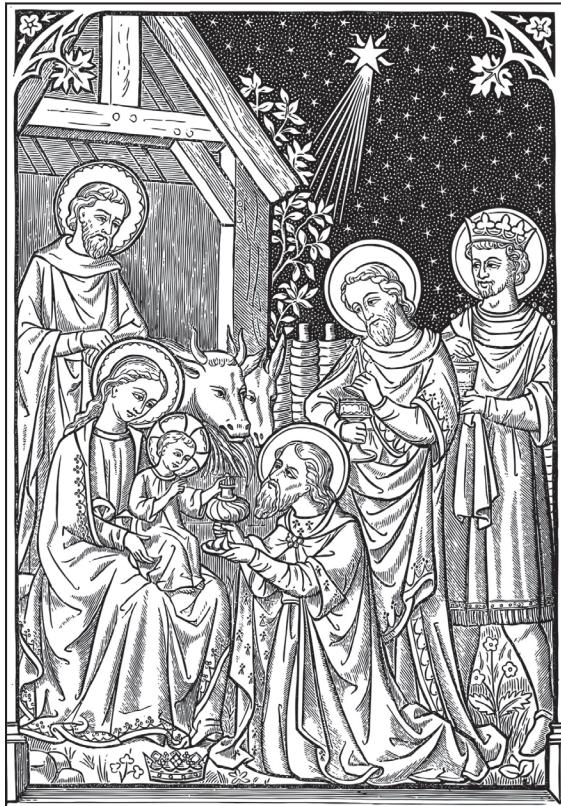


The Epiphany of Our Lord

Procession & Sung Mass

Tuesday 6 January 2026

6:30 p.m.



S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

“We have seen His star in the East and are come with gifts to adore him.” A star often appears in the heaven of our souls; it is an inspiration from God, clear and intimate, urging us to greater generosity and calling us to a life of closer union with Him. Like the Magi, we too must always follow our star with faith, promptness, and selfless generosity. If we allow it to guide us, it will certainly lead us to God; it will bring us to the One whom we are seeking.

The Magi did not give up their quest, although the star – at one point – disappeared from their side. We should follow their example and their perseverance, even when we are in interior darkness. This is a trial of faith which is overcome only by the exercise of pure, naked faith. I know that He wills it, I know that God is calling, and this suffices for me: “I know whom I have believed” (2 Tim 1:12). No matter what happens, I shall trust Him.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year, pp. 117-18.

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam, Vicar, S. Bartholomew's

CANTORS

Katherine Hill, BMus, MA

Jesse Billett, AB, MPHIL, PHD.

SUNG BY

The Choir of S. Bartholomew's

PARISH ORGANIST

Fr David Smith

The Epiphany of Our Lord

Prelude

PROCESSION TO THE CRÈCHE

PROCESSION

℣ ✝ Let us go forth **in** peace.
℟ In the Name of Christ. **A**-men.

THE PEOPLE REMAIN IN THEIR PEWS DURING THE PROCESSION.

English Hymnal № 615

From the eastern mountains

King's Weston

*From the eastern mountains Pressing on they come,
Wise men in their wisdom, To his humble home;
Stirred by deep devotion, Hasting from afar,
Ever journeying onward, Guided by a star.*

STATION AT THE CRÈCHE

The Blessing of Gold, Frankincense, and Myrrh

℣ ✝ Our help is in the Name of the Lord.
℟ Who hath made heaven and earth.

℣ The Lord be with you.
℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

RECEIVE, O Holy Father, from me, thine unworthy servant, these gifts, which I offer to the honour of thy holy Name in homage to thy omnipotent majesty, as thou didst accept the sacrifice of Abel the Just and the same gifts which the three Magi did offer unto thee.

R[✓] Amen.

IEXORCISE thee, creature of gold, incense, and myrrh by God the Father **✚** Almighty, by Jesus **✚** Christ, his only-begotten Son, and by the Holy **✚** Ghost, the Paraclete, that freed from all the deceit, evil and cunning of the devil, thou mayest be a saving remedy to men against the snares of the enemy. May those, who with confidence in divine help, use thee in their homes and dwellings or about their persons, be delivered from every danger to body and soul and rejoice in the possession of every good, through the power and merits of Our Lord and Saviour and the intercession of the Most Holy Mother of God, the ever-Virgin Mary, of the Holy Magi, who on this day venerated Christ the Lord with the same gifts, and of all the Saints; now and for ever.

R[✓] Amen.

