

# The Fourth Sunday in Lent

## *Laetare*

Sunday, 15 March, 2026

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“GATHER UP THE FRAGMENTS THAT REMAIN,  
THAT NOTHING BE LOST”

S. Bartholomew’s Anglican Church, Regent Park

TORONTO, CANADA

# *Welcome to S. Bart's, Regent Park!*

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*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CHOIR DIRECTOR & CANTRIX*

Katherine Hill, BMus, MA

*SUNG BY*

The Chantresses of S. Bartholomew's

*PARISH ORGANIST*

Fr David Smith

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# Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.  
THE EARLY MASS IS SAID RATHER THAN SUNG.


PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

## Prelude

## DEVOTIONS BEFORE MASS

### Asperges

*Cantor* *All*




Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :  
thou shalt wash me, and I shall be whi - ter than snow.

*Cantor* *All*



*Ps. 51.* Have mer - cy up - on me, O God : af - ter thy great good - ness.

*Cantor*



Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost :\*

*All*

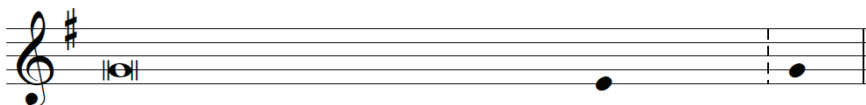


As it was in the be - gin - ning, is now, and e - ver shall be :



world with - out end. A - men.

*Repeat Antiphon:*  
*Thou shalt purge me...*



∇ O Lord, show thy mercy up - on us.  
℞ And grant us thy salva - tion.  
∇ O Lord, hear our prayer.  
℞ And let our cry come un - to thee.  
∇ The Lord be with you.  
℞ And with thy spi - rit.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty, Everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℞ Amen.

## English Hymnal N° 411

Jerusalem on high my song and city is *Christchurch*

*Jerusalem on high My song and city is,*

*My home whene'er I die, The centre of my bliss:*

*O happy place! When shall I be, My God, with thee, to see thy face.*

*There dwells my Lord, my King, Judged here unfit to live;*

*There Angels to him sing, And lowly homage give:*

*O happy place! When shall I be, My God, with thee, to see thy face.*

*The Patriarchs of old There from their travels cease;*

*The Prophets there behold Their longed-for Prince of peace:*

*O happy place! When shall I be, My God, with thee, to see thy face.*

*The Lamb's Apostles there I might with joy behold,*

*The harpers I might hear Harping on harps of gold:*

*O happy place! When shall I be, My God, with thee, to see thy face.*

*The bleeding Martyrs, they Within those courts are found,  
 Clothèd in pure array, Their scars with glory crowned:  
 O happy place! When shall I be, My God, with thee, to see thy face.  
 Ah me! ah me! that I In Kedar's tents here stay;  
 No place like that on high; Lord, thither guide my way:  
 O happy place! When shall I be, My God, with thee, to see thy face.*

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

#### **Introit** — *Laetare*

*Isaiah 66*

(PLEASE KNEEL)

CANTORS: Rejoice ye with Jerusalem; and be ye glad for her,  
 all ye that delight in her: \*



PEOPLE: Exult and sing for joy with her, all ye that in sadness



mourn for her; that ye may suck, and be sa-tisfièd with



the breasts of her conso-la- tion.

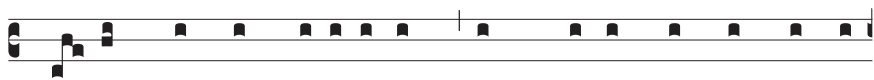
CANTORS: I was glad when they said unto me: \*



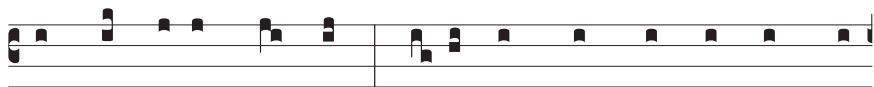
PEOPLE: We will go into the house of the Lord.

*CANTORS:* Glory be to the Father, and to the Son, and to the Holy Ghost; \*

*All*



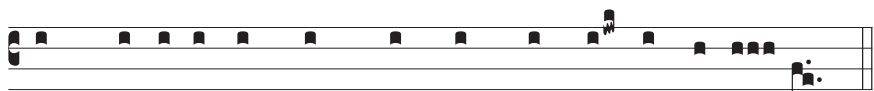
*PEOPLE:* Re-joyce ye with Jerusa-lem; and be ye glad for her, all



ye that de-light in her: Exult and sing for joy with her,



all ye that in sadness mourn for her; that ye may suck,



and be sa-tisfied with the breasts of her conso-la-tion.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:

Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℟ Amen.

