

Easter Day

Sunday, 5 April, 2026

9:00 a.m. Low Mass | 11:00 a.m. Solemn Mass



Resurrection, Mikhail Nesterov, 1862-1942

S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTORS

Katherine Hill, BMus, MA
Jesse Billett, AB, MPhil, PhD.

SUNG BY

The Choir of S. Bartholomew's

PARISH ORGANIST

Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 4.
THE EARLY MASS IS SAID RATHER THAN SUNG.

Prelude

The *Visitatio Sepulchri*

A Liturgical Easter Play

(*Netherlands,*
ca. 1200)

CANTOR:

Maria Magdalena,
et alia Maria
ferebant diluculo
aromata Dominum
querentes in monumento.

Mary Magdalene,
and the other Mary
came at dawn,
bearing spices,
seeking the Lord at the grave.

MULIERES:

Quis revolvat nobis
ab hostio lapidem,
quem tegere sanctum
cernimus sepulchrum?

(*THE WOMEN*)

Who will roll back the stone
for us from the door,
which we see
is covering the sepulchre?

ANGELUS:

Quem queritis,
O tremulae mulieres,
in hoc tumultu plorantes?

(*THE ANGEL*)

Whom do you seek,
O trembling women,
weeping at this grave?

MULIERES:

Jesum Nazarenum
crucifixum querimus.

(*THE WOMEN*)

We seek the crucified
Jesus of Nazareth.

ANGELUS:

Non est hic quem queritis,
sed cito euntes nuntiate
discipulis eius et Petro,
quia surrexit Jesus.

(*THE ANGEL*)

He whom you seek is not here,
but go quickly
and tell his disciples, and Peter,
that Jesus is risen.

CANTOR:

*Cito euntes dicite discipulis
quia surrexit Dominus, alleluia!*

Go quickly and say to the disciples
that the Lord is risen, alleluia!

MULIERES:

*Ad monumentum venimus
gementes,
angelum domini sedentem
vidimus et dicentem,
quia surrexit Jesus.*

(THE WOMEN)

We came weeping
to the grave;
we saw the Angel of the Lord
sitting and saying
that Jesus has arisen.

CANTOR:

*Currebant duo simul
et ille alius discipulus
precucurrit citius Petro
et venit prior ad monumentum,
alleluia.*

The disciples also made haste
together, and that other disciple
ran ahead more quickly than Peter
and came first to the grave,
alleluia.

DISCIPULI:

*Cernitis O socii:
ecce lyntheamina et sudarium
et corpus non est
in sepulchro inventum.*

(THE DISCIPLES)

See, O friends:
behold the shroud and napkin,
and the body is not to be found
in the sepulchre.

MULIERES:

Surrexit dominus de sepulchro!

(THE WOMEN)

The Lord is risen from the grave!

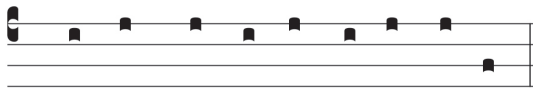
CANTOR, MULIERES ET ANGELUS:

*In Galilea Jesum videbitis,
sicut dixit vobis, alleluia!*

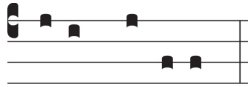
(CANTOR, WOMEN & THE ANGEL)

You will see Jesus in Galilee,
just as he said to you, alleluia!

THEN SHALL THE PRIEST SING, WITH THE PEOPLE ANSWERING, THREE TIMES;
EACH TIME IN A HIGHER TONE:



PRIEST: Christus Do-mi-nus re-sur-re-xit! (*Christ the Lord is risen!*)



PEOPLE: De-o gra-ti-as! (Thanks be to God!)

DEVOTIONS BEFORE MASS (PLEASE STAND)

Vidi Aquam (11 A.M. ONLY)

Mode viii

CELEBRANT *ALL*

I be - held wa - ter * which pro - ceed - ed
 from the tem - ple, on the right side there - of,
 al - le - lu - ia: and all they to whom
 that wa - ter came were heal - ed ev - ery one,
 and they say, al - le - lu - ia, al - le - lu - ia.

CANTOR

Ps. 118 O give thanks unto the Lord, for he is gra - cious: *

ALL

and his mer - cy en - du - reth for - ev - er.

CANTOR

Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost. *

ALL

As_ it_ was in the and ev - er shall be : World with - out_ end. A- men.
beginning, is now,

REPEAT "I BEHELD WATER..."

