

# The Fourth Sunday after Easter

(com. Invention of the Holy Cross)

Sunday, 3 May 2026

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“IF I GO NOT AWAY, THE COMFORTER WILL NOT COME UNTO YOU;  
BUT IF I DEPART, I WILL SEND HIM UNTO YOU.”

S. Bartholomew’s Anglican Church, Regent Park  
TORONTO, CANADA

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!

---

*CELEBRANT*

The Rev'd Dr Walter Hannam,  
*Vicar of S. Bartholomew's*

*PREACHER*

The Rev'd Martha Riddell

*CANTOR*

Katherine Hill, BMus, MA

*SUNG BY*

The Choir of S. Bartholomew's

*PARISH ORGANIST*

Fr David Smith

---

# Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.  
THE EARLY MASS IS SAID RATHER THAN SUNG.

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.


## Prelude

## DEVOTIONS BEFORE MASS


Vidi Aquam (11 A.M. ONLY)

Mode viii


CELEBRANT | PEOPLE



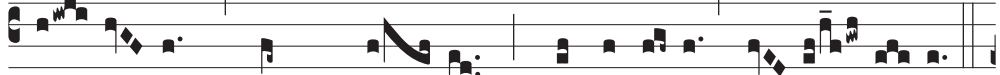
I BE-HELD wa- ter, \* which pro-ceed-ed from the tem-



ple on the right side there- of, al-le- lu- ia.




and all they to whom that wa- ter came were heal- ed



ev- ery one, and they say, al-le-lu-ia, al-le- lu- ia,

CANTORS | PEOPLE



O give thanks un-to the Lord, for he is gra-cious: \* and his mercy

CANTORS

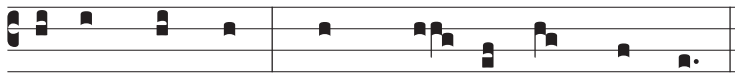


endu- reth for ev-er. *Glo-ry be to the Father, and to the Son,*

PEOPLE



*and to the Ho-ly Ghost: \* as it was in the beginning, is now, and*



ev-er shall be: world with-out end. A-men.

} REPEAT  
"I BEHELD  
WATER..."

- ∞ O Lord, show thy mercy upon us, allelu-**ia**.
- ℞ And grant us thy salvation, allelu-**ia**.
- ∞ O Lord, hear **our** prayer.
- ℞ And let our cry come un-**to** thee.
- ∞ The Lord be with **you**.
- ℞ And with thy spi-**rit**.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

**English Hymnal N° 137**

The Day of Resurrection

*Ellacombe*

*The Day of Resurrection! Earth, tell it out abroad;  
The Passover of gladness, The Passover of God!  
From death to life eternal, From earth unto the sky,  
Our Christ hath brought us over With hymns of victory.*

*Our hearts be pure from evil, That we may see aright  
 The Lord in rays eternal Of resurrection-light;  
 And, listening to his accents, May hear so calm and plain  
 His own 'All hail,' and, hearing, May raise the victor strain.  
 Now let the heavens be joyful, And earth her song begin,  
 The round world keep high triumph, And all that is therein;  
 Let all things seen and unseen Their notes of gladness blend,  
 For Christ the Lord hath risen, Our Joy that hath no end.*

## THE MASS OF THE CATECHUMENS

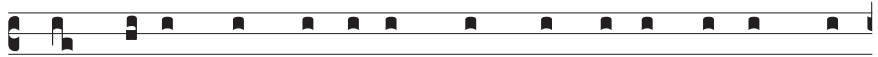
---

### THE ENTRANCE RITES

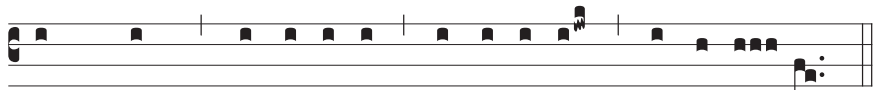
**Introit** — *Jubilate Deo* (PLEASE KNEEL)

