



PARISH ANNOUNCEMENTS

For the week of Sunday 22 March 2026

PLEASE TAKE THIS HOME

*Father Hannam requests that all cases
of sorrow or suffering be reported to him.*

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass!
We meet in the Parish Hall, down the front stairs and to the right.

**SUNG MASS
FOR THE
ANNUNCIATION
OF THE BLESSED
VIRGIN MARY** will
be celebrated this
Wednesday, 25 March
at 6:30 p.m.



DONATIONS FOR THE ALTAR OF REPOSE AND EASTER: We currently have no flowers on the altar or in the church during mass. This is a mark of the penitential season of Lent, symbolizing our sorrow for the Lord's suffering in the desert and eventual crucifixion. On Maundy Thursday, we will return beautiful lilies to the high altar to symbolize the site of the Last Supper and we will create an Altar of Repose (a magnificent side-altar covered in flowers and candles) where the Sacrament will sit in wait for the Solemn Liturgy of Good Friday. Finally,

we will redress the High Altar during the Great Vigil of Easter with lilies and spring flowers to symbolize the coming of a new life in Christ. This undertaking requires many volunteers, but also financial generosity. If you are able to support the Easter Flower Fund this year, please send an e-transfer or cheque with the words “Easter Flowers” in the memo, or include a note with your donation to the offering plate. Easter flowers may be given in memory of a loved one. **Please note, the deadline for submitting memorial names is Monday, 30 March.**

CONFESSION TIMES this Lent will be Friday evenings 6-6:20 p.m. before Stations of the Cross and Saturday mornings 10:30-10:50 a.m. before the daily Mass. If these times do not work for you, please contact Father Hannam (647-208-1645) or Father Brinton (416-553-1905) to make an appointment.

HOLY HOUR IN LENT: Thursdays in Lent at 6 p.m. *‘Could ye not watch with me one hour?’ (Matthew 26:40)* On the night in which he was betrayed, Our Lord entered Gethsemane alone to pray to His Father. *‘If it be possible, let this cup pass from me: nevertheless, not as I will, but as thou wilt.’* His chosen disciples slept; then the Prince of the Apostles denied even knowing him. Can you watch with Him for an hour this Lent — or even an hour each week? ‘Watch and pray’, He tells us. Can you answer the invitation of His love...?

STATIONS OF THE CROSS & BENEDICTION OF THE BLESSED SACRAMENT will be celebrated each Friday in Lent at 6:30 p.m.

THE FOOD BANK: The Food Bank is open every Monday and Thursday from 10:00 a.m. until 12:00 p.m.

THE BREAKFAST PROGRAMME continues each Thursday. The doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m.

S. BART’S REGULAR DONORS:

- Regular Givers are encouraged to take tithing envelopes for the coming year. This simplifies our parish counting and helps us to monitor our growth.

✠ PARISH GIVINGS ✠

2026 Actual to 28 February: \$ 20,884

2026 Budget to 28 February: \$ 34,166

(2025 Actual to 28 February: \$25,560)

To date for 2026, we have a shortfall of \$13,282

*Please keep in mind that the financial health of our parish
relies not only on generous giving, but on regular giving.*

✠ INTERCESSIONS ✠

The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord.

