

# The Sunday Next Before Advent

(com. S. Clement of Rome, Martyr)

Sunday, 23 November, 2025

9 a.m. Low Mass | 11 a.m. Sung Mass



“BEHOLD THE LAMB OF GOD”

S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!

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*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CHOIR DIRECTOR & CANTRIX*

Katherine Hill, BMus, MA

*SUNG BY*

The Choir of S. Bartholomew's

*PARISH ORGANIST*

Fr David Smith

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# Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.  
THE EARLY MASS IS SAID RATHER THAN SUNG.

## Prelude

PLEASE STAND WHEN THE BELL RINGS.  
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

## DEVOTIONS BEFORE MASS

### Asperges

*CELEBRANT* *All*



Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :



thou shalt wash me, and I shall be whi-ter than snow.

*Cantor* *All*



*Ps. 51.* Have mer-cy up-on me, O God :\* af-ter thy great good-ness.

*Cantor*



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :\*

*All*

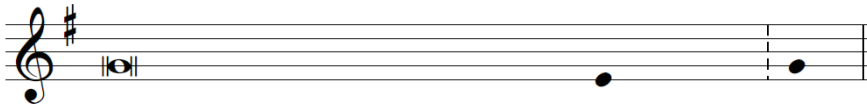


As it was in the be-gin-ning, is now, and ev-ver shall be :



world with-out end. A-men.

*Repeat Antiphon:*  
*Thou shalt purge me...*



℣ O Lord, *show thy mercy up - on us.*  
℟ And grant us thy salva - tion.  
℣ O Lord, *hear our prayer.*  
℟ And let our cry come un - to thee.  
℣ *The Lord be with you.*  
℟ And with thy spi - - rit.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty,  
Everlasting God: and vouchsafe to send thy holy Angel  
from heaven; to guard and cherish, to protect and visit, and  
to defend all who dwell in this thy holy habitation. Through  
Christ our Lord.

℟ Amen.

### English Hymnal N° 445

O for a closer walk with God

*Caithness*

*O for a closer walk with God,  
A calm and heavenly frame;  
A light to shine upon the road  
That leads me to the Lamb!*

*Return, O holy Dove, return,  
Sweet messenger of rest;  
I hate the sins that made thee mourn,  
And drove thee from my breast.*

*The dearest idol I have known,  
Whate'er that idol be,  
Help me to tear it from thy throne,  
And worship only thee.*

*So shall my walk be close with God,  
Calm and serene my frame;*

*So purer light shall mark the road  
That leads me to the Lamb.*

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

#### **Introit** — *Dicit Dominus*

*Jeremiah 29*

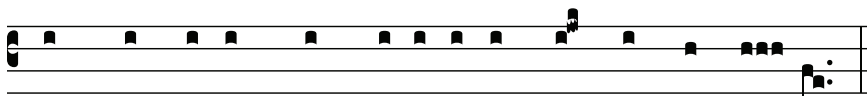
*(PLEASE KNEEL)*

*Psalms 85*

*CANTOR:* Thus saith the Lord, I know the thoughts  
that I think towards you,  
thoughts of peace, and not of affliction: \*

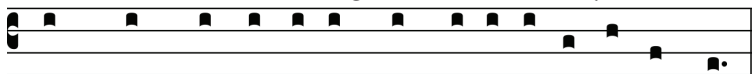


*ALL:* Ye shall call upon me, and I will hearken unto you, and



will bring again your capti-vi-ty from ev- ery na- tion.

*CANTOR:* Lord, thou art become gracious unto thy land: \*



*ALL:* Thou hast turnèd away the capti-vi-ty of Ja- cob.

