

The Annunciation *of the Blessed Virgin Mary* (com. Feria)

Wednesday 25 March 2026

6:30 p.m.



S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

SUNG BY

The Gentlemen Cantors of S. Bartholomew's

DIRECTED BY

Jesse Billett, AB, MPhil, PhD.

PARISH ORGANIST

Fr David Smith

Solemn Mass

Prelude

Opening Hymn

Praise we the Lord this day

Venice

*Praise we the Lord this day,
This day so long foretold,
Whose promise shone with cheering ray
On waiting saints of old.*

*The prophet gave the sign
For faithful men to read;
A Virgin born of David's line
Shall bear the promised Seed.*

*Ask not how this should be,
But worship and adore,
Like her, whom Heaven's own Majesty
Came down to shadow o'er.*

*Meekly she bowed her head
To hear the gracious word,
Mary, the pure and lowly maid,
The favoured of the Lord.*

*Blessèd shall be her name
In all the Church on earth,
Through whom that wondrous mercy came,
The Incarnate Saviour's birth.*

*Jesu, the Virgin's Son,
We praise thee and adore,
Who art with God the Father One
And Spirit evermore. Amen.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Vultum tuum* (PLEASE KNEEL) (CANTORS)

Psalm 45

✠ All the rich among the people
shall make their supplication before thee:
the virgins that be her fellows
shall be brought unto the king:
they that bear her company
shall be brought unto thee with joy and gladness.
✠ My heart is inditing of a goodly matter:
I speak of the things which I have made unto the King.
✠ Glory be to the Father, and to the Son,
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Kyrie Eleison (CHOIR)

Missa Cunctipotens Genitor

<i>Kyrie eleison.</i>	Lord, have mercy.
<i>Christe eleison.</i>	Christ, have mercy.
<i>Kyrie eleison.</i>	Lord, have mercy.

Gloria in Excelsis (PLEASE STAND)

Missa de Angelis

The musical score is written on two staves in G major (one sharp). The first staff is for the Celebrant and People, with lyrics: "Glo - ry be to God_ on high, And in earth_ peace, good will to - wards_ men." The second staff is for the Choir and People, with lyrics: "We praise_ thee,_ We_ bless_ thee,_ We wor - ship_ thee, We glo-ri - fy_ thee,". The music consists of a series of eighth and quarter notes, with some rests and ties.

Choir *People*

We give thanks to thee, for thy great glo - ry, O Lord God, hea - ven - ly King,

Choir

God the Fa - ther. Al - migh ty. *Choir* O Lord, the on - ly be got - ten Son, Je - su - Christ;

People

O Lord God, Lamb of God, Son of the Fa - ther,

Choir

That tak - est a - way the sin of the world, have mer - cy up - on us.

People

Thou that tak - est a - way the sin of the world, re - ceive our prayer.

Choir

Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

People *Choir*

For thou on - ly art Ho - ly; *Choir* Thou on - ly art the Lord;

All

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo - ry of God the Fa - ther. A - - - men.

The Collects

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

OMERCIFUL God, we beseech thee to sanctify this our fasting to the enlightenment of the hearts of thy faithful people: that we, to whom thou hast given an hearty desire to pray, may obtain of thy loving-kindness the fulfilment of all our petitions.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: Isaiah 7:10 (*PLEASE BE SEATED*)

The Lesson for the Epistle is written in the seventh chapter of the Book of the Prophet Isaiah, beginning at the tenth verse.

IN those days: The Lord spake again unto Ahaz, saying, Ask thee a sign of the Lord thy God; ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the Lord. And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign; Behold, a Virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

Here endeth the Epistle.

