

The Holy Innocents

(com. the Octave of Christmas)

Sunday, 28 December 2025

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTRIX

Katherine Hill, BMus, MA

PARISH ORGANIST

Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.


PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

Prelude


DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*




Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :




thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*




Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor




Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

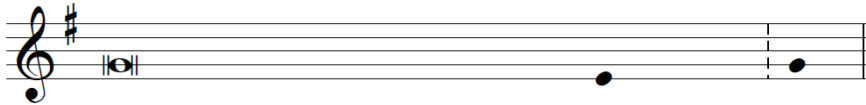


As it was in the be-gin-ning, is now, and ev-ver shall be :



world with-out end. A-men.

Repeat Antiphon:
Thou shalt purge me...



℣ O Lord, show thy mercy up - on us.
℞ And grant us thy salva - tion.
℣ O Lord, hear our prayer.
℞ And let our cry come un - to thee.
℣ The Lord be with you.
℞ And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty,
everlasting God: and vouchsafe to send thy holy Angel
from heaven; to guard and cherish, to protect and visit, and
to defend all who dwell in this thy holy habitation. Through
Christ our Lord.

℞ Amen.

Opening Hymn

Dundee

When Christ was born in Bethlehem

*When Christ was born in Bethlehem,
Fair peace on earth to bring,
In lowly state of love he came
To be the children's King.*

*And round him, then, a holy band
Of children blest was born,
Fair guardians of his throne to stand
Attendant night and morn.*

*And unto them this grace was given
A Saviour's name to own,
And die for him who out of heaven
Had found on earth a throne.*

*O blessèd babes of Bethlehem,
Who died to save our King,*

*Ye share the martyrs' diadem,
 And in their anthem sing.
 Your lips on earth that never spake,
 Now sound the eternal word;
 And in the courts of love ye make
 Your children's voices heard.
 Lord Jesus Christ, eternal Child,
 Make thou our childhood thine;
 That we with thee the meek and mild
 May share the love divine.*

THE MASS OF THE CATECHUMENS

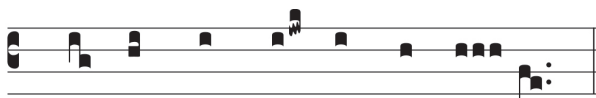
THE ENTRANCE RITES

Introit — *Ex ore infantium*

Psalm 8

(PLEASE KNEEL)

CANTOR: Out of the mouth of very babes, O God, and of sucklings,
 hast thou perfected praise: *



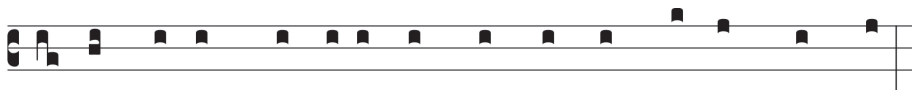
ALL: Be-cause of thine ad-ver-sa-ries.

CANTOR: O Lord, our Governor: *

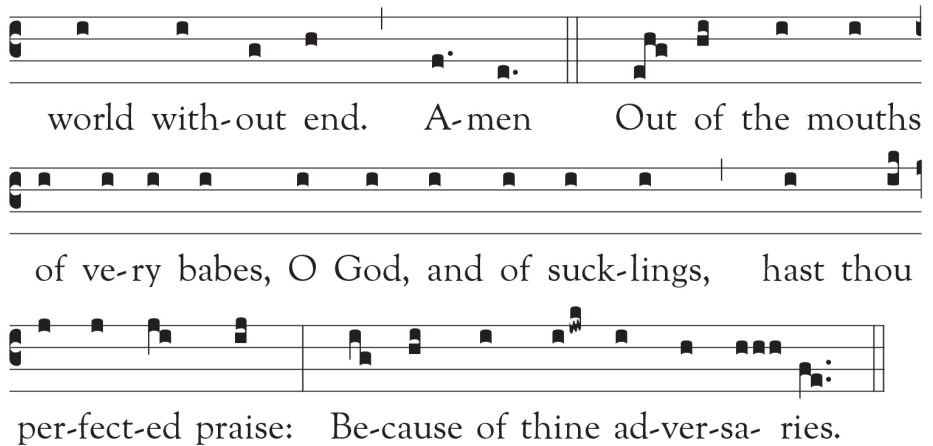


ALL: How ex-cel-lent is thy name in all the world.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; *



ALL: As it was in the beginning, is now and ev-er shall be,



CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℞ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,

and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa de Angelis

CANTOR
PEOPLE
CANTOR

Ky - ri - e - - - e - - - le - i - son.

