

# The First Sunday after Epiphany

*(com. Epiphany Octave)*

Sunday 11 January 2026

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



S. Bartholomew's Anglican Church, Regent Park  
TORONTO, CANADA

# *Welcome to S. Bart's, Regent Park!*

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*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CANTRIX & CHOIR DIRECTOR*

Katherine Hill, BMus, MA

*SUNG BY*

The Choir of S. Bartholomew's

*GUEST ORGANIST*

Andrew Warren

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# Sung Mass

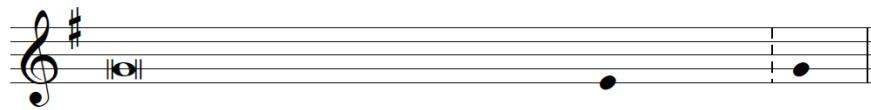
NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.  
THE EARLY MASS IS SAID RATHER THAN SUNG.

## Prelude

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

## DEVOTIONS BEFORE MASS

## Asperges



V O Lord, show thy mercy up - on us.  
 R And grant us thy salva - tion.  
 V O Lord, hear our prayer.  
 R And let our cry come un - to thee.  
 V The Lord be with you.  
 R And with thy spi - rit.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

R Amen.

## English Hymnal N° 45

Hail to the Lord's Anointed

Crieger

*Hail to the Lord's Anointed! Great David's greater Son;  
 Hail, in the time appointed, His reign on earth begun!  
 He comes to break oppression, To let the captive free;  
 To take away transgression, And rule in equity.*

*He comes with succour speedy To those who suffer wrong;  
 To help the poor and needy, And bid the weak be strong;  
 To give them songs for sighing, Their darkness turn to light,  
 Whose souls, condemned and dying, Were precious in his sight.*

*He shall come down like showers Upon the fruitful earth,  
 And love, joy, hope, like flowers, Spring in his path to birth:  
 Before him on the mountains Shall peace the herald go;  
 And righteousness in fountains From hill to valley flow.*

*Kings shall fall down before him, And gold and incense bring;  
All nations shall adore him, His praise all people sing;  
To him shall prayer unceasing And daily vows ascend;  
His kingdom still increasing, A kingdom without end.*

## THE MASS OF THE CATECHUMENS

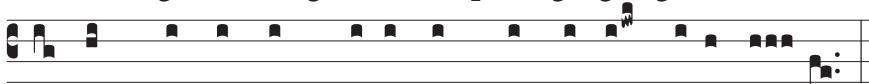
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### THE ENTRANCE RITES

**Introit** — *In excelso throno* (PLEASE KNEEL)

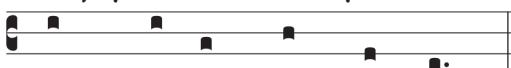
*Psalm 100*

CANTOR: On a throne exalted I beheld, and lo, a man sitting,  
whom a legion of angels worship, singing together: \*



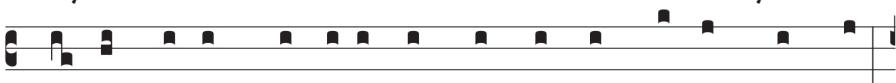
ALL: Be-hold, his rule and governance endu-reth to all a- ges.

CANTOR: O be joyful in God, all ye lands: \*



ALL: Serve the Lord with glad-ness.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; \*

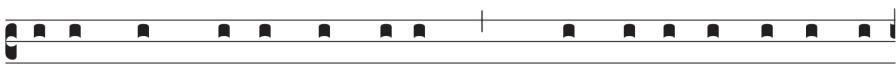


ALL: As it was in the beginning, is now and ev-er shall be,

ANTIPHON



world with-out end. A-men      On a throne exalted I



beheld, and lo, a man sitting,      whom a legion of angels



worship, singing to-ge-ther: Be-hold, his rule and gover-



nance endureth to all a- ges.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

R/ Amen.

## The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

## On these two commandments

hang all the Law and the Prophets.

*ALL:* Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

## Kyrie Eleison (CHOIR)

*Missa Ave Maris Stella*  
– Jean de Bournonville (1618)

## *Kyrie eleison*

Lord, have mercy upon us

Christe eleison

Christ, have mercy upon us

## *Kyrie eleison*

Lord, have mercy upon us

## Gloria in Excelsis (PLEASE STAND)

### *Missa Orbis Factor = Mode ii*

*CHOIR*

God the Fa-ther\_ Al - migh - ty. O\_\_ Lord, the\_\_ on - ly be - got-ten Son,  
**PEOPLE**

Je - su\_\_ Christ. O\_\_ Lord\_\_ God, Lamb of God, Son of the\_ Fa-ther.

