

The Holy Name of Jesus

(com. Octave of the Holy Innocents)

Sunday, 4 January, 2026

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

SUNG BY

The Choir of S. Bartholomew's

CANTRIX

Katherine Hill, BMus, MA

PARISH ORGANIST

Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.


PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

Prelude


DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*




Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :




thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*




Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor




Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

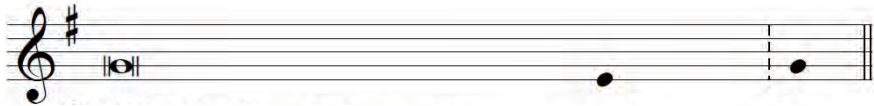


As it was in the be-gin-ning, is now, and ev-ver shall be :



world with-out end. A-men.

Repeat Antiphon:
Thou shalt purge me...



℣ O Lord, show thy mercy up - on us.
℟ And grant us thy salva - tion.
℣ O Lord, hear our prayer.
℟ And let our cry come un - to thee.
℣ The Lord be with you.
℟ And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℟ Amen.

English Hymnal N° 364

All hail the power of Jesu's name

Miles Lane

*All hail the power of Jesu's name; Let Angels prostrate fall;
Bring forth the royal diadem To crown him Lord of all.*

*Crown him, ye morning stars of light, Who fixed this floating ball;
Now hail the Strength of Israel's might, And crown him Lord of all.*

*Crown him, ye Martyrs of your God, Who from his altar call;
Praise him whose way of pain ye trod, And crown him Lord of all.*

*Ye seed of Israel's chosen race, Ye ransomed of the fall,
Hail him who saves you by his grace, And crown him Lord of all.*

*Hail him, ye heirs of David's line, Whom David Lord did call;
The God Incarnate, Man Divine, And crown him Lord of all.*

*Sinners, whose love can ne'er forget The wormwood and the gall,
Go spread your trophies at his feet, And crown him Lord of all.*

*Let every tribe and every tongue To him their hearts enthral,
Lift high the universal song, And crown him Lord of all.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *In nomine Jesu*

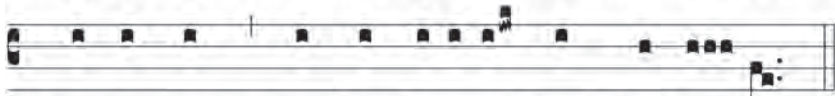
Philippians 2, Psalm 8

(PLEASE KNEEL)

CANTOR: In the Name of Jesus let every knee be bowed,
of things above, and things in earth, and things beneath: *



ALL: And let every tongue confess and acknowledge that Jesus



Christ is Lord, to the glory of God the Fa-ther.

CANTOR: O Lord, our governor: *



ALL: How excellent is thy Name in all the world.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; *



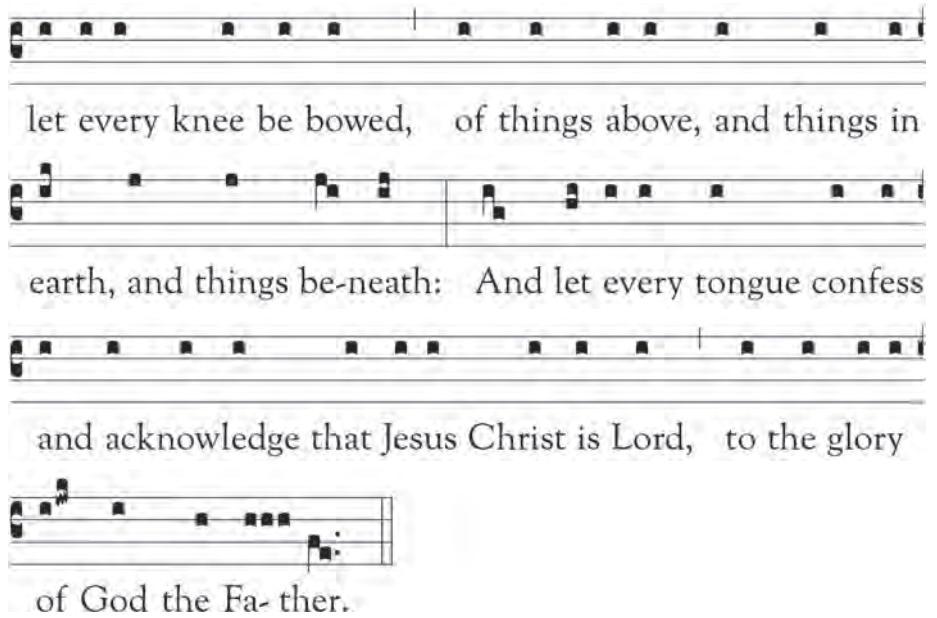
ALL: As it was in the beginning, is now and ev-er shall be,-