PEOPLE
CANTOR
PEOPLE

Chri - ste - - - e - - - le - i - son.

CANTOR
PEOPLE

Ky - ri - e - - - e - - - le - i - son.

CANTOR
ALL

Ky - ri - e - - - e - - - * e - - - le - i - son.

Gloria in Excelsis (PLEASE STAND)

Missa de Angelis

Celebrant *People*

Glo - ry be to God on high, And in earth peace, good will to - wards men.

Choir *People* *Choir* *People*

We praise thee, We bless thee, We wor - ship thee, We glo - ri - fy thee,

Choir *People*

We give thanks to thee, for thy great glo - ry, O Lord God, hea - ven - ly King,

Choir

God the Fa - ther. Al - migh ty. O Lord, the on - ly be got - ten Son, Je - su Christ;

People

O Lord God, Lamb of God, Son of the Fa - ther,

Choir

That tak - est a - way the sin of the world, have mer - cy up - on us.

People

Thou that tak - est a - way the sin of the world, re - ceive our prayer.

Choir

Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

People *Choir*

For thou on - ly art Ho - ly; Thou on - ly art the Lord;

All

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo - ry of God the Fa - ther. A - - - men.

The Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

O ALMIGHTY God, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths: Mortify and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith, even unto death, we may glorify thy holy Name. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Let us pray.

A LMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin: grant that we, being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit. Through the same Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Spirit, one God, world without end.

✠ Amen.

THE LITURGY OF THE WORD

The Lesson for the Epistle: Revelation 14:1 (*PLEASE BE SEATED*)

The Lesson for the Epistle is written in the fourteenth chapter of the Revelation of St. John the Divine, beginning at the first verse.

I SAW, and behold the Lamb standing on the mount Sion, and with him an hundred and forty and four thousand, having his Name,

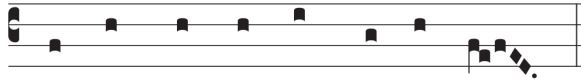
and the Name of his Father, written on their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and the voice which I heard was as the voice of harpers harping upon their harps; and they sing as it were a new song before the throne, and before the four living creatures, and the elders; and no man could learn that song, but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women, for they are virgins: these are they which follow the Lamb whithersoever he goeth: these were redeemed from among men, being the first-fruits unto God, and to the Lamb. And in their mouth was found no guile; for they are without fault before the throne of God..

Here endeth the Lesson.

Gradual — *Anima nostra*

Psalm 124

CANTOR: Our soul is escaped even as a bird:*



ALL: Out of the snare of the hun-ter.

CANTOR: The snare is broken, and we are delivered:*



ALL: Our help stand-eth in the Name of the Lord, who hath



made hea-ven and earth.

Alleluia — *Laudate pueri* (PLEASE STAND)

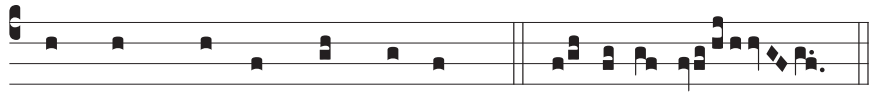
Psalm 113

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: Praise the Lord, ye children: *



ALL: O praise the Name of the Lord. Al-le-lu-ia.

The Holy Gospel: S. Matthew 2:13 (PLEASE REMAIN STANDING)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the second chapter of the Gospel according to S. Matthew, beginning at the thirteenth verse.

