

# S. Lucy, Virgin & Martyr

*(com. Octave of the Immaculate Conception)*

Saturday, 13 December 2025

10:30 a.m. Sung Mass



S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

# *Welcome to S. Bart's, Regent Park!*

---

*CELEBRANT*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CANTRIX*

Katherine Hill, BMus, MA

*SUNG BY*

The Women of the Choir of S. Bartholomew's

*PARISH ORGANIST*

Fr David Smith

---

# Sung Mass

---

## Prelude

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

## THE MASS OF THE CATECHUMENS

---

### THE ENTRANCE RITES

#### Introit — *Dilexisti*

*Hebrews 1, Psalm 45*

(PLEASE KNEEL)

CANTORS: Thou hast loved righteousness, and hast hated iniquity: \*



ALL: Where-fore God, even thy God, hath anointed thee



with the oil of gladness a-bove thy fel- lows.

CANTORS: My heart is inditing of a goodly matter:



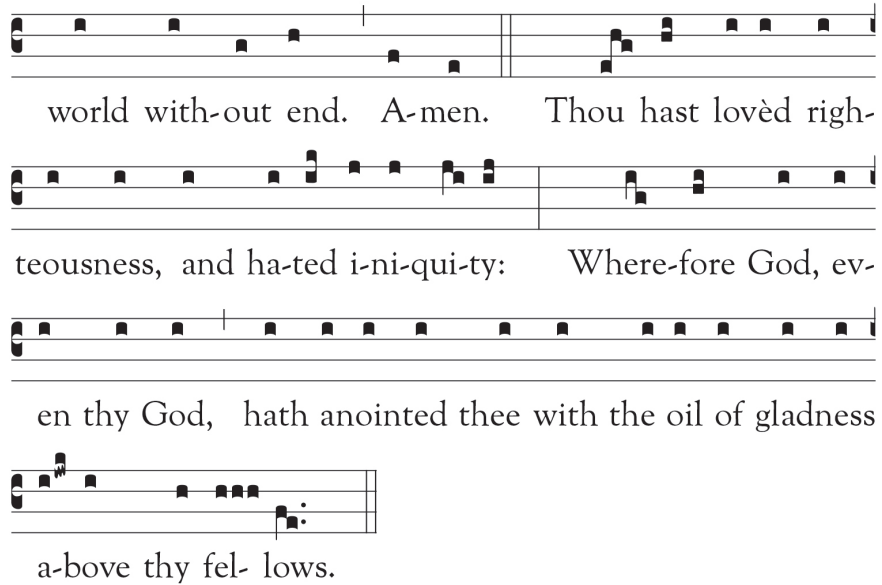
ALL: I speak of the things which I have made un-to the King.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; \*



ALL: As it was in the beginning, is now and ev-er shall be,

ANTIPHON



world with-out end. A-men. Thou hast lovèd righ-  
 teousness, and ha-ted i-ni-qui-ty: Where-fore God, ev-  
 en thy God, hath anointed thee with the oil of gladness  
 a-bove thy fel- lows.

Kyrie Eleison

*Missa Alme Pater*



*Cantors* *People*  
 Ky - ri - e e - le - i- son. Ky-ri - e e - le - i- son.  
*Cantors* *People*  
 Ky - ri - e e - le - i- son. Chri-ste e - le - i- son.  
*Cantors* *People*  
 Chri - ste e - le - i- son. Chri-ste e - le - i- son.  
*Cantors* *People*  
 Ky-ri - e e - le - i- son. Ky - ri - e e - le - i- son.  
*Cantors*  
 Ky - ri - e



## Gloria in Excelsis (PLEASE STAND)

## Missa Alme Pater

*Celebrant* *People*  
GLO - RY\_ be to God on\_ high, And in earth\_ peace, good will to-wards men\_

*Cantors* *People* *Cantors* *People* *Cantors*  
We praise thee. We bless\_ thee, We wor-ship thee, We glo-ri - fy\_ thee, We give\_ thanks to\_ thee

*People*  
for thy\_ great glo - ry. O Lord God, heav-en-ly King, God the\_ Fa-ther Al - migh-ty.