## The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

*ALL:* Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison (*CANTORS*)

*Missa in A – Josef Rheinberger (1883)*

Kyrie eleison.

*Lord, have mercy.*

Christe eleison.

*Christ, have mercy.*

Kyrie eleison.

*Lord, have mercy.*

## The Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**G**RANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

℟ Amen.

Let us pray.

**A**LMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

℟ Amen.

## THE LITURGY OF THE WORD

The Epistle: Galatians 4:26 *(PLEASE BE SEATED)*

The Epistle is written in the fourth chapter of the Epistle of Paul the Apostle to the Galatians, beginning at the twenty-sixth verse.

**J**ERUSALEM which is above is free; which is the mother of us all. For it is written,  
*Rejoice, thou barren that bearest not;  
Break forth and cry, thou that travailest not:  
For the desolate hath many more children  
than she which hath an husband.*

Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit; even so it is now. Nevertheless, what saith the Scripture? Cast out the bond-woman and her son; for the son of the bond-woman shall not be heir with the son of the free-woman. So then, brethren, we are not children of the bondwoman, but of the free. Stand fast therefore in the liberty wherewith Christ hath made us free. Here endeth the Epistle.

**Gradual** — *Laetatus sum*

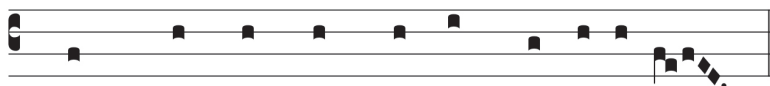
*Psalm 122*

CANTORS: I was glad when they said unto me: \*



PEOPLE: We will go into the house of the Lord.

CANTORS: Peace be within thy walls: \*



PEOPLE: And plenteousness with-in thy pa-laces.

**Tract** — *Qui confidunt*

*Psalm 123*



CANTORS: They that put their trust in the Lord,  
shall be even as the mount Sion: \*  
which may not be removed, but standeth fast forever.

PEOPLE: The hills stand about Je-**ru**-sa<sup>^</sup>lem: \*  
even so standeth the Lord round about his people;  
from this time forth for **ev**-er<sup>^</sup>more.

The Holy Gospel: S. John 6:5 (PLEASE STAND)

∇ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the sixth chapter of the Gospel according to S. John, beginning at the fifth verse.

℞ Glory be to thee, O Lord.

WHEN Jesus then lift up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread that these may eat? (And this he said to prove him; for he himself knew what he would do.) Philip answered him, Two hundred penny-worth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley-loaves, and two small fishes; but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes, as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the sign that Jesus did, said, This is of a truth that Prophet that should come into the world.

℞ Praise be to thee, O Christ.

Creed (PLEASE STAND) (SAID AT 9 A.M.)

*Missa de Angelis*

*Celebrant* All  
I be-lieve in one God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,

and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,  
 the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;  
 God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not made;  
 Be-ing of one sub-stance with the Fa - ther; Through whom all things were made:  
 Who for us men, and for our sal va-tion, came down from hea ven,

*ALL KNEEL AS THE CHOIR SINGS:*

AND WAS INCARNATE BY THE HOLY GHOST  
 OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci-fied, al - so for us, un-der Pon-tius Pi - late.  
 He suf-fer - èd, and was bu - ri - èd. And the third day he rose a - gain  
 ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,  
 And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king-dom shall have no end. And I be - lieve in the Ho - ly Ghost,

The Lord, The Gi-ver of Life, Who pro-ceed-eth from the Fa-ther and the Son,

Who with the Fa-ther and the Son to - ge ther is wor-ship-pèd, and glo - ri - fi - èd,

Who spake by the Pro - phets. And I be-lieve One, Ho - ly, Ca - tho - lic,

and A-po-sto-lic Church. I ac-know-ledge one\_ Bap - tism for the re-mis-sion of sins.

And I look for the Re-sur-rec-tion of\_ the dead, And the\_ life of the world to\_ come.

A - - - - - men.

## The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar (11 A.M. ONLY)

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
AT THE CONCLUSION OF THE SERMON.