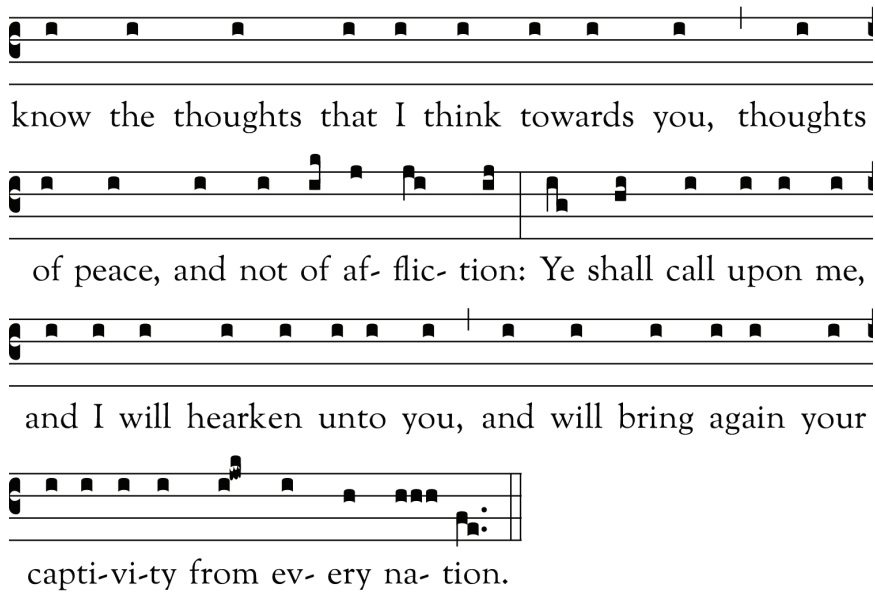
*CANTOR:* Glory be to the Father, and to the Son, and to the Holy Ghost; \*



*ALL:* As it was in the beginning, is now and ev- er shall be,



world with- out end. A- men Thus saith the Lord, I



know the thoughts that I think towards you, thoughts  
of peace, and not of af- flic- tion: Ye shall call upon me,  
and I will hearken unto you, and will bring again your  
capti-vi-ty from ev- ery na- tion.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,

and worthily magnify thy holy Name;  
through Christ our Lord.

R̃ Amen.

## The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment  
And the second is like unto it:  
Thou shalt love thy neighbour as thyself.  
On these two commandments  
hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison (CANTORS)

*Missa in A – Josef Rheinberger (1883)*

|                  |                            |
|------------------|----------------------------|
| Kyrie eleison.   | <i>Lord, have mercy.</i>   |
| Christe eleison. | <i>Christ, have mercy.</i> |
| Kyrie eleison.   | <i>Lord, have mercy.</i>   |

Gloria in Excelsis (PLEASE STAND)

*Missa Orbis Factor – Mode ii*

The musical score is written on two staves in G major (one sharp) and 4/4 time. The first staff is for the CELEBRANT and PEOPLE. The CELEBRANT part begins with a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The PEOPLE part begins with a treble clef and a key signature of one sharp (F#). The melody is: D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (half). The second staff is for the CHOIR and PEOPLE. The CHOIR part begins with a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The PEOPLE part begins with a treble clef and a key signature of one sharp (F#). The melody is: D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (half). The lyrics are: GLO - RY be to God on high, And in earth peace, good - will to - wards men. We praise thee, we bless thee,

*CHOIR* *PEOPLE* *CHOIR*

we wor-ship thee, we glo-ri - fy thee, we give thanks to thee

*PEOPLE*

for thy great glo - ry, O Lord God, hea-ven-ly King,

*CHOIR*

God the Fa-ther Al - migh - ty. O Lord, the on - ly be - got - ten Son,

*PEOPLE*

Je - su Christ. O Lord God, Lamb of God, Son of the Fa-ther.

*CHOIR*

That ta - kest a-way the sin of the world, have mer - cy up - on us.

*PEOPLE*

Thou that ta - kest a-way the sin of the world, re - ceive our prayer.

*CHOIR*

Thou that sit test on the right hand of God the Fa-ther, have mer - cy up - on us.

