

Mass of Our Lady on Saturday

with the Society of Mary in attendance

Saturday 2 May 2026

10:00 a.m.



Madonna of Peace,
Pinturicchio (1454–1513)

S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

May is the month of Our Lady! The Church's devotions, both public and popular, have developed side by side over centuries. Very often popular devotions are an amplification of one aspect of the Church's official liturgical life by and for the sake of those who find that this or that devotion helps them in their spiritual life overall. The tradition of dedicating the month of May to Mary is almost certainly the result of such popular devotional instinct. Most of May falls within Eastertide, the time of rebirth, both natural (springtime) and supernatural (Resurrection). Mary is the Mother of Jesus, but because of this is also the Mother of the Church, which is His Body (see John 19:26), and therefore of each one of us, who are members of His Body, and the "remnant of her seed" (Revelation 12:17).

This morning we undertake our major public devotion to Our Lady as we celebrate a Solemn Mass and Procession as part of the Toronto May Festival. There are also many ways we can celebrate her place in the history of our salvation in our own homes. One such is to create a 'May Altar' on a table or a mantelpiece, by surrounding an image of Mary with flowers, and lighting candles before it when we are near it, or when we say our prayers. Such a practice reminds us both that her courage and humility allowed God to become Man, and that, when we worship her Son, she worships Him with us and that we are helped by this truth.

CELEBRANT:

The Rev'd Dr Walter Hannam, Vicar

CHOIR DIRECTOR & CANTOR:

Katherine Hill, BMus, MA

SUNG BY:

The Chantresses of S. Bartholomew's

PARISH ORGANIST:

Fr David Smith

Votive Mass of Our Lady

Prelude

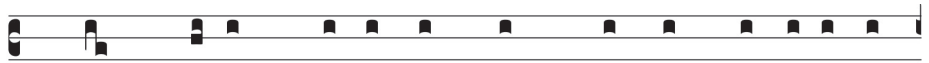
THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

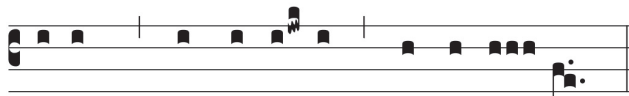
Introit — *Salve, sancta parens* (PLEASE KNEEL)

Psalm 45

CANTORS: Hail, O Mother most holy, who in child-birth didst
bring forth the Monarch: *



ALL: Him who o'er heaven and earth reigneth for ever and



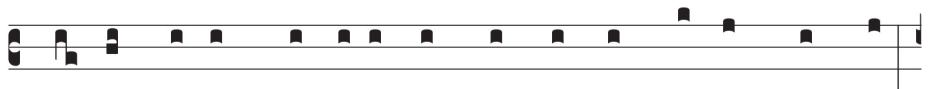
ever. Al-le-lu-ia, al-le-lu-ia.

CANTORS: My heart is inditing of a good matter: *



ALL: I speak of the things which I have made un-to the king.

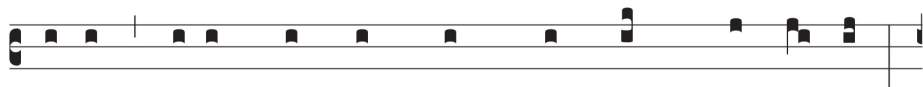
CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; *



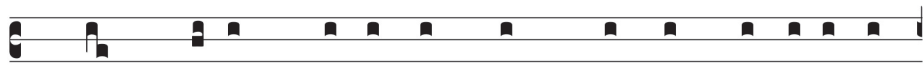
ALL: As it was in the beginning, is now and ev-er shall be,



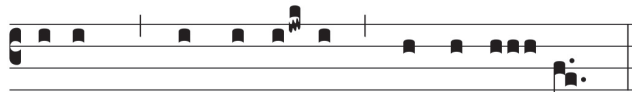
world with-out end. A-men Hail, O Mother most



Ho-ly, who in child-birth didst bring forth the Mo-narch:



Him who o'er heaven and earth reigneth for ever and



ever. Al-le-lu-ia, al-le-lu-ia.