*Psalm 98*

CANTORS: O sing unto the Lord a new song, alleluia;  
 for the Lord hath done marvellous things, alleluia: \*



ALL: In the sight of the nations hath he showed his righteous



judgements, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

CANTORS: With his own right hand, and with his holy arm: \*



ALL: Hath he gotten him-self the vic- to-ry.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; \*

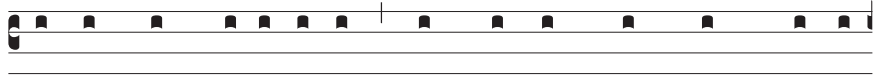


ALL: As it was in the beginning, is now and ev-er shall be,

ANTIPHON



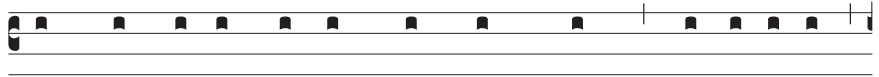
world with-out end. A-men. O sing unto the Lord



a new song, alle-lu-ia; for the Lord hath done marvel-



lous things, al- le-lu-ia: in the sight of the nations



hath he showèd his righteous judgements, al-le-lu-ia,



al-le-lu-ia, al-le-lu- ia.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℟ Amen.

### The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment  
And the second is like unto it:  
Thou shalt love thy neighbour as thyself.  
On these two commandments  
hang all the Law and the Prophets.

*ALL:* Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison (*CHOIR*)

*Missa Brevis – Andrea Gabrieli (1572)*

*Kyrie eleison*

Lord, have mercy upon us

*Christe eleison*

Christ, have mercy upon us

*Kyrie eleison*

Lord, have mercy upon us

Gloria in Excelsis (PLEASE STAND)

*Lux et Origo, Mode iv*

*Celebrant* *People*

Glo-ry be to God on high, And in earth peace,

*Choir* *People*

good-will to - wards men. We praise thee, We bless thee,

*Choir* *People* *Choir*

We wor-ship thee, We glo - ri - fy thee, We give thanks to thee

*People*

for thy great glo - ry, O Lord God, heav'n-ly King,

*Choir*

God the Fa - ther Al-migh - ty. O Lord, the on - ly - be - got - ten Son,

*People*

Je - su Christ. O Lord God, Lamb of God, Son of the Fa - ther,

*Choir*

That ta - kest a - way the sin of the world, have mer - cy up - on us.

*People*

Thou that ta - kest a - way the sin of the world, re - ceive our pray - er.

*Choir*

Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.



# THE LITURGY OF THE WORD

The Epistle: S. James 1:17 (*PLEASE BE SEATED*)

The Epistle is written in the first chapter of the General Epistle of James, beginning at the seventeenth verse.

**E**VERY good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will he brought us to birth by the word of truth, that we should be a kind of first-fruits of all his creation. Ye know this, my beloved brethren; and so let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man worketh not the righteousness of God. And therefore lay aside all filthiness and residue of wickedness, and receive with meekness the implanted word, which is able to save your souls.

Here endeth the Epistle.

**Alleluia** — *Dextera Domini,  
Christus surgens*

*Psalm 118,  
Romans 6*

CANTORS: Alleluia.



ALL: Al-le-lu-ia.

CANTORS: The right hand of the Lord hath the preeminence: \*

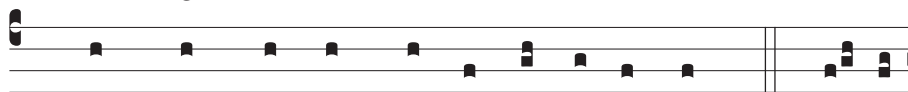


ALL: The right hand of the Lord bringeth migh-ty things to



pass. Al-le-lu-ia.