*There no night brings rest from labour,  
There unknown are toil and care.*

*O how glorious and resplendent,  
Fragile body, shalt thou be,  
When endued with so much beauty,  
Full of health, and strong, and free,  
Full of vigour, full of pleasure  
That shall last eternally!*

*Now with gladness, now with courage,  
Bear the burden on thee laid,  
That hereafter these thy labours  
May with endless gifts be paid,  
And in everlasting glory  
Thou with joy may'st be arrayed.*

*Laud and honour to the Father,  
Laud and honour to the Son,  
Laud and honour to the Spirit,  
Ever Three and ever One,  
Consubstantial, co-eternal,  
While unending ages run. Amen.*

### **Orate Fratres** *(CELEBRANT) (PLEASE KNEEL)*

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

### **Secrets (Prayers over the Gifts)**

**W**E beseech thee, O Lord, mercifully to have respect  
unto these our oblations: that the same may be  
profitable unto us for our increase in all godliness, and for

the attainment of everlasting salvation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

**G**RANT, we beseech thee, O Lord, that like as we do by these our oblations bring to remembrance the institution of this holy Sacrament, so we may by thee be enabled to offer the same according to thy will. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church (*CELEBRANT*) (*PLEASE REMAIN KNEELING*)

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways:

Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee In newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.



If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

### Sursum Corda and Preface

<i>Celebrant</i>	<i>People</i>
	

*ψ.* The Lord be with you. *℞.* And with thy spi-rit.

<i>Celebrant</i>	<i>People</i>
	

*ψ.* Lift up your hearts. - *℞.* We lift them up un-to the

<i>Celebrant</i>


Lord. *ψ.* Let us give thanks un-to our Lord God.-

People



℞. It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**B**ECAUSE that by our bodily fasting thou dost restrain  
the vice that is within us, dost raise our minds  
from things of earth, dost renew our strength and reward us  
with manifold blessings. Through Christ our Lord.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus (CANTORS)

*Missa in A*

– Josef Rheinberger (1883)

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli  
et terra gloria tua.  
Hosanna in excelsis.*

✠ *Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.*

HOLY, Holy, Holy,  
Lord God of hosts,  
Heaven and earth  
are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh  
in the Name of the Lord:  
Hosanna in the highest.

# CANON OF THE MASS

*(CELEBRANT)*

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.



## COMMUNION OF THE FAITHFUL

Pater Noster *(SAID AT 9 A.M.)*

*Solemn Tone*

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,


	<i>CELEBRANT</i>	<i>ALL</i>	
O			
	UR Father, * who art in heav-en, Hal-low-ed be thy		
			
	Name, Thy king-dom come, Thy will be done, on earth		



as it is in heav-en. Give us this day our dai-ly bread;  
 And for-give us our tres-pass-es, As we for-give them that  
 tres-pass a-gainst us; And lead us not in-to temp-tation,  
 But de-liv-er us from e-vil. For thine is the king-dom,  
 the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

### Fraction and Pax *(SAID AT 9 A.M.)*

*Celebrant*



The peace of the Lord be always with you.- R. And with thy spirit.-

### The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
 Trusting in our own righteousness,  
 But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,  
 Whose property is always to have mercy:  
 Grant us therefore, gracious Lord,  
 So to eat the Flesh of thy dear Son Jesus Christ,  
 And to drink his Blood,  
 That our sinful bodies may be made clean by his Body,  
 And our souls washed through his most precious Blood,  
 And that we may evermore dwell in him,  
 And he in us. Amen.

**Agnus Dei** (CANTORS)

*Agnus Dei,  
 qui tollis peccata mundi,  
 miserere nobis.*

*Agnus Dei,  
 qui tollis peccata mundi,  
 miserere nobis.*

*Agnus Dei,  
 qui tollis peccata mundi,  
 dona nobis pacem.*

*Missa in A – Josef Rheinberger (1883)*

O Lamb of God,  
 that takest away the sin of the world,  
 have mercy upon us.

O Lamb of God,  
 that takest away the sin of the world,  
 have mercy upon us.

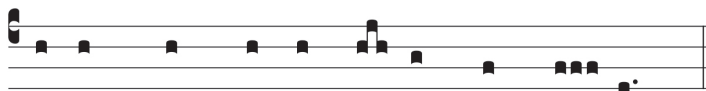
O Lamb of God,  
 that takest away the sin of the world,  
 grant us thy peace.