*CHOIR*

That ta - kest a-way the\_ sin of the\_ world, have mer - cy up - on us.

**PEOPLE**

Thou that ta - kest a-way the\_ sin of the\_ world, re - ceive our\_ prayer.

*CHOIR*

Thou that\_ sit test on the right hand of God the Fa-ther, have mer - cy up - on us.

**PEOPLE**

For\_ thou\_ on - ly art ho - ly; **CHOIR**

Thou\_ on - ly art the Lord;

**ALL**

Thou on - ly, O\_\_ Christ, with the\_ Ho - ly Ghost, art\_ most\_ high

in the glo-ry of\_ God\_ the Fa - - - - - ther. A - men.

## The Collects

℣ The Lord be with you.

Rx And with thy spirit.

Let us pray. (PLEASE KNEEL)

**O** LORD, we beseech thee mercifully to receive the prayers of thy people which call upon thee: and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil

the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, ever one God, world without end.

R<sup>y</sup> Amen.

Let us pray.

**O** GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles: mercifully grant, that we, which know thee now by faith may after this life have the fruition of thy glorious Godhead. Through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, ever one God, world without end.

R<sup>y</sup> Amen.

## THE LITURGY OF THE WORD

The Epistle: Romans 12:1 (*PLEASE BE SEATED*)

The Epistle is written in the twelfth chapter of the Epistle of Paul the Apostle to the Romans, beginning at the first verse.

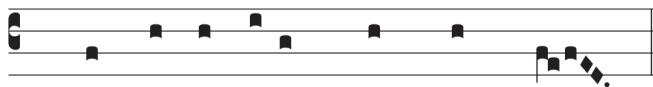
**I** BESEECH you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think, but to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in one body, and all members have not the same office; so we, being many, are one body in Christ, and every one members one of another.

Here endeth the Epistle.

## Gradual — *Benedictus Dominus*

*Psalm 72*

CANTOR: Blessed be the Lord, even the God of Israel: \*



ALL: Which only do-eth wondrous things.

CANTOR: The mountains also shall bring peace: \*

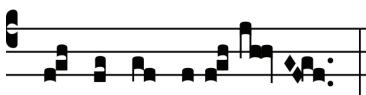


ALL: And the little hills righteousness un-to the peo-ple.

## Alleluia — *Jubilate Deo* (PLEASE STAND)

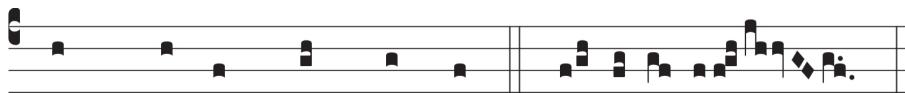
*Psalm 100*

CANTOR: Alleluia.



ALL: Al- le-lu- ia.

CANTOR: O be joyful in the Lord, all ye lands: \*



ALL: Serve the Lord with glad-ness. Al-le-lu-ia.

## The Holy Gospel: S. Luke 2:41 (PLEASE STAND)

℣ The Lord be with you.

R ℣ And with thy spirit.

✠ The Holy Gospel is written in the second chapter  
of the Gospel according to S. Luke, beginning  
at the forty-first verse.

R ℣ Glory be to thee, O Lord.

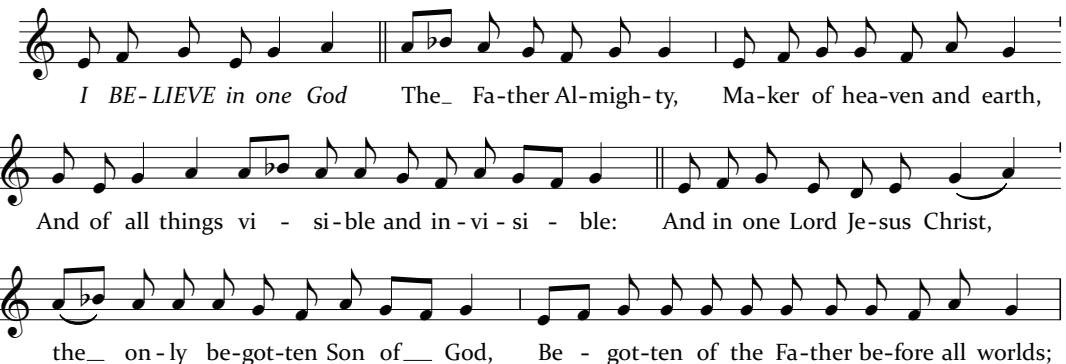
**N**OW his parents went to Jerusalem every year at the feast of the passover. And when he was twelve years old, they went

up to Jerusalem, after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day's journey, and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem, seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him., they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart. And Jesus increased in wisdom, and stature, and in favour with God and man.