*PEOPLE* *CHOIR*

For thou on - ly art ho - ly; Thou on - ly art the Lord;

*ALL*

Thou on - ly, O Christ, with the Ho - ly Ghost, art most high

in the glo-ry of God the Fa - - - ther. A - - - men.

## The Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**S**TIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

**O** GOD, which makest us glad with the yearly festival of blessed Clement thy Martyr and Bishop: mercifully grant; that as we now observe his heavenly birthday, so we may imitate his constancy in suffering for thy sake. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

## THE LITURGY OF THE WORD

The Lesson for the Epistle: Jeremiah 23:5 (*PLEASE BE SEATED*)

The Lesson is written in the twenty-third chapter of the Book of the Prophet Jeremiah, beginning at the fifth verse.

**B**EHOLD, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgement and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Therefore behold, the days come, saith the

Lord, that they shall no more say, The Lord liveth, which brought up the children of Israel out of the land of Egypt; but, The Lord liveth, which brought up, and which led the seed of the house of Israel out of the north-country, and from all countries whither I had driven them; and they shall dwell in their own land.

Here endeth the Lesson.

**Gradual** — *Liberasti nos*

*Psalm 44*

CANTOR: It is thou, O Lord, that savest us from our enemies: \*



ALL: And putteth them to con- fu- sion that hate us.

CANTOR: We make our boast in God all day long: \*

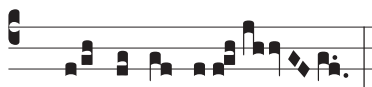


ALL: And will praise thy Name for ev- er.

**Alleluia** — *De profundis* (PLEASE STAND)

*Psalm 130*

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: Out of the deep have I callèd unto thee, O Lord: \*



ALL: Lord, hear my voice. Al- le-lu- ia.

The Holy Gospel: S. John 1:35 (*PLEASE STAND*)

✠ The Lord be with you.

✠ And with thy spirit.

✠ The Holy Gospel is written in the first chapter of the Gospel according to S. John, beginning at the thirty-fifth verse.

✠ Glory be to thee, O Lord.

**J**OHAN the Baptist stood, with two of his disciples; and looking upon Jesus as he walked, he saith, Behold the Lamb of God! And the two disciples heard him speak, and they followed Jesus. Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi (which is, being interpreted, Master), where dwellest thou? He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day, for it was about the tenth hour. One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother. He first findeth his own brother, Simon, and saith unto him, We have found the Messiah (which is, being interpreted, the Christ). And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of John: thou shalt be called Cephas (which is, by interpretation, A stone). The day following, Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me. Now Philip was of Bethsaida, the city of Andrew and Peter. Philip findeth Nathanael, and saith unto him, We have found him of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

✠ Praise be to thee, O Christ.

# Creed (PLEASE STAND) (SAID AT 9 A.M.)

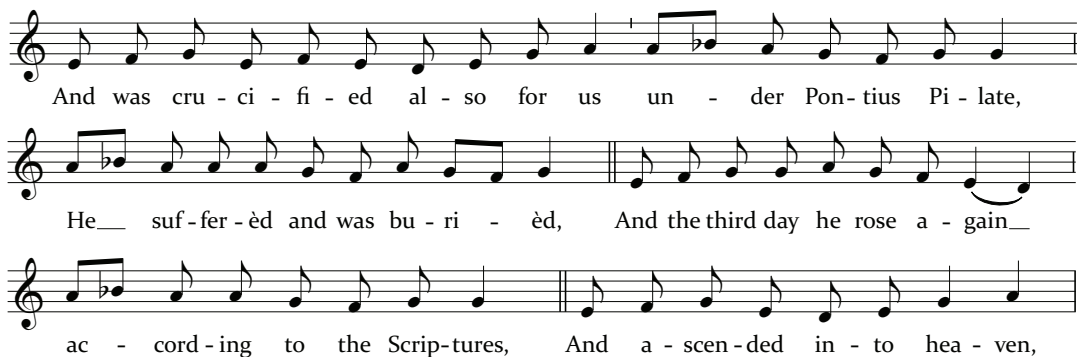
*Authenticus*



I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,  
And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,  
the on-ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;  
God of God; Light of Light; Ve-ry God of Ve-ry God; Be - got-ten, not made;  
Be - ing of one sub-stance with the Fa-ther; Through whom all things were made:  
Who for us men and for our sal - va - tion came down from hea - ven:

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST  
OF THE VIRGIN MARY, AND WAS MADE MAN:



And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,  
He suf - fer - èd and was bu - ri - èd, And the third day he rose a - gain  
ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,

And sit-teth on the right hand of the Fa-ther. And he shall come a-gain with glo - ry  
to\_\_ judge both the quick and the dead: Whose king-dom shall have no end.  
And I be-lieve in the Ho - ly Ghost, the Lord,\_ The\_\_ gi - ver of Life,  
Who pro-ceed-eth from the Fa-ther and the Son, Who with the Fa-ther and the Son to-ge-ther  
is\_\_ wor-shipp'd and glo-ri - fi-èd, Who spake by the Pro-phets. And I be-lieve One,  
Ho - ly, Ca-tho - lic\_\_ and\_\_ Ap - os - to - lic\_\_ Church. I ac-know-ledge one Bap - tism  
for the re - mis-sion of sins: And I look for the Re - sur - rec - tion of the dead,  
And the Life of the world\_\_ to come. A - - - men.\_\_

## The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

### Sermon: The Father Vicar

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR  
AT THE CONCLUSION OF THE SERMON.*

# THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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## OFFERTORY

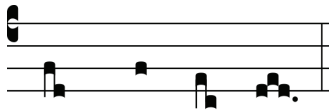
✠ The Lord be with you.  
✠ And with thy spirit.

### Offertory Antiphon —

*De profundis*

*Psalm 130*

CANTOR: Out of the deep have I called unto thee, O Lord: \*



ALL: Lord, hear my voice.

### English Hymnal N° 492

The Lord will come and not be slow

*Coleshill*

*The Lord will come and not be slow,*

*His footsteps cannot err;*

*Before him righteousness shall go,*

*His royal harbinger.*

*Truth from the earth, like to a flower,*

*Shall bud and blossom then;*

*And justice, from her heavenly bower,*

*Look down on mortal men.*

*Rise, God, judge thou the earth in might,*

*This wicked earth redress;*

*For thou art he who shalt by right*

*The nations all possess.*

*The nations all whom thou hast made  
Shall come, and all shall frame  
To bow them low before thee, Lord,  
And glorify thy name.*

*For great thou art, and wonders great  
By thy strong hand are done:  
Thou in thy everlasting seat  
Remainest God alone.*

**Orate Fratres** (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

**Secrets (Prayers over the Gifts)**

**W**E beseech thee, O Lord, to have compassion on our  
supplications, and to accept the prayers and oblations  
of thy people: that the hearts of all men being turned unto  
thee, we may be delivered from the desire of all things  
temporal and follow steadfastly after things eternal. Through  
Jesus Christ our Lord, who liveth and reigneth with thee and  
R Amen.

**W**E beseech thee, O Lord, that thou wouldest vouchsafe  
to sanctify these our oblations: and, at the intercession  
of blessed Clement thy Martyr and Bishop, to cleanse us  
from the defilement of all our iniquities. Through Jesus  
Christ our Lord, who liveth and reigneth with thee and the  
Holy Spirit, one God, world without end.  
R Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for

all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed, Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,

Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him: Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℟ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

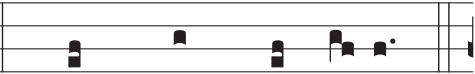
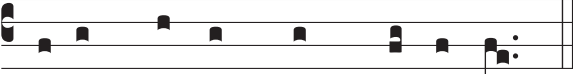
This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.  
*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