℟ Glory be to thee, O Lord.

THE angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child, and his mother, and flee into Egypt, and be thou there until I bring thee word; for Herod will seek the young child to destroy him. And he arose and took the young child and his mother by night, and departed into Egypt, and was there until the death of Herod; that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my Son. Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth; and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men. Then was fulfilled that which was spoken by Jeremiah the prophet, saying,

*In Ramah was there a voice heard,
Lamentation, and weeping, and great mourning,
Rachel weeping for her children,
And would not be comforted, because they are not.*

Rx Praise be to thee, O Christ.

Creed (ALL)

Missa de Angelis

Celebrant *All*

I be-lieve in one God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;
God of God; Light of Light; Ve-ry God of Ve - ry God; Be-got-ten, not made;
Be-ing of one sub-stance with the Fa - ther; Through whom all things were made:
Who for us men, and for our sal-va - tion, came down from hea - ven,
And was in-car-nate by the Ho-ly Ghost, of the Vir-gin Ma - ry, and was made man:
And was cru - ci-fied, al - so for us, un-der Pon-tius Pi - late.
He suf-fer - ed, and was bu - ri - ed. And the third day he rose a - gain

KNEEL

RISE

ac-cord-ing to the Scrip-tures, And as-cend-ed in-to hea-ven,

And sit-teth on the right hand of the Fa-ther.

And he shall come a-gain with glo-ry to judge both the quick and the dead:

Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost,

The Lord, The Gi-ver of Life, Who pro-ceed-eth from the Fa-ther and the Son,

Who with the Fa-ther and the Son to-ge-ther is wor-ship-pèd, and glo-ri-fi-cèd,

Who spake by the Pro-phets. And I be-lieve One, Ho-ly, Ca-tho-lic,

and A-po-sto-lic Church. I ac-know-ledge one Bap-tism for the re-mis-sion of sins.

And I look for the Re-sur-rec-tion of the dead, And the life of the world to come.

A-men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar (11 A.M. ONLY)

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

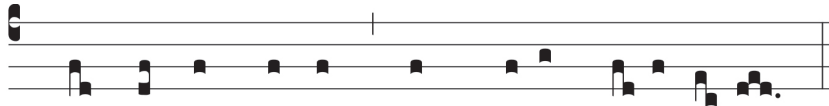
OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (*PLEASE KNEEL*)

Offertory Antiphon — *Anima nostra*

Psalm 124

CANTOR: Our soul is escaped, even as a bird
out of the snare of the fowler:*



ALL: The snare is broken, and we are de-liv-er-ed.

Offertory Motet (*PLEASE BE SEATED*)

The Coventry Carol

*Lully, lulla, thou little tiny child,
By, by, lully lullay,
Thou little tiny child,
By by lully lullay.*

*from the Pageant of the
Shearmen & Tailors (1591)*

WITH JESSE BILLETT, BASS

O sisters too,
How may we do
For to preserve this day
This poor youngling,
For whom we do sing,
By by, lully lullay?

Herod, the king,
In his raging,
Chargèd he hath this day
His men of might
In his own sight,
All young children to slay.

That woe is me,
Poor child for thee!
And ever morn and day,
For thy parting
Neither say nor sing
By by, lully, lullay.

English Hymnal N° 35

Cantate Domino (EH 48)

The hymn for conquering Martyrs raise

*The hymn for conquering Martyrs raise,
The victor Innocents we praise,
Whom in their woe earth cast away,
But heaven with joy received to-day;
Whose Angels see the Father's face
World without end, and hymn his grace;
And, while they chant unceasing lays,
The hymn for conquering Martyrs raise.*

*A voice from Ramah was there sent,
A voice of weeping and lament,
When Rachel mourned the children's care
Whom for the tyrant's sword she bare.
Triumphal is their glory now,
Whom earthly torments could not bow,
What time, both far and near that went,
A voice from Ramah was there sent.*