R<sup>Y</sup> Praise be to thee, O Christ.

**Creed** (PLEASE STAND) (SAID AT 9 A.M.)

*Authenticus*



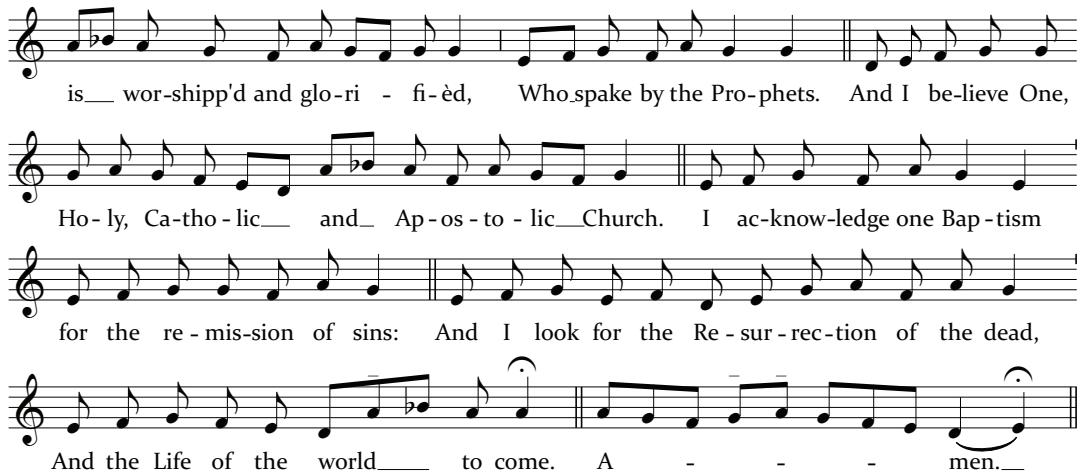
I BE-LIEVE in one God      The\_ Fa-ther Al-migh-ty,      Ma-ker of hea-ven and earth,  
And of all things vi - si - ble and in - vi - si - ble:      And in one Lord Je-sus Christ,  
the\_ on - ly be-got-ten Son of\_\_ God,      Be - got-ten of the Fa-ther be-fore all worlds;

God of God; Light of Light;— Ve-ry God of Ve- ry God; Be - got-ten, not made;  
 Be - ing of one sub-stance with the Fa - ther; Through whom all things were made:  
 Who for us men and for our sal - va - tion came down from hea - ven:

*ALL KNEEL AS THE CHOIR SINGS:*

AND WAS INCARNATE BY THE HOLY GHOST  
 OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,  
 He suf - fer - èd and was bu - ri - èd, And the third day he rose a - gain -  
 ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,  
 And sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry  
 to - judge both the quick and the dead: Whose king - dom shall have no end.  
 And I be - lieve in the Ho - ly Ghost, the Lord, - The gi - ver of Life,  
 Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther



## The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar (11 A.M. ONLY)

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
AT THE CONCLUSION OF THE SERMON.*

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

### OFFERTORY

℣ The Lord be with you.  
℟ And with thy spirit.  
Let us pray. (*PLEASE KNEEL*)

## Offertory Antiphon — *Jubilate Deo omnis*

*Psalm 100*

CANTOR: O be joyful in the Lord, all ye lands;  
serve the Lord with gladness,  
and come before his presence with a song: \*



ALL: Be ye sure that the Lord he is God.

## English Hymnal № 41

Brightest and best of the sons of the morning

*Stella Orientis*

*Brightest and best of the sons of the morning,  
Dawn on our darkness and lend us thine aid;  
Star of the East, the horizon adorning,  
Guide where our infant Redeemer is laid.*

*Cold on his cradle the dew-drops are shining,  
Low lies his head with the beasts of the stall:  
Angels adore him in slumber reclining,  
Maker and Monarch and Saviour of all.*

*Say, shall we yield him, in costly devotion,  
Odours of Edom and offerings divine?  
Gems of the mountain and pearls of the ocean,  
Myrrh from the forest or gold from the mine?*

*Vainly we offer each ample oblation,  
Vainly with gifts would his favour secure;  
Richer by far is the heart's adoration,  
Dearer to God are the prayers of the poor.*

*Brightest and best of the sons of the morning,  
Dawn on our darkness and lend us thine aid;  
Star of the East, the horizon adorning,  
Guide where our infant Redeemer is laid.*

## Orate Fratres (PLEASE KNEEL)

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours, may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.