Kyrie Eleison (CHOIR)

Missa in A – Josef Rheinberger (1883)

Kyrie eleison

Lord, have mercy upon us

Christe eleison

Christ, have mercy upon us

Kyrie eleison

Lord, have mercy upon us

Gloria in Excelsis

Missa in A –

(PLEASE STAND) (CHOIR)

Josef Rheinberger (1883)

*Gloria in excelsis Deo
et in terra pax*

*Glory be to God on high,
and in earth peace,
good will towards men.*

hominibus bonæ voluntatis.

*Laudamus te,
benedicimus te,*

*We praise thee,
we bless thee,*

adoramus te,

we worship thee,

glorificamus te,

we glorify thee,

gratias agimus tibi propter

we give thanks to thee

magnam gloriam tuam,

for thy great glory,

Domine Deus, Rex cælestis,

O Lord God, heavenly King,

Deus Pater omnipotens.

God the Father Almighty.

*Domine Fili Unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis
peccata mundi,
miserere nobis;
qui tollis
peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad
dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe
cum Sancto Spiritu:
in gloria Dei Patris. Amen.*

*O Lord, the only-begotten Son,
Jesu Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away
the sin of the world,
have mercy upon us.
Thou that takest away
the sin of the world,
receive our prayer.
Thou that sittest
at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ
with the Holy Ghost, art most high,
in the glory of God the Father. Amen.*

The Collects

- ✠ The Lord be with you.
✠ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

OLORD God Almighty, we beseech thee to keep us thy servants both outwardly in their bodies and inwardly and our souls: that by the glorious intercession of blessed Mary Ever-virgin we may be delivered from our present sadness and attain in the end to everlasting gladness. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

GOD, who didst teach the hearts of thy faithful people by the sending to them the light of thy Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort.

WE beseech thee, O Lord, mercifully to hear the prayers of thy people: that being delivered from all adversities and all false doctrine thy Church may serve thee in freedom and quietness. Through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, ever one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Lesson for the Epistle: Ecclesiasticus 24:9 *(PLEASE BE SEATED)*

The Lesson for the Epistle is written in the twenty-fourth chapter of the Wisdom of Jesus the Son of Sirach, or Ecclesiasticus, beginning at the ninth verse.

HE created me from the beginning before the world, and I shall never fail. In the holy tabernacle I served before him: and so was I established in Sion. Likewise in the beloved city he gave me rest, and in Jerusalem was my power. And I took root in an honourable people, in the portion of the Lord's inheritance.

Here endeth the Lesson.

Alleluia

Numbers 17; S. Luke 1

*Alleluia, alleluia. Now hath blossomed Jesse's rod;
a virgin bears both man and God.*

God restoreth peace to men: high and low are one again. Alleluia.

*Hail Mary, full of grace, the Lord is with thee:
blessed art thou among women. Alleluia.*

The Holy Gospel: S. John 19:25 *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the nineteenth chapter of the Gospel according to S. John, beginning at the twenty-fifth verse.

℟ Glory be to thee, O Lord.

AT that time: There stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

℟ Praise be to thee, O Christ.

Sermon: The Father Vicar

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

Offertory Antiphon — *Beata es*

CANTORS: Blessed art thou, O Virgin Mary,
who didst bear the creator of all things: *



ALL: Thou brought-est forth him who made thee, and for



ever remainest a Vir-gin, al-le-lu-ia.

Offertory Motet (PLEASE BE SEATED)

Gabriel Fauré

Maria, Mater Gratiae

(1888)

<i>Maria, mater gratiae</i>	<i>O Maria, mother of grace,</i>
<i>Dulcis parens clementiae</i>	<i>sweet and merciful mother;</i>
<i>Tu nos ab hoste protege,</i>	<i>Defend us from the enemy</i>
<i>Et mortis hora,</i>	<i>and in the hour of death</i>
<i>Suscipe Jesu, tibi sit gloria</i>	<i>receive us, O Jesu (to you be glory),</i>
<i>Qui natus es de Virgine</i>	<i>you who were born of a Virgin</i>
<i>Cum patre et almo Spiritu</i>	<i>with the Father and propitious Spirit</i>
<i>in sempiternam saecula, Amen.</i>	<i>through eternal ages. Amen.</i>

Offertory Hymn (PLEASE STAND)

Gracious Lady, you are blest

Chiselhurst

*Gracious Lady, you are blest with God's favour;
In your womb all hopes shall rest – this world's Saviour;
He shall save the world from sin, as the kingdom's ushered in.
Hail Mary, Hail Mary, Hail Mary*