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 22 March:** *The Anglican Church of Korea*
- **Monday, 23 March:** *The Diocese of Uruguay – The Anglican Church of South America*
- **Tuesday, 24 March:** *The Diocese of Utah – The Episcopal Church*
- **Wednesday, 25 March:** *The Diocese of Uyo – The Church of Nigeria (Anglican Communion)*
- **Thursday, 26 March:** *The Diocese of Valparaiso – Iglesia Anglicana de Chile*
- **Friday, 27 March:** *The Diocese of Vanuatu – The Anglican Church of Melanesia*
- **Saturday 28 March:** *The Diocese of Vellore – The Church of South India (United)*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: For courage as the Anglican Church of Canada, the Anglican Council of Indigenous Peoples, and National Indigenous Ministries discern polity and process that will best support Indigenous self-determination and self-government within our national communion. For Adam, retired Bishop of Mississippi and Rick, Bishop of Saskatchewan as together they discern how best to support and grow the ministry of the Church in Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 22 March:** *Etobicoke-Humber Deanery*
- **Monday, 23 March:** *All Saints, Kingsway*
- **Tuesday, 24 March:** *The Provincial House of Bishops – Archbishop Anne Germond, Metropolitan*
- **Wednesday, 25 March:** *The Provincial Council of the Provincial Synod*
- **Thursday, 26 March:** *Atonement, Alderwood*
- **Friday, 27 March:** *Christ Church - S. James*
- **Saturday 28 March:** *Christ the King*

THE SICK & THOSE IN NEED: WED: Theresa Adderly, Andrew, Luther & Xavier; Peter & Margaret Bell, Ronald Bentley, Catherine, Sr Christine SLG; | **THURS:** David Conaster, Kimberley Curtis, Demetra, Derek, Dragan, Esther, Alexis Gray, Joanna, Joshua; | **FRI:** Maria K., Paul Kent, Audrey Kern, Laura, The Mackey family, Marlyn, Nigel; | **SAT:** Patrick, Paul, Randy, The Smith family, Tegan, Hazel Thornhill, Trish, Wendy

DAILY INTERCESSIONS: Clifton Aaron, Sharon Baig, Beverly Bodnar, Chantal Fowler Brown, Ranfurly Brown (*priest*), Patricia Buckland, Catharine, Christopher (*priest*), Dierdre, Donna, Grace, Jamie, Todd Jeffrey, Kyla, Laura, Leotha, Lionel, Mark, Mary, Brian McGinnis, Norma Miller, Margaret Moxey, David Mulholland (*priest*), Gordon Neish (*priest*), Marguerite Pigott, M. Elliott Siteman (*priest*), Vidhu

DEPARTED: Véronique, Claville, John, Sarah

THOSE WHO MOURN: Fr Khai

✠ POETRY CORNER ✠

THE PASSION

by *George Herbert (1593-1633)*

Since blood is fittest, Lord, to write
Thy sorrows in, and bloody fight;
My heart hath store; write there, where in
One box doth lie both ink and sin:
That when sin spies so many foes,
Thy whips, thy nails, thy wounds, thy woes,
All come to lodge there, sin may say,
No room for me, and fly away.
Sin being gone, oh fill the place,
And keep possession with thy grace;
Lest sin take courage and return,
And all the writings blot or burn.

✠ DEVOTIONAL VIGNETTE ✠

TODAY PASSIONTIDE BEGINS, a time especially consecrated to the remembrance and loving contemplation of the sorrows of Jesus. The veiled crucifix and statues, the absence of the *Gloria* in the Mass and the *Gloria Patri* in the responsories of the Divine Office—are all signs of mourning by which the church commemorates Our Lord’s Passion. Pope S. Leo exhorts us to participate “in the Cross of Christ, in order that we also may do something which will unite us to what He has done for us, for as the Apostle says, ‘if we suffer with Him, we shall be glorified with Him.’” Therefore, we must not only meditate on Jesus’ sufferings, but also take part in them; only by bearing His passion in our heart

and in our body (*cf. 2 Corinthians 4:10*) shall we be able to share in its fruits. So it is in the liturgy of this season the Church repeats more insistently than ever: “If you hear the voice of the Lord, harden not your hearts.” The voice of the Lord makes itself heard in these days, not by words, but by the eloquent testimony of deeds, by the great events of the Passion—a mystery which gives us the most convincing proof of his infinite love for us. Let us, therefore, open our hearts to the sublime lessons of the Passion: let us see how much Jesus has loved us and how much we ought to love Him in return; let us learn that, if we wish to follow Him, we, too, must suffer and bear the Cross with Him and after Him. At the same time, let us open our hearts to a lively hope; for our salvation is in the Passion of Jesus. In today’s Epistle (*Hebrews 9:11-15*) S. Paul presents to us the majestic figure of Christ, the Eternal High Priest, who “by His Blood, entered once into the holies [that is heaven], having obtained eternal redemption.” The Passion of Jesus has redeemed us; it has opened once again the Father’s house to us; it is then the motive for our hope.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year