ANTIPHON



world with-out end. A-men

In the Name of Jesus



CELEBRANT: Our Father,
Who art in heaven, Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

R Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,

and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa de Angelis

CANTOR
PEOPLE
CANTOR

Ky - ri - e - - - e - - - le - i - son.

PEOPLE
CANTOR
PEOPLE

Chri - ste - - - e - - - le - i - son.

CANTOR
PEOPLE

Ky - ri - e - - - e - - - le - i - son.

CANTOR *ALL*

Ky - ri - e - - - e - - - * e - - - le - i - son.

Gloria in Excelsis (PLEASE STAND)

Missa de Angelis

Celebrant *People*

Glo - ry be to God on high, And in earth peace, good will to - wards men.

Choir *People* *Choir* *People*

We praise thee, We bless thee, We wor - ship thee, We glo - ri - fy thee,

Choir *People*

We give thanks to thee, for thy great glo - ry, O Lord God, hea - ven - ly King,

Choir

God the Fa - ther. Al - migh ty. O Lord, the on - ly be got - ten Son, Je - su Christ;

People

O Lord God, Lamb of God, Son of the Fa - ther,

Choir

That tak - est a - way the sin of the world, have mer - cy up - on us.

People

Thou that tak - est a - way the sin of the world, re - ceive our prayer.

Choir

Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

People *Choir*

For thou on - ly art Ho - ly; Thou on - ly art the Lord;

All

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo - ry of God the Fa - ther. A - - - men.

The Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

O GOD, who didst appoint thine only-begotten Son to be the Redeemer of mankind, and didst command that his Name should be called Jesus: mercifully grant, that we, who venerate his holy Name on earth, may likewise attain to the fruition of beholding him in heaven. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Let us pray.

ALMIGHTY God, who hast given us thy only begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin: Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit.

O ALMIGHTY God, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths: Mortify and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith, even unto death, we may glorify thy holy Name. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

THE LITURGY OF THE WORD

The Lesson for the Epistle: Isaiah 9:2 (*PLEASE BE SEATED*)

The Lesson for the Epistle is written in the ninth chapter of the book of the prophet Isaiah, beginning at the second verse.

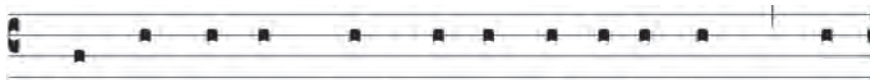
THE people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. Thou hast multiplied the nation, thou hast increased their joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil. For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgement and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Here endeth the Lesson.

Gradual — *Salvos fac nos*

Psalm 106

CANTOR: Deliver us, O Lord our God,
and gather us from among the heathen: *



ALL: That we may give thanks unto thy ho-ly Name; and



make our boast of thy praise.

CANTOR: Thou, O Lord, art our Father, and our Redeemer: *



ALL: Thy Name is from ev-er-last-ing.

Alleluia — *Laudem Domini* (PLEASE STAND)

Psalm 145

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: My mouth shall speak the praise of the Lord: *



ALL: And let all flesh give thanks un-to his ho-ly Name.



