baptism, sanctify them in body and soul. Through Christ our Lord.

℞ Amen.

*MEN: Forth from the Father he comes  
With his sevenfold mystical dowry,  
Pouring on human souls  
Infinite riches of God. REFRAIN*

*WOMEN: Hark! In a hundred tongues  
Christ's own, his chosen Apostles,*

*Preach to a hundred tribes  
Christ and his wonderful works. REFRAIN*

*MEN: Praise to the Spirit of life,  
All praise to the Fount of our being,  
Light that dost lighten all,  
Life that in all dost abide. REFRAIN*

*WOMEN: God, who art Giver of all good gifts  
And Lover of concord,  
Pour thy balm on our souls,  
Order our ways in thy peace. REFRAIN*

### **Station at the Crossing**

∞ They were all filled with the Holy Ghost, allelu-**ia**.  
℞ And began to speak with other tongues, allelu-**ia**.

Let us pray.

**O** GOD, who didst bestow thy Holy Spirit on thine  
Apostles: grant unto thy people who devoutly call upon  
thee the fulfilment of their petitions: that they who have  
received thy gift of faith may likewise obtain of thy bountiful  
goodness the blessing of peace. Through Christ our Lord.

℞ Amen.

### **Responsory — *Spiritus sanctus procedens a throno***

<i>CANTOR: Spiritus sanctus</i>	<i>The Holy Spirit</i>
<i>procedens a throno</i>	<i>proceeding from his throne,</i>
<i>apostolorum</i>	<i>invisibly entered</i>
<i>pectora invisibiliter</i>	<i>the breasts of the Apostles,</i>
<i>penetravit, novum</i>	<i>a new sign</i>
<i>sanctificationis</i>	<i>of sanctification,</i>
<i>signum, ut in ore</i>	<i>so that all manner</i>

eorum omnium	<i>of tongues</i>
genera nascerentur	<i>sprang forth</i>
linguarum, alleluia.	<i>from their lips, alleluia.</i>
℣ Loquebantur variis	<i>The Apostles proclaimed</i>
linguis apostoli	<i>in diverse tongues</i>
magnalia Dei.	<i>the wondrous works of God.</i>
℞ Ut in ore eorum	<i>So that all manner</i>
omnium genera	<i>of tongues</i>
nascerentur	<i>sprang forth</i>
linguarum, alleluia.	<i>from their lips, alleluia.</i>

## THE MASS OF THE CATECHUMENS

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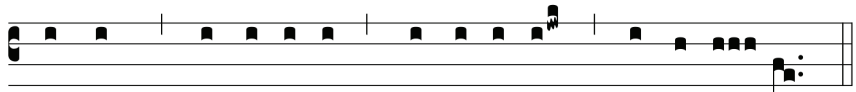
### THE ENTRANCE RITES

**Introit** — *Spiritus Domini* (PLEASE KNEEL) *Wisdom 1:7*

CANTORS: The Spirit of the Lord hath filled the whole world, alleluia; \*

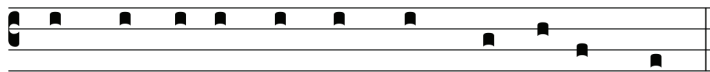


ALL: And that which continu-eth all things hath knowledge of



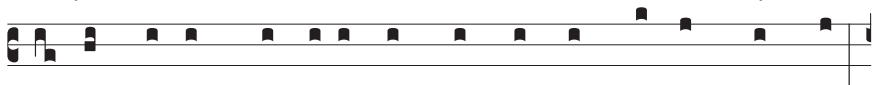
the voice, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

CANTORS: Let God arise, and let his enemies be scattered: \*



ALL: Let them also that hate him flee be-fore him.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; \*



ALL: As it was in the beginning, is now and ev-er shall be,-

ANTIPHON

world with-out end. A-men. The Spi-rit of the  
 Lord hath fillèd the whole world, alle-lu-ia; And that  
 which continu-eth all things hath knowledge of the voice,  
 al-le-lu-ia, al-le-lu-ia, al-le-lu- ia.