CANTORS: Christ, being raised from the dead, dieth no more: \*



ALL: Death hath no more do-min-ion ov-er him. Al-le-



lu-ia.

The Holy Gospel: S. John 16:5 (PLEASE STAND)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the sixteenth chapter of the Gospel according to S. John, beginning at the fifth verse.

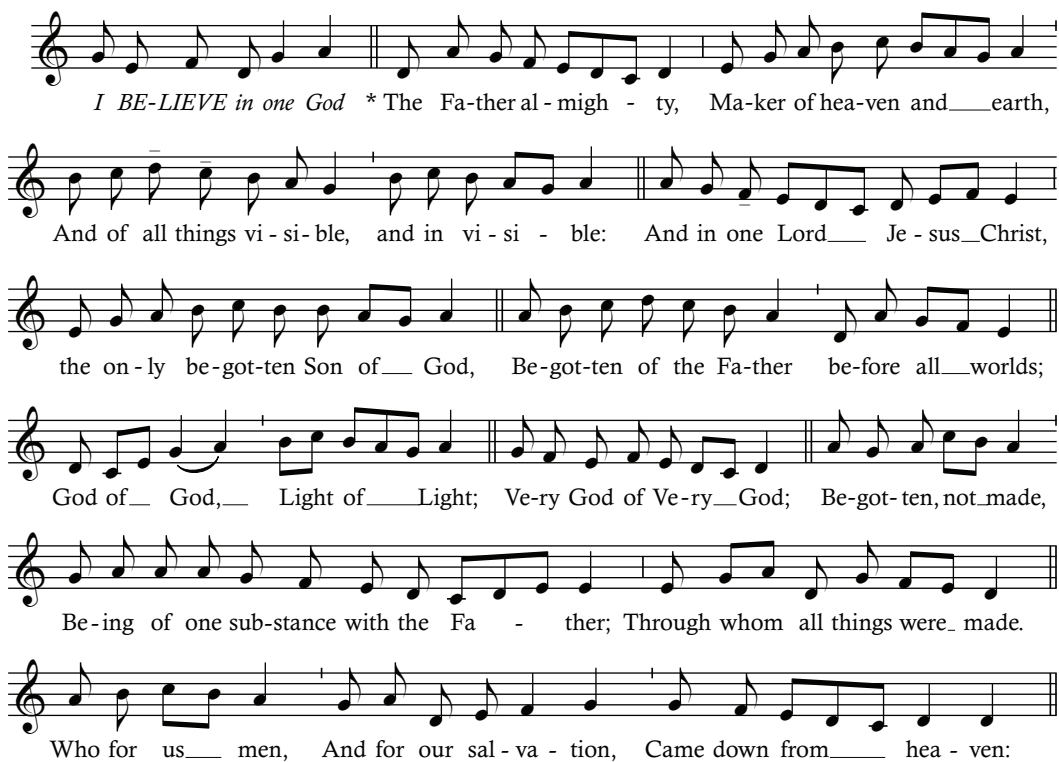
℞ Glory be to thee, O Lord.

**J**ESUS said unto his disciples, Now I go my way to him that sent me, and none of you asketh me, Whither goest thou? But, because I have said these things unto you, sorrow hath filled your heart. Nevertheless, I tell you the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgement: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgement, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come. He shall glorify me: for he shall receive of mine, and shall show it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you.

℞ Praise be to thee, O Christ.