OGOD, who art invisible and eternal, we humbly beseech thee by the holy and terrible Name of thy Son, to bestow **✚** blessing and power upon these creatures of gold, incense and myrrh, that those who have them about them may be protected from every illness, injury and danger of body and soul, so that they may gladly and safely serve thee in thy holy Church, who in perfect Trinity livest and reignest, God for ever and ever.

R[✓] Amen.

AND may the blessing of Almighty God, Father, **☩** Son **☩** and Holy **☩** Ghost descend upon these creatures of gold, incense, and myrrh and remain forever.

R[✓] Amen.

The Blessing of Chalk

Let us pray.

BLESS **☩** O Lord God, this chalk that it may be helpful to men and grant by the invocation of thy Most Holy Name that whosoever shall use it or inscribe with it the names of thy Saints Gaspar, Melchior and Balthazar upon the doors of their homes, may through their merits and intercession enjoy health of body and protection of soul; through Christ our Lord.

R[✓] Amen.

Processional Hymn (CONTINUES)

*There their Lord and Saviour Meek and lowly lay,
Wondrous Light that led them Onward on their way,
Ever now to lighten Nations from afar,
As they journey homeward By that guiding star.*

*Thou who in a manger Once hast lowly lain,
Who dost now in glory O'er all kingdoms reign,
Gather in the heathen, Who in lands afar
Ne'er have seen the brightness Of thy guiding star.*

*Gather in the outcasts, All who've gone astray,
Throw thy radiance o'er them, Guide them on their way,
Those who never knew thee, Those who've wandered far,
Guide them by the brightness Of thy guiding star.*

*Onward through the darkness Of the lonely night,
Shining still before them With thy kindly light,
Guide them, Jew and Gentile, Homeward from afar,
Young and old together, By thy guiding star.*

STATION AT THE CROSSING

℣ The voice of the Lord is upon the wa-**ters**.
℟ The Lord is upon many wa-**ters**.

Let us pray. (*PLEASE KNEEL*)

℣ GOD, whose only-begotten Son hath been made manifest in the substance of our flesh: grant, we beseech thee; that, like as we have known him after the fashion of our outward likeness, so we may inwardly be made regenerate in him. Through the same Christ our Lord.

℟ Amen.

Processional Hymn (CONTINUES)

*Until every nation, Whether bond or free,
'Neath thy star-lit banner, Jesu, follows thee,
O'er the distant mountains To that heavenly home,
Where nor sin nor sorrow Evermore shall come.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

THE CELEBRANT APPROACHES THE ALTAR AND MAKES HIS PREPARATION
WITH THE SERVER. LET US RECOLLECT THE GREAT MYSTERY
IN WHICH WE ARE ABOUT TO PARTICIPATE.

Introit — *Ecce advenit*

(CANTORS) (PLEASE KNEEL)

*Malachi 3,
Psalm 72*

*Behold, he appeareth, the Lord and Ruler:
and in his hand the kingdom, and power, and dominion.*

*Ps. Give the King thy judgements, O God,
and thy righteousness unto the King's Son.*

*Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now and ever shall be,
world without end. Amen.*

Kyrie Eleison (CHOIR)

Missa Ave Maris Stella
- Jean de Bournonville (1618)

Kyrie eleison

Lord, have mercy upon us

Christe eleison

Christ, have mercy upon us

Kyrie eleison

Lord, have mercy upon us

Gloria in Excelsis (*PLEASE STAND*)

Missa de Angelis

Choir

We give_ thanks to_ thee, for thy_ great glo - ry, O Lord God, hea-ven-ly King,

Choir

God the_ Fa - ther Al - migh ty. O Lord, the on-ly be got-ten Son, Je - su_ Christ;

People

O Lord_ God,____ Lamb of God,____ Son of the____ Fa - ther,

Choir

That tak - est a - way the sin_ of the world, have mer - cy up - on us.

People

Thou that tak-est a - way_ the sin of the world, re - ceive our____ prayer.

Choir

Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

People

For thou on - ly art____ Ho - ly; *Choir* Thou on - ly____ art____ the____ Lord;

All

Thou on - ly,____ O Christ, with the Ho - ly Ghost, art____ most____ high

in the glo - ry of God the Fa - ther. A - - - - men.

The Collect

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (PLEASE KNEEL)

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles: Mercifully grant, that we, who know thee now by faith, may be led onward through this earthly life, until we see the vision of thy heavenly glory; through the same thy Son Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, one God, world without end.

R[✓] Amen.

THE LITURGY OF THE WORD

The Epistle: Ephesians 3:1 (*PLEASE BE SEATED*)

The Epistle is written in the third chapter of the Epistle of Paul the Apostle to the Ephesians, beginning at the first verse.