- ∞ O Lord, show thy mercy upon us, allelu-**ia**.
- ℞ And grant us thy salvation, allelu-**ia**.
- ∞ O Lord, hear **our** prayer.
- ℞ And let our cry come un-**to** thee.
- ∞ The Lord be with **you**.
- ℞ And with thy spi-**rit**.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

PROCESSION

- ∞ Let us ✠ go forth **in** peace.
- ℞ In the Name of Christ. **A**-men.

THE PEOPLE REMAIN IN THEIR PEWS DURING THE PROCESSION.

English Hymnal N° 624

Hail thee, Festival Day!

Salve Festa Dies

REFRAIN: *Hail thee, Festival Day!*
(ALL) *Blest day that art hallowed forever;
Day wherein Christ arose,
Breaking the kingdom of death.*

WOMEN: *Lo, the fair beauty of earth,
From the death of the winter arising,
Every good gift of the year
Now with its Master returns. REFRAIN*

MEN: *He who was nailed to the Cross
Is God and the Ruler of all things;
All things created on earth
Worship the Maker of all. REFRAIN*

WOMEN: *God of all pity and power,
Let thy word be assured to the doubting;
Light on the third day returns:
Rise, Son of God, from the tomb! REFRAIN*

MEN: *Ill doth it seem that thy limbs
Should linger in lowly dishonour,
Ransom and price of the world,
Veiled from the vision of men. REFRAIN*

WOMEN: *Ill it beseemeth that thou,
By whose hand all things are encompassed,
Captive and bound shouldst remain,
Deep in the gloom of the rock. REFRAIN*

MEN: *Rise now, O Lord, from the grave
And cast off the shroud that enwrapped thee;
Thou art sufficient from us:
Nothing without thee exists. REFRAIN*

Station at the Font

✠ With thee, O Lord, is the fountain of life, allelu-**ia**.
✠ And in thy light we shall see light, allelu-**ia**.

Let us pray.

ALMIGHTY, everlasting God, graciously look upon the
dedication of the people here born anew, who, like the

hart, desire the wellspring of thy waters: and mercifully grant that by the mystery of baptism, the very thirst of their faith may sanctify both soul and body. Through Christ our Lord.

℟ Amen.

WOMEN: *Mourning they laid thee to rest,
Who art Author of life and creation;
Treading the pathway of death,
Life thou bestowedst on man. REFRAIN*

MEN: *Show us thy face once more,
That the ages may joy in thy brightness;
Give us the light of day,
Darkened on earth at thy death. REFRAIN*

WOMEN: *Out of the prison of death
Thou art rescuing numberless captives;
Freely they tread in the way
Whither their Maker has gone. REFRAIN*

MEN: *Jesus has harrowèd hell;
He has led captivity captive:
Darkness and chaos and death
Flee from the face of the light. REFRAIN*

Station at the Crossing

℣ The Lord is risen from the tomb, allelu-**ia**.

℟ Who for our sakes hung on the tree, allelu-**ia**.

Let us pray.

OLORD God almighty, whose blessed Son our Saviour Jesus Christ did on the third day rise triumphant over death; raise us, we beseech thee, from the death of sin unto the life of righteousness, that we may seek those things which are above, where he sitteth on thy right hand in glory; and

this we beg for the sake of the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Spirit, ever one God, world without end.

℟ Amen.

Antiphon (CANTOR)

Romans 6:9

*Christus resurgens ex mortuis
iam non moritur;
mors illi ultra non dominabitur.
Quod enim vivit vivit Deo.
Alleluia, alleluia.*

Christ being raised from the dead
dieth no more;
death hath no more dominon over him.
But in that he liveth, he liveth unto God.
Alleluia, alleluia.

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Resurrexi* (CANTORS) (PLEASE KNEEL)

Psalm 139:18,4,5

✠ I am risen, and am still with thee, alleluia.
Thou hast laid thine hand upon me, alleluia.
Thy knowledge is too wonderful and excellent for me,
alleluia, alleluia.
℣ O Lord, thou hast searched me out and known me:
Thou knowest my down-sitting, and mine uprising.
Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Kyrie Eleison (CHOIR)

Missa Brevis – Andrea Gabrieli (1572)

Kyrie eleison

Lord, have mercy upon us

Christe eleison

Christ, have mercy upon us

Kyrie eleison

Lord, have mercy upon us

Gloria in Excelsis

(PLEASE STAND) (CHOIR)

