

The Octave Day of Easter

commonly called Low Sunday

Sunday, 12 April, 2026

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



JESUS STOOD IN THE MIDST, AND SAITH UNTO THEM,
PEACE BE UNTO YOU.
AND HE SHOWED UNTO THEM HIS HANDS AND HIS SIDE.

S. Bartholomew's Anglican Church, Regent Park
TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar of S. Bartholomew's

CHOIR DIRECTOR & CANTRIX

Katherine Hill, BMus, MA

SUNG BY

The Choir of S. Bartholomew's

PARISH ORGANIST

Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

Prelude

DEVOTIONS BEFORE MASS

Vidi Aquam (11 A.M. ONLY)

Mode viii

VIII

CELEBRANT | PEOPLE

I BE-HELD wa- ter, * which pro-ceed-ed from the tem-
ple on the right side there- of, al-le- lu- ia.
and all they to whom that wa- ter came were heal- èd
ev- ery one, and they say, al-le-lu-ia, al-le- lu- ia,
CANTORS | PEOPLE
O give thanks un-to the Lord, for he is gra-cious: * and his mercy

CANTORS

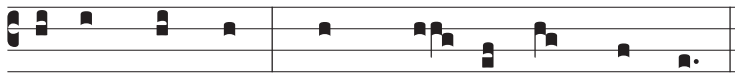


endu- reth for ev-er. *Glo-ry be to the Father, and to the Son,*

PEOPLE



*and to the Ho-ly Ghost: * as it was in the beginning, is now, and*



ev-er shall be: world with-out end. A-men.

} REPEAT
"I BEHELD
WATER..."

- V̇ O Lord, show thy mercy upon us, allelu-**ia**.
 Ṙ And grant us thy salvation, allelu-**ia**.
 V̇ O Lord, hear **our** prayer.
 Ṙ And let our cry come un-**to** thee.
 V̇ The Lord be with **you**.
 Ṙ And with thy spi-**rit**.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty,
 Everlasting God: and vouchsafe to send thy holy Angel
 from heaven; to guard and cherish, to protect and visit, and
 to defend all who dwell in this thy holy habitation. Through
 Christ our Lord.

Ṙ Amen.

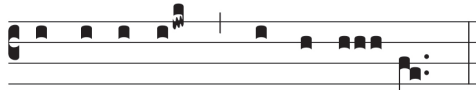
English Hymnal N° 626

O Filii et Filiae

Ye sons and daughters of the King

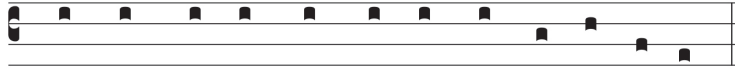
Alleluia! Alleluia! Alleluia!

*Ye sons and daughters of the King,
 Whom heavenly hosts in glory sing,
 Today the grave hath lost its sting. Alleluia!*



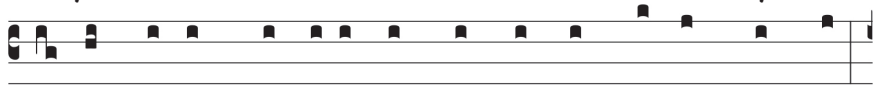
al-le-lu-ia, al-le-lu- ia.

CANTORS: Sing we merrily unto God, our helper: *



PEOPLE: Make a cheerful noise unto the God of Ja-cob.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; *

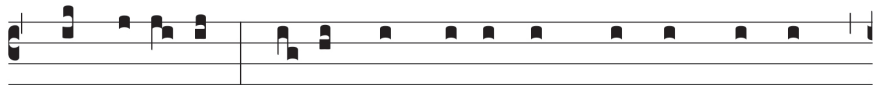


PEOPLE: As it was in the beginning, is now and ev-er shall be,

ANTIPHON



world with-out end. A-men As new- born babes,



al- le-lu-ia: de-sire ye the sincere milk of the word,



al-le-lu-ia, al-le-lu-ia, al-le-lu- ia.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;

And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison (*CHOIR*)

Missa Brevis – Andrea Gabrieli (1572)

Kyrie eleison

Lord, have mercy upon us

Christe eleison

Christ, have mercy upon us

Kyrie eleison

Lord, have mercy upon us

Gloria in Excelsis (PLEASE STAND)