FOR this cause I Paul, the prisoner of Jesus Christ for you Gentiles; if ye have heard of the dispensation of the grace of God, which is given unto me for your sakes: How that by revelation he made known unto me the mystery (as I wrote afore in few words, whereby, when ye read, ye may understand my knowledge in the mystery of Christ) which in other ages was not made known unto the sons of men, as it is now revealed unto his holy Apostles and Prophets by the Spirit; That the Gentiles should be fellow-heirs, and of the same body, and partakers of his promise in Christ, by the Gospel: whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; and to make all men see what is the dispensation of the mystery, which from the beginning of the world hath been hid in God, who created all things: to the intent that now unto the principalities and powers in heavenly places might be made known, through the Church, the manifold wisdom of God, according to the eternal purpose which he purposed

in Christ Jesus our Lord: In whom we have boldness and access with confidence by the faith of him.

Here endeth the Epistle.

Gradual — Omnes de Saba (CANTORS)

Isaiah 60

*All they from Saba shall come, bringing gold and incense,
and shall show forth the praises of the Lord.
Arise and shine, O Jerusalem,
for the glory of the Lord is risen upon thee.*

Alleluia — Vidimus stellam (PLEASE STAND) (CANTORS)

S. Matthew 2

*Alleluia, alleluia. We have seen his star in the East,
and are come with offerings to worship the Lord. Alleluia.*

The Holy Gospel: S. Matthew 2:1 (PLEASE STAND)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the second chapter of the Gospel according to S. Matthew, beginning at the first verse.

℟ Glory be to thee, O Lord.

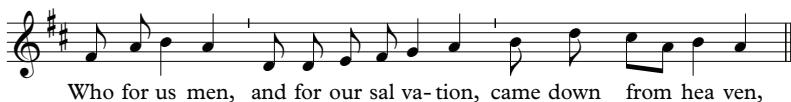
WHEN Jesus was born in Bethlehem of Judaea, in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them, where the Christ was to be born. And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, And thou, Bethlehem, in the land of Judah, art not the least among the princes of Judah: for

out of thee shall come a Governor that shall rule my people Israel. Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go, and search diligently for the young child, and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and lo, the star which they saw in the east went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down and worshipped him: (*ALL GENUFLECT AND STAND WITH THE CELEBRANT*) and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

R^g Praise be to thee, O Christ.

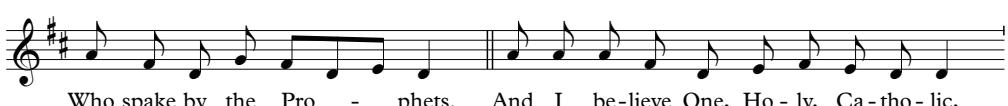
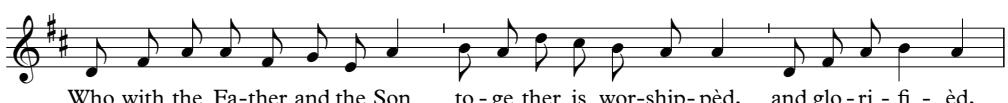
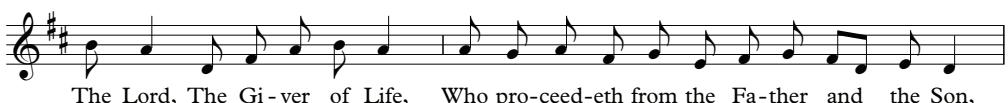
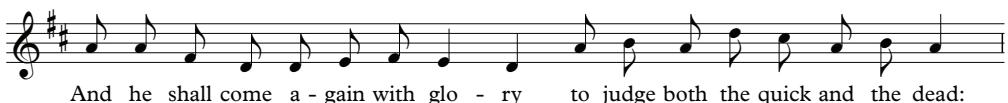
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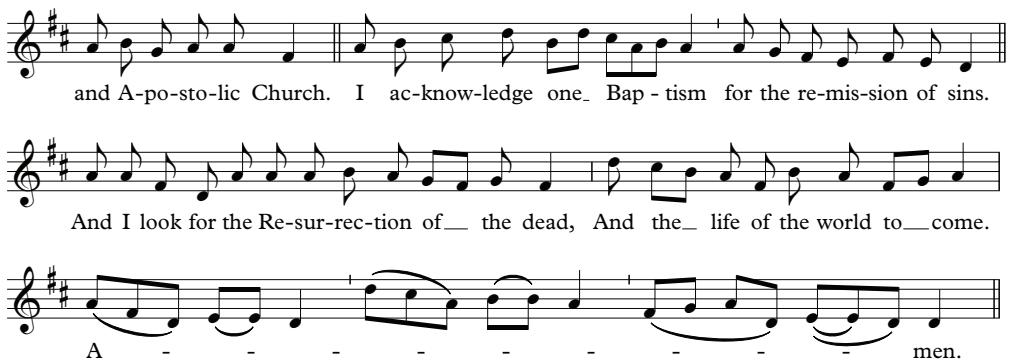
Missa de Angelis



ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:





SOLEMN ANNOUNCING OF THE MOVEABLE FEAST DAYS

KNOW ye, beloved brethren, that as by God's favour we rejoiced in the Nativity of our Lord Jesus Christ, so, too, we announce to you the glad tidings on the Resurrection of our Saviour. The Sunday of Septuagesima will fall on the First Day of February, Ash Wednesday and the beginning of the most holy Lenten fast on the Eighteenth Day of February. On the Fifth Day of April you shall celebrate with greatest joy the holy Pasch of our Lord Jesus Christ. The Ascension of our Lord, Jesus Christ will occur on the Fourteenth Day of May. The Feast of Whitsunday on the Twenty-Fourth Day of May. The Fourth Day of June is the feast of Corpus Christi. The Twenty-Ninth Day of November will usher in the Advent of our Lord Jesus Christ, to whom be honour and glory.

R^g Amen.

Sermon: The Father Vicar

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (PLEASE KNEEL)

Offertory Antiphon — Reges Tarsis (CANTORS)

Psalm 72

*The kings of Tharsis and of the isles shall give presents,
the kings of Arabia and Saba shall bring gifts:
all the kings of the earth shall fall down before him,
and all the nations shall do him service.*

Offertory Motet (PLEASE BE SEATED)

William Byrd (1607)

Vidimus stellam

TEXT: S. MATTHEW 2:2

*Vidimus stellam ejus in Oriente,
et venimus cum muneribus
adorare Dominum.*

*We have seen his star in the east,
and are come with gifts
to worship him.*

English Hymnal № 39

Dix

As with gladness men of old

*As with gladness men of old Did the guiding star behold,
As with joy they hailed its light, Leading onward, beaming bright,
So, most gracious God, may we Evermore be led to thee.*

*As with joyful steps they sped To that lowly manger-bed,
There to bend the knee before Him whom heaven and earth adore,
So may we with willing feet Ever seek thy mercy-seat.*

*As they offered gifts most rare At that manger rude and bare,
So may we with holy joy, Pure, and free from sin's alloy,
All our costliest treasures bring, Christ, to thee our heavenly King.*

*Holy Jesu, every day Keep us in the narrow way;
And, when earthly things are past, Bring our ransomed souls at last
Where they need no star to guide, Where no clouds thy glory hide.*

*In the heavenly country bright, Need they no created light;
Thou its Light, its Joy, its Crown, Thou its Sun which goes not down:
There forever may we sing Alleluyas to our King.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

WE beseech thee, O Lord, mercifully to look upon the oblations of thy Church: wherein no longer offering gold and frankincense and myrrh, we sacrifice and receive him who by those gifts was mystically signified, even Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

R[✓] Amen.

Prayer for the Catholic Church (CELEBRANT) (PLEASE KNEEL)

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✕ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

G RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R Amen.

† HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.

We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
☩ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

R/ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

The image shows a musical score for the hymn 'Alleluia'. It features two staves. The first staff, labeled 'Celebrant', begins with a clef, a key signature of one sharp, and a common time signature. The second staff, labeled 'People', also begins with a clef, a key signature of one sharp, and a common time signature. Both staves contain musical notes: eighth and sixteenth notes, with some notes having stems pointing up and others down. The music is divided into measures by vertical bar lines.

v. The Lord be with you. R. And with thy spi-rit.

A musical staff with two measures. The first measure is labeled "Celebrant" and the second is labeled "People". The notation consists of vertical stems with small horizontal dashes, some with diagonal lines, and a vertical bar line between the measures.

v. Lift up your hearts. - R. We lift them up unto the

Celebrant

Lord. ¶ Let us give thanks un-to our Lord God.-

People

A musical staff with a bass clef, a common time signature, and a key signature of one sharp. It contains ten eighth notes. The first note is on the A line, the second on the G line, the third on the F line, the fourth on the E line, the fifth on the D line, the sixth on the C line, the seventh on the B line, the eighth on the A line, the ninth on the G line, and the tenth on the F line. The staff ends with a double bar line and repeat dots.

R. It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THROUGH Jesus Christ our Lord,
who, in substance of our mortal flesh,
manifested forth his glory,
that he might bring us out of darkness
into his own marvellous light.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (*CHOIR*)

Missa Ave Maris Stella
– Jean de Bournonville (1618)

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

✚ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✚ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.



CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and  heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

Rx Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

as it is in heav-en. Give us this day our dai-ly bread;
 And for-give us our tres-pass-es, As we for-give them that
 tres-pass a-against us; And lead us not in-to temp-ta-tion,
 But de-liv-er us from e-vil. For thine is the king-dom,
 the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax

Celebrant

The peace of the Lord be always with you.- *R.* And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,

But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei (CHOIR)

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

Missa Ave Maris Stella

– *Jean de Bournonville (1618)*

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Communion Antiphon — *Vidimus (CANTORS)*

S. Matthew 2

*We have seen his star in the East,
and are come with offerings to worship the Lord.*

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

English Hymnal № 19 (PLEASE KNEEL)

A great and mighty wonder

*A great and mighty wonder, A full and holy cure!
The Virgin bears the Infant With virgin-honour pure.*

REFRAIN

*Repeat the hymn again!
'To God on high be glory,
And peace on earth to men!'*

*The Word becomes incarnate And yet remains on high!
And Cherubim sing anthems To shepherds from the sky.* REFRAIN

*While thus they sing your Monarch, Those bright angelic bands,
Rejoice, ye vales and mountains, Ye oceans clap your hands.* REFRAIN

*Since all he comes to ransom, By all be he adored,
The Infant born in Bethl'em, The Saviour and the Lord.* REFRAIN

*And idol forms shall perish, And error shall decay,
And Christ shall wield his sceptre, Our Lord and God for ay.* REFRAIN

Communion Motet

All poor men and humble

arr. Caradog Roberts
(1878-1935)

*All poor men and humble, all lame men who stumble,
come haste ye, nor feel ye afraid.*

*For Jesus, our treasure, with love beyond measure,
in lowly poor manger was laid.*

*Though wise men who found him laid rich gifts around him,
yet oxen they gave him their hay:
And Jesus in beauty accepted their duty,
contented in manger he lay.*

*Then haste we to show him the praises we owe him;
our service he ne'er can despise:
Whose love still is able to show us that stable,
as softly in manger he lies.*

THANKSGIVING

Post-Communion Collect

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (PLEASE KNEEL)

GRANT, we beseech thee, Almighty God: that we, which
here have celebrated thy holy mysteries, may in all
purity of heart and mind receive the benefits of the same.
Through Jesus Christ our Lord, who liveth and reigneth with
thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing (CELEBRANT)

THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

℟ Amen.

Dismissal (*PLEASE STAND*)

℣ The Lord be with you.

℟ And with thy spirit.



℣ De- part- in peace.



℟ Thanks be to God.

The Last Gospel: John 1:1 (*PLEASE REMAIN STANDING*)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel of Our Lord Jesus Christ according to S. John.

℟ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the

will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R^Y Thanks be to God.

English Hymnal № 42

O worship the Lord in the beauty of holiness

*Was lebet,
was schwebet*

O worship the Lord in the beauty of holiness!

Bow down before him, his glory proclaim;

With gold of obedience, and incense of lowness,

Kneel and adore him, the Lord is his Name!

Low at his feet lay thy burden of carefulness,

High on his heart he will bear it for thee,

Comfort thy sorrows, and answer thy prayerfulness,

Guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness

Of the poor wealth thou wouldest reckon as thine:

Truth in its beauty, and love in its tenderness,

These are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,

He will accept for the name that is dear;

Mornings of joy give for evenings of tearfulness,

Trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness!

Bow down before him, his glory proclaim;

With gold of obedience, and incense of lowness,

Kneel and adore him, the Lord is his Name!

Postlude

We welcome our visitors.

We are happy to have you worship with us this morning. Please sign our visitors' book, including your phone number and email address, in the Narthex, or fill in a newcomer's card and give it to Father Hannam or one of the sidespersons.

EPIPHANY BLESSING:

20 + G + M + B + 26

The above line should be written on the lintel above the front door into your home. A piece of blessed chalk may be taken home with you for this purpose. Following the writing, this prayer is to be used:

O LORD, Holy Father, Almighty, Everlasting God, we beseech thee to hear us:
and vouchsafe to send thy holy Angel from heaven,
to guard and cherish, protect and visit,
and evermore defend all that dwell in this house.
I call upon thy Saints, Gaspar, Melchior, and Balthazar,
to protect my family and my home from every harm and danger,
and I place this mark over my door to remain as a constant reminder to us
and to all who enter here that my house is truly a house of the Lord.
O God, make the door of my house the gateway to thine Eternal Kingdom.
All this we ask through Jesus Christ thy Son our Lord. *Amen.*

