

# The Conversion of S. Paul

(com. Epiphany 3)

Sunday 25 January 2026

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

# *Welcome to S. Bart's, Regent Park!*

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*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CANTRIX & CHOIR DIRECTOR*

Katherine Hill, BMus, MA

*SUNG BY*

The Choir of S. Bartholomew's

*PARISH ORGANIST*

Fr David Smith

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# Sung Mass

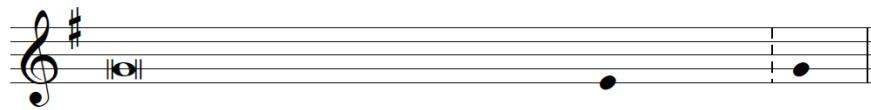
NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.  
THE EARLY MASS IS SAID RATHER THAN SUNG.

## Prelude

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

# DEVOTIONS BEFORE MASS

## Asperges



℣ O Lord, show thy mercy up - on us.  
℟ And grant us thy salva - tion.  
℣ O Lord, hear our prayer.  
℟ And let our cry come un - to thee.  
℣ The Lord be with you.  
℟ And with thy spi - rit.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℟ Amen.

## English Hymnal № 207

We sing the glorious conquest

*King's Lynn*

*We sing the glorious conquest  
Before Damascus' gate,  
When Saul, the Church's spoiler,  
Came breathing threats and hate;  
The ravening wolf rushed forward  
Full early to the prey;  
But lo! the Shepherd met him,  
And bound him fast today!*

*O Glory most excelling  
That smote across his path!  
O Light that pierced and blinded  
The zealot in his wrath!  
O Voice that spoke within him  
The calm reproving word!*

*O Love that sought and held him  
The bondman of his Lord!*

*O Wisdom, ordering all things  
In order strong and sweet,  
What nobler spoil was ever  
Cast at the Victor's feet?  
What wiser master-builder  
E'er wrought at thine employ,  
Than he, till now so furious  
Thy building to destroy?*

*Lord, teach thy Church the lesson,  
Still in her darkest hour  
Of weakness and of danger  
To trust thy hidden power.  
Thy grace by ways mysterious  
The wrath of man can bind,  
And in thy boldest foeman  
Thy chosen Saint can find!*

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

**Introit — *Scio cui* (PLEASE KNEEL)**

*2 Timothy 1*

*CANTOR: I know whom I have believed: \**

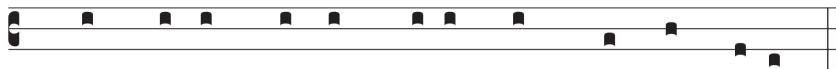


*ALL: And am persuaded that he is able to keep that which I*



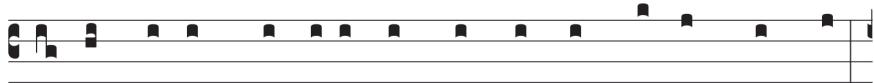
*have committed unto him a-against that day, a just judge.*

CANTOR: O Lord, thou hast searched me out, and known me: \*

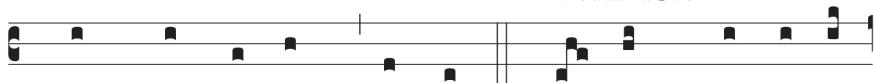


ALL: Thou knowest my down sitting, and mine up- ri-sing.

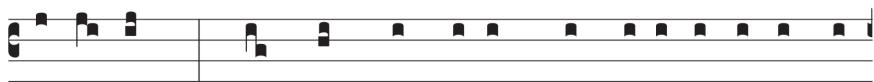
CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; \*



ALL: As it was in the beginning, is now and ev-er shall be,  
ANTIPHON



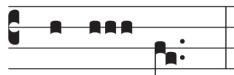
world with-out end. A-men. I know whom I have



be-liev-ed: And am persuaded that he is able to keep



that which I have committed unto him a-against that day,-



a just judge.

CELEBRANT: Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,

As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

R<sup>✓</sup> Amen.

## The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment  
And the second is like unto it:  
Thou shalt love thy neighbour as thyself.  
On these two commandments  
hang all the Law and the Prophets.

