The First Sunday in Advent

Sunday, 30 November, 2025

9:00 a.m. Low Mass | 11:00 a.m. Litany in Procession & Solemn High Mass

"Hosanna in the highest"

S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

CELEBRANT
The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

PREACHER
The Rev'd Martha Riddell

SUNG BY
The Choir of S. Bartholomew's

CHOIR DIRECTOR & CANTRIX
Katherine Hill, BMus, MA

PARISH ORGANIST
Fr David Smith

Solemn High Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 7.
THE EARLY MASS IS SAID RATHER THAN SUNG.

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE THEN KNEEL FOR THE LITANY.

IN KEEPING WITH ANCIENT TRADITION, THE ORGAN
IS USED ONLY FOR ACCOMPANIMENT DURING ADVENT,
WITH THE EXCEPTION OF GAUDETE SUNDAY, THE 3RD SUNDAY OF ADVENT.

Devotions Before Mass

The Litany in Procession *(11 A.M. ONLY)*

THE PEOPLE KNEEL FOR THE LITANY,
REMAINING IN THEIR PEWS DURING THE PROCESSION.

O God the Father, Creator of heaven and earth: have mercy upon us.
O God the Father, Creator of heaven and earth: have mercy upon us.

O God the Son, Redeemer of the world: have mercy upon us.
O God the Son, Redeemer of the world: have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.
O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.

O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us.
O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us.

Saint Mary, mother of God our Saviour, Jesus Christ: *pray for us.*

All ye holy angels and archangels, and all ye holy orders of blessed spirits: *pray for us.*

All ye holy patriarchs and prophets, apostles, martyrs, confessors, virgins, and all the blessed company of heaven: *pray for us.*

Remember not, Lord, our offences, nor the offences of our forefathers; spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood.
Spare us, good Lord.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting condemnation,
Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,
Good Lord, deliver us.

From all uncleanness in thought, word, and deed;
and from all the deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death,
Good Lord, deliver us.

From all sedition, conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial,
Good Lord, deliver us.

By thy glorious Resurrection and Ascension; by thy sending
of the Holy Spirit; by thy heavenly Intercession;
and by thy Coming again in glory,
Good Lord, deliver us.

In all times of tribulation; in all times of prosperity;
in the hour of death, and in the day of judgement,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God:
and that it may please thee to rule and govern
thy holy Church universal in the right way.
We beseech thee, good Lord.

To keep and strengthen in the true worshipping of thee, in holiness
of life, and in devotion to his people, thy servant CHARLES,
our most gracious King and Governor,
We beseech thee, good Lord.

To be his defender and keeper, giving him the victory
over all his enemies,
We beseech thee, good Lord.

To bless and preserve Camilla the Queen Consort, William Prince of
Wales, the Princess of Wales, and all the Royal Family,
We beseech thee, good Lord.

To give to all Bishops, Priests, and Deacons, true knowledge
and understanding of thy Word; and that both by their preaching
and living they may set it forth and show it accordingly,
We beseech thee, good Lord.

To send forth labourers into thy harvest; to prosper their work
by thy Holy Spirit; to make thy saving health known unto all nations;
and to hasten thy kingdom,
We beseech thee, good Lord.

To bless the people of our Country and the Commonwealth,
and to endue those set in authority with grace, wisdom,
and understanding,
We beseech thee, good Lord.

To bless and guide the Judges and Magistrates, giving them grace
to execute justice, and to maintain truth,
We beseech thee, good Lord.

To bless and keep the King's forces by sea, and land, and air,
and to shield them in all dangers and adversities,
We beseech thee, good Lord.

To give to all nations unity, peace, and concord,
that they may serve thee without fear,
We beseech thee, good Lord.

To bless and protect all who serve mankind by their labour
and learning,
We beseech thee, good Lord.

To preserve all that travel, all women labouring of child,
all sick persons and young children; and to show thy pity upon
all prisoners and captives,
We beseech thee, good Lord.