Lux et Origo, Mode iv

Celebrant *People*

Glo-ry be to God on high, And in earth peace,

Choir *People*

good-will to - wards men. We praise thee, We bless thee,

Choir *People* *Choir*

We wor-ship thee, We glo - ri - fy thee, We give thanks to thee

People

for thy great glo - ry, O Lord God, heav'n-ly King,

Choir

God the Fa - ther Al-migh - ty. O Lord, the on - ly - be - got - ten Son,

People

Je - su Christ. O Lord God, Lamb of God, Son of the Fa - ther,

Choir

That ta - kest a - way the sin of the world, have mer - cy up - on us.

People

Thou that ta - kest a - way the sin of the world, re - ceive our pray - er.

Choir

Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

People For thou on-ly art ho - ly; *Choir* Thou on - ly art the Lord; *All* Thou on - ly,
 O Christ, with the Ho - ly Ghost, art most high in the
 glo - ry of God the Fa - ther. A - - - men.

The Collect

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification: Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

℞ Amen.

THE LITURGY OF THE WORD

The Epistle: 1 S. John 5:4 *(PLEASE BE SEATED)*

The Epistle is written in the fifth chapter of the First Epistle General of John, beginning at the fourth verse.

WHATSOEVER is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who

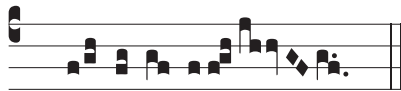
is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and by blood: and it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear witness, the Spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God, which he hath borne concerning his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God, hath made him a liar, because he believeth not the witness that God gave of his Son; and this is the witness, that God hath given to us eternal life; and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life.

Here endeth the Epistle.

Alleluia — *In die resurrectionis*

S. John 20, S. Matthew 26

CANTORS: Alleluia.



PEOPLE: Al-le-lu-ia.

CANTORS: In the day of my resurrection, saith the Lord: *



PEOPLE: I will go be-fore you in-to Ga-li-lee. Al-le-lu-ia.

CANTORS: After eight days, when the doors were shut: *



PEOPLE: Stood Jesus in the midst of his disciples, and said,



Peace be un-to you. Al-le-lu-ia.

The Holy Gospel: S. John 20:19 *(PLEASE STAND)*

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the twentieth chapter of the Gospel according to S. John, beginning at the nineteenth verse.

℞ Glory be to thee, O Lord.

THE same day at evening, being the first day of the week, when the doors were shut, where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he showed unto them his hands and his side. Then were the disciples glad when they saw the Lord. Then said Jesus to them again, Peace be unto you: As my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost. Whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained.

[But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not

written in this book: but these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.]

℞ Praise be to thee, O Christ.

Creed (SAID AT 9 A.M.)

Credo Cardinalis (15th century),

(PLEASE REMAIN STANDING)

Mode i



I BE-LIEVE in one God * The Fa-ther al - migh - ty, Ma-ker of hea-ven and ___earth,
And of all things vi - si - ble, and in vi - si - ble: And in one Lord ___ Je - sus Christ,
the on - ly be - got - ten Son of ___ God, Be - got - ten of the Fa - ther be - fore all ___ worlds;
God of ___ God, ___ Light of ___ Light; Ve - ry God of Ve - ry ___ God; Be - got - ten, not made,
Be - ing of one sub - stance with the Fa - ther; Through whom all things were made.
Who for us ___ men, And for our sal - va - tion, Came down from ___ hea - ven:

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:



And was cru - ci - fi - ed al - so for ___ us, Un - der Pon - tius Pi - late.
He suf - fer - ed and was bu - ri - ed. And the third day he rose a - gain,

ac - cord - ing to the Scrip - tures, And a - scend - ed in - to heav'n,

And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry,

to judge both the quick and the dead: Whose king - dom shall have no end.

And I be - lieve in the Ho - ly Ghost, the Lord, The giv - er of Life,

Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son

to - ge ther is wor - ship - ped, and glo - ri - fi - ed, Who spake by the Pro - phets.