## Secrets (Prayers over the Gifts)

**W**E beseech thee, O Lord, that this sacrifice, which we offer unto thee, may evermore avail to quicken and defend us. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R<sup>✓</sup> Amen.

**W**E beseech thee, O Lord, mercifully to look upon the oblations of thy Church: wherein no longer offering gold and frankincense and myrrh, we sacrifice and receive him who by those gifts was mystically signified, even Jesus Christ thy Son our Lord. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R<sup>✓</sup> Amen.

## Prayer for the Catholic Church (CELEBRANT) (PLEASE REMAIN KNEELING)

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the

universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R<sup>✓</sup> Amen.

† HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.

## Confession and Absolution

YE that do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbours,  
and intend to lead the new life, following the commandments  
of God, and walking from henceforth in his holy ways:  
Draw near with faith, and take this holy Sacrament  
to your comfort; and make your humble confession  
to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

ALL: Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee In newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
☩ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.

R<sup>✓</sup> Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

# CONSECRATION AND OBLATION

## Sursum Corda and Preface

The musical notation consists of four staves of neumes on a four-line staff system. The first two staves are for the *Celebrant* and *People* respectively, with the text "℣. The Lord be with you. ℟. And with thy spirit." The third and fourth staves are for the *Celebrant* and *People* respectively, with the text "℣. Lift up your hearts. - ℟. We lift them up un-to the Lord. ℟. Let us give thanks un-to our Lord God. - ℟. It is meet and right so to do." The neumes are represented by small black dots on the lines, with vertical stems extending upwards or downwards.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**T**HROUGH Jesus Christ our Lord,  
who, in substance of our mortal flesh,  
manifested forth his glory, that he might bring us  
out of darkness into his own marvellous light.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,

we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus (CHOIR)

*Missa Ave Maris Stella*

– Jean de Bournonville (1618)

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli  
et terra gloria tua.  
Hosanna in excelsis.*

**✠** *Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.*

HOLY, Holy, Holy,  
Lord God of hosts,  
Heaven and earth  
are full of thy glory.  
Glory be to thee, O Lord Most High.

**✠** BLESSED is he that cometh  
in the Name of the Lord:  
Hosanna in the highest.

## CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me.”

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, “Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me.”

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and **✚** heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R<sup>✓</sup> Amen.

## COMMUNION OF THE FAITHFUL

## Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

CELEBRANT      ALL

UR Father, \* who art in heav-en, Hal-low-ed be thy

Name, Thy king-dom come, Thy will be done, on earth

as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that

tres-pass a-gainst us; And lead us not in-to temp-ta-tion,

But de-liv-er us from e-vil. For thine is the king-dom,

the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

## Fraction and Pax (SAID AT 9 A.M.)

Celebrant

The peace of the Lord be always with you.- R. And with thy spirit.-

## The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.  
We are not worthy  
So much as to gather up the crumbs under thy Table.  
But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,  
That our sinful bodies may be made clean by his Body,  
And our souls washed through his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.

## Agnus Dei (CHOIR)

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

*Missa Ave Maris Stella  
– Jean de Bournonville (1618)*

O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.

*Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.*

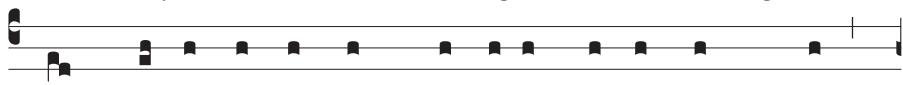
O Lamb of God,  
that takest away the sin of the world,  
grant us thy peace.

## Communion Antiphon —

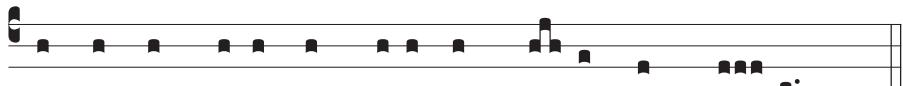
*Fili, quid fecisti*

*S. Luke 2*

CANTOR: Son, why hast thou thus dealt with us?  
Behold, thy father and I have sought thee sorrowing?