Kyrie Eleison (CHOIR)

Missa Ave Maris Stella  
 – Jean de Bournonville (1618)

*Kyrie eleison* Lord, have mercy upon us  
*Christe eleison* Christ, have mercy upon us  
*Kyrie eleison* Lord, have mercy upon us

Gloria in Excelsis (PLEASE STAND)

*Lux et Origo, Mode iv*

*Celebrant* Glo-ry be to God on high, *People* And in earth peace,  
*Choir* good-will to - wards men. *People* We praise thee, We bless thee,  
*Choir* We wor-ship thee, *People* We glo - ri - fy thee, *Choir* We give thanks to thee

*People*  
for thy great glo-ry, O Lord God, heav'n-ly King,

*Choir*  
God the Fa-ther Al-migh-ty. O Lord, the on-ly - be - got-ten Son,

*People*  
Je - su Christ. O Lord God, Lamb of God, Son of the Fa-ther,

*Choir*  
That ta - kest a-way the sin of the world, have mer-cy up - on us.

*People*  
Thou that ta - kest a - way the sin of the world, re - ceive our pray-er.

*Choir*  
Thou that sit-test at the right hand of God the Fa-ther, have mer-cy up - on us.

*People* For thou on-ly art ho - ly; *Choir* Thou on - ly art the Lord; *All* Thou on - ly,

O Christ, with the Ho-ly Ghost, art most high in the

glo - ry of God the Fa - ther. A - - - men.

## The Collect

℣ The Lord be with you.  
℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**G**OD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end.

℟ Amen.


## THE LITURGY OF THE WORD

The Lesson for the Epistle: Acts 2:1 (*PLEASE BE SEATED*)

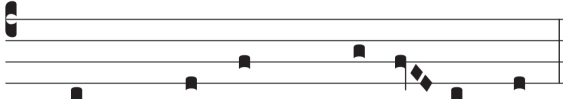
The Lesson for the Epistle is written in the second chapter of the Acts of the Apostles, beginning at the first verse.

**W**HEN the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues, like as of fire, and it rested upon each of them: and they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this sound was heard, the multitude came together, and were bewildered, because that every man heard them speak in his own language. And they were all amazed, and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in



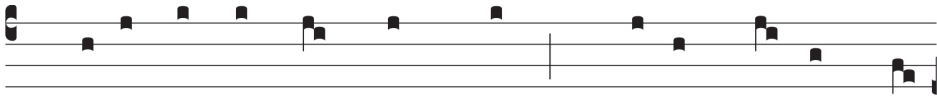


*PEOPLE:* Fa-ther of the poor draw near, Gi-ver of all gifts, be here,



Come, the soul's true ra-dian-cy.

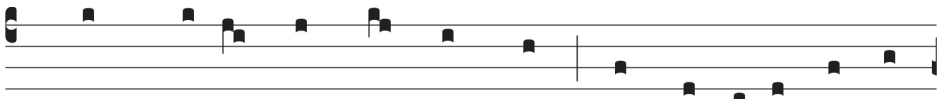
*CANTORS:* Come, of comforters the best, of the soul the sweetest guest,  
come in toil refreshingly.



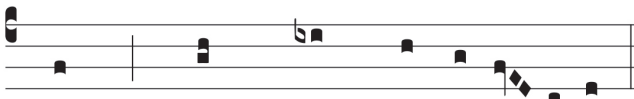
*PEOPLE:* Thou in la-bour rest most sweet, Thou art sha-dow from  
the heat, Com-fort in ad-ver-si-ty.




*CANTORS:* O thou Light, most pure and blest,  
shine within the inmost breast of thy faithful company.



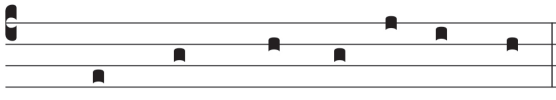
*PEOPLE:* Where thou art not, man hath not; Ev-'ry ho-ly deed and  
thought Comes from thy Di-vi-ni-ty.



*CANTORS:* What is soilèd, make thou pure; what is wounded,  
work its cure; what is parchèd, fructify;



*PEOPLE:* What is ri-gid gent-ly bend, What is fro-zen warm-ly tend,  
Straigh-ten what goes er-ring-ly.



CANTORS: Fill thy faithful, who confide in thy power to guard  
and guide, with thy sevenfold Mystery.



unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

℞ Praise be to thee, O Christ.

Creed (SAID AT 9 A.M.)

