

# The Third Sunday in Advent

*(Gaudete; com. Immaculate Conception)*

Sunday, 14 December 2025

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



JOHN SENT TWO OF HIS DISCIPLES UNTO CHRIST

S. Bartholomew's Anglican Church, Regent Park  
TORONTO, CANADA

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!

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*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*SUNG BY*

The Choir of S. Bartholomew's

*CHOIR DIRECTOR & CANTRIX*

Katherine Hill, BMus, MA

*PARISH ORGANIST*

Fr David Smith

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# Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.  
THE EARLY MASS IS SAID RATHER THAN SUNG.


## Prelude

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.


## DEVOTIONS BEFORE MASS

### Asperges

*Cantor* *All*




Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :




thou shalt wash me, and I shall be whi - ter than snow.

*Cantor* *All*



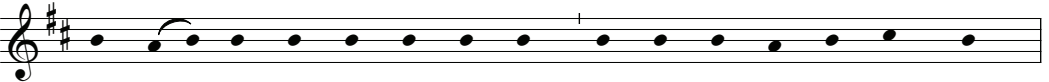
Ps. 51. Have mer - cy up - on me, O God : af - ter thy great good - ness.

*Cantor*




Glo - ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost :\*

*All*

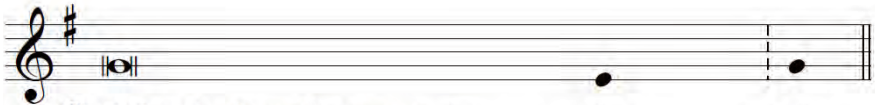


As it was in the be - gin-ning, is now, and e - ver shall be :



world with-out end. A - men.

*Repeat Antiphon:*  
*Thou shalt purge me...*



℣ O Lord, show thy mercy up - on us.  
℟ And grant us thy salva - tion.  
℣ O Lord, hear our prayer.  
℟ And let our cry come un - to thee.  
℣ The Lord be with you.  
℟ And with thy spi - rit.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty,  
everlasting God: and vouchsafe to send thy holy Angel  
from heaven; to guard and cherish, to protect and visit, and  
to defend all who dwell in this thy holy habitation. Through  
Christ our Lord.

℟ Amen.

## Opening Hymn

Rejoice, all ye believers

*Lancashire*

*Rejoice, all ye believers, And let your lights appear;  
The evening is advancing And darker night is near.  
The Bridegroom is arising, And soon he will draw nigh:  
Up, pray and watch, and wrestle, At midnight comes the cry.  
See that your lamps are burning, Replenish them with oil;  
Look now for your salvation, The end of earthly toil.  
The watchers on the mountain Proclaim the Bridegroom near:  
Go meet him as he cometh, With alleluias clear.  
Ye wise and holy virgins, Now raise your voices higher,  
Until in songs of triumph They meet the angel choir.  
The marriage feast is waiting, The gates wide open stand:  
Up, up! ye heirs of glory; The Bridegroom is at hand.*

*Our hope and expectation, O Jesus, now appear:  
Arise, thou Sun so longed for, O'er this benighted sphere.  
With hearts and hands uplifted We plead, O Lord, to see  
The day of our redemption That brings us unto thee.*

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

#### **Introit — Gaudete**

*Philippians 4:4-7*

*(PLEASE KNEEL)*

**CANTORS:** Rejoice ye in the Lord, and again I say, rejoice ye; let your moderation be known unto all men, the Lord is at hand: \*



**ALL:** Be care-ful for nothing, nor troubled; but in all things,



by prayer and suppli-cation, with thanksgiv-ing, let your



requests be made known unto God.

**CANTORS:** Lord, thou art become gracious unto thy land: \*



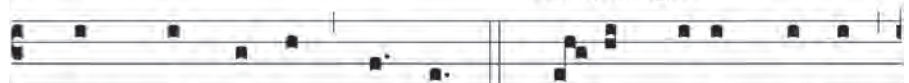
**ALL:** Thou hast turned away the capti-vi-ty of Ja-cob.

**CANTORS:** Glory be to the Father, and to the Son, and to the Holy Ghost; \*




**ALL:** As it was in the beginning, is now and ev-er shall be,


ANTIPHON



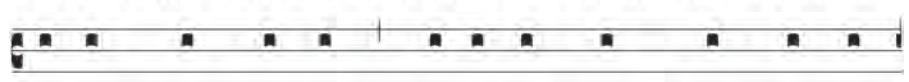
world with-out end. A-men      Re-joice ye in the Lord,



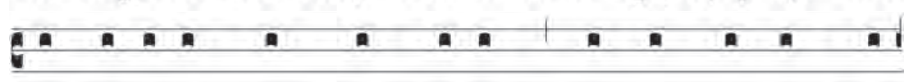
and again I say, rejoice ye;    let your mode-ration be



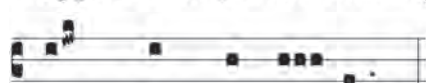
known unto all men, the Lord is at hand:    Be care-ful for



nothing, nor troubled;    but in all things, by prayer and



suppli-cation, with thanksgiv-ing,    let your requests be



made known unto God.