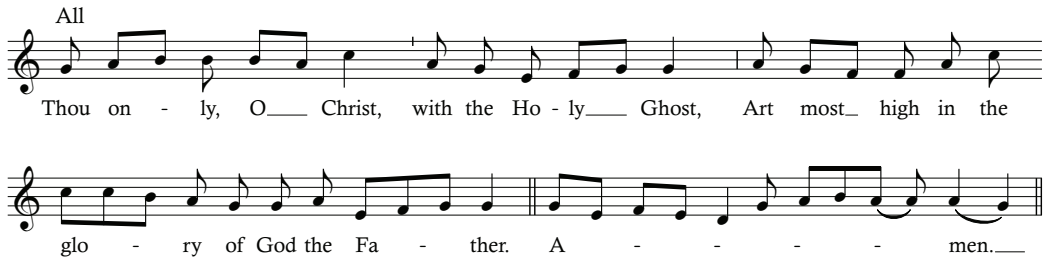
*Cantors* *People*  
O Lord, the on-ly be-got-ten Son, Je - su\_ Christ; O Lord God, Lamb of\_ God, Son of the Fa-ther,

*Cantors*  
That ta - kest a - way the sin of the\_ world, have\_ mer - cy up - on us.

*People*  
Thou that ta - kest a - way the sin of the\_ world, re - ceive\_ our\_ pray - er.

*Cantors*  
Thou\_ that sit - test at the right hand of God the\_ Fa-ther, have mer - cy up - on us.

*People* *Cantors*  
For\_ thou\_ on - ly art Ho - ly, Thou on - ly art\_ the\_ Lord;



## The Collects

✠ The Lord be with you.  
✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**G**RACIOUSLY hear us, O God of our salvation: that like as we do rejoice in the festival of thy blessed Virgin Saint Lucy, so we may learn to follow her in all godly and devout affections. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Let us pray.

**O** GOD who didst cause the blessed Virgin to be conceived without stain of sin, that she might be made a dwelling-place meet for thy Son: we beseech thee, that like as thou, foreseeing the merits of the death of the same thy Son, didst preserve her from all defilement, so thou wouldest suffer us in purity of heart to attain unto thee.

✠ Amen.

**A**Lmighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son

Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and ever.

℟ Amen.

## THE LITURGY OF THE WORD

The Epistle: 2 Corinthians 10:17 (*PLEASE BE SEATED*)

The Lesson for the Epistle is written in the tenth chapter of the Second Epistle of Paul the Apostle to the Corinthians, beginning at the seventeenth verse.

**B**RETHREN: He that glorieth, let him glory in the Lord. For not he that commendeth himself is approved, but whom the Lord commendeth. Would to God ye could bear with me. For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

Here endeth the Epistle.

### Gradual — *Dilexisti*

*Hebrews 1*

CANTORS: Thou hast loved righteousness: \*



ALL: And ha- ted i- ni- qui- ty.

CANTORS: Wherefore God, even thy God: \*



ALL: Hath anointed thee with the oil of glad- ness.

## Alleluia — *Diffusa est*

CANTORS: Alleluia.



ALL: Al-le-lu-ia.

CANTORS: Full of grace are thy lips: \*



ALL: Because God hath bles-èd thee for ev-er. Al- le-lu-



ia.

## The Holy Gospel: S. Matthew 13:44 (*PLEASE STAND*)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the thirteenth chapter of the Gospel according to S. Matthew, beginning at the forty-fourth verse.

℟ Glory be to thee, O Lord.

**A**T that time: Jesus spake this parable unto his disciples: The kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: which when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of



the world: the Angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them: Have ye understood all these things? They say unto him: Yea, Lord. Then said he unto them: Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

℟ Praise be to thee, O Christ.

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

---

### OFFERTORY

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

### Offertory Antiphon — *Afferentur* (CANTOR)

*Psalm 45*

CANTORS: The virgins that be her fellows shall bear her company: \*



ALL: And shall be brought un- to thee.