To defend, and provide for, all widows and orphans,
and all who are desolate and oppressed,
We beseech thee, good Lord.

To bless and keep all thy people,
We beseech thee, good Lord.

To give to all thy people increase of grace, to hear meekly thy Word,
and to receive it with pure affection, and to bring forth the fruit
of the Spirit,
We beseech thee, good Lord.

To bring into the way of truth all who have erred and are deceived,
We beseech thee, good Lord.

To strengthen such as do stand; to encourage the faint-hearted;
to raise up those who fall; and finally to beat down Satan under
our feet,
We beseech thee, good Lord.

To succour, help, and comfort all that are in danger, necessity,
and tribulation,
We beseech thee, good Lord.

To have mercy upon all men,
We beseech thee, good Lord.

To give and preserve to our use the kindly fruits of the earth,
so that in due time we may enjoy them,
We beseech thee, good Lord.

To forgive our enemies, persecutors, and slanderers,
and to turn their hearts,
We beseech thee, good Lord.

To give us true repentance; to forgive us all our sins, negligences,
and ignorances; and to endue us with the grace of thy Holy Spirit,
to amend our lives according to thy holy Word,
We beseech thee, good Lord.

Son of God, we beseech thee to hear us.
Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sin of the world;
Have mercy upon us.

O Lamb of God, that takest away the sin of the world;
Grant us thy peace.

O Christ, hear us.
O Christ, hear us.

English Hymnal Nº 330

The Word of God, proceeding forth (PART 1) *Gonfalon Royal*

The Word of God, proceeding forth
Yet leaving not his Father's side,
And going to his work on earth,
Had reached at length life's eventide;

By false disciple to be given
To foemen for his blood athirst,
Himself, the living Bread from heaven,
He gave to his disciples first.

In twofold form of sacrament
He gave his Flesh, he gave his Blood,
That man, of twofold substance blent,
Might wholly feed on mystic food.

In birth, man's fellow-man was he,
His meat while sitting at the board;
He died, his ransomer to be,
He reigns to be his great reward.

O saving Victim! opening wide
The gate of heaven to man below,
Our foes press hard on every side, --
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

THE MASS OF THE CATECHUMENS

The Entrance Rites

Introit — *Ad te levavi* *Psalm 25*

(PLEASE KNEEL) (CANTORS)

Unto thee, O Lord, lift I up my soul:
O my God, in thee have I trusted, let me not be confounded,
neither let mine enemies triumph over me:
for all they that look for thee shall not be ashamed.
PS. 25 Show me thy ways, O Lord, and teach me thy paths.
Glory be to the Father and to the Son, and to the Holy Ghost:
As it was in the beginning, is now and ever shall be:
World without end. Amen.

Kyrie Eleison *(CHOIR)* *Missa Seraphica – Francis Burgess (1924)*

Kyrie eleison.	*Lord, have mercy.*
Christe eleison.	*Christ, have mercy.*
Kyrie eleison.	*Lord, have mercy.*

The Collects

℣ The Lord be with you.
℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life

immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and ever.

℟ Amen.

The Liturgy of the Word

The Epistle: Romans 13:8 *(PLEASE BE SEATED)*

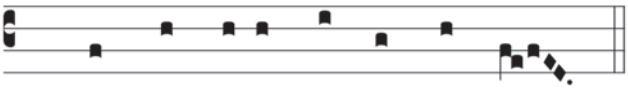
The Epistle is written in the thirteenth chapter of the Epistle of Paul the Apostle to the Romans, beginning at the eighth verse.

OWE no man any thing, but to love one another: for he that loveth his neighbour hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour; therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand; let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Here endeth the Epistle.

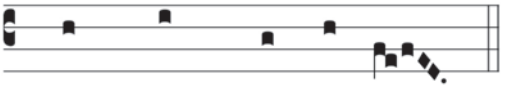
Gradual — *Universi* *Psalm 25*

CANTOR: For all they that look for thee: *



ALL: Shall not be a-sha-med, O Lord.