Gradual (CANTORS) — *Diffusa est*

Psalm 45

*Full of grace are thy lips; because God hath blessed thee for ever.
For the truth's sake, and because of meekness, and righteousness:
and thy right hand shall teach thee terrible things.*

Tract (CANTORS) — *Audi filia*

Psalm 45

*Hearken, O daughter, and consider, incline thine ear:
so shall the King have pleasure in thy beauty.
The rich among the people shall make their supplication before thee:
kings' daughters were among thy honourable women.
The virgins that be her fellows shall be brought unto the King:
they that bear her company shall be brought unto thee.
With joy and gladness shall they be brought:
and shall enter into the King's palace.*

The Holy Gospel: S. Luke 1:26 (PLEASE STAND)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the first chapter of the Gospel according to S. Luke, beginning at the twenty-sixth verse.

℞ Glory be to thee, O Lord.

AT that time: The angel Gabriel was sent from God unto a city of Galilee named Nazareth, to a Virgin espoused to a man whose name was Joseph, of the house of David; and the Virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee. And she was troubled at this saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary; for thou hast found favour with God. And behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest; And the Lord God shall give unto him the throne of his father David. And he shall reign over the house of Jacob for ever; And of his kingdom there shall be no end.

Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Spirit shall come upon thee, And the power of the Highest shall overshadow thee: Therefore also that holy thing which shall be born of thee Shall be called the Son of God.

And behold, thy cousin Elizabeth, she hath also conceived a son in her old age; and this is the sixth month with her who was called barren: for with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

℞ Praise be to thee, O Christ.

Creed (ALL)

Missa de Angelis

Celebrant All

I be-lieve in one God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;
God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not made;
Be-ing of one sub-stance with the Fa - ther; Through whom all things were made:
Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fied, al - so for us, un - der Pon-tius Pi - late.
He suf-fer - èd, and was bu - ri - èd. And the third day he rose a - gain
ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,

And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king-dom shall have no end. And I be - lieve in the Ho - ly Ghost,

The Lord, The Gi - ver of Life, Who pro - ceed - eth from the Fa - ther and the Son,

Who with the Fa - ther and the Son to - ge ther is wor - ship - ped, and glo - ri - fi - ed,

Who spake by the Pro - phets. And I be - lieve One, Ho - ly, Ca - tho - lic,

and A - po - sto - lic Church. I ac - know - ledge one. Bap - tism for the re - mis - sion of sins.

And I look for the Re - sur - rec - tion of the dead, And the life of the world to come.

A - - - - - men.

Sermon: The Father Vicar

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

∞ The Lord be with you.
✠ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Ave Maria* (CANTORS)

S. Luke 1

*Hail Mary, full of grace, the Lord is with thee,
blessed art thou among women:
And blessed is the fruit of thy womb.*

Offertory Hymn

Her Virgin eyes saw God incarnate born

Farley Castle

*Her Virgin eyes saw God incarnate born,
When she to Beth'lem came that happy morn;
How high her raptures then began to swell,
None but her own omniscient Son can tell.*

*As Eve when she her fontal sin reviewed,
Wept for herself and all she should include,
Blest Mary, with man's Saviour in embrace
Joyed for herself and for all human race.*

*All saints are by her Son's dear influence blest,
She kept the very Fountain at her breast;
The Son adored and nursed by the sweet Maid
A thousandfold of love for love repaid.*

*Heaven with transcendent joys her entrance graced,
Next to his throne her Son his Mother placed;
And here below, now she's of heaven possest,
All generations are to call her blest.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

WE beseech thee, O Lord, stablish in our hearts the
mysteries of the true religion: that, as we do believe
thy Son, conceived of a Virgin, to be very God and very Man;
so by the power of his resurrection we may be found worthy
to attain to everlasting felicity. Through the same Jesus Christ
thy Son our Lord, who liveth and reigneth with thee and the
Holy Spirit, one God, world without end.

℟ Amen.

GRANT, O merciful God: that we, which here bring unto
thee this sacrifice of propitiation and thanksgiving, may
offer the same in all singleness and lowliness of heart.