*ALL:* Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

**Kyrie Eleison** (*CHOIR*)

*Missa Ave Maris Stella*  
– *Jean de Bouronville (1618)*

*Kyrie eleison*

Lord, have mercy upon us

*Christe eleison*

Christ, have mercy upon us

*Kyrie eleison*

Lord, have mercy upon us

Gloria in Excelsis (PLEASE STAND)

*Missa Orbis Factor – Mode ii*

*CELEBRANT*

*PEOPLE*

*GLO - RY be to God on high, And in earth peace,*

*CHOIR*

*PEOPLE*

*good - will to - wards men. We praise thee, we bless thee,*

*CHOIR*

*PEOPLE*

*we wor-ship thee, we glo-ri - fy thee, we give thanks to thee*

*CHOIR*

*PEOPLE*

*for thy great glo - ry, O Lord God, hea-ven - ly King,*

*CHOIR*

*God the Fa-ther Al - migh - ty. O Lord, the on - ly be - got-ten Son,*

*PEOPLE*

*Je - su Christ. O Lord God, Lamb of God, Son of the Fa-ther.*

*CHOIR*

*That ta - kest a-way the sin of the world, have mer - cy up - on us.*

*PEOPLE*

*Thou that ta - kest a-way the sin of the world, re - ceive our prayer.*

*CHOIR*

*Thou that sit test on the right hand of God the Fa - ther, have mer - cy up - on us.*

*PEOPLE*

*CHOIR*

*For thou on - ly art ho - ly; Thou on - ly art the Lord;*

*ALL*

*Thou on - ly, O Christ, with the Ho - ly Ghost, art most high*



## The Collects

W The Lord be with you.

R And with thy spirit.

Let us pray. (PLEASE KNEEL)

**O** GOD, who through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world: grant, we beseech thee, that we, having his wonderful conversion in remembrance, may show forth our thankfulness unto thee for the same, by following the holy doctrine which he taught. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R Amen.

Let us pray.

**O** GOD, who didst bestow upon thy blessed Apostle Saint Peter the keys of the kingdom of heaven, and dist appoint unto him the priesthood for the binding and loosing of sin: grant, we beseech thee; that by the help of his intercession we may be delivered from the bonds of all our iniquities.

**A** LMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us. Through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, ever one God, world without end.

R Amen.

## THE LITURGY OF THE WORD

The Lesson for the Epistle: Acts 21:40 (*PLEASE BE SEATED*)

The Epistle is written in the twenty-first chapter of the Acts of the Apostles, beginning at the fortieth verse.

**I**N those days: Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying, Men, brethren, and fathers, hear ye my defence which I make now unto you. And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith, I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day. And I persecuted this Way unto the death, binding and delivering into prisons both men and women. As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me. And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me? And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest. And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me. And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do. And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus. And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there, came unto me, and stood, and said

unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him. And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. For thou shalt be his witness unto all men of what thou hast seen and heard. And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

Here endeth the Lesson.

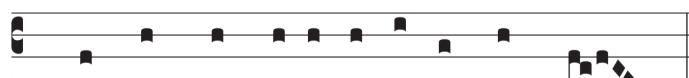
## Gradual

CANTORS: He that wrought effectually in Peter to the Apostleship,  
was also mighty in me toward the Gentiles:



ALL: And they perceived the grace that was giv-en unto  
me.

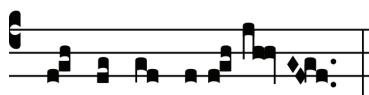
CANTORS: The grace of God which was bestowed upon me  
was not in vain: \*



ALL: But his grace ever a-bi-deth in me.

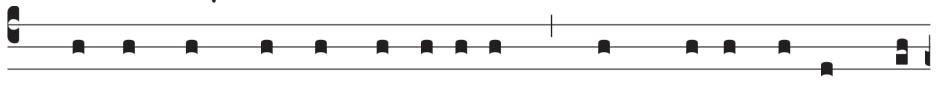
## Alleluia

CANTORS: Alleluia.

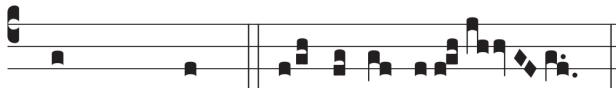


ALL: Al- le-lu- ia.

CANTORS: Great and holy is Paul, the vessel chosen of God: \*



ALL: Meet indeed to be glo-ri-fi- ed, and to inhe-rit the



twelfth throne. Al-le-lu-ia.

