



# PARISH ANNOUNCEMENTS

*For the week of Sunday 8 March 2026*

PLEASE TAKE THIS HOME



## **The Annual Meeting of Vestry**

TODAY Sunday, 8 March, 2026  
3:00 p.m. via Zoom

The zoom invitation will be sent via the e-news list. If you're not already on it, please visit the website to sign up: [stbartstoronto.ca/subscribe](http://stbartstoronto.ca/subscribe)

***Please plan to attend!***

*Father Hannam requests that all cases of sorrow or suffering be reported to him.*

**PLEASE JOIN US FOR COFFEE HOUR** following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right.

**CURIOUS ABOUT CONFESSION?** Many people don't realise that, as priests of the Catholic Church, Anglican priests hear private confessions just as Roman Catholic and Orthodox priests do. The use of the Sacrament of Penance or Reconciliation is especially important in the case of serious sins or anytime we are unable to quiet our conscience, but many Anglicans make regular auricular confession a part of their rule of life, performing a special examination of conscience

and making confession to a priest at regular intervals — once a year, quarterly, or, in some cases, even monthly or weekly. Lent is an especially appropriate time to consider making a first confession, if you have never made use of the confessional before, or to return if you have not made confession for some time. Nothing you can confess will ever shock our parish's priests! Nor is a priest at liberty to bring up anything heard in confession again — not even to you if you are outside the confessional! If you wish to know more about the Sacrament of Penance or are interested in making a first confession, please contact Father Hannam.

**CONFESSION TIMES** this Lent will be Friday evenings 6-6:20 p.m. before Stations of the Cross and Saturday mornings 10:30-10:50 a.m. before the daily Mass. If these times do not work for you, please contact Father Hannam (647-208-1645) or Father Brinton (416-553-1905) to make an appointment.

**HOLY HOUR IN LENT:** Thursdays in Lent at 6 p.m. *'Could ye not watch with me one hour?'* (Matthew 26:40) On the night in which he was betrayed, Our Lord entered Gethsemane alone to pray to His Father. *'If it be possible, let this cup pass from me: nevertheless, not as I will, but as thou wilt.'* His chosen disciples slept; then the Prince of the Apostles denied even knowing him. Can you watch with Him for an hour this Lent — or even an hour each week? 'Watch and pray,' He tells us. Can you answer the invitation of His love...?

**CAN YOU ATTEND A WEEKDAY MASS THIS LENT?** Mass will be celebrated in our parish church daily and at several different hours beginning in the Second Week in Lent. Can you attend one daily mass a week to offer the Holy Sacrifice for those you love or for whom you have a special concern and to receive the Holy Communion for the remission of your sins and your further sanctification?

**STATIONS OF THE CROSS & BENEDICTION OF THE BLESSED SACRAMENT** will be celebrated each Friday in Lent at 6:30 p.m.

**EASTER FLOWERS:** The Altar Guild is gratefully accepting donations for flowers for the Easter Altars. Please clearly note the designation for your gift. Feel free to contact the office with any questions.



# Opus 8

**OPUS 8 IN CONCERT:** “Even Such Is Time,” Saturday, 14 March, 7:30 p.m., at Ukrainian Catholic Church of the Holy Protection of the Mother of God (30 Leeds Street near Ossington). Sacred a cappella music exploring ideas of eternity and our place within it. Entry by freewill offering. *Further details at: [opus8choir.com/concerts](http://opus8choir.com/concerts).*



## ST. JOHN

THE COMPASSIONATE  
MISSION

**“OPEN CHURCH BY NIGHT”:** At S. John the Compassionate Orthodox Mission (155 Broadview Ave.), Fridays in Lent, 9 p.m. to midnight, with a reading of psalms, ancient hymns, and the opportunity to meet with a priest. *Further details by emailing: [info@stjohnsmission.org](mailto:info@stjohnsmission.org).*

**THE FOOD BANK:** The Food Bank is open every Monday and Thursday from 10:00 a.m. until 12:00 p.m.

**THE BREAKFAST PROGRAMME** continues each Thursday. The doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m.

**S. BART'S REGULAR DONORS:**

- Regular Givers are encouraged to take tithing envelopes for the coming year. This simplifies our parish counting and helps us to monitor our growth.

✠ **INTERCESSIONS** ✠

The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.  
Rest eternal grant unto her, O Lord.