Creed (SAID AT 9 A.M.)  
(PLEASE REMAIN STANDING)

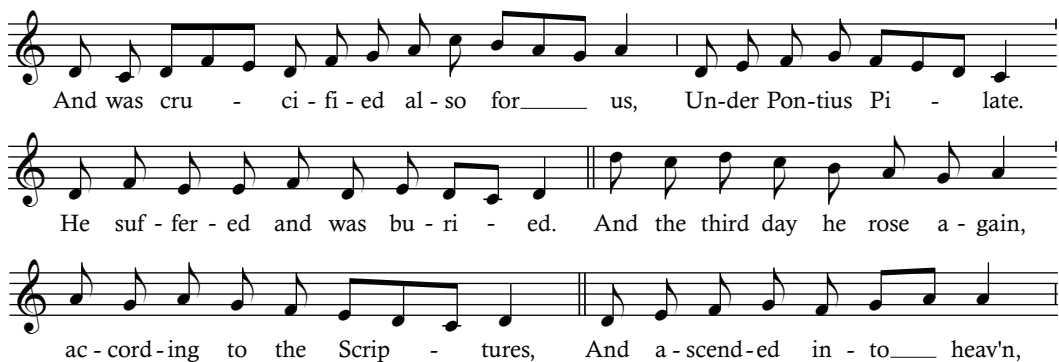
Credo Cardinalis (15th century),  
Mode i



I BE-LIEVE in one God \* The Fa-ther al- migh - ty, Ma-ker of hea-ven and earth,  
And of all things vi - si - ble, and in vi - si - ble: And in one Lord Je - sus Christ,  
the on - ly be-got-ten Son of God, Be-got-ten of the Fa-ther be-fore all worlds;  
God of God, Light of Light; Ve-ry God of Ve-ry God; Be-got-ten, not made,  
Be-ing of one sub-stance with the Fa - ther; Through whom all things were made.  
Who for us men, And for our sal - va - tion, Came down from hea - ven:

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST  
OF THE VIRGIN MARY, AND WAS MADE MAN:



And was cru - ci - fi - ed al - so for us, Un-der Pon-tius Pi - late.  
He suf - fer - ed and was bu - ri - ed. And the third day he rose a - gain,  
ac - cord - ing to the Scrip - tures, And a - scend - ed in - to heav'n,

And sit-teth on the right hand of the Fa - ther. And he shall come a-gain with glo - ry,

to judge both\_\_\_\_\_ the quick and the dead: Whose king-dom shall have no end.

And I be-lieve in the Ho - ly Ghost, the Lord, The giv - er of Life,\_\_\_

Who pro-ceed-eth from the Fa-ther and the\_ Son, Who with the Fa-ther and the Son

to-ge ther is wor-ship-ped, and glo-ri - fi - ed, Who spake by the Pro - phets.

And I be-lieve one Ho - ly, Ca-tho-lic and\_ A - po - sto - lic Church. I ac -

know-ledge one\_ Bap - tism, for the re - mis - sion of\_\_\_\_\_ sins. And I

look for the re-sur-rec - tion\_ of the\_\_\_\_\_ dead, And the life of the world

to come. A - - - - - men.

## The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Rev'd Martha Riddell (11 A.M. ONLY)

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
AT THE CONCLUSION OF THE SERMON.



*Death in vain forbids his rise;  
Christ has opened Paradise.  
Lives again our glorious King;  
Where, O death is now thy sting?  
Dying once, he all doth save;  
Where thy victory, O grave?  
Soar we now where Christ has led,  
Following our exalted Head;  
Made like him, like him we rise;  
Ours the cross, the grave, the skies.  
Hail the Lord of earth and heaven!  
Praise to thee by both be given:  
Thee we greet triumphant now;  
Hail, the Resurrection thou!*

**Orate Fratres** (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

**Secrets (Prayers over the Gifts)**

**O** GOD, who by the wondrous operation of this sacrifice,  
hast made us partakers of thy glorious Godhead: grant,  
we beseech thee, that we which are taught the knowledge  
of thy truth, may in all our conversation walk worthily of  
the same. Through Jesus Christ our Lord, who liveth and  
reigneth with thee and the Holy Spirit, one God, world  
without end.

℞ Amen.