*Fear not, O little flock and blest,
The lion that your life opprest!
To heavenly pastures ever new
The heavenly Shepherd leadeth you;
Who, dwelling now on Sion's hill,
The Lamb's dear footsteps follow still;
By tyrant there no more distress,
Fear not, O little flock and blest.*

*And every tear is wiped away
By your dear Father's hands for ay:
Death hath no power to hurt you more,
Whose own is life's eternal store.
Who sow their seed, and sowing weep,
In everlasting joy shall reap,
What time they shine in heavenly day,
And every tear is wiped away.*

*O city blest o'er all the earth,
Who gloriest in the Saviour's birth,
Whose are his earliest Martyrs dear,
By kindred and by triumph here;
None from henceforth may call thee small,
Of rival towns thou passest all:
In whom our Monarch had his birth,
O city blest o'er all the earth!*

Orate Fratres (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

GRANT, O Lord, we pray thee, that the devout prayers of thy Saints may never fail to succour and defend us: that these our oblations may be rendered acceptable in thy sight; and that we may be made worthy to obtain for our sins the pardon of thy mercy. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

WE beseech thee, O Lord, that by this new birth of thy only-begotten Son thou wouldest vouchsafe to sanctify these our oblations: and to cleanse us from the defilements of all our iniquities. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors

and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;

confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

<i>Celebrant</i>	<i>People</i>
	
℣. <i>The Lord be with you.</i> ℞. <i>And with thy spi-rit.</i>	
<i>Celebrant</i>	<i>People</i>
	
℣. <i>Lift up your hearts. -</i> ℞. <i>We lift them up un-to the</i>	

Celebrant



Lord. *℣. Let us give thanks un-to our Lord God.-*

People



℟. It is meet and right so to do.

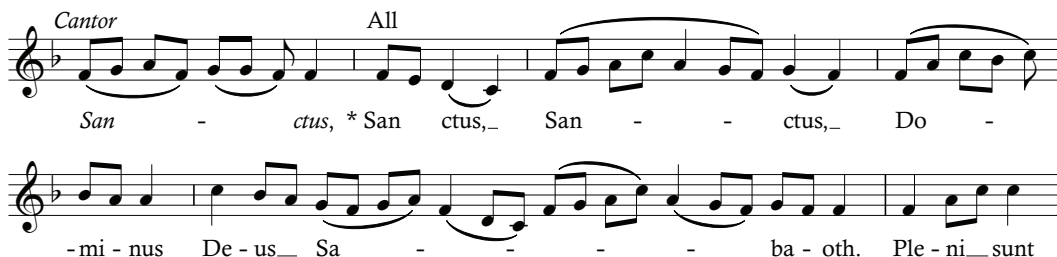
IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

BECAUSE thou didst give Jesus Christ thine only Son to
be born as at this time for us; who, by the operation of
the Holy Spirit, was made very man of the substance of the
Virgin Mary his mother; and that without spot of sin, to
make us clean from all sin.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

Missa de Angelis





CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me.”

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, “Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY

FOR THE REMISSION OF SINS:

Do this, as oft as ye shall drink it,
in remembrance of me.”

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster *(SAID AT 9 A.M.)*

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant *All*

O UR Father, who art in heav-en, Hal-low-ed be thy
Name, Thy king-dom come, Thy will be done, on earth
as it is in heav-en. Give us this day our dai-ly bread;
And for-give us our tres-pass-es, As we for-give them that
tres-pass a-against us; And lead us not in-to temp-tation,
But de-liv-er us from e-vil. For thine is the king-dom,
the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax (SAID AT 9 A.M.)

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei

Missa de Angelis

Cantor *All*

A - gnus_ De - i, * Qui tol - lis_ pec-ca - ta_ mun - di,
mi - se - re - re_ no - bis. *Cantor* A - gnus_ De - i, *

All



Qui tol - lis pec-ca - ta__ mun - di, mi-se - re - re_____ no - bis.