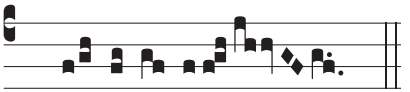
CANTOR: Make known to me thy way, O Lord: *



ALL: And teach me thy paths.

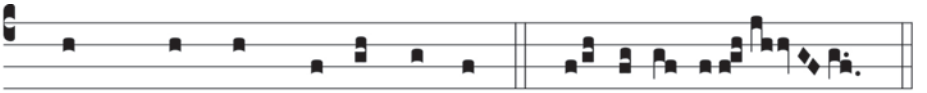
Alleluia — *Ostende* *(PLEASE STAND)* *Psalm 85*

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: Show us thy mercy, O Lord: *



ALL: And grant us thy sal-va-tion. Al-le-lu-ia.

The Holy Gospel: S. Matthew 21:1 *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the twenty-first chapter of the Gospel according to S. Matthew, beginning at the first verse.

℟ Glory be to thee, O Lord.

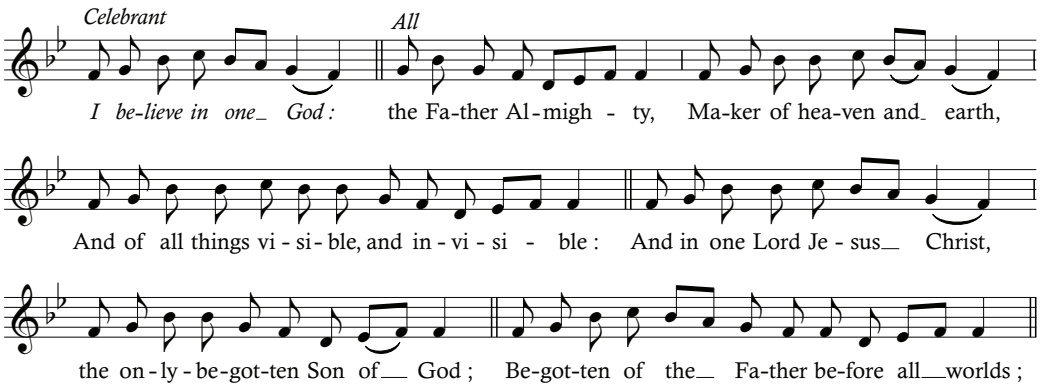
WHEN they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say aught unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the Prophet, saying,

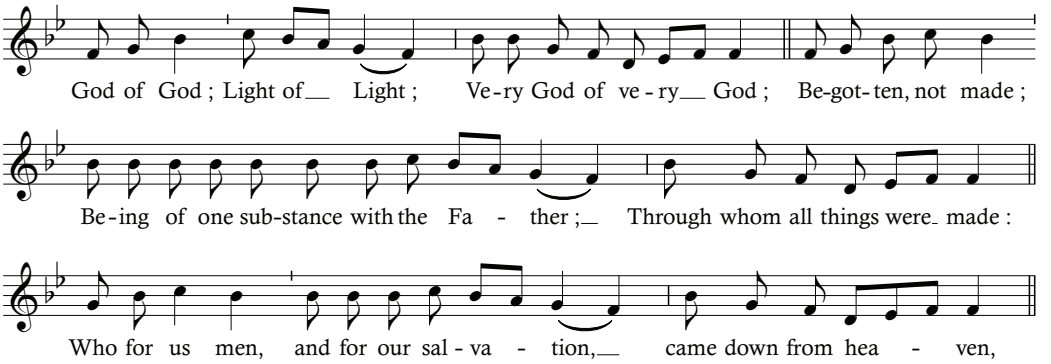
Tell ye the daughter of Sion,
Behold, thy King cometh unto thee,
Meek, and sitting upon an ass,
And a colt the foal of an ass.