*CELEBRANT:* Our Father,  
 Who art in heaven,  
 Hallowed be thy Name,  
 Thy kingdom come,  
 Thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread;  
 And forgive us our trespasses,  
 As we forgive them that trespass against us;  
 And lead us not into temptation,  
 But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

R̃ Amen.

### The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison (*CHOIR*)

*Missa L'Hora Passa –  
Ludovico Viadana (1596)*

*Kyrie eleison*

Lord, have mercy upon us

*Christe eleison*

Christ, have mercy upon us

*Kyrie eleison*

Lord, have mercy upon us



## The Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**O**LORD Jesu Christ, who at thy first coming didst send thy messenger to prepare thy way before thee: Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end.

✠ Amen.

Let us pray.

**O**GOD who in the foreknowledge of thy Son's most precious death, didst consecrate an habitation meet for him by the Immaculate Conception of the blessed Virgin Mary: mercifully grant; that she who was thus delivered from our nature's taint may evermore pray for us, until we also attain unto thee in purity of heart.

**A**LMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and ever.

✠ Amen.



# THE LITURGY OF THE WORD

The Epistle: 1 Corinthians 4:1 (*PLEASE BE SEATED*)

The Epistle is written in the fourth chapter of the First Epistle of Paul the Apostle to the Corinthians, beginning at the first verse.

**L**ET a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover, it is required in stewards, that a man be found faithful. But with me it is a very small thing that I should be judged of you, or of man's judgement: yea, I judge not mine own self. I know nothing against myself, yet am I not hereby justified; but he that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts; and then shall every man have praise of God. Here endeth the Epistle.

## Gradual — *Manifestare*

*Psalm 80*

CANTORS: Show thyself, O Lord, thou that sittest upon the Cherubim: \*



ALL: Stir up thy strength and come.

CANTORS: Hear, O thou Shepherd of Israel: \*

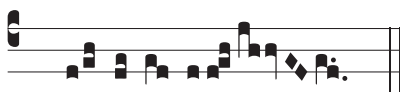


ALL: Thou that leadest Jo-seph like a sheep.

## Alleluia — *Excita* (*PLEASE STAND*)

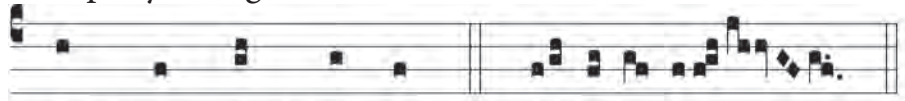
*Psalm 122*

CANTORS: Alleluia.



ALL: Al-le-lu-ia.

CANTORS: Stir up thy strength, O Lord: \*



ALL: And come and help us. Al-le-lu-ia.

The Holy Gospel: S. Matthew 11:2 (*PLEASE STAND*)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the twenty-first chapter of the Gospel according to S. Matthew, beginning at the twenty-fifth verse.

℟ Glory be to thee, O Lord.

**N**OW when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto him, Art thou he that should come, or do we look for another? Jesus answered and said unto them, Go and show John again those things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them. And blessed is he whosoever shall not be offended in me. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? a reed shaken with the wind? But what went ye out for to see? a man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? a prophet? yea, I say unto you, and more than a prophet. For this is he of whom it is written,

*Behold, I send my messenger before thy face,  
Which shall prepare thy way before thee.*

℟ Praise be to thee, O Christ.

# Creed (PLEASE STAND) (SAID AT 9 A.M.)

Monastic

*Celebrant* *All*

I be-lieve in one\_ God: the Fa-ther Al-migh - ty, Ma-ker of hea-ven and earth,  
 And of all things vi - si - ble, and in - vi - si - ble: And in one Lord Je - sus\_ Christ,  
 the on - ly - be - got - ten Son of\_ God; Be - got - ten of the\_ Fa - ther be - fore all\_ worlds;  
 God of God; Light of\_ Light; Ve - ry God of ve - ry\_ God; Be - got - ten, not made;  
 Be - ing of one sub - stance with the Fa - ther;\_ Through whom all things were\_ made:  
 Who for us men, and for our sal - va - tion, came down from hea - ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST  
 OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci - fi - èd al - so for us un - der Pon - tius Pi - late.\_  
 He suf - fer - èd, and was bu - ri - èd, And the third day he rose a - gain\_  
 ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,\_  
 And sit - teth on the right hand of the Fa - ther. And he shall come a gain with glo - ry

to judge both the quick and the— dead :— Whose king-dom shall have no— end.