**W**E beseech thee, O Lord, mercifully to look upon this our sacrifice: that by the same we may be delivered from the violence of our enemies, and, by the standard of the holy Cross of thy Son Jesus Christ our Lord, may so tread under foot the crafts and assaults of our adversaries, that we may ever be stablished with thy sure defence. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church (*CELEBRANT*) (*PLEASE REMAIN KNEELING*)

Let us pray for Christ's holy Catholic Church.

**A**Lmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom

among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

ALL: Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life; through Jesus Christ our Lord.  
℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

### Sursum Corda and Preface

*Celebrant* *People*



*ψ. The Lord be with you. R. And with thy spi-rit.*

*Celebrant* *People*




*ψ. Lift up your hearts.- R. We lift them up un-to the*

*Celebrant*



*Lord. ψ. Let us give thanks un-to our Lord God.-*

*People*



*R. It is meet and right so to do.*

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**B**UT chiefly are we bound to praise thee for the glorious  
Resurrection of thy Son Jesus Christ our Lord:  
for he is the very Paschal Lamb, which was offered for us,  
and hath taken away the sin of the world; who by his death  
hath destroyed death, and by his rising to life again  
hath restored to us everlasting life.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus (CHOIR)

*Missa Brevis –  
Andrea Gabrieli (1572)*

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli  
et terra gloria tua.  
Hosanna in excelsis.*

✠ *Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.*

HOLY, Holy, Holy,  
Lord God of hosts,  
Heaven and earth  
are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh  
in the Name of the Lord:  
Hosanna in the highest.



# CANON OF THE MASS

*(CELEBRANT)*

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do

make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℟ Amen.

## COMMUNION OF THE FAITHFUL

### Pater Noster

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*CELEBRANT* | *ALL*

**O** UR Father, \* who art in heav-en, Hal-low-ed be thy  
Name, Thy king-dom come, Thy will be done, on earth  
as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that  
 tres-pass a-gainst us; And lead us not in-to temp-ta-tion,  
 But de-liv-er us from e-vil. For thine is the king-dom,  
 the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

## Fraction and Pax

*Celebrant* *People*

*The peace of the Lord be always with you. And with thy spi-rit.-*

## The Prayer of Humble Access

*CELEBRANT:* We do not presume  
*ALL:* to come to this thy Table, O merciful Lord,  
 Trusting in our own righteousness,  
 But in thy manifold and great mercies.  
 We are not worthy  
 So much as to gather up the crumbs under thy Table.  
 But thou art the same Lord,  
 Whose property is always to have mercy:  
 Grant us therefore, gracious Lord,  
 So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,  
 That our sinful bodies may be made clean by his Body,  
 And our souls washed through his most precious Blood,  
 And that we may evermore dwell in him,  
 And he in us. Amen.

**Agnus Dei** (*CHOIR*)

*Agnus Dei,  
 qui tollis peccata mundi,  
 miserere nobis.*

*Agnus Dei,  
 qui tollis peccata mundi,  
 miserere nobis.*

*Agnus Dei,  
 qui tollis peccata mundi,  
 dona nobis pacem.*

*Missa Brevis – Andrea Gabrieli (1572)*

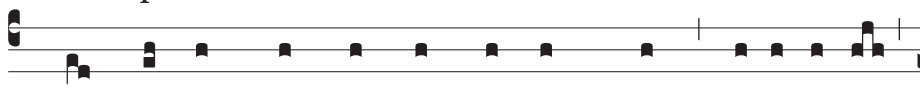
O Lamb of God,  
 that takest away the sin of the world,  
 have mercy upon us.

O Lamb of God,  
 that takest away the sin of the world,  
 have mercy upon us.

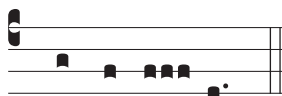
O Lamb of God,  
 that takest away the sin of the world,  
 grant us thy peace.