*Gloria in excelsis Deo
et in terra pax
hominibus bonæ voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex cælestis,
Deus Pater omnipotens.
Domine Fili Unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis
peccata mundi,
miserere nobis;
qui tollis
peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad
dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe
cum Sancto Spiritu:
in gloria Dei Patris. Amen.*

Missæ Brevis –

Andrea Gabrieli (1572)

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee,
we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son,
Jesu Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away
the sin of the world,
have mercy upon us.
Thou that takest away
the sin of the world,
receive our prayer.
Thou that sittest
at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ
with the Holy Ghost, art most high,
in the glory of God the Father. Amen.*

The Collect

℣ The Lord be with you.
℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY God, who through thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: Colossians 3:1 *(PLEASE BE SEATED)*

The Epistle is written in the third chapter of the Epistle of Paul the Apostle to the Colossians, beginning at the first verse.

IF ye then be risen with Christ, seek those things which are above, where Christ sitteth at the right hand of God. Set your minds on things above, not on earthly things; for you have died, and your life is hid with Christ in God. When Christ, who is your life, shall be made manifest, then shall you also be made manifest with him in glory. Mortify, therefore, your members which are upon the earth: fornication, uncleanness, passion, evil desire, and covetousness which is idolatry; because of which cometh the wrath of God; in which you once walked yourselves when you lived in such things. But now you must put it all off: wrath, anger, malice, slander, and filthy talk out of your mouth; lie not to one another; cast off the old self with its evil deeds, and put on the new, which is being refashioned unto knowledge according to the image of its creator; in whom there

is neither Greek nor Jew, neither circumcision nor uncircumcision, barbarian or Scythian, bond or free, but Christ is all in all.

Here endeth the Epistle.

Gradual — *Hæc dies* (CANTORS)

Psalm 18:24,1

*This is the day which the Lord hath made:
we will be joyful and glad in it.
O give thanks unto the Lord, for he is gracious:
and his mercy endureth forever.*

Alleluia — *Pascha nostrum* (CANTORS)

1 Corinthians 5:7

Alleluia, alleluia. Christ our Passover is sacrificed for us.

Sequence — *Victimæ paschali laudes* (CHOIR)

*Christians, to the Paschal Victim, offer your thankful praises!
A Lamb the sheep redeemeth:
Christ, who only is sinless, reconcileth sinners to the Father.
Death and life have contended, in that combat stupendous:
the Prince of Life who died, reigns immortal.
Speak, Mary, declaring, what thou sawest wayfaring:
the tomb of Christ, who is living, the glory of Jesu's Resurrection.
Bright angels attesting, the shroud and napkin resting.
Yea, Christ my hope is arisen: to Galilee he goes before you.
Christ indeed from death is risen, our new life obtaining.
Have mercy, victor King, ever reigning! Amen. Alleluia.*

The Holy Gospel: S. John 20:1 (PLEASE STAND)

✠ The Lord be with you.

✠ And with thy spirit.

✠ The Holy Gospel is written in the twentieth chapter of the Gospel according to S. John, beginning at the first verse.

✠ Glory be to thee, O Lord.

THE first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together; and the other disciple did outrun Peter, and came first to the sepulchre; and he, stooping down and looking in, saw the linen cloths lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen cloths lie; and the napkin that was about his head, not lying with the linen cloths, but wrapped together in a place by itself. Then went in also that other disciple which came first to the sepulchre, and he saw, and believed. For as yet they knew not the Scripture, that he must rise again from the dead. Then the disciples went away again unto their own home.

℞ Praise be to thee, O Christ.

Creed (SAID AT 9 A.M.)

Credo Cardinalis (15th century),

(PLEASE REMAIN STANDING)

Mode i

I BE-LIEVE in one God * The Fa-ther al- migh - ty, Ma-ker of hea-ven and__earth,
 And of all things vi - si - ble, and in vi - si - ble: And in one Lord__ Je - sus__Christ,
 the on - ly be-got-ten Son of__ God, Be-got-ten of the Fa-ther be-fore all__worlds;
 God of__ God,__ Light of__Light; Ve-ry God of Ve-ry__God; Be-got-ten, not made,
 Be-ing of one sub-stance with the Fa - ther; Through whom all things were_ made.

Who for us men, And for our sal - va - tion, Came down from hea - ven:

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fi - ed al - so for us, Un - der Pon - tius Pi - late.