The Holy Gospel: S. Luke 21:10 (*PLEASE STAND*)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the twenty-first chapter  
of the Gospel according to S. Luke, beginning at the tenth verse.

℟ Glory be to thee, O Lord.

**A**T that time: Jesus said unto his disciples, Nation shall rise against nation, and kingdom against kingdom: and great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven. But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. And it shall turn to you for a testimony. Settle it therefore in your hearts, not to meditate before what ye shall answer: for I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. And ye shall be betrayed both by parents, and brethren, and kinsfolk, and friends; and some of you shall they cause to be put to death. And ye shall be hated of all men for my name's sake. But there shall not an hair of your head perish. In your patience possess ye your souls.

℟ Praise be to thee, O Christ.

**Creed** (PLEASE STAND) (SAID AT 9 A.M.)

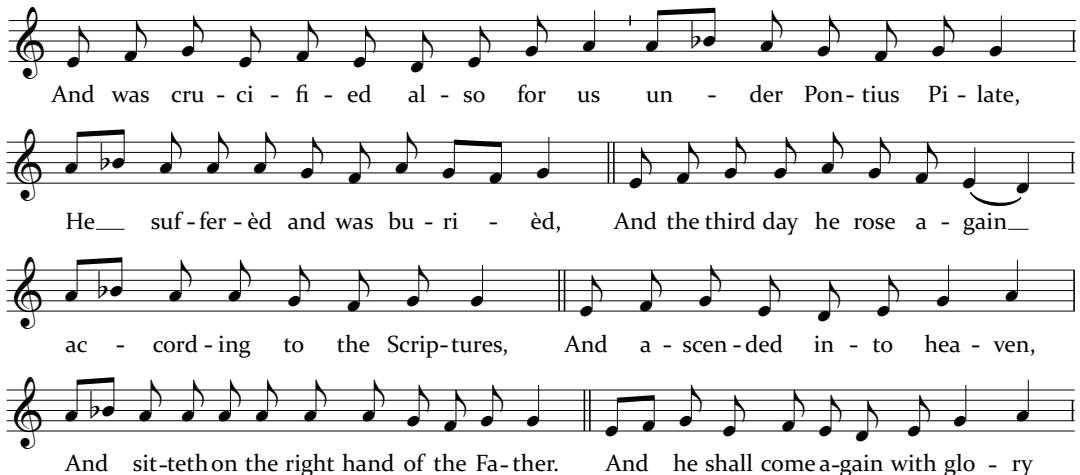
*Authenticus*



I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,  
 And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,  
 the on - ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;  
 God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;  
 Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:  
 Who for us men and for our sal - va - tion came down from hea - ven:

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST  
 OF THE VIRGIN MARY, AND WAS MADE MAN:



And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,  
 He suf - fer - èd and was bu - ri - èd, And the third day he rose a - gain -  
 ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,  
 And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry

to\_\_ judge both the quick and the dead: Whose king-dom shall have no end.  
 And I be-lieve in the Ho - ly Ghost, the Lord,\_ The gi - ver of Life,  
 Who pro-ceed-eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to-ge-ther  
 is\_\_ wor-shipp'd and glo-ri - fi-èd, Who spake by the Pro-phets. And I be-lieve One,  
 Ho - ly, Ca-tho - lic\_\_ and\_ Ap - os - to - lic\_\_ Church. I ac-know-ledge one Bap - tism  
 for the re - mis-sion of sins: And I look for the Re - sur - rec-tion of the dead,  
 And the Life of the world\_\_ to come. A - - - - men.-

## The Blessing of Altar Frontal

¶ Our help is in the name of the Lord.  
 Rx Who hath made heaven and earth.  
 ¶ The Lord be with you.  
 Rx And with thy spirit.

Let us pray.

O LORD, hearken unto our prayer, and vouchsafe to  
 bl~~ix~~ess and sanc~~ix~~tify this frontal which is made ready  
 for the service of thy holy Altar. Through Christ our Lord.  
 Rx Amen.

**O** LORD God Almighty, who didst teach Moses thy servant, during forty days, to make ornaments and linen hangings, which also Miriam wove, and made for the service of the ministry and of the Tabernacle of Witness: be pleased to bl~~×~~ess, hal~~×~~low and conse~~×~~crate this frontal for covering and enfolding the Altar of thy most glorious Son, Jesus Christ our Lord. Who with thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end.