(PLEASE REMAIN STANDING)

*Credo Cardinalis (15th century),*

*Mode i*

I BE-LIEVE in one God \* The Fa-ther al - migh - ty, Ma-ker of hea-ven and \_\_\_earth,  
 And of all things vi - si - ble, and in vi - si - ble: And in one Lord \_\_\_ Je - sus Christ,  
 the on - ly be-got-ten Son of \_\_\_ God, Be-got-ten of the Fa-ther be-fore all \_\_\_ worlds;  
 God of \_\_\_ God, \_\_\_ Light of \_\_\_ Light; Ve-ry God of Ve-ry \_\_\_ God; Be-got-ten, not made,  
 Be-ing of one sub-stance with the Fa - ther; Through whom all things were\_ made.  
 Who for us \_\_\_ men, And for our sal - va - tion, Came down from \_\_\_ hea - ven:

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST  
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fi - ed al - so for \_\_\_ us, Un - der Pon - tius Pi - late.  
He suf - fer - ed and was bu - ri - ed. And the third day he rose a - gain,  
ac - cord - ing to the Scrip - tures, And a - scend - ed in - to \_\_\_ heav'n,  
And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry,  
to judge both \_\_\_ the quick and the dead: Whose king - dom shall have no end.  
And I be - lieve in the Ho - ly Ghost, the Lord, The giv - er of Life, \_\_\_  
Who pro - ceed - eth from the Fa - ther and the \_\_\_ Son, Who with the Fa - ther and the Son  
to - ge ther is wor - ship - ped, and glo - ri - fi - ed, Who spake by the Pro - phets.  
And I be - lieve one Ho - ly, Ca - tho - lic and \_\_\_ A - po - sto - lic Church. I ac -  
know - ledge one \_\_\_ Bap - tism, for the re - mis - sion of \_\_\_ sins. And I

look for the re-sur-rec-tion of the dead, And the life of the world  
to come. A - - - - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar (11 A.M. ONLY)

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
AT THE CONCLUSION OF THE SERMON.

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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### OFFERTORY (PLEASE KNEEL)

∞ The Lord be with you.  
 ∞ And with thy spirit.  
 Let us pray.

### Offertory Antiphon — *Confirma hoc*

*Psalm 68*

CANTORS: Stablish the thing, O God, that thou hast wrought in us: \*

ALL: For thy temple's sake at Jerusa-lem, - shall kings bring

presents unto thee, al-le-lu-ia.

**English Hymnal N° 152** (PLEASE STAND)

Come down, O Love divine

*Down Ampney*

*Come down, O Love divine, Seek thou this soul of mine,  
And visit it with thine own ardour glowing;  
O Comforter, draw near, Within my heart appear,  
And kindle it, thy holy flame bestowing.*

*O let it freely burn, Till earthly passions turn  
To dust and ashes in its heat consuming;  
And let thy glorious light Shine ever on my sight,  
And clothe me round, the while my path illuming.*

*Let holy charity Mine outward vesture be,  
And lowliness become mine inner clothing;  
True lowliness of heart, Which takes the humbler part,  
And o'er its own shortcomings weeps with loathing.*

*And so the yearning strong, With which the soul will long,  
Shall far outpass the power of human telling;  
For none can guess its grace, Till he become the place  
Wherein the Holy Spirit makes his dwelling.*

**Orate Fratres** (CELEBRANT) (PLEASE KNEEL)

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

**Secret** (Prayer over the Gifts)

**S**ANCTIFY O Lord, we beseech thee, these our oblations:  
that being enlightened by the beams of thy Holy Spirit,  
our hearts may be purified from all evil. Through Jesus  
Christ our Lord, who liveth and reigneth with thee in the  
unity of the same Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for

all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;

For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life; through Jesus Christ our Lord.  
℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

# CONSECRATION AND OBLATION


## Sursum Corda and Preface

*Celebrant* *People*



*ψ. The Lord be with you. R. And with thy spi-rit.*

*Celebrant* *People*



*ψ. Lift up your hearts. - R. We lift them up un-to the*

*Celebrant*



*Lord. ψ. Let us give thanks un-to our Lord God.-*

*People*



*R. It is meet and right so to do.*

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**T**HROUGH Jesus Christ our Lord;  
according to whose most true promise,  
the Holy Spirit came down as at this time from heaven,  
lighting upon the disciples to teach them,  
and to lead them into all truth;  
giving them both the gift of tongues,

and also boldness with fervent zeal constantly  
to preach the Gospel unto all nations;  
whereby we have been brought out of darkness and error  
into the clear light and true knowledge of thee,  
and of thy Son Jesus Christ.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus (*CHOIR*)

*Missa Ave Maris Stella*  
– *Jean de Bournonville (1618)*

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli  
et terra gloria tua.  
Hosanna in excelsis.*

✠ *Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.*

HOLY, Holy, Holy,  
Lord God of hosts,  
Heaven and earth  
are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh  
in the Name of the Lord:  
Hosanna in the highest.