And I be - lieve one Ho - ly, Ca - tho - lic and A - po - sto - lic Church. I ac -

know - ledge one Bap - tism, for the re - mis - sion of sins. And I

look for the re - sur - rec - tion of the dead, And the life of the world

to come. A - - - - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar (11 A.M. ONLY)

Motet — *Sicut cervus* (CHOIR)

G. P. Palestrina (1582)

*Sicut cervus desiderat ad fontes aquarum:
ita desiderat anima mea ad te, Deus.*

*Like as the hart desireth the waterbrooks:
so longeth my soul after thee, O God. (TEXT: PSALM 42)*

Holy Baptism

(PLEASE TURN TO PAGE 523 IN THE WINE-COLOURED PRAYER-BOOK
FOR THE MINISTRATION OF HOLY BAPTISM TO CHILDREN)

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY (PLEASE KNEEL)

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray.

Offertory Antiphon — *Angelus Domini*

S. Matthew 28

CANTORS: The angel of the Lord descended from heaven,
and said unto the women: *



Offertory Motet This joyful Eastertide

Dutch carol (1685)

*This joyful Eastertide, away with care and sorrow!
My Love, the Crucified, hath sprung to life this morrow.
Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain; but now is Christ arisen!*

*Death's flood hath lost its chill, since Jesus crossed the river:
Lover of souls, from ill my passing soul deliver.
Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain; but now is Christ arisen!*

*My flesh in hope shall rest, and for a season slumber,
'Til trump from east to west shall wake the dead in number.
Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain; but now is Christ arisen!*

English Hymnal N° 131

Come, ye faithful, raise the strain

Ave Virgo Virginum

*Come, ye faithful, raise the strain Of triumphant gladness;
God hath brough his Israel Into joy from sadness;
Loosed from Pharaoh's bitter yoke Jacob's sons and daughters;
Led them with unmoistened foot Through the Red Sea waters.*

*'Tis the Spring of souls today; Christ hath burst his prison,
And from three days' sleep in death As a sun hath risen;
All the winter of our sins, Long and dark, is flying
From his Light, to whom we give Laud and praise undying.*

*Now the Queen of seasons, bright With the Day of splendour,
With the royal Feast of feasts, Comes its joy to render;
Comes to glad Jerusalem, Who with true affection
Welcomes in unwearied strains Jesu's Resurrection.*

*Neither might the gates of death, Nor the tomb's dark portal,
Nor the watchers, nor the seal, Hold thee as a mortal;
But today amidst the twelve Thou didst stand, bestowing
That thy peace which evermore Passeth human knowing.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

A CCEPT, O Lord; we pray thee, the gifts which in her
gladness the Church doth offer unto thee: that they on
whom thou hast bestowed the cause of so great a gladness
may thereby be profited unto everlasting felicity. Through
Jesus Christ our Lord, who liveth and reigneth with thee and
the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

A LMIGHTY and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers, which we offer
unto thy Divine Majesty; beseeching thee to inspire continually the
universal Church with the spirit of truth, unity, and concord: And
grant that all they that do confess thy holy Name may agree in the
truth of thy holy Word, and live in unity and godly love.

W E beseech thee also to lead all nations in the way of
righteousness; and so to guide and direct their governors
and rulers, that thy people may enjoy the blessings of freedom
and peace: And grant unto thy servant CHARLES our King, and
to all that are put in authority under him, that they may truly

and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments

of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life; through Jesus Christ our Lord.
℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

Celebrant *People*

☩. *The Lord be with you.* R̄. *And with thy spi-rit.*

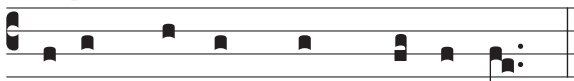
Celebrant *People*

☩. *Lift up your hearts.-* R̄. *We lift them up un-to the*

Celebrant

Lord. ☩. *Let us give thanks un-to our Lord God.-*

People



℞. It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

BUT chiefly are we bound to praise thee for the glorious
Resurrection of thy Son Jesus Christ our Lord:
for he is the very Paschal Lamb, which was offered for us,
and hath taken away the sin of the world; who by his death
hath destroyed death, and by his rising to life again
hath restored to us everlasting life.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (CHOIR)

*Missa Brevis –
Andrea Gabrieli (1572)*

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.



CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do

make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

CELEBRANT | *ALL*

O UR Father, * who art in heav-en, Hal-low-ed be thy
Name, Thy king-dom come, Thy will be done, on earth
as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that
 tres-pass a-gainst us; And lead us not in-to temp-ta-tion,
 But de-liv-er us from e-vil. For thine is the king-dom,
 the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

Fraction and Pax

Celebrant *People*

The peace of the Lord be always with you. And with thy spi-rit.-

The Prayer of Humble Access

CELEBRANT: We do not presume
ALL: to come to this thy Table, O merciful Lord,
 Trusting in our own righteousness,
 But in thy manifold and great mercies.
 We are not worthy
 So much as to gather up the crumbs under thy Table.
 But thou art the same Lord,
 Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,

That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei (*CHOIR*)

*Agnus Dei,
 qui tollis peccata mundi,
 miserere nobis.
 Agnus Dei,
 qui tollis peccata mundi,
 miserere nobis.
 Agnus Dei,
 qui tollis peccata mundi,
 dona nobis pacem.*

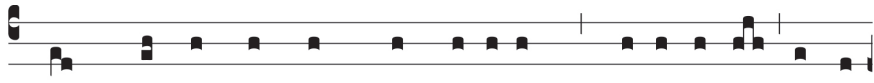
Missa Brevis – Andrea Gabrieli (1572)

O Lamb of God,
 that takest away the sin of the world,
 have mercy upon us.
 O Lamb of God,
 that takest away the sin of the world,
 have mercy upon us.
 O Lamb of God,
 that takest away the sin of the world,
 grant us thy peace.

Communion Antiphon — *Mitte manum tuam*

S. John 20:27

CANTORS: Reach hither thy hand, and behold the print of the nails,
 alleluia: *



PEOPLE: And be not faithless, but believing, alle-lu-ia, al-le-



lu- ia.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
 THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
 behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 132 (PLEASE REMAIN KNEELING OR SEATED)

He is risen, he is risen

Gott des Himmels

*He is risen, he is risen: Tell it with a joyful voice;
He has burst his three days' prison; Let the whole wide world rejoice.
Death is conquered, man is free, Christ has won the victory.*

*Come, ye sad and fearful-hearted, With glad smile and radiant brow;
Lent's long shadows have departed, All his woes are over now,
And the passion that he bore: Sin and pain can vex no more.*

*Come, with high and holy hymning, Chant our Lord's triumphant lay;
Not one darksome cloud is dimming Yonder glorious morning ray,
Breaking o'er the purple East, Brighter far our Easter-feast.*

Communion Motet

O frondens virga

*O frondens virga,
in tua nobilitate stans,
sicut aurora procedit.
Nunc gaude et laetare
et nos debiles dignare
a mala consuetudine liberare,
atque manum tuam porrige
ad erigendum nos.*

Hildegard von Bingen

(1098-1179)

*O greening branch,
you stand in your nobility
like the rising dawn.
Rejoice now and be glad
and deign to free us feeble ones
from all our weaknesses,
and hold out your hand
to lift us up.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences. Through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collect

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

GRANT, we beseech thee, O Lord our God: that these Holy mysteries which thou hast given unto us for the assurance of our salvation, may both in this life and that which is to come be profitable unto us for the healing of our souls. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Blessing (*CELEBRANT*)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

✠ Amen.

Dismissal (*PLEASE STAND*)

✠ The Lord be with you.

✠ And with thy spirit.



✠ De-part in peace.



✠ Thanks be to God.

The Last Gospel: S. John 1:1 (PLEASE REMAIN STANDING)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℞ Thanks be to God.

DEVOTIONS AFTER MASS

Regina Cæli (CHOIR) (11 A.M. ONLY)

Gregor Aichinger (1603)

Regina Cæli laetare, alleluia!

Quia quem meruisti portare, alleluia!

Resurrexit, sicut dixit, alleluia!

Ora pro nobis Deum, alleluia!

ENGLISH TRANSLATION:

*Joy to thee, O Queen of Heaven, alleluia!
He whom thou wast meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!*

℣ Rejoice and be glad, O Virgin Mary, allelu-**ia**.
℟ For the Lord is risen indeed, allelu-**ia**.

Let us pray.

O GOD, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord.

℟ Amen.

Postlude

S. Bartholomew's Anglican Church,
Regent Park

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