And I be - live in the Ho - ly Ghost, the Lord, The Gi - ver of— Life :—

Who pro-ceed-eth from the Fa-ther and the— Son. Who with the Fa-ther and the Son

to-geth-er is wor-ship-pèd and glo-ri - fi - èd :— Who spake by the Pro - phets.

And I be - lieve one Ho - ly Ca - tho - lic and A - pos - to - lic— Church.

I ac-know-ledge one Bap - tism— for the re - mis-sion of— sins.

And I look for the Re - sur - rec - tion of the— dead,—

And the life of the world to— come. A - - - men.—

## The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

### Sermon: The Father Vicar

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
AT THE CONCLUSION OF THE SERMON.*

# THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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## OFFERTORY

✠ The Lord be with you.  
✠ And with thy spirit.  
Let us pray. (*PLEASE KNEEL*)

### Offertory Antiphon — *Benedixisti*

*Psalm 85*

CANTORS: O Lord, thou art become gracious unto thy land;  
thou hast turned away the captivity of Jacob: \*



ALL: Thou hast forgiven the of-fence of thy peo-ple.

### English Hymnal N° 5

Hark! A herald voice is calling

*Merton*

*Hark! A herald voice is calling:*

*'Christ is nigh,' it seems to say;*

*'Cast away the dreams of darkness,*

*O ye children of the day!'*

*Startled at the solemn warning,*

*Let the earth-bound soul arise;*

*Christ, her Sun, all sloth dispelling,*

*Shines upon the morning skies.*

*Lo! the Lamb, so long expected,*

*Comes with pardon down from heaven;*

*Let us haste, with tears of sorrow,*

*One and all to be forgiven;*

*So when next he comes with glory,*

*Wrapping all the earth in fear,*

*May he then as our defender  
On the clouds of heaven appear.  
Honour, glory, virtue, merit,  
To the Father and the Son.  
With the co-eternal Spirit,  
While unending ages run. Amen.*

**Orate Fratres** (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

**Secrets (Prayers over the Gifts)**

**G**RANT, we beseech thee, O Lord, that the continual  
oblation of this our bounden duty and service: may  
evermore avail for the fulfilment of the institution of thine  
ordinance and for the accomplishment in us of the wondrous  
work of thy salvation. Through Jesus Christ our Lord, who  
liveth and reigneth with thee and the Holy Spirit, one God,  
world without end.

R̄ Amen.

**A**CCEPT, O Lord, the sacrifice of our salvation, which  
we offer unto thee on this feast of the immaculate  
Conception of the Blessed Virgin Mary: and grant that, like  
as we do confess her by the prevention of thy grace to have  
been preserved from every stain of sin; so by her intercession  
we may be delivered from all our iniquities.

**G**RANT, we beseech thee, O Lord, that the effectual power of these thy holy mysteries may in such wise cleanse us from all our iniquities that we may in all purity attain unto him who is the author of the same, even Jesus Christ, thy Son our Lord: Who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church (*CELEBRANT*) (*PLEASE REMAIN KNEELING*)

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart



and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̃ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:

We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℟ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.


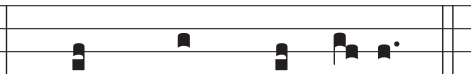

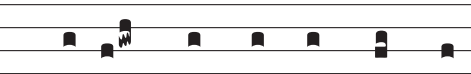


This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.  
*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

### Sursum Corda and Preface

<i>Celebrant</i>	<i>People</i>
	
<i>ψ. The Lord be with you.    R. And with thy spi-rit.</i>	
	
<i>ψ. Lift up your hearts. -    R. We lift them up un-to the</i>	
<i>Celebrant</i>	
	
<i>Lord.    ψ. Let us give thanks un-to our Lord God.-</i>	
<i>People</i>	
	
<i>R. It is meet and right so to do.</i>	

IT is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus (CHOIR)

*Missa L'Hora Passa –  
Ludovico Viadana (1596)*

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli  
et terra gloria tua.  
Hosanna in excelsis.*

✠ *Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.*

HOLY, Holy, Holy,  
Lord God of hosts,  
Heaven and earth  
are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh  
in the Name of the Lord:  
Hosanna in the highest.



# CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering

the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

## COMMUNION OF THE FAITHFUL

*Pater Noster (SAID AT 9 A.M.)*

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

	CELEBRANT	ALL
<b>O</b>		
		



earth as it is in heav-en. Give us this day our dai-ly  
bread; And for-give us our tres-pass-es, As we for-  
give them that tres-pass a-gainst us; And lead us not  
in-to temp-ta-tion, But de-liv-er us from e-vil.  
For thine is the king-dom, the pow-er, and the glo-ry,  
For ev-er and ev-er. A-men.