He suf - fer - ed and was bu - ri - ed. And the third day he rose a - gain,

ac - cord - ing to the Scrip - tures, And a - scend - ed in - to heav'n,

And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry,

to judge both the quick and the dead: Whose king - dom shall have no end.

And I be - lieve in the Ho - ly Ghost, the Lord, The giv - er of Life,

Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son

to - ge - ther is wor - ship - ped, and glo - ri - fi - ed, Who spake by the Pro - phets.

And I be - lieve one Ho - ly, Ca - tho - lic and A - po - sto - lic Church. I ac -

know - ledge one Bap - tism, for the re - mis - sion of sins. And I

look for the re-sur-rec-tion of the dead, And the life of the world
to come. A - - - - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

**THE MASS OF THE FAITHFUL
(LITURGY OF THE EUCHARIST)**

OFFERTORY

∞ The Lord be with you.
 ∞ And with thy spirit.
 Let us pray. (PLEASE KNEEL)

Offertory Antiphon — Terra tremuit

Psalm 76:8,9

CANTORS: The earth trembled and was still: *

ALL: When God a-rose to judge-ment, al-le-lu-ia.

Offertory Motet This joyful Eastertide

Dutch carol (1685)

*This joyful Eastertide, away with care and sorrow!
My Love, the Crucified, hath sprung to life this morrow.
Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain; but now is Christ arisen!
Death's flood hath lost its chill, since Jesus crossed the river:
Lover of souls, from ill my passing soul deliver.
Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain; but now is Christ arisen!
My flesh in hope shall rest, and for a season slumber,
'Til trump from east to west shall wake the dead in number.
Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain; but now is Christ arisen!*

Offertory Hymn Welcome, happy morning!

Hermas

*"Welcome, happy morning!" age to age shall say:
Hell today is vanquished! Heaven is won to-day!
Lo! the Dead is living, God for evermore,
Him, their true Creator, all his works adore.*

*REFRAIN: "Welcome, happy morning!" age to age shall say:
Hell today is vanquished! Heaven is won to-day!*

*Earth with joy confesses, clothing her for spring,
All good gifts return with her returning King;
Bloom in every meadow, leaves on every bough,
Speak his sorrow ended, hail his triumph now: REFRAIN*

*Maker and Redeemer, Life and Health of all,
Thou from Heaven beholding human nature's fall,
Of the Eternal Father true and only Son,
Manhood to deliver, manhood didst put on: REFRAIN*

*Thou, of life, the Author, death didst undergo,
Tread the path of darkness, saving strength to show;*

*Come then, True and Faithful, now fulfill thy word;
'Tis thine own third morning; rise, O buried Lord! REFRAIN
Loose the souls long prisoned, bound with Satan's chain;
All that now is fallen raise to life again;
Show thy face in brightness, bid the nations see!
Bring again our daylight: day returns with thee; REFRAIN*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

WE beseech thee, O Lord, mercifully to accept the
prayers and oblations of thy people: that this
beginning of thy Paschal Mysteries may by the operation of
thy grace be unto us a wholesome medicine unto everlasting
life. Through Jesus Christ our Lord, who liveth and reigneth
with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING.)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers, which we offer
unto thy Divine Majesty; beseeching thee to inspire continually the
universal Church with the spirit of truth, unity, and concord: And

grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

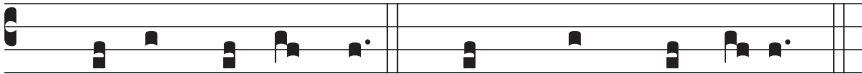
Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION


Sursum Corda and Preface

Celebrant *People*




ψ. *The Lord be with you.* *℞.* *And with thy spi-rit.*

Celebrant *People*




ψ. *Lift up your hearts. -* *℞.* *We lift them up un-to the*

Celebrant



Lord. *ψ.* *Let us give thanks un-to our Lord God.-*

People



℞. *It is meet and right so to do.*

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

BUT chiefly are we bound to praise thee for the glorious
Resurrection of thy Son Jesus Christ our Lord:
for he is the very Paschal Lamb, which was offered for us,
and hath taken away the sin of the world; who by his death
hath destroyed death, and by his rising to life again
hath restored to us everlasting life.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (*CHOIR*)

*Missa Brevis –
Andrea Gabrieli (1572)*

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(*CELEBRANT*)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)


CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

CELEBRANT ALL

O UR Father, * who art in heav-en, Hal-low-ed be thy
Name, Thy king-dom come, Thy will be done, on earth
as it is in heav-en. Give us this day our dai-ly bread;
And for-give us our tres-pass-es, As we for-give them that
tres-pass a-gainst us; And lead us not in-to temp-tation,
But de-liv-er us from e-vil. For thine is the king-dom,
the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

Fraction and Pax (SAID AT 9 A.M.)