**Communion Antiphon** — *Jerusalem, quae aedificatur* Psalm 122

CANTORS: Jerusalem is built as a city that is at unity in itself: \*



PEOPLE: For thi-ther the tribes go up, even the tribes of the Lord,



to give thanks unto the Name of the Lord.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,  
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

**English Hymnal N° 465** (PLEASE REMAIN KNEELING OR SEATED)

O what their joy and their glory must be *Reginator Orbis*

*O what their joy and their glory must be,  
Those endless Sabbaths the blessèd ones see!  
Crown for the valiant; to weary ones rest;  
God shall be all, and in all ever blest.*

*What are the Monarch, his court, and his throne?  
What are the peace and the joy that they own?  
Tell us, ye blest ones, that in it have share,  
If what ye feel ye can fully declare.*

*Truly Jerusalem name we that shore,  
'Vision of peace,' that brings joy evermore!*

*Wish and fulfillment can severed be ne'er,  
Nor the thing prayed for come short of the prayer.*

*We, where no trouble distraction can bring,  
Safely the anthems of Sion shall sing;  
While for thy grace, Lord, their voices of praise  
Thy blessed people shall evermore raise.*

*There dawns no Sabbath, no Sabbath is o'er,  
Those Sabbath-keepers have one and no more;  
One and unending is that triumph-song  
Which to the Angels and us shall belong.*

*Now in the meanwhile, with hearts raised on high,  
We for that country must yearn and must sigh,  
Seeking Jerusalem, dear native land,  
Through our long exile on Babylon's strand.*

*Low before him with our praises we fall,  
Of whom, and in whom, and through whom are all;  
Of whom, the Father; and through whom, the Son,  
In whom, the Spirit, with these ever One. Amen.*

## **Communion Motet**

*Ave verum corpus*

*Ave verum corpus natum  
de Maria virgine  
vere passum, immolatum  
in cruce pro homine,  
cuius latus perforatum  
unda fluxit sanguine:  
esto nobis prægustatum  
mortis in examine.*

*O Jesu dulcis,  
O Jesu pie,*

*Gabriel Fauré  
(1894)*

*Hail, true Body, born  
of the Virgin Mary,  
truly suffering, crucified  
on the cross for man,  
whose pierced side  
flowed with blood:  
be to us a foretaste  
in the trial of death.  
O sweet Jesu,  
O holy Jesu,*

*O Jesu fili Mariæ,  
Tu nobis miserere, Amen.*

*O Jesu, son of Mary,  
Have mercy on us. Amen.*

## THANKSGIVING

### Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

**A**Lmighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

### Post-Communion Collects

∕ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**O**most merciful God, who never failest to fulfil us with these holy mysteries: grant, we beseech thee, that we may ever approach them in all lowliness and sincerity, and receive them inwardly and with all faithfulness. Through



## The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

∞ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

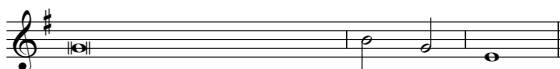
℞ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℞ Thanks be to God.

## DEVOTIONS AFTER MASS

### Angelus



CELEBRANT:

1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,

ALL: 1. And she conceivèd by the Ho - ly Ghost.  
 2. Be it unto me ac - cord - ing to thy word.  
 3. And dwelt a - mong\_ us.

CELEBRANT: Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,

and blessèd is the fruit of thy womb, Je - sus.

ALL: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

CELEBRANT: Pray for us, O holy Mother of God.

ALL: That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
 that as we have known the Incarnation of thy Son Jesus Christ  
 by the message of an angel, so by his Cross ✠ and Passion,  
 we may be brought unto the glory of his Resurrection.  
 Through the same Christ our Lord.

ALL: A - men.

## English Hymnal N° 412 Jerusalem the Golden

*Ewing*

*Jerusalem the golden,  
 With milk and honey blest,  
 Beneath thy contemplation  
 Sink heart and voice opprest.*

*I know not, O I know not,  
What social joys are there,  
What radiancy of glory,  
What light beyond compare.*

*They stand, those halls of Sion,  
Conjubilant with song,  
And bright with many an Angel,  
And all the Martyr throng:  
The Prince is ever in them,  
The daylight is serene,  
The pastures of the blessèd  
Are decked in glorious sheen.*

*There is a throne of David.  
And there, from care released,  
The song of them that triumph,  
The shout of them that feast;  
And they who, with their Leader,  
Have conquered in the fight,  
For ever and for ever  
Are clad in robes of white.*

*O sweet and blessèd country,  
Shall I ever see thy face?  
O sweet and blessèd country,  
Shall I ever win thy grace?  
Exult, O dust and ashes!  
The Lord shall be thy part:  
His only, his for ever,  
Thou shalt be, and thou art!*

## **Postlude**



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S. Bartholomew's Anglican Church,  
Regent Park

DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

509 Dundas Street East, Toronto, Canada  
416-368-9180 | [stbartstoronto.ca](http://stbartstoronto.ca)