*Can it be I am God's choice? (Lowly maiden)?
How can God's Word use my voice to proclaim him?
Can the great God stoop to me: that the world his grace may see?
Hail Mary, Hail Mary, Hail Mary.*

*Blessèd Mother you shall be; God's own dwelling;
You, the rose whose sanctity, – sweetly smelling –
Shall create the space on earth, For God's Son to come to birth.
Hail Mary, Hail Mary, Hail Mary.*

*Let it be then as you say; God me raises!
Let me now and every day, learn his praises.
May the 'Yes' that I have giv'n be a pathway into heav'n.
Hail Mary, Hail Mary, Hail Mary.*

*Gracious Lady, your Amen is your blessing;
Your obedience, now as then love confessing.
And that Love will you sustain, through the time of trial and pain.
Hail Mary, Hail Mary, Hail Mary.*

*Mary, Mother of the Lord, God once called you
To bring forth his holy Word, that enthralled you,
May I too wait patiently for God's will to form in me.
Hail Mary, Hail Mary, Hail Mary.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

WE beseech thee, O Lord, that by the bountiful goodness
of thy mercy, and by the intercession of Blessed
Mary Ever-Virgin, these our oblations may be acceptable in
thy sight: that we being delivered in this present life from
all adversities may obtain in that which is to come peace
everlasting. Through Jesus Christ our Lord, who liveth and

reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

SANCTIFY, O Lord, we beseech thee, these our oblations: that being enlightened by the beams of thy Holy Spirit, our hearts may be purified from all evil.

DEFEND, O Lord, we pray thee, us thy servants: that we cleaving fast to things heavenly may faithfully serve thee both in body and soul. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways:

Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess our manifold sins
and wickedness, Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;

and he is the propitiation for our sins. *1 S. John 2:1,2*

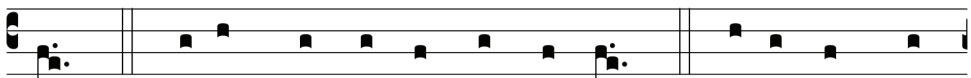
CONSECRATION AND OBLATION

Sursum Corda and Preface

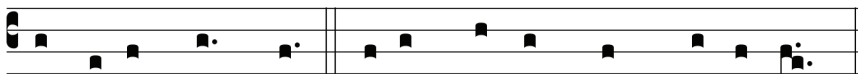
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ψ. The Lord be with you. R. And with thy spi-rit. ψ. Lift up your



hearts. R. We lift them up un-to the Lord. ψ. Let us give thanks



un-to our Lord God. R. It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

AND that in the veneration of blessed Mary Ever-Virgin,
we should praise, bless, and tell forth thy wonders:
In that, by the overshadowing of the Holy Ghost,
she conceived thy only begotten Son: and without let
to the glory of her abiding maidenhood,
brought forth for man the Light eternal,
even Jesus Christ our Lord.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (CHOIR)

*Missa in A –
Josef Rheinberger (1883)*

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.



CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

Ferial

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant | *All*

O UR Father, * who art in heav-en, Hal-low-ed be thy
Name, Thy king-dom come, Thy will be done, on earth

as it is in heav-en. Give us this day our dai-ly bread;
 And for-give us our tres-pass-es, As we for-give them that
 tres-pass a-gainst us; And lead us not in-to temp-tation,
 But de-liver us from e-vil. For thine is the king-dom, the power,
 and the glo-ry, For ever and ev-er. A-men.

Fraction and Pax

Celebrant *People*

The peace of the Lord be always with you. And with thy spi-rit.-

The Prayer of Humble Access

CELEBRANT: We do not presume
ALL: to come to this thy Table, O merciful Lord,
 Trusting in our own righteousness,
 But in thy manifold and great mercies.
 We are not worthy
 So much as to gather up the crumbs under thy Table.