# CONSECRATION AND OBLATION

## Sursum Corda and Preface

| <i>Celebrant</i>                                                                   | <i>People</i>                                                                      |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|   |  |
| <i>℣. The Lord be with you.   ℟. And with thy spi-rit.</i>                         |                                                                                    |
|   |  |
| <i>℣. Lift up your hearts. -   ℟. We lift them up un-to the</i>                    |                                                                                    |
| <i>Celebrant</i>                                                                   |                                                                                    |
|  |                                                                                    |
| <i>Lord.   ℣. Let us give thanks un-to our Lord God.-</i>                          |                                                                                    |
| <i>People</i>                                                                      |                                                                                    |
|   |                                                                                    |
| <i>℟. It is meet and right so to do.</i>                                           |                                                                                    |

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

## Sanctus and Benedictus

*Missa Orbis Factor – Mode ii*

CANTOR                      ALL

San - ctus, \* San - ctus, San - ctus Do - mi - nus,  
De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra  
Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.  
Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.  
Ho - san - na in ex - cel - sis.

## CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:

Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,

WHICH IS SHED FOR YOU AND FOR MANY

FOR THE REMISSION OF SINS:

Do this, as oft as ye shall drink it,  
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

# COMMUNION OF THE FAITHFUL

## Pater Noster

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*CELEBRANT*      *ALL*

**O** UR Father, \* who art in heav-en, Hal-low-ed be thy  
Name, Thy king-dom come, Thy will be done, on earth  
as it is in heav-en. Give us this day our dai-ly bread;  
And for-give us our tres-pass-es, As we for-give them that  
tres-pass a-gainst us; And lead us not in-to temp-tation,  
But de-liv-er us from e-vil. For thine is the king-dom,  
the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

## Fraction and Pax

*Celebrant*



The peace of the Lord be always with you.- R. And with thy spirit.-

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.  
We are not worthy  
So much as to gather up the crumbs under thy Table.  
But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,  
That our sinful bodies may be made clean by his Body,  
And our souls washed through his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.

## Agnus Dei

*Missa Orbis Factor – Mode i*

*CANTOR* *ALL*

A - gnus De - i, \* qui tol - lis pec - ca - ta mun - di :  
mi - se - re - re no - bis.

*CANTOR* *ALL*

*A - gnus\_ De - i, \* qui tol - lis pec-ca - ta mun - di :*

*mi - se - re - re no - bis.*

*CANTOR* *ALL*

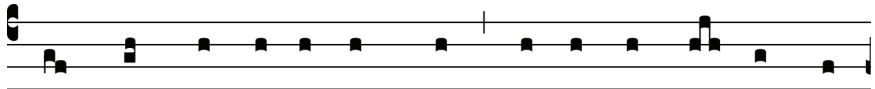
*A - gnus\_ De - i, \* qui tol - lis pec - ca - ta mun - di :\_*

*do - na no - bis pa - cem.*

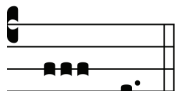
## Communion Antiphon — *Amen dico vobis quidquid*

*S. Mark 11*

*CANTOR:* Verily I say unto you, what things soever ye desire,  
when ye pray: \*



*ALL:* Be- lieve that ye receive them, and it shall be done un-



to you.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

*CELEBRANT:* Behold the Lamb of God,  
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

### **English Hymnal N° 318** (PLEASE REMAIN KNEELING OR SEATED)

Let all mortal flesh keep silence

*Picardy*

*Let all mortal flesh keep silence, and with fear and trembling stand;  
Ponder nothing earthly-minded, for with blessing in his hand,  
Christ our God to earth descendeth, our full homage to demand.*

*King of kings, yet born of Mary, as of old on earth he stood,  
Lord of lords, in human vesture – in the Body and the Blood –  
He will give to all the faithful his own Self for heavenly Food.*