Cantor All



A - gnus__ De - i, * Qui tol - lis__ pec - ca - ta__



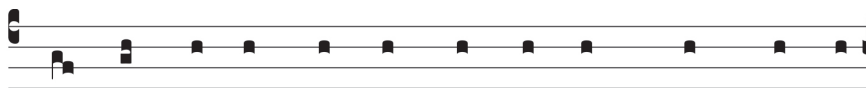
mun - di, do - na__ no - bis_____ pa - cem.

Communion Antiphon —

Vox in Rama

S. Matthew 2

CANTOR: In Rama a voice was heard,
lamentation and great mourning:*



ALL: Ra-chel weep-ing for her chil-dren, and would not be



com-fort-ed, be-cause they are not.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 19

Es ist ein' Ros entsprungen

A great and mighty wonder

A great and mighty wonder, A full and holy cure!

The Virgin bears the Infant With virgin-honour pure.

Repeat the hymn again!

'To God on high be glory, And peace on earth to men!'

The Word becomes incarnate And yet remains on high!

And Cherubim sing anthems To shepherds from the sky.

Repeat the hymn again!

'To God on high be glory, And peace on earth to men!'

While thus they sing your Monarch, Those bright angelic bands,

Rejoice, ye vales and moutains, Ye oceans clap your hands.

Repeat the hymn again!

'To God on high be glory, And peace on earth to men!'

Since all he comes to ransom, By all be he adored,

The Infant born in Bethl'em, The Saviour and the Lord.

Repeat the hymn again!

'To God on high be glory, And peace on earth to men!'

And idol forms shall perish, And error shall decay,

And Christ shall wield his sceptre, Our Lord and God for ay.

Repeat the hymn again!

'To God on high be glory, And peace on earth to men!'

Communion Motet (CANTOR) (AT 11 A.M. ONLY)

*trad., Appalachia,
collected 1934*

Lulle, lullay

Lullay, Thou tiny little Child Bye-bye, lulle, lullay;

Lullay, Thou tiny little Child, Bye-bye, lulle, lullay.

Oh sisters two, how may we do To preserve this day?

This poor Childling for whom we sing Bye-bye, lulle, lullay.

Herod, the King, in his raging, Charged he hath this day

His soldiers in their strength and might, All children young to slay.

Then woe is me, poor Child, for Thee, And ever mourn and say,

For at thy parting nor say nor sing Bye-bye, lulle, lullay.

And when the stars ingather do, In their far venture stay,

Then smile as dreaming, Little One, Bye-bye, lulle, lullay..

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept

this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

Post-Communion Collects

℣ The Lord be with you.

R̄ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

WE beseech thee, O Lord, that the gifts which we have received in these holy mysteries may at the intercession of thy Saints effectually avail for our succour both in this life and in that which is to come. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̄ Amen.

Let us pray.

GRANT, we beseech thee, Almighty God: that like as thy Son, born this day the Saviour of the world, hath been made the author of our heavenly birth; so he may bestow upon us the gift of everlasting life. Who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̄ Amen.

Blessing (*CELEBRANT*)

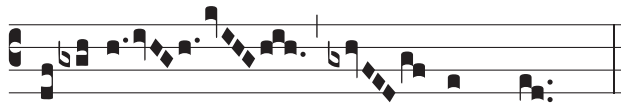
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R̄ Amen.

Dismissal *(PLEASE STAND)*

✠ The Lord be with you.

✠ And with thy spirit.



✠ De- part- in peace.



✠ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

✠ The Lord be with you.

✠ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

✠ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R^x Thanks be to God.

DEVOTIONS AFTER MASS

Angelus (11 A.M. ONLY)

V The Angel of the Lord brought tidings to Mary.

R^x And she conceived by the Holy Ghost.

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

V Behold the handmaid of the Lord.

R^x Be it unto me according to thy word.

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

V And the Word was made flesh.

R^x And dwelt among us.

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ Pray for us, O holy Mother of God.

℟ *That we may be made worthy of the promises of Christ.*

OFFICIANT: Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℟ *Amen.*

Postlude

S. Bartholomew's Anglican Church,
Regent Park

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