Al-le-lu-ia.

The Holy Gospel: S. Luke 2:15 (PLEASE STAND)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the second chapter
of the Gospel according to S. Luke, beginning
at the fifteenth verse.

℟ Glory be to thee, O Lord.

AT that time: It came to pass, as the Angels were gone away
from them into heaven, the shepherds said one to another:
Let us now go even unto Bethlehem, and see this thing which is
come to pass, which the Lord hath made known unto us. And they
came with haste, and found Mary and Joseph, and the babe lying

R^x Praise be to thee, O Christ.

Missa de Angelis

ALL KNEEL AS THE CHOIR SINGS:

10

And was_ cru - ci - fied, al - so for_ us, un - der Pon - tius Pi - late.

He suf - fer - èd, and was bu - ri - èd. And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,

And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,

The Lord, The Gi - ver of Life, Who pro - ceed - eth from the Fa - ther and the Son,

Who with the Fa - ther and the Son to - ge ther is wor - ship - pèd, and glo - ri - fi - èd,

Who spake by the Pro - phets. And I be - lieve One, Ho - ly, Ca - tho - lic,

and A - po - sto - lic Church. I ac - know - ledge one. Bap - tism for the re - mis - sion of sins.

And I look for the Re - sur - rec - tion of_ the dead, And the_ life of the world to_ come.

A - - - - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar (11 A.M. ONLY)

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

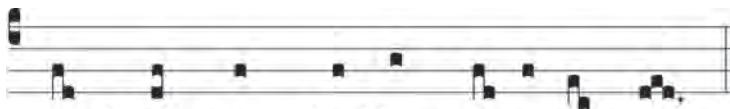
OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Confitebor tibi*

Psalm 9

CANTOR: I will thank thee, O Lord my God, with all my heart: *



ALL: And will praise thy Name for ev-er-more.

CANTOR: For thou, O Lord, art good and gracious: *



ALL: And of great mercy unto all them that call upon thee,



al-le-lu-ia.

English Hymnal N° 368

At the name of Jesus

King's Weston

*At the name of Jesus Every knee shall bow,
Every tongue confess him King of glory now;
'Tis the Father's pleasure We should call him Lord,
Who from the beginning Was the mighty word.*

*At his voice creation Sprang at once to sight,
All the Angel faces, All the hosts of light,
Thrones and dominations, Stars upon their way,
All the heavenly orders, In their great array.*

*Humbled for a season, To receive a name
From the lips of sinners Unto whom he came,
Faithfully he bore it Spotless to the last,
Brought it back victorious When from death he passed:*

*Bore it up triumphant With its human light,
Through all ranks of creatures, To the central height,
To the throne of Godhead, To the Father's breast;
Filled it with the glory Of that perfect rest.*

*Name him, brothers, name him, With love as strong as death,
But with awe and wonder, And with bated breath;
He is God the Saviour, He is Christ the Lord,
Ever to be worshipped, Trusted, and adored.*

*In your hearts enthrone him; There let him subdue
All that is not holy, All that is not true:
Crown him as your captain In temptation's hour;
Let his will enfold you In its light and power.*

*Brothers, this Lord Jesus Shall return again,
With his Father's glory, With his Angel train;
For all wreaths of empire Meet upon his brow,
And our hearts confess him King of glory now.*

Orate Fratres (*PLEASE KNEEL*)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

MOST merciful God, who by thy heavenly benediction
preservest all things that thou hast created: sanctify
therewith, we beseech thee, this our sacrifice, which we
offer unto the glory of the Name of thy Son Jesus Christ
our Lord; that the same may be acceptable unto thee for the
praise of thy divine majesty, and be profitable unto us for the
obtaining of everlasting salvation. Through the same Jesus
Christ our Lord.

℟ Amen.