**ANGLICAN CYCLE OF PRAYER:**

- **TODAY: Sunday, 8 March:** *The Episcopal Church in Jerusalem & The Middle East*
- **Monday, 9 March:** *The Diocese of Toronto – The Anglican Church of Canada*
- **Tuesday, 10 March:** *The Diocese of Trichy-Tanjore – The Church of South India (United)*
- **Wednesday, 11 March:** *The Diocese of Trinidad and Tobago – The Church in the Province of the West Indies*
- **Thursday, 12 March:** *The Diocese of Truro – The Church of England*
- **Friday, 13 March:** *The Diocese of Tuam, Limerick and Killaloe – The Church of Ireland*
- **Saturday 14 March:** *The Diocese of Twik East – Province of the Episcopal Church of South Sudan*

**INDIGENOUS CHURCH:** For +Chris, National Indigenous Archbishop: For courage as the Anglican Church of Canada, the Anglican Council of Indigenous

Peoples, and National Indigenous Ministries discern polity and process that will best support Indigenous self-determination and self-government within our national communion. For Adam, retired Bishop of Mississippi and Rick, Bishop of Saskatchewan as together they discern how best to support and grow the ministry of the Church in Northern Saskatchewan.

## **DIOCESAN CYCLE OF PRAYER:**

- **TODAY: Sunday, 8 March:** *The Anglican Church Women (ACW) – Janice Hodgson, ODT, Diocesan President*
- **Monday, 9 March:** *S. Stephen in-the-Fields*
- **Tuesday, 10 March:** *S. Thomas, Huron Street*
- **Wednesday, 11 March:** *The Fresh Start Program*
- **Thursday, 12 March:** *Parish of Bobcaygeon, Dunsford and Burnt River*
- **Friday, 13 March:** *The Community of Deacons (Archdeacon Kyn Barker)*
- **Saturday 14 March:** *Parish of Fenelon Falls*

**THE SICK & THOSE IN NEED: WED:** Theresa Adderly, Andrew, Luther & Xavier; Peter & Margaret Bell, Ronald Bentley, Catherine, Sr Christine SLG; | **THURS:** David Conaster, Kimberley Curtis, Demetra, Derek, Dragan, Esther, Alexis Gray, Joanna, Joshua; | **FRI:** Maria K., Paul Kent, Audrey Kern, Laura, The Mackey family, Marlyn, Nigel; | **SAT:** Patrick, Paul, Randy, The Smith family, Tegan, Hazel Thornhill, Trish, Wendy

**DAILY INTERCESSIONS:** Clifton Aaron, Sharon Baig, Beverly Bodnar, Chantal Fowler Brown, Ranfurly Brown (*priest*), Patricia Buckland, Catharine, Christopher (*priest*), Claville, Dierdre, Donna, Grace, Jamie, Todd Jeffrey, Kyla, Laura, Leotha, Mark, Mary, Brian McGinnis, Norma Miller, Margaret Moxey, David Mulholland (*priest*), Gordon Neish (*priest*), Marguerite Pigott, M. Elliott Siteman (*priest*), Vidhu

**DEPARTED:** Peter G. Harris; Margaret McQuillan; John Wayne Isles

**THOSE WHO MOURN:** Jenny, Sam; Linda Isles, Jim Rawding & Family

## ✠ POETRY CORNER ✠

### ‘I WAKE AND FEEL THE FELL OF DARK, NOT DAY’

*by Gerard Manley Hopkins (1844-1889)*

I wake and feel the fell of dark, not day.  
What hours, O what black hours we have spent  
This night! what sights you, heart, saw; ways you went!  
And more must, in yet longer light’s delay.

With witness I speak this. But where I say  
Hours I mean years, mean life. And my lament  
Is cries countless, cries like dead letters sent  
To dearest him that lives alas! away.

I am gall, I am heartburn. God’s most deep decree  
Bitter would have me taste: my taste was me;  
Bones built in me, flesh filled, blood brimmed the curse.

Selfyeast of spirit a dull dough sours. I see  
The lost are like this, and their scourge to be  
As I am mine, their sweating selves; but worse.

## ✠ DEVOTIONAL VIGNETTE ✠

**O**N THE FIRST SUNDAY IN LENT, the Church showed us Jesus in His struggle with the devil, but while she presented Him to us then in an attitude of humble defence before the devil’s temptations, today we see Him in an attitude of attack which culminates in a glorious victory.