✠ THROUGH THE WEEK ✠

*Please check the website, and subscribe to our enews list
to stay informed of scheduling changes.*

Sunday, 22 March

PASSION SUNDAY

8:30 a.m. Mattins

9:00 a.m. Low Mass

10:00 a.m. Mystagogy (Catechesis)

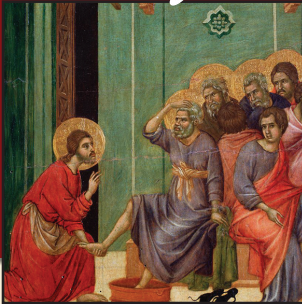
11:00 a.m. Sung Mass

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Monday, 23 March	<i>Lenten Feria</i>	
	10:00 a.m.	Food Bank (until 12 noon)
	10:30 a.m.	Low Mass (Rite of Trent) †
Tuesday, 24 March	<i>Lenten Feria</i>	
	10:30 a.m.	Low Mass (Rite of Trent) †
	6:15 p.m.	Low Mass
Wednesday, 25 March	<i>THE ANNUNCIATION OF THE BLESSED VIRGIN MARY</i>	
	8:30 a.m.	Morning Prayer
	10:30 a.m.	Low Mass (Rite of Trent) †
	6:30 p.m.	Sung Mass
Thursday, 26 March	<i>Lenten Feria</i>	
	6:00 a.m.	Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)
	7:30 a.m.	Low Mass
	8:30 a.m.	Morning Prayer
	10:00 a.m.	Food Bank (until 12 noon)
	10:30 a.m.	Low Mass (Rite of Trent) †
	6:00 p.m.	Holy Hour of Eucharistic Adoration
Friday, 27 March	<i>Lenten Feria</i>	
CONFESSION TIMES: 6:00-6:20 P.M.	7:30 a.m.	Low Mass
	8:30 a.m.	Morning Prayer
	10:30 a.m.	Low Mass (Rite of Trent) †
	6:30 p.m.	Stations of the Cross & Benediction of the Blessed Sacrament
Saturday, 28 March	<i>Lenten Feria</i>	
CONFESSION TIMES: 10:30-10:50 A.M.	11:00 a.m.	Low Mass
Sunday, 29 March	<i>PALM SUNDAY</i>	
	8:30 a.m.	Mattins
	9:00 a.m.	Low Mass
	10:30 a.m.	Liturgy of the Palms & Palm Procession
	11:00 a.m.	Sung Mass

† indicates Eucharistic celebrations of the Anglocatholic Church,
a worldwide church within the Old Catholic succession.

Holy Week at S. Bart's



PALM SUNDAY

Sunday, 29 March

10:30 a.m.

Music by Lotti and Croce

SPY WEDNESDAY:

TENEBRAE

Wednesday, 1 April

7:30 p.m.

*The Mattins and Lauds
of Maundy Thursday;
Gregorian chant with
polyphony by Gesualdo,
Bairstow and Allegri*

MAUNDY THURSDAY

Thursday, 2 April

6:30 p.m.

Music by Byrd and Martini

GOOD FRIDAY

Friday, 3 April

10:30 a.m.

*Music by Willan, John of
Portugal and Botari*

THE HOLY NIGHT

Saturday, 4 April

9:00 p.m.

Music by Palestrina

EASTER SUNDAY

Sunday, 5 April

11:00 a.m.

*Music by Gabrieli, with
the Visitatio Sepulchri (a
mediaeval liturgical drama)*