Celebrant	People
	
<i>The peace of the Lord be always with you. And with thy spi-rit.-</i>	

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei (CHOIR)

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.
Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

Missa Brevis – Andrea Gabrieli (1572)

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.
O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Communion Antiphon (CANTORS)

Pascha nostrum

1 Corinthians 5:7-8

Christ our Passover is sacrificed for us, alleluia.

*Therefore let us keep the feast with the unleavened bread
of sincerity and truth, alleluia, alleluia, alleluia.*

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

English Hymnal N° 129 (PLEASE STAND)

Christ the Lord is risen again!

Orientis Partibus

Christ the Lord is risen again!

Christ hath broken every chain!

Hark, the angels shout for joy,

Singing evermore on high, Alleluia!

He who gave for us his life,

Who for us endured the strife,

Is our Paschal Lamb to-day!

We too sing for joy, and say Alleluia!

He who bore all pain and loss

Comfortless upon the Cross,

Lives in glory now on high,

Pleads for us, and hears our cry. Alleluia!

He whose path no records tell,

Who descended into hell;

Who the strong man armed hath bound,

Now in highest heaven is crowned. Alleluia!

Now he bids us tell abroad

How the lost may be restored,

How the penitent forgiven,

How we too may enter heaven. Alleluia!

Thou, our Paschal Lamb indeed,

Christ, to-day thy people feed;

Take our sins and guilt away,

That we all may sing for ay, Alleluia!

Communion Motet

Maria Magdalena

Andrea Gabrieli (1576)

Maria Magdalena

et altera Maria

Mary Magdalene

and the other Mary

*ibant diluculo
ad monumentum.
'Jesus quem quæritis
non est hic:
surrexit sicut locutus est;
præcedent vos in Galilæam,
alleluia!'*

*came, as it began to dawn,
to see the sepulchre
'Jesus whom ye seek
is not here;
for he is risen, as he said;
he goeth before you into Galilee,
alleluia!'*

THANKSGIVING

Post-Communion Collect

✠ The Lord be with you.
✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

WE beseech thee, O Lord, pour into our hearts the love of thy Holy Spirit: that as thou hast now fulfilled us with this Paschal Sacrament, so thou wouldest make us to dwell continually in all godly concord. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

✠ Amen.

Blessing (*CELEBRANT*)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

✠ Amen.

Dismissal *(PLEASE STAND)*

∞ The Lord be with you.

℞ And with thy spirit.

∞ Depart in peace, alleluia, alleluia.



℞ Thanks be to God, al-le-luia,- al-le- lu-ia.-

The Last Gospel: S. John 1:1 *(PLEASE STAND)*

∞ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℞ Thanks be to God.

DEVOTIONS AFTER MASS

Regina Cæli (CHOIR) (11 A.M. ONLY)

Gregor Aichinger (1603)

Regina Cæli lætare, alleluia!
Quia quem meruisti portare, alleluia!
Resurrexit, sicut dixit, alleluia!
Ora pro nobis Deum, alleluia!

ENGLISH TRANSLATION:

Joy to thee, O Queen of Heaven, alleluia!
He whom thou wast meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!

- ✠ Rejoice and be glad, O Virgin Mary, allelu-**ia**.
℟ For the Lord is risen indeed, allelu-**ia**.

Let us pray.

O GOD, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord.

℟ Amen.

Closing Hymn Thine be the glory

Maccabæus

Thine be the glory, risen, conqu'ring Son;
Endless is the vict'ry, thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave clothes where thy body lay.

REFRAIN:

Thine be the glory, risen conqu'ring Son,
Endless is the vict'ry, thou o'er death hast won.

*Lo! Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness, hymns of triumph sing;
For her Lord now liveth, death hath lost its sting. REFRAIN*

*No more we doubt thee, glorious Prince of life;
Life is naught without thee; aid us in our strife;
Make us more than conqu'rors, through thy deathless love:
Bring us safe through Jordan to thy home above. REFRAIN*

Postlude

S. Bartholomew's Anglican Church,
Regent Park

DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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