But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei (*CHOIR*)

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

Missa in A – Josef Rheinberger (1883)

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Communion Antiphon — *Beata viscera* (*CHOIR*)

*Blessèd be the womb of the Virgin Mary,
that bare for us the Son of the the eternal Father, alleluia.*

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

Communion Hymn (PLEASE REMAIN KNEELING OR SEATED)

Sing of Mary, pure and lowly

Pleading Saviour

*Sing of Mary meek and lowly, Virgin-mother pure and mild,
Sing of God's own Son most holy, Who became her little child.
Fairest child of fairest mother, God the Lord who came to earth,
Word made flesh, our very brother, Takes our nature by his birth.*

*Sing of Jesus, son of Mary, In the home at Nazareth.
Toil and labor cannot weary Love enduring unto death.
Constant was the love he gave her, Though he went forth from her side,
Forth to preach, and heal, and suffer, Till on Calvary he died.*

*Glory be to God the Father; Glory be to God the Son;
Glory be to God the Spirit; Glory to the Three in One.
From the heart of blessed Mary, From all saints the song ascends,
And the Church the strain reechoes Unto earth's remotest ends. Amen.*

Communion Motet

Die ihr schwebet

Johannes Brahms

(1884)

Rebecca Claborn, mezzo-soprano; Sofia Moniz, viola; Fr David Smith, piano

*Die ihr schwebet
Um diese Palmen
In Nacht und Wind,
Ihr heiligen Engel,
Stillet die Wipfel!
Es schlummert mein Kind.*

*You who hover
About these palms
In night and wind,
You holy angels,
Silence the tree-tops!
My child is sleeping.*

*Ihr Palmen von Bethlehem
Im Windesbrausen,
Wie mögt ihr heute
So zornig sausen!
O rauscht nicht also!
Schweiget, neiget
Euch leis und lind;
Stillet die Wipfel!
Es schlummert mein Kind.*

*You palms of Bethlehem
In the raging wind,
Why do you bluster
So angrily today!
Oh roar not so!
Be still, lean
Calmly and gently over us;
Silence the tree-tops!
My child is sleeping.*

*Der Himmelsknabe
Duldet Beschwerde,
Ach, wie so müd er ward
Vom Leid der Erde.
Ach nun im Schlaf ihm
Leise gesänftigt
Die Qual zerrinnt,
Stillet die Wipfel!
Es schlummert mein Kind.*

*The heavenly babe
Suffers distress,
Ah, how weary He has grown
With the sorrows of this world.
Ah, now that in sleep
His pains
Are gently eased,
Silence the tree-tops!
My child is sleeping.*

*Grimmige Kälte
Sauset hernieder,
Womit nur deck ich
Des Kindleins Glieder!
O all ihr Engel,*

*Fierce cold
Blows down on us,
With what shall I cover
My little child's limbs?
O all you angels*

*Die ihr geflügelt
Wandelt im Wind,
Stillet die Wipfel!
Es schlummert mein kind.*

*Who wing your way
On the winds,
Silence the tree-tops!
My child is sleeping.*

THANKSGIVING

Post-Communion Collects

℣ The Lord be with you.
℟ And with thy spirit.

Let us pray. *(PLEASE REMAIN KNEELING)*

OLORD, who hast appointed this holy sacrament which we have here received to be the means of our salvation: mercifully grant, that we which have offered our gifts unto thy divine majesty in honour of blessed Mary Ever-Virgin, may by her protection may be preserved both in body and soul. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

WE humbly beseech thee, O Lord, that thou wouldest send down upon our hearts the healthful Spirit of thy grace: and that we may bring forth fruit unto thee, pour upon us the inward dew of his blessing.

GRANT, we beseech thee, O Lord our God, that we whom thou hast made partakers of heavenly gladness may by thee be defended from all earthly perils. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

℞ Amen.

Dismissal *(PLEASE STAND)*

∿ The Lord be with you.

℞ And with thy spirit.



∿ De- part in peace.



℞ Thanks- be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

∿ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and
the Word was God. The same was in the beginning with God.
All things were made through him: and without him was not any
thing made that was made: in him was life, and the life was the
light of men: and the light shineth in darkness, and the darkness
comprehended it not. There was a man sent from God, whose name
was John. The same came for a witness, to bear witness of the light,

that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

DEVOTIONS AFTER MASS

Regina Cæli (CHOIR)

Gregor Aichinger (1603)

*Regina Cæli laetare, alleluia!
Quia quem meruisti portare, alleluia!
Resurrexit, sicut dixit, alleluia!
Ora pro nobis Deum, alleluia!*

ENGLISH TRANSLATION:

*Joy to thee, O Queen of Heaven, alleluia!
He whom thou wast meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!*

℣️ Rejoice and be glad, O Virgin Mary, allelu-**ia**.
℟️ For the Lord is risen indeed, allelu-**ia**.