GRANT, we beseech thee, O Lord, that like as we do
by these our oblations bring to remembrance the
institution of this holy Sacrament, so we may by thee be
enabled to offer the same according to thy will. Through
Jesus Christ our Lord, who liveth and reigneth with thee and
the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

Let us pray for Christ's holy Catholic Church.

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.

We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION


Sursum Corda and Preface

Celebrant *People*



ψ. The Lord be with you. R. And with thy spi-rit.

Celebrant *People*



ψ. Lift up your hearts. - R. We lift them up un-to the

Celebrant



Lord. ψ. Let us give thanks un-to our Lord God.-

People



R. It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

BECAUSE thou didst give Jesus Christ thine only Son to be born for us; who, by the operation of the Holy Spirit, was made very man of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus (CHOIR)

Missa Cunctipotens Genitor

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.



CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

Name, Thy king-dom come, Thy will be done, on earth
as it is in heav-en. Give us this day our dai-ly bread;
And for-give us our tres-pass-es, As we for-give them that
tres-pass a-gainst us; And lead us not in-to temp-tation,
But de-liv-er us from e-vil. For thine is the king-dom,
the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

Fraction and Pax

Celebrant *People*
The peace of the Lord be always with you. And with thy spi-rit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei (CHOIR)

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

Missa Cunctipotens Genitor

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Communion Antiphon – *Ecce virgo (CANTORS)*

Isaiah 7:14

*Behold, a Virgin shall conceive, and bear a Son:
And his Name shall be called Emmanuel.*

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

Communion Hymn (PLEASE REMAIN KNEELING OR SEATED)

The God whom earth, and sea, and sky *Puer Nobis Nascitur*

*The God whom earth, and sea, and sky,
Adore, and laud, and magnify,
Who o'er their threefold fabric reigns,
The Virgin's spotless womb contains.*

*The God whose will by moon and sun
And all things in due course is done,
Is borne upon a Maiden's breast,
By fullest heavenly grace possest.*

*How blest the Mother, in whose shrine
The great Artificer Divine,*

*Whose hand contains the earth and sky,
Vouchsafed, as in his ark, to lie!*

*Blest, in the message Gabriel brought;
Blest, by the work the Spirit wrought:
From whom the Great Desire of earth
Took human flesh and human birth.*

*All honour, laud, and glory be,
O Jesu, Virgin-born, to thee!
All glory, as is ever meet,
To Father and to Paraclete. Amen.*

Communion Motet (PLEASE BE SEATED) (CHOIR)
Angelus ad Virginem

*English,
14th century*

*Angelus ad Virginem,
subintrans in conclave,
Virginis formidinem
demulcens, inquit "Ave!
Ave, regina virginum:
coeli terraeque dominum
concipies et paries intacta
salutem hominum;
tu porta coeli facta,
medela criminum."*

*"Quomodo conciperem,
quae virum non cognovi?
Qualiter infringerem,
quae firma mente vovi?"
"Spiritus sancti gratia
perficiet haec omnia.
Ne timeas, sed gaudeas*

*An angel came to the Virgin,
secretly to her room;
soothing the Virgin's fear
he said, "Hail! Hail,
Queen of virgins: you will
conceive and bear the Lord
of heaven and earth to be
the salvation of mankind;
to be the gate of heaven,
the remedy of sins."*

*"How can I conceive,
when I know no man?
How can I transgress what
I have steadfastly vowed?"
"The grace of the Holy Ghost
shall do all this.
Fear not, but rejoice without*

*secura, quod castimonia
manebit in te pura
Dei potentia.”*

*Ad haec, virgo nobilis
respondens inquit ei,
“Ancilla sum humilis
Omnipotentis Dei.
Tibi coelesti nuntio,
tanti secreti conscio,
consentiens et cupiens videre
factum quod audio;
parata sum parere
Dei consilio.”*