And the disciples went, and did as Jesus commanded them; and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David; Blessed is he that cometh in the Name of the Lord; Hosanna in the highest. And when he was come into Jerusalem all the city was moved, saying, Who is this? And the multitude said, This is Jesus the Prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple; and overthrew the tables of the moneychangers, and the seats of them that sold doves; and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

℟ Praise be to thee, O Christ.

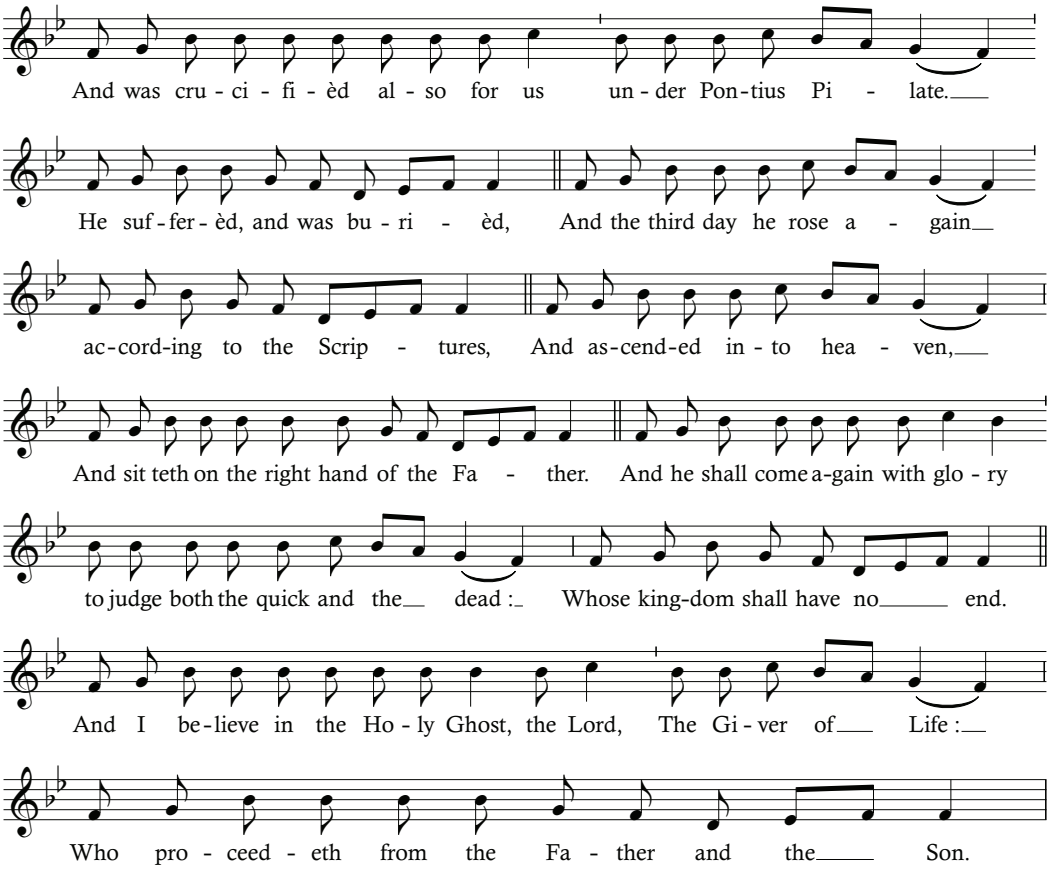
Creed *(PLEASE STAND)* — *Monastic*

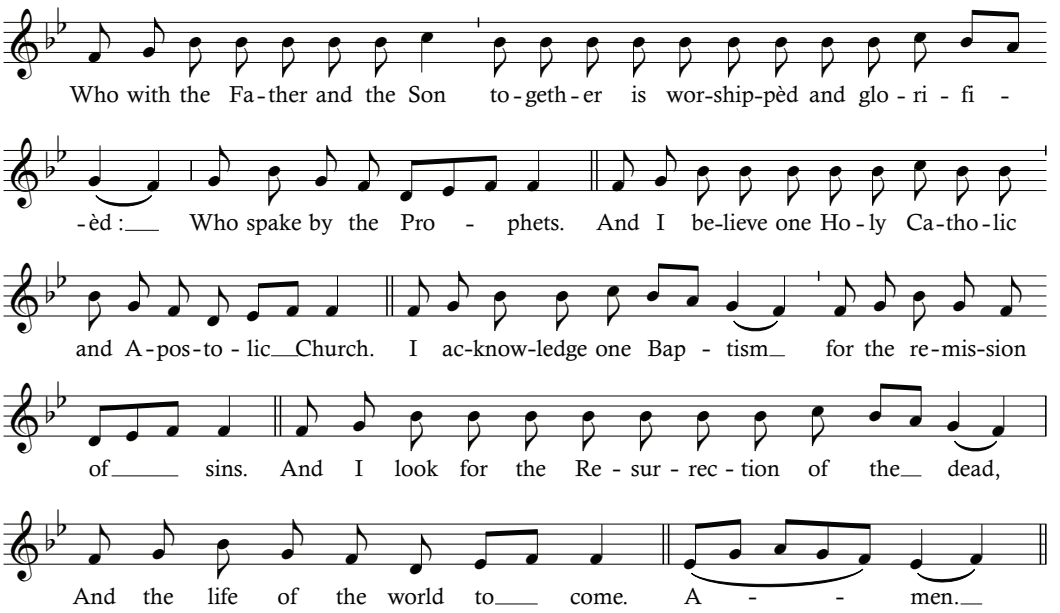




ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:





The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar *(11 A.M. ONLY)*

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR AT THE CONCLUSION OF THE SERMON.

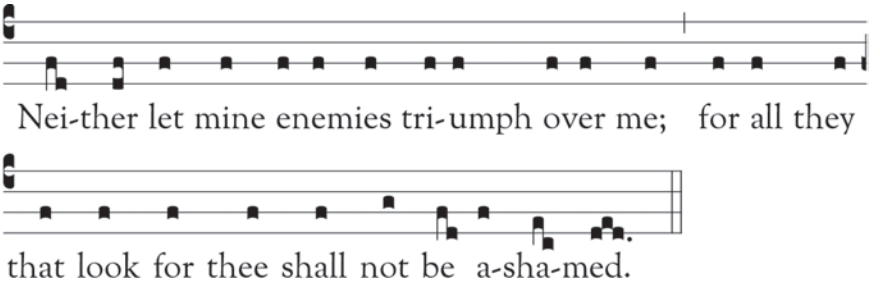
THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

Offertory *(PLEASE KNEEL)*

℣ The Lord be with you.
℟ And with thy spirit.
Let us pray.

Offertory Antiphon — *Ad te levavi* *Psalm 25*

CANTOR: Unto thee, O Lord, lift I up my soul; O my God,
in thee have I trusted, let me not be confounded. *



English Hymnal Nº 12

Wake, O wake! with tidings thrilling *Wachet Auf!*

Wake, O wake! With tidings thrilling
The watchmen all the air are filling,
Arise, Jerusalem, arise!
Midnight strikes! No more delaying,
'The hour has come!' we hear them saying.
Where are ye all, ye virgins wise?
The Bridegroom comes in sight
Raise high your torches bright!
Alleluya! The wedding song
Swells loud and strong:
Go forth and join the festal throng.

Sion hears the watchmen shouting,
Her heart leaps up with joy undoubting,
She stands and waits with eager eyes;
See her Friend from heaven discending,
Adorned with truth and grace unending!
Her light burns clear, her star doth rise.
Now come, thou precious Crown,
Lord Jesu, God's own Son!

Hosanna! Let us prepare
To follow there,
Where in thy supper we may share.