The Gospel tells us that there was a poor man possessed by the devil and he “was dumb.” By a single act of His divine power Jesus “cast out the devil,” and when he went out, “the dumb spoke, and multitudes were in admiration at it.” But the

enemy, as if to avenge his defeat, insinuates into the minds of the Pharisees the shameful calumny: “He casteth out devils by Beelzebub, the prince of devils.” Jesus is accused of being possessed by the devil and of having received from the devil power to free the possessed man. Our Lord, however, wills to completely unmask the enemy and with clear logic replies that Satan cannot give Him such power, because thereby Satan himself would be helping to destroy his own kingdom. No, it cannot be so: Jesus drive out devils by “the finger of God,” by divine virtue. If Satan is powerful and his satellites join with him in the struggle to rule over man, Jesus is still more powerful and will overcome him and snatch away his prey. He has come to destroy the kingdom of Satan and to establish the kingdom of God.

If in these days God still permits the devil to carry on his evil work against individuals and society, Jesus by His death on the Cross has already paid the price of our victory. This treasure is at our disposal. Through the virtue and grace of Christ, every Christian has the power to overcome the enemy’s attacks. The triumph of evil should not disturb us, for it is only an apparent victory. The might of Jesus is stronger and He is the one and only victor.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,  
*Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year*

## ✠ THROUGH THE WEEK ✠

*Please check the website, and subscribe to our enews list  
to stay informed of scheduling changes.*

**Sunday, 8 March**

*THE THIRD SUNDAY IN LENT*

**8:30 a.m.** Mattins

**9:00 a.m.** Low Mass

**10:00 a.m.** Mystagogy (Catechesis)

**11:00 a.m.** Sung Mass

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|                                       |  |  |                                 |
|---------------------------------------|--|--|---------------------------------|
| <b>Monday, 9 March</b>                | <i>Lenten Feria</i>  |  |                                 |
|                                       | <b>10:00 a.m.</b>  | Food Bank (until 12 noon)                                    |                                 |
|                                       | <b>10:30 a.m.</b>  | Low Mass (Rite of Trent) †                                   |                                 |
| <b>Tuesday, 10 March</b>              | <i>Lenten Feria</i>  |  |                                 |
|                                       | <b>10:30 a.m.</b>  | Low Mass (Rite of Trent) †                                   |                                 |
|                                       | <b>6:30 p.m.</b>   | Low Mass   |                                 |
| <b>Wednesday, 11 March</b>            | <i>Lenten Feria</i>  |  |                                 |
|                                       | <b>7:30 a.m.</b>   | Low Mass   | <b>8:30 a.m.</b> Morning Prayer |
|                                       | <b>10:30 a.m.</b>  | Low Mass (Rite of Trent) †                                   |                                 |
| <b>Thursday, 12 March</b>             | <i>S. Gregory the Great, Doctor of the Church &amp; Bishop</i> |  |                                 |
|                                       | <b>6:00 a.m.</b>   | Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) |                                 |
|                                       | <b>7:30 a.m.</b>   | Low Mass   | <b>8:30 a.m.</b> Morning Prayer |
|                                       | <b>10:00 a.m.</b>  | Food Bank (until 12 noon)                                    |                                 |
|                                       | <b>10:30 a.m.</b>  | Low Mass (Rite of Trent) †                                   |                                 |
|                                       | <b>6:00 p.m.</b>   | Holy Hour of Eucharistic Adoration                           |                                 |
| <b>Friday, 13 March</b>               | <i>Lenten Feria</i>  |  |                                 |
| CONFESSION TIMES:<br>6:00-6:20 P.M.   | <b>7:30 a.m.</b>   | Low Mass   | <b>8:30 a.m.</b> Morning Prayer |
|                                       | <b>10:30 a.m.</b>  | Low Mass (Rite of Trent) †                                   |                                 |
|                                       | <b>6:30 p.m.</b>   | Stations of the Cross & Benediction of the Blessed Sacrament |                                 |
| <b>Saturday, 14 March</b>             | <i>Lenten Feria</i>  |  |                                 |
| CONFESSION TIMES:<br>10:30-10:50 A.M. | <b>11:00 a.m.</b>  | Low Mass   |                                 |
| <b>Sunday, 15 March</b>               | <i>THE FOURTH SUNDAY IN LENT (Laetare)</i>                     |  |                                 |
|                                       | <b>8:30 a.m.</b>   | Mattins  | <b>9:00 a.m.</b> Low Mass       |
|                                       | <b>10:00 a.m.</b>  | Mystagogy (Catechesis)                                       |                                 |
|                                       | <b>11:00 a.m.</b>  | Sung Mass  |                                 |

† indicates Eucharistic celebrations of the Anglican Church,  
a worldwide church within the Old Catholic succession.