*Eia Mater Domini,
quae pacem reddidisti
angelis et homini
cum Christum genuisti!
Tuum exora filium
ut se nobis propitium
exhibeat, et deleat peccata,
praestans auxilium
vita frui beata.*

*a care, since your chastity
will remain in you, unspoiled,
through God’s might.”*

*To this, the noble Virgin,
replying, said to him,
“I am the humble handmaid
of Almighty God.
To you, heavenly messenger,
and bearer of such a secret,
I give my consent, and wish
to see done what I hear;
I am ready to obey
the will of God.”*

*Hail, Mother of our Lord,
who restored peace
to angels and men
when you bore Christ!
Pray to your Son
that he might favour us
and blot out our sins,
giving us help
to enjoy a blessed life.*

THANKSGIVING

Post-Communion Collects

- ✠ The Lord be with you.
✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

O GOD, who didst vouchsafe that thy Word should be made flesh in the womb of the Blessed Virgin Mary, at the message of an Angel: grant to us thy humble servants that we, believing her to be indeed the Mother of God, may by her intercession find favour in thy sight. Through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

O LORD, who hast vouchsafed to make us partakers of thy heavenly benediction: grant, we pray thee, that the pledge, which thou hast given us in this holy Sacrament, may be fulfilled in us unto everlasting salvation.

WE beseech thee, O Lord, mercifully to protect us who have now received this holy Sacrament: that this our fast may be acceptable in thy sight and profitable unto us for the healing of our souls. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing (*CELEBRANT*)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

Dismissal *(PLEASE STAND)*


∞ The Lord be with you.

℞ And with thy spirit.

∞ **D** e- - - part in peace.



℞ **T** hanks- - - be to God.



The Last Gospel: S. John 10:22 *(PLEASE REMAIN STANDING)*

∞ The Lord be with you.

℞ And with thy spirit.

✠ The continuation of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

AT that time: It was at Jerusalem the feast of Dedication, and it was winter. And Jesus walked in the temple in Solomon's porch. Then came the Jews round about him, and said unto him: How long dost thou make us to doubt? If thou be the Christ, tell us plainly. Jesus answered them: I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me: and I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. I and my Father are one. Then the Jews took up stones again to stone him. Jesus answered them: Many good works have I showed you from my Father; for which of those works do ye stone me? The

Jews answered him, saying: For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. Jesus answered them: Is it not written in your law, I said: Ye are gods? If he called them gods, unto whom the word of God came, and the scripture cannot be broken; say ye of him, whom the Father hath sanctified, and send into the world: Thou blasphemest; because I said: I am the Son of God? If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

℟️ Thanks be to God.

Postlude Improvisation

Fr David Smith

MUSIC NOTE

This evening's music, sung by a schola of men's voices, features a Gregorian chant mass, the authentic Gregorian melodies of the minor proper (the Introit, Gradual, Tract, Offertory and Communion) and a 3-part motet from the fourteenth century. The mass bears the title 'Cunctipotens Genitor' (All-powerful Father). Originally, the seven syllables of Kyrie/Christe eleison were set with expansive melodies, which allowed for additional, complementary poetry to be added in: Cunctipotens Genitor, Deus omni Creator eleison (All-powerful Father, God and Creator of all, have mercy upon us). All Latin chant mass titles are a product of this ninth/tenth-century tradition of 'troping' the Kyrie.

The motet, Angelus ad Virginem, is a famous text and melody, often sung as a Christmas carol. In this English fourteenth-century setting, the jaunty tune is in the middle voice, decorated by countermelodies that alternate between contrary motion and parallel motion, creating, for our twenty-first-century ears, something both familiar and strange. The fact that his piece has survived in multiple sources, sometimes in (Middle) English, with a variety of harmonizations, is a testament to its popularity in its own day.

S. Bartholomew's Anglican Church,
Regent Park

DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

509 Dundas Street East, Toronto, Canada
416-368-9180 | stbartstoronto.ca