Every soul in thee rejoices;
From men and from angelic voices
Be glory given to thee alone!
Now the gates of pearl receive us,
Thy presence never more shall leave us,
We stand with Angels round thy throne,
Earth cannot give below
The bliss thou dost bestow.
Alleluya! Grant us to raise,
To length of days,
The triumph-chorus of thy praise.

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

GRANT, we beseech thee, O Lord, that the effectual power of these thy holy mysteries may in such wise cleanse us from all our iniquities that we may in all purity attain unto him who is the author of the same, even Jesus Christ, thy Son our Lord: Who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.

We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

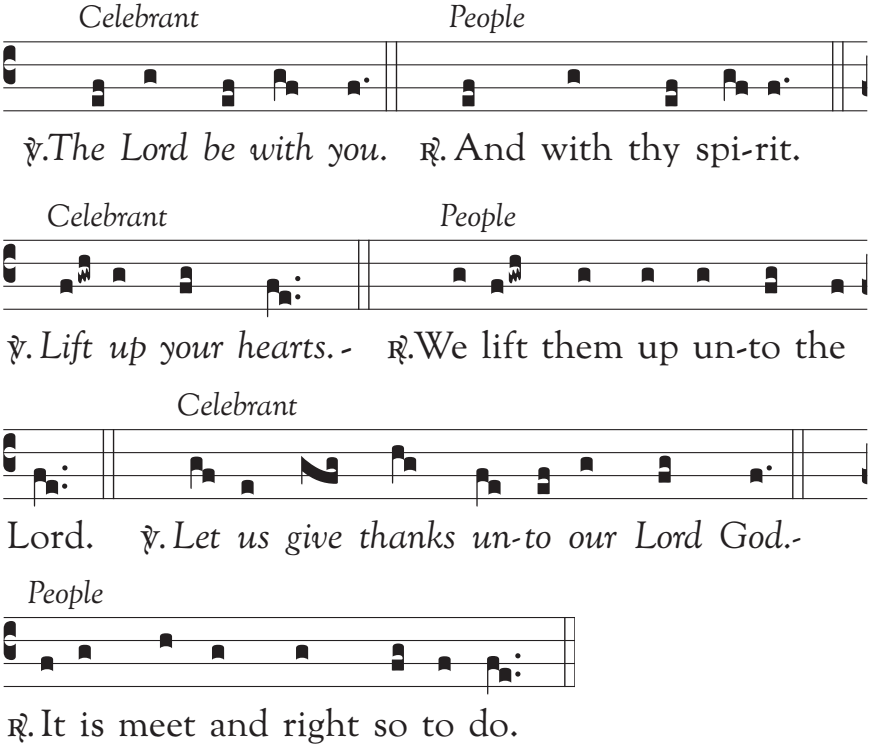
This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

Consecration and Oblation

Sursum Corda and Preface



IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus *(CHOIR)* *Missa Seraphica –*
Francis Burgess (1924)

HOLY, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh in the Name of the Lord:
Hosanna in the highest.

Canon of the Mass

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

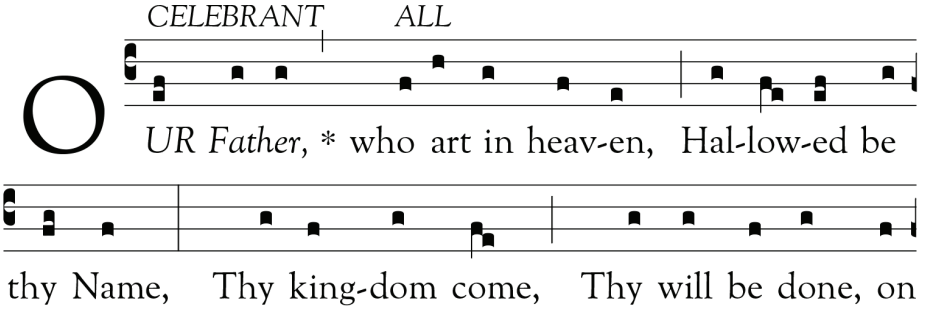
AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