Let us pray.

O GOD, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant,

we beseech thee, that we, being holpen by the Virgin Mary,
his Mother, may attain unto the joys of everlasting life.
Through the same Christ our Lord.

℞ Amen.

PROCESSION

℣ Let us go forth **in** peace.

℞ In the Name of Christ. **A**-men.

AS YOU ARE ABLE, PLEASE FOLLOW THE SACRED MINISTERS IN THE PROCESSION.
IN THE EVENT OF INCLEMENT WEATHER PREVENTING AN OUTDOOR PROCESSION
THE PEOPLE REMAIN IN THEIR PEWS DURING THE PROCESSION
AND THE FIRST STATION COLLECT AND SECOND HYMN ARE OMITTED.

Hymn: Ye who own the faith of Jesus

Daily, daily

*Ye who own the faith of Jesus, Sing the wonders that were done,
When the love of God the Father O'er our sin the victory won,
When he made the Virgin Mary Mother of his only Son.
Hail, Mary, full of grace.*

*Blessed were the chosen people Out of whom the Lord did come;
Blessed was the land of promise Fashion'd for his earthly home:
But more blessed far the Mother, She who bare him in her womb.
Hail, Mary, full of grace.*

*For the King of men and Angels Chose her out of all he made,
And in robes of grace and glory Her humility arrayed;
With the radiant sun he clothed her, At her feet the moon he laid.
Hail, Mary, full of grace.*

*Thus prepared, and thus exalted, Lowly still, and still unknown,
Mary waited till the fullness Of her destiny was shown,
Till the Maid became God's Mother, And her nursing arms his throne.
Hail, Mary, full of grace.*

*So of her that loved and suffered Was our better Samuel born;
So did Sion's Virgin Daughter Laugh Assyria's might to scorn;
So did Esther, daring all things, Lift again the captive's horn.
Hail, Mary, full of grace.*

*Wherefore let all faithful people Tell the honour of her name,
Let the Church in her foreshadowed Part in her thanksgiving claim;
What Christ's Mother sang in gladness, Let Christ's people sing the same.
Hail, Mary, full of grace.*

*Let us weave our supplications, She with us and we with her,
For th' advancement of the faithful, For each faithful worshipper,
For the doubting, for the sinful, for each heedless wanderer.
Hail, Mary, full of grace.*

*May the Mother's intercessions On our homes a blessing win,
That the children all be prosper'd Strong and fair and pure within,
Following our Lord's own footsteps, Firm in faith and free from sin.
Hail, Mary, full of grace.*

*For the sick and for the aged, For our dear ones far away,
For the hearts that mourn in secret, All who need our prayers to-day,
For the faithful gone before us, May the holy Virgin pray
Hail, Mary, full of grace.*

*As we sing, her prayer is rising, For her heart with us is one;
We with confidence will ask it, That the Mother from her Son
May obtain the full fruition Of his work in us begun.
Hail, Mary, full of grace.*

*Praise, O Mary, praise the Father, Praise thy Saviour and thy Son,
Praise the everlasting Spirit, Who hath made thee Ark and Throne;
O'er the Seraphim exalted, Lowly praise the Three in One.
Hail, Mary, full of grace.*

Station at Sackville Street

- ℣ Thou art exalted, O Holy Mother of **God**.
℟ Above choirs of angels, unto the heavenly king-**dom**.

Let us pray.

GRANT, we beseech thee, O Lord God, that we thy servants may enjoy perpetual health of mind and body: and, by the glorious intercession of blessed Mary ever Virgin, be delivered from present sadness, and rejoice in everlasting gladness. Through the same Christ our Lord.

- ℟ Amen.

Hymn: The happy birds Te Deum sing

Forest Green

*The happy birds Te Deum sing, 'Tis Mary's month of May;
Her smile turns winter into spring, And darkness into day;
And there's a fragrance in the air, The bells their music make,
And O the world is bright and fair, And all for Mary's sake.*

*Where'er we seek the holy Child, At every sacred spot,
We meet the Mother undefiled; Who shun her seek him not:
At cloistered Nazareth we see, At haunted Bethlehem,
The throne of Jesus, Mary's knee, Her smile, his diadem.*