R<sup>✓</sup> Amen.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar (11 A.M. ONLY)

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
AT THE CONCLUSION OF THE SERMON.*

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

### OFFERTORY

V<sup>✓</sup> The Lord be with you.

R<sup>✓</sup> And with thy spirit.

Let us pray. (PLEASE KNEEL)

**Offertory Antiphon — *Constitues eos***

*Psalm 139*

CANTORS: O how dear are thy friends unto me, O God: \*



ALL: O how great is the pre-em-i-nence of them.

## English Hymnal № 519 (PLEASE STAND)

Ye watchers and ye holy ones

*Lasst Uns Erfreuen*

*Ye watchers and ye holy ones,  
Bright Seraphs, Cherubim and Thrones,  
Raise the glad strain, Alleluya!  
Cry out Dominions, Prinedoms, Powers',  
Virtues, Archangels, Angels' choirs,  
Alleluya, Alleluya, Alleluya, Alleluya!*

*O higher than the Cherubim,  
More glorious than the Seraphim,  
Lead their praises, Alleluya!  
Thou Bearer of the eternal Word,  
Most gracious, magnify the Lord,  
Alleluya, Alleluya, Alleluya, Alleluya!*

*Respond, ye souls in endless rest,  
Ye Patriarchs and Prophets blest,  
Alleluya, Alleluya!*

*Ye holy Twelve, ye Martyrs strong,  
All Saints triumphant, raise the song  
Alleluya, Alleluya, Alleluya, Alleluya!*

*O friends, in gladness let us sing,  
Supernal anthems echoing,  
Alleluya, Alleluya!*

*To God the Father, God the Son,  
And God the Spirit, Three in One,  
Alleluya, Alleluya, Alleluya, Alleluya! Amen.*

## Orate Fratres (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

## Secrets (Prayers over the Gifts)

**G**RANT, O Lord, we pray thee, that these oblations of thy people may be sanctified by the prayers of thy holy Apostle Saint Paul: and that the favour which thou shovest upon them that observe the institution of thine ordinance, may be increased by the effectual help of his advocacy. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R<sup>✓</sup> Amen.

**W**E pray thee, O Lord, that the intercession of thy blessed Apostle Saint Peter may so commend our prayers and oblations unto thee: that those things which we offer for his honour and glory may be profitable to us for the remission of our sins.

**G**RANT, O Lord, we pray thee, that this oblation may gin such wise cleanse us from all our sins: that we thy servants, being sanctified both in body and soul, may worthily offer unto thee this our sacrifice. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R<sup>✓</sup> Amen.

## Prayer for the Catholic Church (*CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And

grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E **¶** remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R<sup>o</sup> Amen.

† HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.

## Confession and Absolution

YE that do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbours,  
and intend to lead the new life, following the commandments  
of God, and walking from henceforth in his holy ways:  
Draw near with faith, and take this holy Sacrament  
to your comfort; and make your humble confession  
to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

ALL: Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee In newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
☩ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.

R Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

# CONSECRATION AND OBLATION

## Sursum Corda and Preface

The image shows a musical score for the hymn 'Alleluia'. It features two staves. The first staff, labeled 'Celebrant', begins with a whole rest followed by a rhythmic pattern of eighth notes: a black note, a white note, a black note, a white note, a black note, a white note, a black note, and a white note with a dot. The second staff, labeled 'People', begins with a half note followed by a rhythmic pattern of eighth notes: a black note, a white note, a black note, a white note, a black note, a white note, a black note, and a white note with a dot. Both staves are in common time (indicated by a 'C') and 2/4 time signature (indicated by a '2/4'). The clef is a soprano C-clef (indicated by a 'C'). The music is composed of eighth-note patterns.

v. The Lord be with you. R. And with thy spirit.