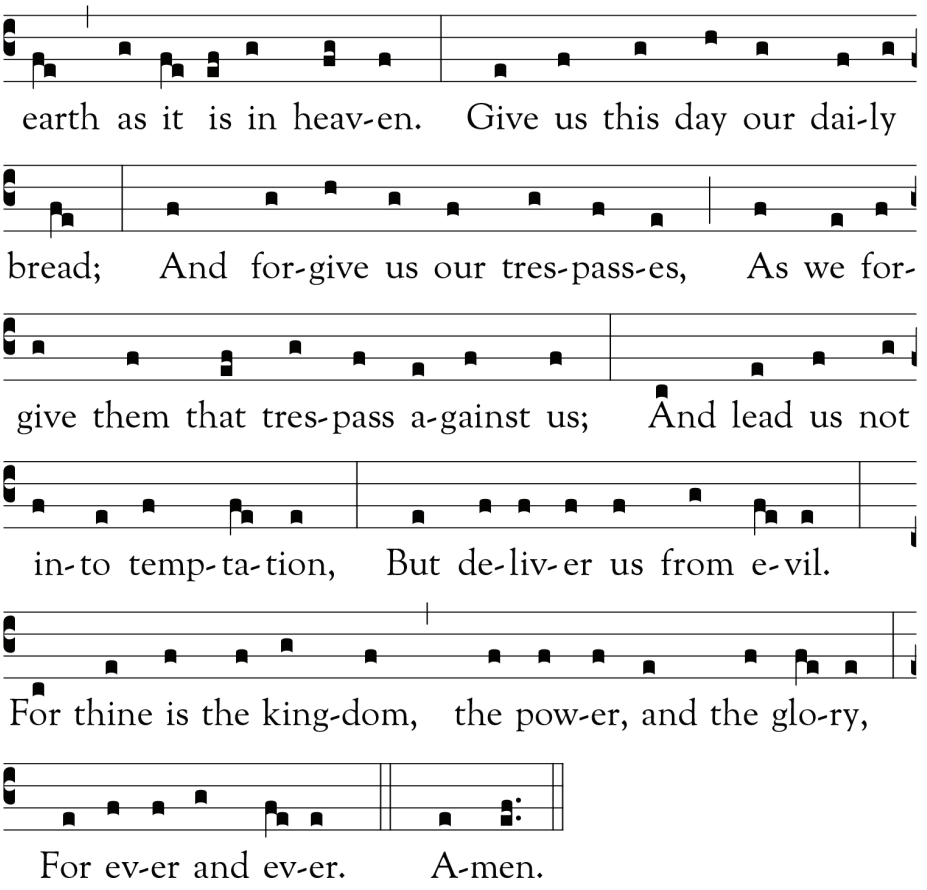
℟ Amen.

Communion of the Faithful

Pater Noster

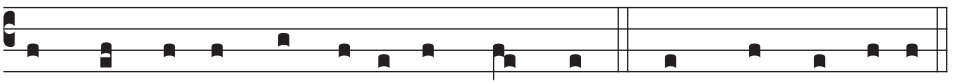
CELEBRANT: Let us pray.
As our Saviour Christ hath commanded and taught us, we are bold to say,





Fraction and Pax

Celebrant



The Prayer of Humble Access

CELEBRANT: We do not presume
ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,

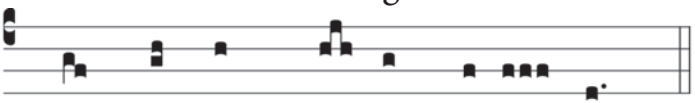
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei *(CHOIR)* *Missa Seraphica – Francis Burgess (1924)*

O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
grant us thy peace.