### Offertory Motet (CHOIR)

*French,*

O radiant light, O sun divine

*13th century*

*O radiant light, O sun divine of God the Father's deathless face,  
O image of the light sublime that fills the heav'nly dwelling place.*

*O Son of God, the source of life, praise is your due by night and day;  
our happy lips must raise the strain of your esteemed and splendid name.*

*Lord Jesus Christ, as daylight fades, as shine the lights of eventide,  
we praise the Father with the Son, the Spirit blest and with them one. Amen.*

TEXT: PHOS HILARON (4TH CENTURY), TR. WILLIAM STOREY (1970)

## English Hymnal N° 425 (PLEASE STAND)

Lead, kindly light

*Sandon*



1. Lead, kind - ly Light, a - mid the en - cir - cling gloom, Lead  
The night is dark, and I am far from home, Lead



thou me on;  
thou me on. Keep thou my feet; I do not ask to



see The dis - tant scene; one step e - nough for me.

2. *I was not ever thus, nor prayed that thou  
Shouldst lead me on;  
I loved to choose and see my path; but now  
Lead thou me on.  
I loved the garish day, and, spite of fears,  
Pride ruled my will: remember not past years.*
3. *So long thy power hath blest me, sure it still  
Will lead me on  
O'er moor and fen, o'er crag and torrent, till  
The night is gone,  
And with the morn those Angel faces smile,  
Which I have loved long since, and lost awhile.*

**Orate Fratres** *(CELEBRANT) (PLEASE KNEEL)*

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

**Secrets (Prayers over the Gifts)**

**G**RANT, O Lord, we pray thee, that like as we thy  
faithful people do acknowledge that in the time of our  
tribulation we have been succoured by the merits of thy  
Saints: so this oblation, which we here do offer and present  
unto thee in their honour, may be acceptable in thy sight.  
Through Jesus Christ our Lord, who liveth and reigneth with  
thee and the Holy Spirit, one God, world without end.

℟ Amen.

**A**CCEPT, O Lord, the sacrifice of our salvation, which  
we offer unto thee on this feast of the immaculate  
Conception of the Blessed Virgin Mary: and grant that, like  
as we do confess her by the prevention of thy grace to have  
been preserved from every stain of sin; so by her intercession  
we may be delivered from all our iniquities.

**G**RANT, we beseech thee, O Lord, that the effectual  
power of these thy holy mysteries may in such wise  
cleanse us from all our iniquities that we may in all purity  
attain unto him who is the author of the same, even Jesus  
Christ, thy Son our Lord: Who liveth and reigneth with thee  
and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for

all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R<sup>x</sup> Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

*CELEBRANT:* Let us humbly confess our sins to Almighty God.

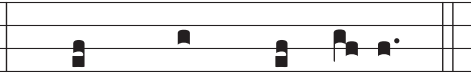
*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,  
 who of his great mercy hath promised forgiveness of sins  
 to all them that with hearty repentance  
 and true faith turn unto him:  
 Have mercy upon you;  
 ✠ pardon and deliver you from all your sins;  
 confirm and strengthen you in all goodness;  
 and bring you to everlasting life;  
 through Jesus Christ our Lord.  
 R̃ Amen.

## CONSECRATION AND OBLATION

### Sursum Corda and Preface

<i>Celebrant</i>	<i>People</i>
	
<i>℣. The Lord be with you.    R̃. And with thy spi-rit.</i>	
	
<i>℣. Lift up your hearts.-    R̃. We lift them up un-to the</i>	
<i>Celebrant</i>	
	
<i>Lord.    ℣. Let us give thanks un-to our Lord God.-</i>	
<i>People</i>	
	
<i>R̃. It is meet and right so to do.</i>	

IT is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

AND that in the Immaculate Conception  
of blessed Mary Ever-Virgin,  
we should praise, bless, and tell forth thy wonders:  
In that, by the overshadowing of the Holy Ghost,  
she conceived thy only begotten Son: and without let  
to the glory of her abiding maidenhood,  
brought forth for man the Light eternal,  
even Jesus Christ our Lord.

THEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

## Sanctus and Benedictus

*Missa Alme Pater, Mode iv*

*Cantor* *All*

San - ctus, \* San - ctus, San - ctus, Do-mi-nus De-us Sa-ba-oth.

Ple-ni sunt cae-li-et ter-ra glo-ri-a tu-a. Ho-san-na in ex-cel-sis.

Be-ne-di-ctus qui ve-nit in no-mi-ne Do-mi-ni. Ho-san-na in ex-cel-sis.

# CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and



glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

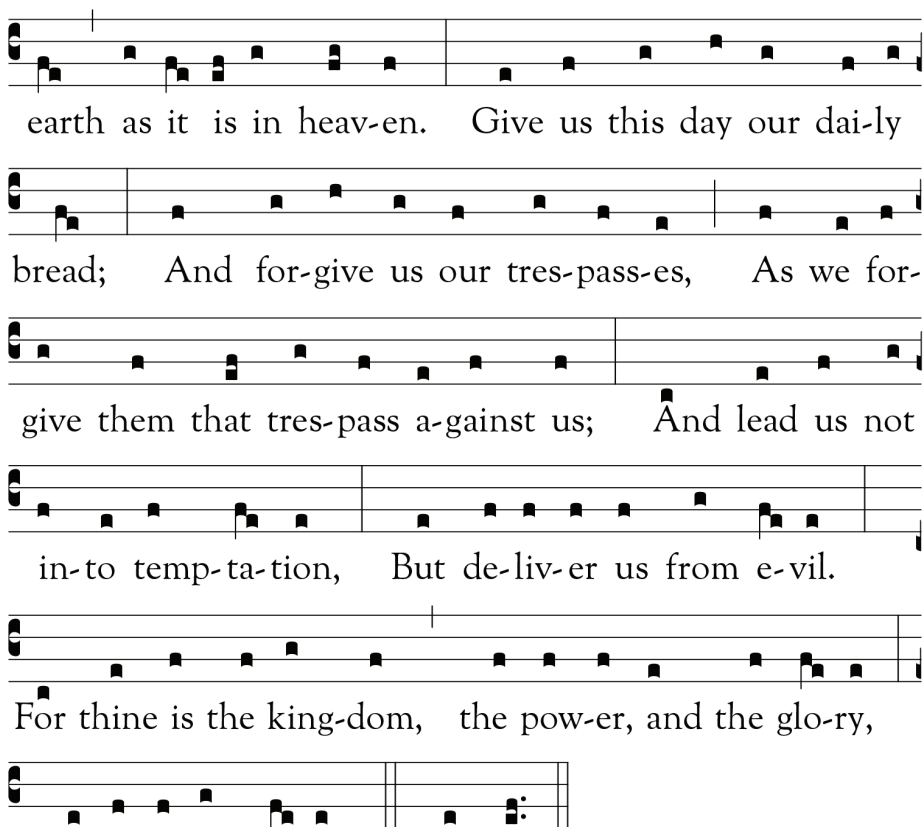
## COMMUNION OF THE FAITHFUL

### Pater Noster

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,


	<i>CELEBRANT</i>	<i>ALL</i>
O		
	UR Father, * who art in heav-en, Hal-low-ed be	
	thy Name, Thy king-dom come, Thy will be done, on	



earth as it is in heav-en. Give us this day our dai-ly  
bread; And for-give us our tres-pass-es, As we for-  
give them that tres-pass a-gainst us; And lead us not  
in-to temp-ta-tion, But de-liv-er us from e-vil.  
For thine is the king-dom, the pow-er, and the glo-ry,  
For ev-er and ev-er. A-men.

## Fraction and Pax

*Celebrant*



The peace of the Lord be always with you.- And with thy spirit.-

## The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.  
We are not worthy  
So much as to gather up the crumbs under thy Table.  
But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,  
That our sinful bodies may be made clean by his Body,  
And our souls washed through his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.

## Agnus Dei (CHOIR)

*Missa Alme Pater, Mode iv*

The musical score for Agnus Dei is written for a choir. It consists of three staves of music, each with a treble clef and a key signature of two flats (B-flat and E-flat). The first staff begins with a 'Cantor' marking and an 'All' marking. The lyrics are: 'A - gnus De - i, \* qui tol-lis pec - ca - ta\_\_ mun - di, mi - se - re - re\_\_ no - bis.' The second staff also begins with a 'Cantor' marking and an 'All' marking. The lyrics are: 'A - gnus De - i \* qui tol-lis pec - ca - ta\_\_ mun - di, mi - se - re - re\_\_ no - bis.' The third staff begins with a 'Cantor' marking and an 'All' marking. The lyrics are: 'Ag - mus\_\_ De - i, \* qui tol-lis pec - ca - ta\_\_ mun - di, do - na\_\_ no - bis\_\_ pa - cem.'