WE beseech thee, O Lord, that by this new birth of
thy only-begotten Son thou wouldest vouchsafe to
sanctify these our oblations: and to cleanse us from the
defilement of all our iniquities.

GRANT, O Lord, we pray thee, that the devout prayers of
thy Saints may never fail to succour and defend us: that
these our oblations may be rendered acceptable in thy sight;
and that we may be made worthy to obtain for our sins the
pardon of thy mercy. Through Jesus Christ our Lord, who
liveth and reigneth with thee and the Holy Spirit, one God,
world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̃ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.

We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.
 If any man sin, we have an Advocate with the Father,
 Jesus Christ the righteous;
 and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

<i>Celebrant</i>	<i>People</i>
	
<p>✠. <i>The Lord be with you.</i> R. <i>And with thy spi-rit.</i></p>	
<i>Celebrant</i>	<i>People</i>
	
<p>✠. <i>Lift up your hearts. -</i> R. <i>We lift them up un-to the</i></p>	
<i>Celebrant</i>	
	
<p>Lord. ✠. <i>Let us give thanks un-to our Lord God.-</i></p>	
<i>People</i>	
	
<p>R. <i>It is meet and right so to do.</i></p>	

IT is very meet, right, and our bounden duty,
 that we should at all times, and in all places
 give thanks unto thee, O Lord, Holy Father,
 Almighty, Everlasting God,
 Creator and Preserver of all things.

BECAUSE in the mystery of the Word made flesh,
thou hast caused a new light to shine in our hearts,
to give the knowledge of thy glory,
in the face of thy Son Jesus Christ our Lord.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

Missa de Angelis

Cantor All

San - ctus, * San ctus, San - ctus, Do -

- mi - nus De - us Sa - ba - oth. Ple - ni sunt

cae - li et ter - ra glo - ri - a tu - a.

Ho - san - na in ex - cel - sis. Be - ne - di - ctus

qui ve - nit in no - mi - ne Do - mi - ni.

Ho - san - na in ex - cel - sis.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̃ Amen.

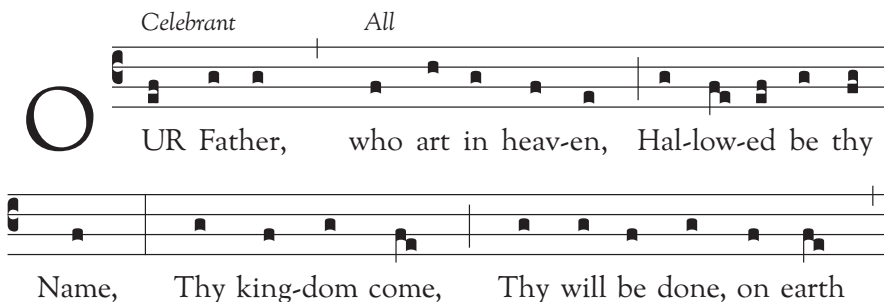
COMMUNION OF THE FAITHFUL

Pater Noster *(SAID AT 9 A.M.)*

CELEBRANT: Let us pray.