*Rank on rank the host of heaven spreads its vanguard on the way,  
As the Light of light descendeth from the realms of endless day,  
That the powers of hell may vanish as the darkness clears away.*

*At his feet the six-winged Seraph; Cherubim with sleepless eye,  
Veil their faces to the Presence, as with ceaseless voice they cry.  
Alleluya, Alleluya, Alleluya, Lord most high.*

## Communion Motet (CHOIR)

*Felix Mendelssohn*

Lift thine eyes (from 'Elijah')

TEXT: PSALM 121

*Lift thine eyes, O, lift thine eyes to the mountains,  
whence cometh help.*

*Thy help cometh from the Lord, the maker of heaven and earth.*

## THANKSGIVING

### Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

**A**LMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R Amen.

### Post-Communion Collects

∞ The Lord be with you.

R And with thy spirit.

Let us pray. (*PLEASE REMAIN KNEELING*)

**G**RANT, O Lord, that the effectual healing of the sacraments which we have received may deliver us from all the diseases of our souls. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

**O**LORD our God, who hast fulfilled us with the partaking of thy holy Body, and of thy precious Blood: we beseech thee; that, like as we have performed these mysteries with outward devotion, so at the intercession of blessed Clement, thy Martyr and Bishop, we may attain the reward thereof in the fulfilment of our redemption. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing (*CELEBRANT*)

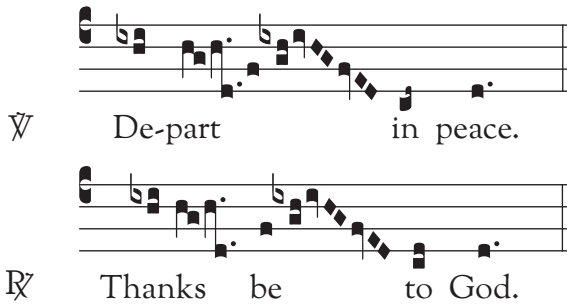
**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

Dismissal (*PLEASE STAND*)

℣ The Lord be with you.

℟ And with thy spirit.



The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

V The Lord be with you.

R And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

R Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

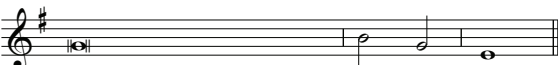
*(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R Thanks be to God.

# DEVOTIONS AFTER MASS

## Angelus

*CELEBRANT:*



1. The Angel of the Lord brought tidings to Mary,  
2. Behold, the handmaid of the Lord;  
3. And the Word was made flesh,

*ALL:*

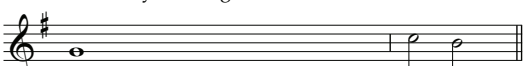


1. And she conceived by the Ho - ly Ghost.  
2. Be it unto me ac - cord - ing to thy word.  
3. And dwelt a - mong\_ us.

*CELEBRANT:*

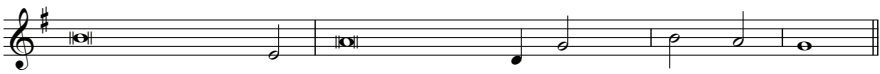


Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,



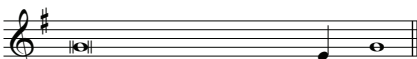
and blessèd is the fruit of thy womb, Je - sus.

*ALL:*



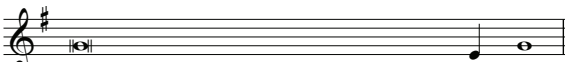
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

*CELEBRANT:*



Pray for us, O holy Mother of God.

*ALL:*

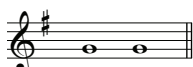


That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ✠ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.

*ALL:*



A - men.

## **Postlude** Improvisation



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## S. Bartholomew's Anglican Church, Regent Park

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