## Communion Antiphon — *Principes* (CANTOR)

*Psalm 119*

*Princes have persecuted me without a cause,  
but my heart standeth in awe of thy word:  
I am as glad of thy word, as one that findeth great spoils.*

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,  
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

## English Hymnal N° 52 (PLEASE REMAIN KNEELING OR SEATED)

O splendour of God's glory bright

*Mode i*



1. O splen-dour of God's glo-ry bright, O thou that bring-est light from light,—



O Light of light, light's li-ving spring, O Day, all days il-lu - mi-ning. A - men.—

2. O thou true Sun, on us thy glance  
Let fall in royal radiance,  
The Spirit's sanctifying beam  
Upon our earthly senses stream.

3. *The Father, too, our prayers implore,  
Father of glory evermore;  
The Father of all grace and might,  
To banish sin from our delight:*
4. *To guide whate'er we nobly do,  
With love all envy to subdue,  
To make ill-fortune turn to fair,  
And give us grace our wrongs to bear.*
5. *Our mind be in his keeping placed,  
Our body true to him and chaste,  
Where only faith her fire shall feed,  
To burn the tares of Satan's seed.*
6. *And Christ to us for food shall be,  
From him our drink that wellethe free,  
The Spirit's wine, that maketh whole,  
And, mocking not, exalts the soul.*
7. *All laud to God the Father be,  
All praise, eternal Son, to thee;  
All glory, as is ever meet,  
To God the holy Parclate. Amen.*

**Communion Motet** (CHOIR)

*Traditional,*

*Hark, through the darksome night*

*Naples and Sweden*

*Hark, through the darksome night sounds come a-winging,  
lo, 'tis the Queen of Light joyfully singing:  
Clad in her garment white, wearing her crown of light:  
Sancta Lucia, Sancta Lucia.*

*Deep in the northern sky bright stars are beaming,  
Christmas is drawing nigh, candles are gleaming:  
Welcome, thou vision rare, lights glowing in thy hair:  
Sancta Lucia, Sancta Lucia.*

*Here on this darkest night, come with thy shining light:  
Sancta Lucia, Sancta Lucia.*

## THANKSGIVING

### Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (PLEASE KNEEL)

**O** LORD, who hast vouchsafed to feed us thy household with thy heavenly gifts: mercifully grant, that we, who celebrate the feast of thy blessed Saint Lucy, may at all times be comforted by her intercession. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

**O** LORD, who in her Conception didst wondrously preserve the Blessed Virgin Mary from all sin: grant, we beseech thee; that the Sacrament, which we have received, may heal in us the wounds of the sins which we have committed.

**G**RANT to us, O Lord, we beseech thee: so to wait for thy loving kindness in the midst of thy Temple, that in readiness of heart and mind we may hail the coming feast of our redemption. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

## Blessing *(CELEBRANT)*

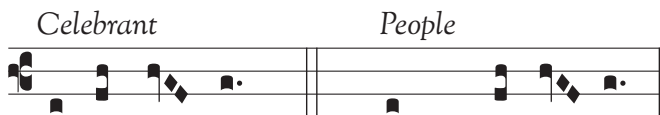
**T**HE peace of God, which passeth all understanding,  
keep your hearts and minds in the knowledge and love of  
God, and of his Son Jesus Christ our Lord: And the blessing  
of God Almighty, the Father, the Son, and the Holy Ghost, be  
amongst you and remain with you always.

℟ Amen.

## Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.



*De-part in peace. -* Thanks be to God.

## The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℟ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and  
the Word was God. The same was in the beginning with God.  
All things were made through him: and without him was not any  
thing made that was made: in him was life, and the life was the  
light of men: and the light shineth in darkness, and the darkness  
comprehended it not. There was a man sent from God, whose name  
was John. The same came for a witness, to bear witness of the light,  
that all men through him might believe. He was not that light, but  
was sent to bear witness of that light. That was the true light, which

lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

Rx Thanks be to God.

## Postlude

---

S. Bartholomew's Anglican Church,  
Regent Park

DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

509 Dundas Street East, Toronto, Canada  
647-208-1645 | [stbartsanglican@gmail.com](mailto:stbartsanglican@gmail.com) | [stbartstoronto.ca](http://stbartstoronto.ca)