**Communion Antiphon** — *Dum venerit Paraclitus*      *S. John 16*

*CANTORS:* When the Comforter, the Spirit of Truth, is come;  
 he will reprove the world of sin: \*



*ALL:*      And of righteousness, and of judgement      alle-lu-ia,-



al-le-lu- ia.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
 THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

*CELEBRANT:* Behold the Lamb of God,  
 behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

**English Hymnal N° 424** (PLEASE STAND)

King of glory, King of peace

*Gwalchmai*

*King of glory, King of peace, I will love thee,  
And that love may never cease, I will move thee  
Thou hast granted my request, Thou hast heard me;  
Thou didst note my working breast, Thou hast spared me.*

*Wherefore with my utmost art, I will sing thee,  
And the cream of all my heart, I will bring thee  
Thou my sins against me cried, Thou didst clear me;  
And alone, when they replied, Thou didst hear me.*

*Seven whole days, not one in seven, I will praise thee;  
In my heart, though not in heaven, I can raise thee.  
Small it is, in this poor sort, To enroll thee:  
E'en eternity's too short, To extol thee.*

**Communion Motet** (CHOIR) (THE PEOPLE SIT)

Gabriel Fauré

*Maria, Mater Gratiae*

(1888)

<i>Maria, mater gratiae</i>	<i>O Maria, mother of grace,</i>
<i>Dulcis parens clementiae</i>	<i>sweet and merciful mother;</i>
<i>Tu nos ab hoste protege,</i>	<i>Defend us from the enemy</i>
<i>Et mortis hora,</i>	<i>and in the hour of death</i>
<i>Suscipe Jesu, tibi sit gloria</i>	<i>receive us, O Jesu (to you be glory),</i>
<i>Qui natus es de Virgine</i>	<i>you who were born of a Virgin</i>
<i>Cum patre et almo Spiritu</i>	<i>with the Father and propitious Spirit</i>
<i>in sempiternam saecula, Amen.</i>	<i>through eternal ages. Amen.</i>

## THANKSGIVING

### Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

**A**LMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences. Through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

## Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**A**SSIST us mercifully, O Lord our God: that we, which have in faithfulness received this holy Sacrament, may thereby be cleansed from all our iniquities, and delivered from all dangers that beset us. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

**A**LMIGHTY God, who hast vouchsafed to satisfy us with heavenly meat, and to refresh us with spiritual drink: we humbly beseech thee; that as thou hast commanded us to triumph by the Cross of thy Son Jesus Christ our Lord, the armour of righteousness appointed for our salvation, so we may by thee be defended against all the crafts and assaults of the enemy. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

## Blessing (*CELEBRANT*)

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

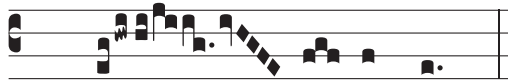
Dismissal *(PLEASE STAND)*

∞ The Lord be with you.

℞ And with thy spirit.



∞ De-part in peace.



℞ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

∞ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

## DEVOTIONS AFTER MASS

Regina Cæli (CHOIR) (11 A.M. ONLY)

Gregor Aichinger (1603)

*Regina Cæli lætare, alleluia!  
Quia quem meruisti portare, alleluia!  
Resurrexit, sicut dixit, alleluia!  
Ora pro nobis Deum, alleluia!*

ENGLISH TRANSLATION:

*Joy to thee, O Queen of Heaven, alleluia!  
He whom thou wast meet to bear, alleluia!  
As he promised hath arisen, alleluia!  
Pour for us to God thy prayer, alleluia!*

℣️ Rejoice and be glad, O Virgin Mary, allelu-**ia**.

℟️ For the Lord is risen indeed, allelu-**ia**.

Let us pray.

**O** GOD, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life.

Through the same Christ our Lord.

℟️ Amen.

## Postlude



---

S. Bartholomew's Anglican Church,  
Regent Park

DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

509 Dundas Street East, Toronto, Canada  
647-208-1645 | [stbartstoronto.ca](http://stbartstoronto.ca)