## CANON OF THE MASS

(*CELEBRANT*)

**B**LESSING and glory and thanksgiving be unto thee Almighty  
God, our heavenly Father, who of thy tender mercy didst give  
thine only Son Jesus Christ to take our nature upon him, and to  
suffer death upon the Cross for our redemption; who made there,  
by his one oblation of himself once offered, a full, perfect, and  
sufficient sacrifice, oblation, and satisfaction, for the sins of the  
whole world; and did institute, and in his holy Gospel command us  
to continue, a perpetual memorial of that his precious death, until  
his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

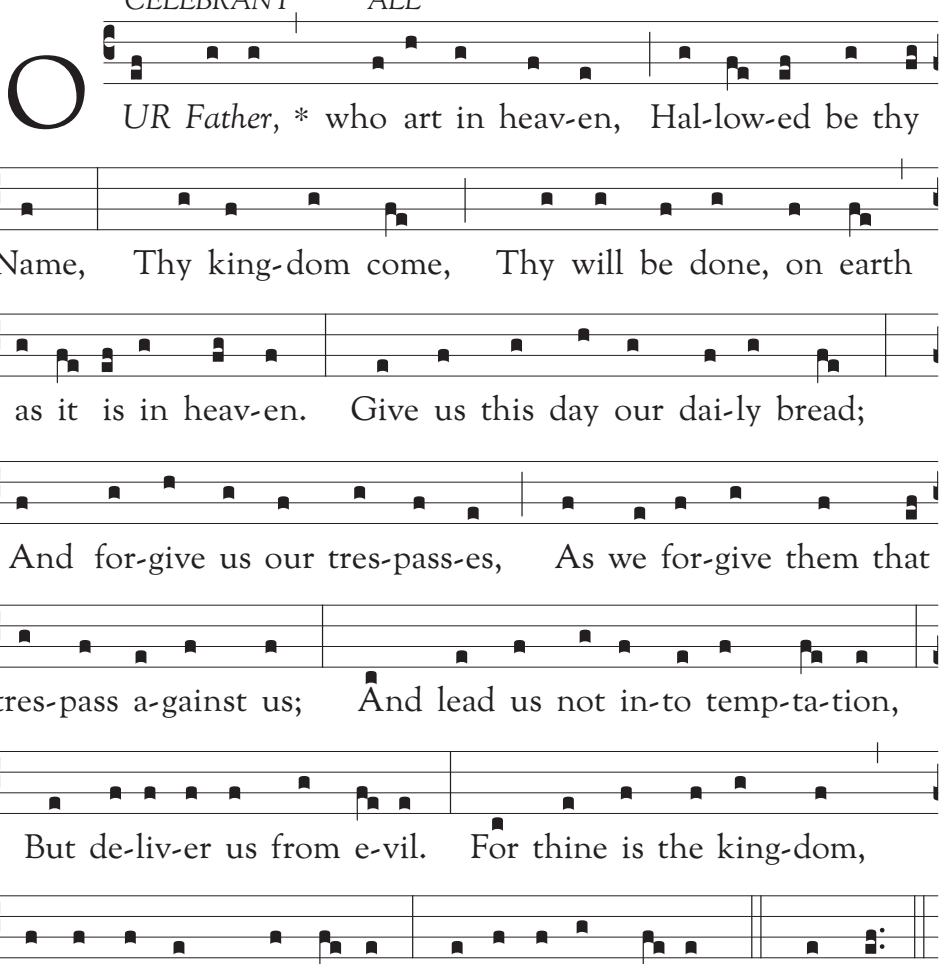
# COMMUNION OF THE FAITHFUL

## Pater Noster

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*CELEBRANT*      *ALL*



**O** UR Father, \* who art in heav-en, Hal-low-ed be thy  
Name, Thy king-dom come, Thy will be done, on earth  
as it is in heav-en. Give us this day our dai-ly bread;  
And for-give us our tres-pass-es, As we for-give them that  
tres-pass a-gainst us; And lead us not in-to temp-ta-tion,  
But de-liv-er us from e-vil. For thine is the king-dom,  
the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

## Fraction and Pax



*The peace of the Lord be always with you. And with thy spi-rit.-*

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,  
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,

And our souls washed through his most precious Blood,

And that we may evermore dwell in him,

And he in us. Amen.