Communion Antiphon —
Dominus dabit *Psalm 85*

CANTOR: The Lord shall show loving kindness: *



ALL: And our land shall give her in-crease.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

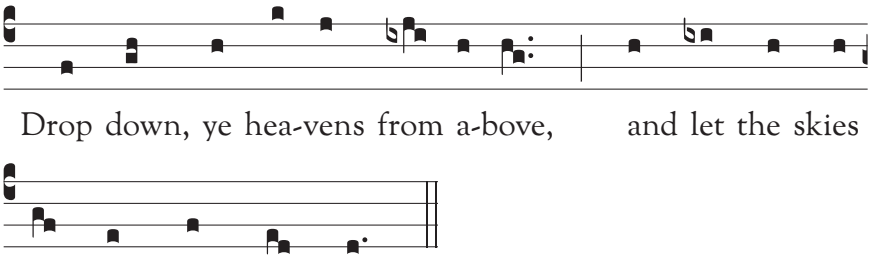
ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

Advent Prose (PLESE REMAIN KNEELING OR SEATED) *Mode vi*



Communion Motet

Saviour of the nations, come — *Lukas Osiander (1534-1604), and Andreas Raselius (c.1563-1602)*

(CHOIR) (AT 11 A.M. ONLY) — *TEXT: MARTIN LUTHER (1523)*

Saviour of the nations, come;
Virgin's Son, here make thy home,
Marvel now both heav'n and earth,
That the Lord chose such a birth.

Sion, at thy shining gates,
Lo, the King of glory waits,
Haste thy Monarch's pomp to greet,
Strew thy palms before his feet.

Christ, for thee their triple light,
Faith and hope, and love unite,
This the beacon we display,
To proclaim thine Advent day.

So, when thou shalt come again,
Judge of Angels and of men,
We with all thy Saints shall sing,
Alleluias to our King.

Praise to God the Father sing,
Praise to God, the Saviour-King;
Praise to God, the Spirit be,
Ever and eternally. Amen.

Thanksgiving

Post-Communion Thanksgiving

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And

although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences. Through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collect

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

GRANT to us, O Lord, we beseech thee: so to wait for thy loving kindness in the midst of thy Temple, that in readiness of heart and mind we may hail the coming feast of our redemption. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

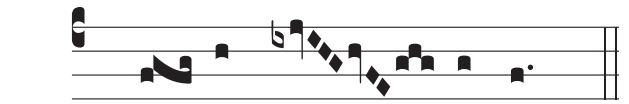
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

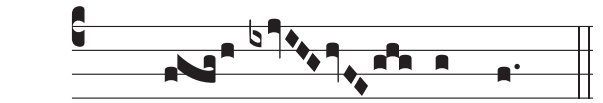
℟ Amen.

Dismissal *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.





The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

℣ The Lord be with you.
℟ And with thy spirit.
✠ The beginning of the Holy Gospel according to John.
℟ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟ Thanks be to God.

Devotions after Mass

Angelus *(11 A.M. ONLY)*

℣ The Angel of the Lord brought tidings to Mary.
℟ *And she conceived by the Holy Ghost.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
PEOPLE: *Holy Mary, Mother of God, pray for us sinners,*
now and at the hour of our death.

℣ Behold the handmaid of the Lord.
℟ *Be it unto me according to thy word.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
PEOPLE: *Holy Mary, Mother of God, pray for us sinners,*
now and at the hour of our death.

℣ And the Word was made flesh.
℟ *And dwelt among us.*

OFFICIANT: Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
PEOPLE: *Holy Mary, Mother of God, pray for us sinners,*
now and at the hour of our death.

℣ Pray for us, O holy Mother of God.
℟ *That we may be made worthy of the promises of Christ.*

OFFICIANT: Let us pray:
We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ

by the message of an angel, so by his Cross ✠ and Passion, we may be brought unto the glory of his Resurrection. Through the same Christ our Lord.

℟ *Amen.*

S. Bartholomew's Anglican Church,
Regent Park

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