



PARISH ANNOUNCEMENTS

For the week of Sunday 4 January 2026

PLEASE TAKE THIS HOME

Father Hannam requests that all cases
of sorrow or suffering be reported to him.

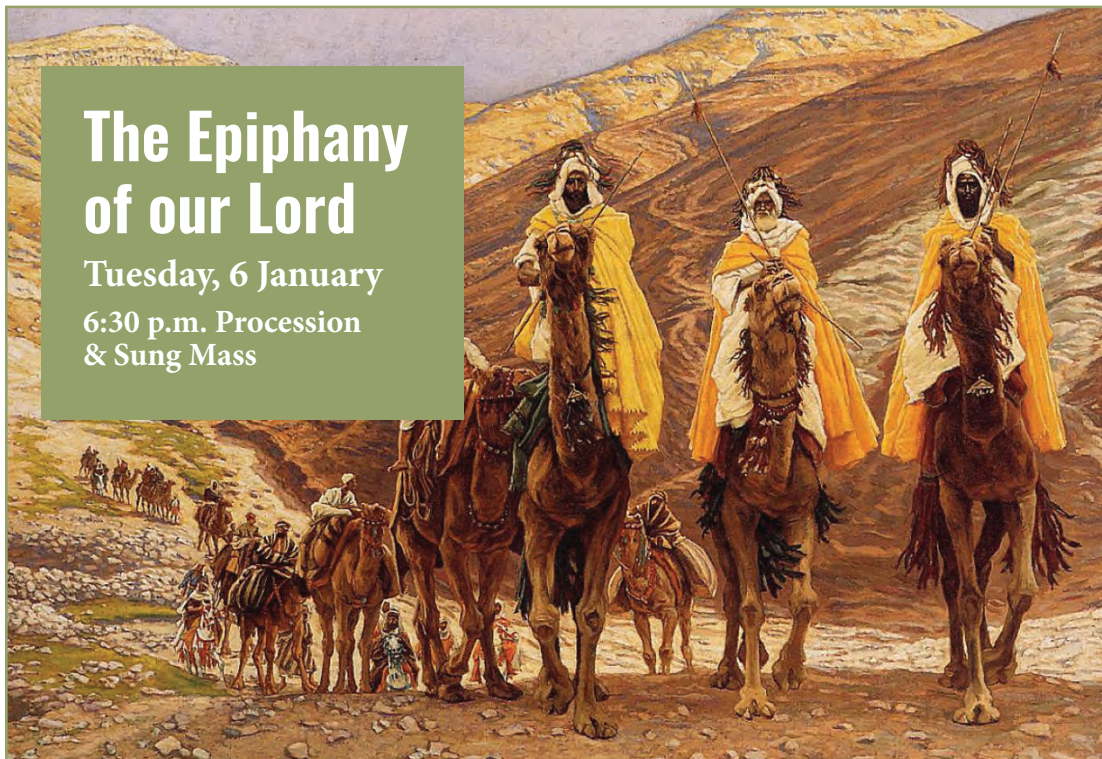
PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass!
We meet in the Parish Hall, down the front stairs and to the right.

MARK YOUR CALENDARS:

The Epiphany of our Lord

Tuesday, 6 January

6:30 p.m. Procession
& Sung Mass



Sunday, 25 January: The Conversion of S. Paul

11:00 a.m. Sung Mass

Charles I, King & Martyr

Friday, 30 January

6:30 p.m. Choral Evensong



LOW MASS DURING THE CHRISTMAS OCTAVE will be celebrated on weekdays and Saturdays at 11:00 a.m. *Please note that the Rite of Trent Masses is on hiatus until 9 January inclusive, to resume on 12 January at 10:30 a.m.*

THE BREAKFAST PROGRAMME continues each Thursday. The doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m.

THE FOOD BANK: The Food Bank is open every Monday and Thursday from 10:00 a.m. until 12:00 p.m.



We did it!