*The Daughter, Mother, Spouse of God, None silence her appeal
Who long to tread where Jesus trod, What Jesus felt to feel.
O, Virgin-born, from thee we learn To love thy Mother dear;
Her teach us duly to discern, And rightly to revere.*

*To love the Mother, people say, Is to defraud the Son;
For them, alas, there dawns no May, Until their hearts are won:
Then, when their hearts begin to burn, Ah, then, to Jesus true,
And loving whom he loves, they learn To love Saint Mary too.*

*How many are the thoughts that throng On faithful souls to-day!
All year we sing our Lady's song, 'Tis still the song of May:*

*Magnificat! O may we feel That rapture more and more;
And chiefly, Lord, what time we kneel Thine altar-throne before.*

*'Tis then, when at thy feet we pray, We share our Lady's mirth;
Her joy we know who hail to-day Thy Eucharistic birth;
That trembling joy to Mary sent, Ah, Christians know it well,
With whom in his dear sacrament Their Saviour deigns to dwell.*

*Yes, Mary's month has come again, The merry month of May;
And sufferers forget their pain, And sorrows flee away,
And joys return, the hearts whose moan Was desolate erewhile
Are blithe and gay, once more they own The charm of Mary's smile.*

*Thy Son our Brother is, and we, Whatever may betide,
A Mother, Mary, have in thee, A guardian and a guide;
Thy smiles a tale of gladness tell No words can ever say?
If but, like thee, we love him well, The year will all be May.*

*All hail! An angel spake the words We lovingly repeat;
The song-notes of the singing birds They are not half so sweet:
This is a music that endures, It cannot pass away,
For Mary's children it ensures A never-ending May.*

Station at the May Altar

✠ Hail Mary, full of **grace**.

✠ The Lord is with **thee**.

Let us pray.

GOD, whose mercies cannot be numbered, whose goodness passeth man's understanding, we render humble and hearty thanks to thy most gracious majesty for the gifts that thou hast bestowed upon us through the intercession of blessed Mary ever-Virgin: humbly beseeching thy mercy that like as thou hast heard the prayers of them that call upon thee, so thou wouldest hereafter evermore

dispose the way of thy servants towards the attainment of everlasting life. Through Christ our Lord.

℞ Amen.

THE MAY CORONATION

Crowning Hymn:

In splendour arrayed, in vesture of gold

Hanover

In splendour arrayed, in vesture of gold,

The Mother of God in glory behold!

O daughter of David, thou dwellest on high,

Excelling in brightness the hosts of the sky.

O Maiden thou art a Mother renowned;

A mother who yet as Virgin art crowned;

The Lord of the angels, God high and supreme,

Took flesh of thy substance, the world to redeem.

All kindreds and tongues thine offspring adore;

Creation must bow his footstool before.

At thy gentle pleadings may he from his height

Disperse all our shadows and fill us with light.

The Father we praise who chose for his Son

A mother on earth. Like glory be done

To Him, her pure Offspring who saveth our race.

Like praise to the Spirit who filled her with grace.

℥ After child-bearing thou remainedst a pure Virgin. Allelu-**ia**.

℞ Mother of God, intercede for us. Allelu-**ia**.

Let us pray.

O MOST loving Lord Jesus, who, when thou wert hanging on the Cross, didst commend us all in the person of thy disciple John to thy most sweet Mother, that we might find

in her our refuge, our solace and our hope; look graciously upon our beloved land, and those who are bereaved of so powerful a patronage, that, acknowledging once more the dignity of this holy Virgin, they may honour and venerate her with all affection of devotion, and own her as Queen and Mother. May her sweet name be lisped by little ones and linger on the lips of the aged and the dying; and may it be invoked by the afflicted and hymned by the joyful; that this Star of the Sea being their protection and guide, all may come to the harbour of eternal salvation. Who livest and reignest, world without end.

℟ Amen.

ALL: To our Lady, Queen of the May, we consecrate this month.

(AT THE CLOSE OF THIS ACT OF CONSECRATION, THE STATUE OF OUR LADY IS CROWNED TO A FANFARE FROM THE ORGAN.)

Postlude

FR DAVID REQUESTS THAT THE CONGREGATION REFRAIN FROM APPLAUSE AFTER THE CONCLUSION OF THE POSTLUDE

S. Bartholomew's Anglican Church,
Regent Park

DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

509 Dundas Street East, Toronto, Canada
647-208-1645 | stbartstoronto.ca