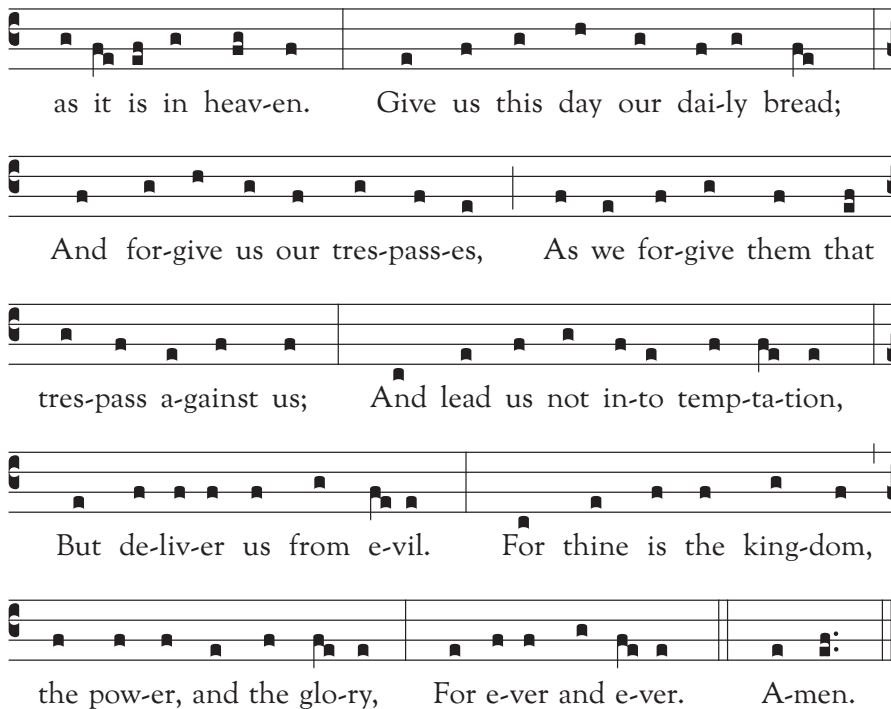
As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant *All*



O UR Father, who art in heav-en, Hal-low-ed be thy

Name, Thy king-dom come, Thy will be done, on earth



as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that

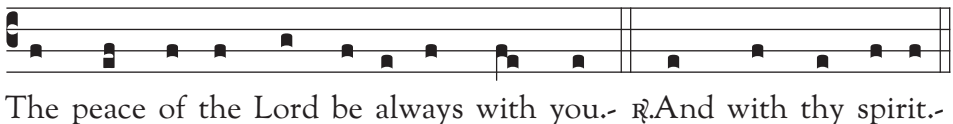
tres-pass a-against us; And lead us not in-to temp-tation,

But de-liv-er us from e-vil. For thine is the king-dom,

the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax *(SAID AT 9 A.M.)*

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,

But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,
 Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei

Missa de Angelis

Cantor *All*

A - gnus_ De - i, * Qui tol - lis_ pec-ca - ta__ mun - di,

Cantor

mi - se - re - re_____ no - bis. A - gnus_ De - i, *

All

Qui tol - lis pec-ca - ta__ mun - di, mi-se - re - re_____ no - bis.

Cantor *All*

A - gnus_ De - i, * Qui tol - lis_ pec-ca - ta__

mun - di, do - na__ no - bis_____ pa - cem.

Communion Antiphon

Psalm 86

CANTOR: All nations whom thou hast made
shall come and worship thee, O Lord: *



ALL: And shall glo- ri- fy thy Name.

CANTOR: For thou art great, and doest wondrous things: *



ALL: Thou art God a-lone, al-le- lu- ia.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 405 (PLEASE REMAIN KNEELING OR SEATED)

How sweet the name of Jesus sounds

S. Peter

How sweet the name of Jesus sounds

In a believer's ear!

It soothes his sorrows, heals his wounds,

And drives away his fear.

It makes the wounded spirit whole,

And calms the troubled breast;

'Tis manna to the hungry soul,

And to the weary rest.

Dear name! the rock on which I build,

My shield and hiding-place,

My never-failing treasury filled

With boundless stores of grace.

Jesus! My Shepherd, Husband, Friend,

My Prophet, Priest, and King,

My Lord, my Life, my Way, my End,

Accept the praise I bring.

Weak is the effort of my heart,

And cold my warmest thought;

But when I see thee as thou art,

I'll praise thee as I ought.

Till then I would thy love proclaim

With every fleeting breath;

And may the music of thy name

Refresh my soul in death.

Communion Motet (CHOIR)

Benjamin Britten (1934)

New Year Carol

TEXT: TRAD. WELSH; ADAPTED W. DE LA MARE, 1931

Here we bring new water from the well so clear,

For to worship God with, this happy New Year.