## Fraction and Pax (SAID AT 9 A.M.)

*Celebrant*



The peace of the Lord be always with you.- R. And with thy spirit.-



## The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.  
We are not worthy  
So much as to gather up the crumbs under thy Table.  
But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,  
That our sinful bodies may be made clean by his Body,  
And our souls washed through his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.

Agnus Dei (CHOIR)

*Missa L'Hora Passa –  
Ludovico Viadana (1596)*

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.*

O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.

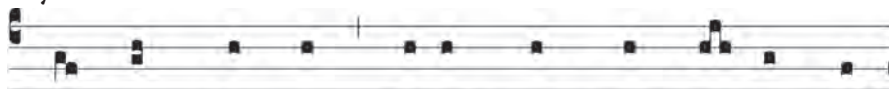
O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.

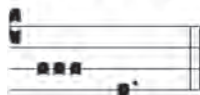
O Lamb of God,  
that takest away the sin of the world,  
grant us thy peace.

## Communion Antiphon — *Dicite*

*Isaiah 35*

CANTORS: Say to them that are of a fearful heart: \*



ALL: Be strong, fear not; behold, your God will come and  
  
save you.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

ALL: Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

## English Hymnal N° 370

Blest are the pure in heart

*Franconia*

*Blest are the pure in heart,  
For they shall see our God,  
The secret of the Lord is theirs,  
Their soul is Christ's abode.*

*The Lord, who left the heavens  
Our life and peace to bring,  
To dwell in lowliness with men,  
Their Pattern and their King;*

*Still to the lowly soul  
He doth himself impart,  
And for his dwelling and his throne  
Chooseth the pure in heart.*

*Lord, we thy presence seek;  
May ours this blessing be;  
Give us a pure and lowly heart  
A temple meet for thee.*

## Communion Motet (CHOIR) (11 A.M. ONLY)

*Anonymous (16th c.)*

Rejoice in the Lord

*TEXT: PHILIPPIANS 4:4-7*

*Rejoice in the Lord always, and again I say, rejoice.  
Let your softness be known unto all men: the Lord is e'en at hand.  
Be careful for nothing, but in all prayer and supplication,  
let your petitions be manifest unto God, with giving of thanks;  
And the peace of God which passeth all understanding  
Keep your hearts and minds through Christ Jesu.*

# THANKSGIVING

## Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

**A**LMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

## Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**H**AVE mercy upon us, O Lord, we beseech thee: and grant that the heavenly assistance of thy holy mysteries may so cleanse us from all our iniquities that we may be made ready worthily to keep thy coming festival. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

**O**LORD, who in her Conception didst wondrously preserve the Blessed Virgin Mary from all sin: grant, we beseech thee; that the Sacrament, which we have received, may heal in us the wounds of the sins which we have committed.

**G**RANT to us, O Lord, we beseech thee: so to wait for thy loving kindness in the midst of thy Temple, that in readiness of heart and mind we may hail the coming feast of our redemption. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

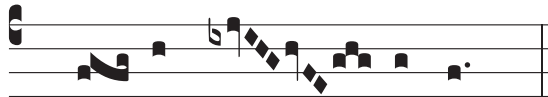
**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.



℣ Let us bless the Lord.



℟ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℟ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟ Thanks be to God.

## DEVOTIONS AFTER MASS

Angelus *(11 A.M. ONLY)*

℣ The Angel of the Lord brought tidings to Mary.

℟ *And she conceived by the Holy Ghost.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣ Behold the handmaid of the Lord.

℟ *Be it unto me according to thy word.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣ And the Word was made flesh.

℟ *And dwelt among us.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

PEOPLE: *Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣ Pray for us, O holy Mother of God.

℟ *That we may be made worthy of the promises of Christ.*

OFFICIANT: Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ✠ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.

℟ *Amen.*



## English Hymnal N° 7

Lo! he comes with clouds descending

*Helmsley*

*Lo! he comes with clouds descending,  
Once for favoured sinners slain;  
Thousand thousand Saints attending  
Swell the triumph of his train:  
Alleluia! God appears, on earth to reign.*

*Every eye shall now behold him  
Robed in dreadful majesty;  
Those who set at nought and sold him,  
Pierced and nailed him to the tree,  
Deeply wailing: Shall the true Messiah see.*

*Those dear tokens of his passion  
Still his dazzling body bears,  
Cause of endless exultation  
To his ransomed worshippers:  
With what rapture: Gaze we on those glorious scars!*

*Yea, amen! Let all adore thee,  
High on thine eternal throne;  
Saviour, take the power and glory:  
Claim the kingdom for thine own:  
O come quickly! Alleluia! Come, Lord, come!*

## Postlude



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## S. Bartholomew's Anglican Church, Regent Park

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