ALL: And he said unto them, How is it that ye sought me?



wist ye not that I must be about my Fa-ther's bus- iness?

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

ALL: Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

**English Hymnal № 46** (PLEASE REMAIN KNEELING OR SEATED)

In stature grows the heavenly Child

*Tallis' Ordinal*

*In stature grows the heavenly Child,  
With death before his eyes;  
A Lamb unblemished, meek and mild,  
Prepared for sacrifice.*

*The Son of God his glory hides  
With parents mean and poor;  
And he who made the heaven abides  
In dwelling-place obscure.*

*Those mighty hands that stay the sky  
No earthly toil refuse;  
And he who set the stars on high  
An humble trade pursues.*

*He before whom the angels stand,  
At whose behest they fly,  
Now yields himself to man's command,  
And lays his glory by.*

*Jesu' the Virgin's holy Son,  
We praise thee and adore,  
Who art with God the Father one,  
And Spirit evermore. Amen.*

**Communion Motet**

All poor men and humble

*arr. Caradog Roberts  
(1878-1935)*

*All poor men and humble, all lame men who stumble,  
come haste ye, nor feel ye afraid.  
For Jesus, our treasure, with love beyond measure,  
in lowly poor manger was laid.*

*Though wise men who found him laid rich gifts around him,  
yet oxen they gave him their hay:  
And Jesus in beauty accepted their duty,  
contented in manger he lay.*

*Then haste we to show him the praises we owe him;  
our service he ne'er can despise:  
Whose love still is able to show us that stable,  
where softly in manger he lies.*

## THANKSGIVING

### Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

**A**LMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R Amen.

## Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**W**E humbly beseech thee, Almighty God: that we, whom thou dost vouchsafe to regenerate with thy holy sacraments; may continually serve thee in all virtuous and godly living. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

**G**RANT, we beseech thee, Almighty God: that we, which here have celebrated thy holy mysteries, may in all purity of heart and mind receive the benefits of the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

## Blessing (*CELEBRANT*)

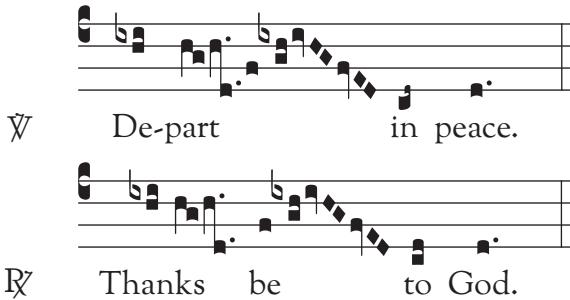
**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

## Dismissal

℣ The Lord be with you.

℟ And with thy spirit.



### The Last Gospel: S. John 1:1 (PLEASE REMAIN STANDING)

W The Lord be with you.

R And with thy spirit.

¶ The beginning of the Holy Gospel according to John.  
R Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R Thanks be to God.

# DEVOTIONS AFTER MASS

## Angelus (11 A.M. ONLY)



CELEBRANT:

1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,



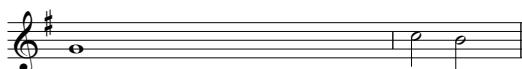
ALL:

1. And she conceivèd by the Ho - ly Ghost.
2. Be it unto me ac - cord - ing to thy word.
3. And dwelt a - mong us.

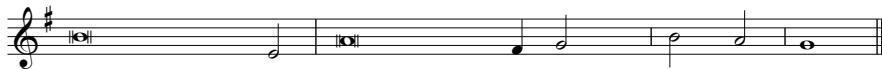


CELEBRANT:

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women,

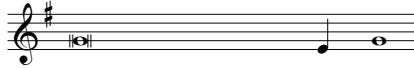


and blessed is the fruit of thy womb, Je - sus.



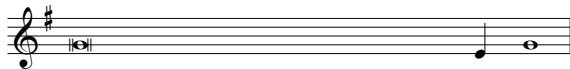
ALL:

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.



CELEBRANT:

Pray for us, O holy Mother of God.



ALL:

That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross  and Passion, we may be brought unto the glory of his Resurrection. Through the same Christ our Lord.



ALL:

A - men.

## Postlude





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**S. Bartholomew's Anglican Church,  
Regent Park**

DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

509 Dundas Street East, Toronto, Canada  
647-208-1645 | [stbartsanglican@gmail.com](mailto:stbartsanglican@gmail.com) | [stbartstoronto.ca](http://stbartstoronto.ca)