REFRAIN

Sing levy-dew, sing levy-dew, the water and the wine,
The seven bright gold wires and the bugles that do shine.*

*Sing reign of Fair Maid, with gold upon her toe;**
Open you the West Door and turn the Old Year go. REFRAIN

*Sing reign of Fair Maid, with gold upon her chin;**
Open you the East Door and let the New Year in. REFRAIN

* EITHER FROM WELSH 'DWR NEWY' (NEW WATER); MIDDLE ENGLISH 'LEVEDY' (OUR LADY) OR FRENCH 'LEVEZ À DIEU' (LIFT UP TO GOD).

* THIS MIGHT REFER TO THE SETTING SUN AT THE WINTER SOLSTICE.

* THIS MIGHT REFER TO THE RISING SUN ON THE DAY AFTER THE WINTER SOLSTICE.

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R Amen.

Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

ALmighty and everlasting God, who art our Creator and Redeemer, mercifully have respect unto these our prayers: and behold with the favour of thy countenance the sacrifice of our salvation, which we offer unto thy divine majesty, to the honour of the Name of thy Son, Jesus Christ our Lord; that, by the merits of his glorious Name of Jesus, thy grace may be in such wise shed forth upon us, that being thereby predestined to eternal life, we may evermore rejoice that our names are written in heaven. Through the same Jesus Christ our Lord.

℟ Amen.

Let us pray.

GRANT, we beseech thee, Almighty God: that like as thy Son, born this day the Saviour of the world, hath been made the author of our heavenly birth; so he may bestow upon us the gift of everlasting life.

WE beseech thee, O Lord, that the gifts which we have received in these holy mysteries may at the intercession of thy Saints effectually avail for our succour both in this life and in that which is to come. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

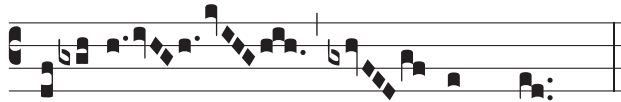
THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

R̥ Amen.

Dismissal *(PLEASE STAND)*

∞ The Lord be with you.

R̥ And with thy spirit.



∞ De- part- in peace.



R̥ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

∞ The Lord be with you.

R̥ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

R̥ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and
the Word was God. The same was in the beginning with God.
All things were made through him: and without him was not any
thing made that was made: in him was life, and the life was the
light of men: and the light shineth in darkness, and the darkness
comprehended it not. There was a man sent from God, whose name

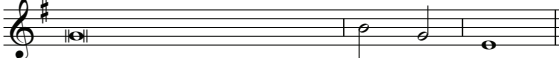
was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

Rx Thanks be to God.

DEVOTIONS AFTER MASS


Angelus (11 A.M. ONLY)

CELEBRANT:




1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,

ALL:

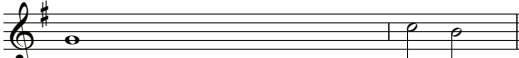


1. And she conceived by the Ho - ly Ghost.
2. Be it unto me ac - cord - ing to thy word.
3. And dwelt a - mong_ us.

CELEBRANT:

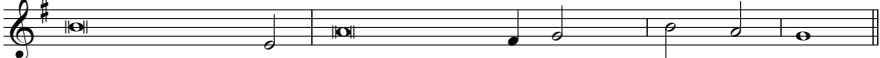


Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,

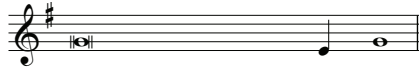


and blessèd is the fruit of thy womb, Je - sus.

ALL:

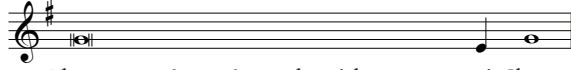


Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.



CELEBRANT:

Pray for us, O holy Mother of God.



ALL:

That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.



ALL:

A - men.

Postlude

S. Bartholomew's Anglican Church, Regent Park

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