*Celebrant*      *People*

v. Lift up your hearts. - R. We lift them up un-to the

### Celebrant

Lord. ¶ Let us give thanks un-to our Lord God.-

## People

R. It is meet and right so to do.

IT is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

WHO in the multitude of thy Saints  
hast compassed us about with so great  
a cloud of witnesses, that we, rejoicing in their fellowship,  
may run with patience the race that is set before us,  
and together with them may receive  
the crown of glory that fadeth not away.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus (CHOIR)

*Missa Ave Maris Stella*  
– Jean de Bouronville (1618)

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli  
et terra gloria tua.  
Hosanna in excelsis.*

**¶** *Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.*

HOLY, Holy, Holy,  
Lord God of hosts,  
Heaven and earth  
are full of thy glory.  
Glory be to thee, O Lord Most High.

**¶** BLESSED is he that cometh  
in the Name of the Lord:  
Hosanna in the highest.

## CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in

remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and **¶** heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R<sup>✓</sup> Amen.

# COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

CELEBRANT      ALL

OUR Father, \* who art in heav-en, Hal-low-ed be thy Name, Thy king-dom come, Thy will be done, on earth as it is in heav-en. Give us this day our dai-ly bread; And for-give us our tres-pass-es, As we for-give them that tres-pass a-against us; And lead us not in-to temp-ta-tion, But de-liv-er us from e-vil. For thine is the king-dom, the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

## Fraction and Pax (SAID AT 9 A.M.)

Celebrant

The peace of the Lord be always with you.- R. And with thy spirit.-

## The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.  
We are not worthy  
So much as to gather up the crumbs under thy Table.  
But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,  
That our sinful bodies may be made clean by his Body,  
And our souls washed through his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.

## Agnus Dei (CHOIR)

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

*Missa Ave Maris Stella  
– Jean de Bournonville (1618)*

O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.

*Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.*

O Lamb of God,  
that takest away the sin of the world,  
grant us thy peace.

## Communion Antiphon —

*Amen dico vobis*

*S. Mark 10*

CANTOR: Amen, I say unto you, that ye which have forsaken all,  
and followed me: \*



ALL: Shall re-ceive an hundredfold, and shall inhe-rit ev-er-  
  
last-ing life.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

ALL: Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

**Communion Hymn** (PLEASE REMAIN KNEELING OR SEATED)

A heavenly splendour from on high

*Splendor Coelestis*

*A heavenly splendour from on high,*

*A light too great for mortal eye,*

*Deprives the hunter of the prey*

*And turns his threatening wrath away.*

*In darkened eyes, an inward light*

*Begins to shine upon his sight,*

*As in his heart he hears the call*

*To follow, and surrender all.*

*The Christ, for sinners crucified,*

*Whose risen power he had denied,*

*Now claims this servant for his own,*

*And bids him make the gospel known.*

*Blest Paul, the convert of the Lord,*

*May heaven's light to us afford*

*A blindness to the lures of sin,*

*that we with thee a crown may win.*

*To God the Father, God the Son,*

*And God the Spirit, Three in One,*

*From saints on earth and saints in heaven,*

*Let everlasting praise be given. Amen.*

**Communion Motet**

Iste est qui ante Deum

*Iste est qui ante Deum  
magnas virtutes operatus est.  
Et omnis terra doctrina  
eius repleta est.*

Filippo Nicoletti  
(1625)

*This is the one who undertook  
great works before the Lord,  
and the whole earth  
has been filled with his teaching:*

*Ipse intercedat pro  
peccatis omnium populorum.*

*May he intercede  
for the sins of all peoples.*

## THANKSGIVING

### Post-Communion Thanksgiving

Let us pray. (*PLEASE KNEEL*)

**A**LMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R<sup>✓</sup> Amen.

### Post-Communion Collects

V<sup>✓</sup> The Lord be with you.

R<sup>✓</sup> And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**O**LORD, who hast vouchsafed to sanctify us with these saving mysteries: grant, we beseech thee, that, as thou hast given unto us to be governed by the advocacy of thy holy Apostle Saint Paul, so we may never fail to receive the

assistance of his mediation. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R<sup>✓</sup> Amen.

Let us pray.

**W**E beseech thee, O Lord, that the intercession of thy blessed Apostle Saint Peter may so commend our prayers and oblations unto thee: that those things which we offer for his honour and glory may be profitable to us for the remission of our sins.

**O**LORD, who hast vouchsafed unto us to be made partakers of so great a mystery: we humbly beseech thee, that thou wouldest render us worthy thereby to enjoy the benefits of the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R<sup>✓</sup> Amen.