An enthusiastic “thank you” to all who helped us achieve our 2025 target by making contributions over the past few days, weeks and months.

As you know, our Annual Vestry 2025 approved a budget in which we anticipated \$185,000 in undesignated givings. As of 31 December, we surpassed this goal, raising \$199,790!

THE 2025 JOYFUL GIVING CAMPAIGN

- We exceeded our target by \$14,790! Thank you everyone!
- Entering 2025, there was a planned budget shortfall of \$25,000; by exceeding the planned target and reducing our costs S. Bart’s will only book a \$5,000 shortfall.

LOOKING OUTWARD TO THE YEAR OF OUR LORD 2026

- Our 2026 *Joyful Giving* Campaign set a Target of \$200,000... about 65% has been underpinned by committed pledges. Thank you!
- With our success in 2025, the Executive Committees of S. Bart’s will be considering “topping-up” the 2026 *Joyful Giving* target. *More to come!*

*‘And they came, every one whose heart stirred him up,
and every one whom his spirit made willing, and they brought the LORD’S offering.’*

(BCP P. 72, QUOTING EXODUS 35:21)



INTERCESSIONS



The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord.

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 4 January:** *The Church of the Province of Central Africa*
- **Monday, 5 January:** *The Diocese of Upper Shire – The Church of the Province of Central Africa*
- **Tuesday, 6 January:** *The Diocese of Shyira – Eglise Anglicane du Rwanda*
- **Wednesday, 7 January:** *The Diocese of Shyogwe – Eglise Anglicane du Rwanda*
- **Thursday, 8 January:** *The Diocese of Sialkot – The Church of Pakistan (United)*
- **Friday, 9 January:** *The Diocese of Singapore – Church of the Province of South East Asia*
- **Saturday 10 January:** *The Diocese of Sittwe – The Church of the Province of Myanmar (Burma)*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: for our shared Indigenous ministries and leadership. Particularly, for retiring Indigenous Clergy and Bishops: for rest and rebuilding of life and relationships; for Reconciliation, that it be a shared verb and not just a noun; for open ears and hearts, and for the willingness to humble ourselves enough truly to hear the lament of the other voice before us, and to acknowledge that pain and brokenness can be deeper than ever delved or perceived; and +Adam, Bishop of Missinippi: for a fair and equitable financial remuneration for the Bishop of Missinippi and his clergy, and for financial resources to support the ministry of the Church in Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 4 January:** *York Mills Deanery*
- **Monday, 5 January:** *Our Saviour*

- **Tuesday, 6 January:** *S. Cyprian*
- **Wednesday, 7 January:** *S. George on Yonge*
- **Thursday, 8 January:** *S. John, Willowdale*
- **Friday, 9 January:** *S. John's Convent*
- **Saturday 10 January:** *S. Matthew the Apostle, Oriole*

THE SICK & THOSE IN NEED: **WED:** Theresa Adderly, Andrew, Luther & Xavier; George Barkhouse, Ronald Bentley, Catherine, Sr Christine SLG; | **THURS:** David Conaster, Kimberley Curtis, Demetra, Derek, Dragan, Esther, Alexis Gray, Joanna, Joshua; | **FRI:** Maria K., Paul Kent, Audrey Kern, Laura, The Mackey family, Marlyn, Nigel; | **SAT:** Patrick, Paul, Randy, The Smith family, Tegan, Hazel Thornhill, Trish, Wendy

DAILY INTERCESSIONS: Clifton Aaron, Beverly Bodnar, Chantal Fowler Brown, Ranfurly Brown (*priest*), Christopher (*priest*), Claville, Dierdre, Donna, Grace, Jamie, Kyla, Laura, Leotha, Lucas, Mark, Margaret McQuillan, Norma Miller, David Mulholland (*priest*), Gordon Neish (*priest*), Marguerite Pigott, Vidhu, Mark Weymouth

DEPARTED: Ron Stoddard, Delphine Francis

THOSE WHO MOURN: Michael

✠ DEVOTIONAL VIGNETTE ✠

THIS FEAST COMPLEMENTS the circumcision mystery, since it was during the rite of circumcision that the name Jesus was given to the Child. On the first day, the Church directed our attention to the humility of the Son of God; today she invites us to meditate upon and celebrate the glories of His Name.