*Agnus Dei (CHOIR)*

*Missa Ave Maris Stella*

*– Jean de Bournonville (1618)*

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.

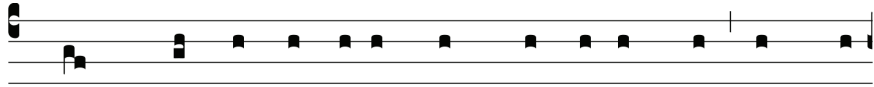
*Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.*

O Lamb of God,  
that takest away the sin of the world,  
grant us thy peace.

**Communion Antiphon** — *Factus est*

*Acts 2:2,4*

*CANTORS:* Suddenly there came a sound from heaven  
as of a rushing mighty wind:



*ALL:* And they were all fillèd with the Ho-ly Ghost, and be-



gan to speak the wonderful works of God, alle-lu-ia,-



al-le-lu- ia.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

*CELEBRANT:* Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

*ALL:* Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND

ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

**English Hymnal N° 153** (PLEASE STAND)

Come, Holy Ghost

*Veni Creator (Mechlin)*

*Come, Holy Ghost, our souls inspire,*

*And lighten with celestial fire;*

*Thou the anointing Spirit art,*

*Who dost thy sevenfold gifts impart:*

*Thy blessed unction from above*

*Is comfort, life, and fire of love;*

*Enable with perpetual light*

*The dullness of our blinded sight:*

*Anoint and cheer our soiled face*

*With the abundance of thy grace:*

*Keep far our foes, give peace at home;*

*Where thou art guide no ill can come.*

*Teach us to know the Father, Son,*

*And thee, of Both, to be but One;*

*That through the ages all along*

*This may be our endless song,*

*Praise to thy eternal merit,*

*Father, Son, and Holy Spirit. Amen.*

**Communion Motet** (CHOIR) (THE PEOPLE SIT)

Thomas Tallis (1560)

If ye love me

TEXT: JOHN 14:15-17

*If ye love me, keep my commandments.*

*And I will pray the Father, that he will give you another Comforter,  
that he may bide with you for ever; e'en the Spirit of truth.*

## THANKSGIVING

### Post-Communion Collect

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. (PLEASE REMAIN KNEELING)

**W**E humbly beseech thee, O Lord, that thou wouldest send down upon our hearts the healthful Spirit of thy grace: and, that we may bring forth fruit unto thee, pour upon us the inward dew of his blessing. Through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Spirit.

℞ Amen.

### Blessing (CELEBRANT)

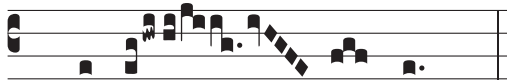
**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℞ Amen.

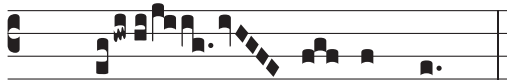
### Dismissal (PLEASE STAND)

∞ The Lord be with you.

℞ And with thy spirit.



∇ De-part in peace.



℞ Thanks be to God.

The Last Gospel: S. John 1:1 (PLEASE REMAIN STANDING)

∇ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℞ Thanks be to God.

# DEVOTIONS AFTER MASS

Regina Cæli (CHOIR) (11 A.M. ONLY)

Pedro de Cristo (1590)

*Regina Cæli laetare, alleluia!  
Quia quem meruisti portare, alleluia!  
Resurrexit, sicut dixit, alleluia!  
Ora pro nobis Deum, alleluia!*

ENGLISH TRANSLATION:

*Joy to thee, O Queen of Heaven, alleluia!  
He whom thou wast meet to bear, alleluia!  
As he promised hath arisen, alleluia!  
Pour for us to God thy prayer, alleluia!*

- ∞ Rejoice and be glad, O Virgin Mary, allelu-**ia**.  
℟ For the Lord is risen indeed, allelu-**ia**.

Let us pray.

**O** GOD, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord.

℟ Amen.

## Postlude



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S. Bartholomew's Anglican Church,  
Regent Park

DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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