Blessing *(CELEBRANT)*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R<sup>✓</sup> Amen.

Dismissal

R<sup>✓</sup> The Lord be with you.

R<sup>✓</sup> And with thy spirit.

The musical notation consists of two staves of music. The first staff is for the organ, featuring a bass clef, a key signature of one sharp (F#), and a common time signature. It contains a series of eighth and sixteenth note chords. The second staff is for the choir, featuring a soprano clef, a key signature of one sharp (F#), and a common time signature. It contains a series of eighth and sixteenth note chords. The lyrics are: "De-part in peace." and "Thanks be to God." The "V" and "R" symbols are placed to the left of the staves.

The Last Gospel: S. Matthew 8:1 (PLEASE REMAIN STANDING)

V The Lord be with you.

R And with thy spirit.

¶ The beginning of the Holy Gospel according to Matthew.  
R Glory be to thee, O Lord.

WHEN Jesus was come down from the mountain, great multitudes followed him. And behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man, but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a centurion beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say unto this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no not in Israel. And I say unto you,

That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way, and as thou hast believed, so be it done unto thee. And his servant was healed in the self-same hour.

R<sup>g</sup> Thanks be to God.

## BURIAL OF THE ALLELUIA

AFTER THE LAST GOSPEL, THE CELEBRANT REMOVES THE MASS VESTMENTS AND VESTS IN VIOLET STOLE AND COPE. THE ALLELUIA, WHICH HAS RESTED ON THE NORTH CREDENCE THROUGHOUT THE MASS, IS BORNE IN PROCESSION TO THE LADY ALTAR, WHERE IT IS 'BURIED' UNDER THE FAIR LINEN. THE ALLELUIA WILL BE 'RESURRECTED' IMMEDIATELY BEFORE THE CHANTING OF THE GOSPEL AT THE EASTER VIGIL, WHEN HOLY CHURCH PROCLAIMS THE RESURRECTION OF HER RISEN LORD.

**Motet** (PLEASE BE SEATED)

Alleluia, song of sweetness

*'Songs of Syon' (1923),*

arr. J.R. Lunn

*Alleluia, song of sweetness, voice of joy that cannot die;  
Alleluia is the anthem, ever dear to choirs on high;  
In the house of God abiding, thus they sing eternally.*

*Alleluia, thou resoundest, true Jerusalem and free;  
Alleluia, joyful mother, all thy children sing with thee;  
But by Babylon's sad waters, mourning exiles now are we.*

*Alleluia cannot always be our song while here below;  
Alleluia our transgressions make us for awhile forego;  
For the solemn time is coming when our tears for sin must flow.*

*Therefore in our hymns we pray thee, grant us, Blessed Trinity,  
At the last to see thine Easter, in our home beyond the sky;  
There to thee for ever singing alleluia joyfully. Amen.*

## Postlude

# *Liturgical Note*

From time immemorial, the Church's exclamation of her joy in the Resurrection, the Hebrew word 'Hallelujah' — 'Alleluia' in Greek — or 'Praise the Lord' — has been 'buried' during her solemn fast in preparation for Easter.

Since the pontificate of Alexander II (1061-73) the dismissal of the Alleluia has taken place at the First Evensong of Septuagesima Sunday, when the hymn *Alleluia, dulce carmen* and the Easter Dismissal — *Depart in peace, alleluia, alleluia* — are sung. During the Middle Ages this custom was enriched, in some places, by a popular ritual led by the choir boys. It is described in the fifteenth-century statute book of the church of Toul, France:

"On Saturday before Septuagesima Sunday all choir boys gather in the sacristy during the prayer of the None, to prepare for the burial of the Alleluia. After the last *Benedicamus Domino* [i.e., at the end of the Vespers service] they march in procession, with crosses, tapers, holy water and censers; and they carry a coffin, as in a funeral. Thus they proceed through the aisle, moaning and mourning, until they reach the cloister. There they bury the coffin; they sprinkle it with holy water and incense it; whereupon they return to the sacristy by the same way."

The Burial of the Alleluia reminds us of our separation, in this life, from the complete enjoyment or 'fruition' of God which we will have in the Beatific Vision, and, as such, encourages us to pray for the grace of perseverance, so that we might at length know and love God face to face. (*With materials from newliturgicalmovement.org.*)

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