That these glories flow especially from His prodigious humility is clearly affirmed by S. Paul: “Brethren, Christ humbled Himself, becoming obedient unto death,

even to the death of the Cross. For which cause God also hath highly exalted Him and hath given Him a Name which is above all names: that at the Name of Jesus every knee should bow” (Philippians 2:8-10). The Church, by placing on our lips this theme from today’s Office, invites us, her children, to render grateful, pious homage to Him who humbled Himself so profoundly for us.

The heart of every Christian should respond to this invitation to exalt the Most Holy Name of our Saviour, that is, His very Person, for the Name of Jesus expresses what He is: Saviour, Redeemer. This sacred Name, announced by the Angel to both Mary and Joseph, was given to Our Lord by God Himself. “Thou shall call His Name Jesus, for He shall save His people from their sins” (Matthew 1:21). This Name expresses and synthesises the great mysteries of the Incarnation and the Redemption; it is at the centre of the universe like a point of contact, like a bridge between God and all mankind. Man can reach God only by means of Jesus and in the Name of Jesus: “for there is no other name under heaven whereby we must be saved” (Acts 4:8-12).

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year

✠ POETRY CORNER ✠

EPIPHANY:

THE MAGI

by Malcolm Guite (1957-)

It might have been just someone else’s story;
Some chosen people get a special king,
We leave them to their own peculiar glory,
We don’t belong, it doesn’t mean a thing.
But when these three arrive they bring us with them,
Gentiles like us, their wisdom might be ours;

A steady step that finds an inner rhythm,
 A pilgrim's eye that sees beyond the stars.
 They did not know his name but still they sought him,
 They came from elsewhere but still they found;
 In temples they found those who sold and bought him,
 But in the filthy stable, hallowed ground.
 Their courage gives our questing hearts a voice
 To seek, to find, to worship, to rejoice.

✠ THROUGH THE WEEK ✠

*Please check the website, and subscribe to our enews list
 to stay informed of scheduling changes.*

Sunday, 4 January	THE SECOND SUNDAY AFTER CHRISTMAS <i>(com. Octave Day of the Holy Innocents)</i>
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9:00 a.m.	Low Mass
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11:00 a.m.	Sung Mass
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Monday, 5 January	The Vigil of the Epiphany
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10:00 a.m.	Food Bank (until 12 noon)
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Tuesday, 6 January	THE EPIPHANY OF OUR LORD JESUS CHRIST
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6:30 p.m.	Procession & Solemn Mass
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Wednesday, 7 January	In the Octave of the Epiphany
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7:30 a.m.	Low Mass
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8:30 a.m.	Morning Prayer
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*Please note that the Society of Mary meeting scheduled to take place on this day
 at S. Thomas's Church, Huron Street has been cancelled.*

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Thursday, 8 January	<i>In the Octave of the Epiphany (com. S. Lucian, Martyr)</i>
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)
	7:30 a.m. Low Mass
	8:30 a.m. Morning Prayer
	10:00 a.m. Food Bank (until 12 noon)
Friday, 9 January	<i>In the Octave of the Epiphany</i>
	7:30 a.m. Low Mass
	8:30 a.m. Morning Prayer
Saturday, 10 January	<i>In the Octave of the Epiphany</i>
	11:00 a.m. Low Mass
Sunday, 11 January	<i>THE FIRST SUNDAY AFTER THE EPIPHANY (com. Epiphany Octave)</i>
	9:00 a.m. Low Mass
	11:00 a.m. Sung Mass

*Please note that the Rite of Trent Masses will be on hiatus
until 12 January, 2026.*