

S. Martin of Tours

Bishop & Confessor

Tuesday, 11 November 2025

6:30 p.m. Sung Mass



S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

CELEBRANT

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CHOIR DIRECTOR

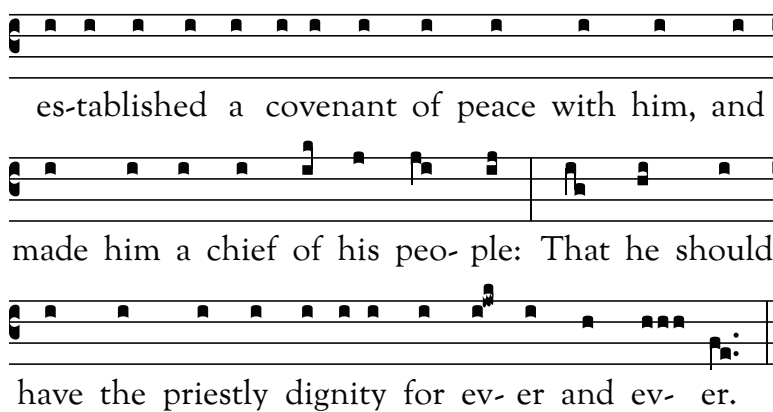
Katherine Hill, BMus, MA

SUNG BY

Rebecca Claborn, Katherine Hill & Clara Krausse

ORGANIST

Fr David Smith



es-tablished a covenant of peace with him, and
made him a chief of his peo- ple: That he should
have the priestly dignity for ev- er and ev- er.

Kyrie Eleison (CANTORS)

Missa in A – Josef Rheinberger (1883)

Kyrie eleison. *Lord, have mercy.*
Christe eleison. *Christ, have mercy.*
Kyrie eleison. *Lord, have mercy.*

Gloria in Excelsis (PLEASE STAND)

Missa de Angelis



Celebrant *People*
Glo - ry be to God_ on high, And in earth_ peace, good will to - wards_ men.

Choir *People* *Choir* *People*
We praise_ thee,_ We_ bless_ thee,_ We wor - ship_ thee, We glo-ri - fy_ thee,

Choir *People*
We give_ thanks to_ thee, for thy_ great glo - ry, O Lord God,_ hea-ven-ly King,

Choir
God the_ Fa - ther. Al - migh ty. O Lord, the on-ly be got-ten Son, Je - su_ Christ,

People
O Lord_ God,_ Lamb of God,_ Son of the_ Fa - ther,

Choir
That tak - est a - way the sin of the world, have mer - cy up - on us.

People
Thou that tak - est a - way the sin of the world, re - ceive our prayer.

Choir
Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

People
For thou on - ly art Ho - ly; *Choir* Thou on - ly art the Lord;

All
Thou on - ly, O Christ, with the Ho - ly Ghost, art most high
in the glo - ry of God the Fa - ther. A - - - men.

The Collect

✠ The Lord be with you.
✠ And with thy spirit.

Let us pray. (PLEASE KNEEL)

OLORD God, who seest that we put not our trust in anything that we do: mercifully grant; that, by the intercession of blessed Martin thy Confessor and Bishop, we may be defended against all adversity. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

THE LITURGY OF THE WORD

The Lesson for the Epistle: Ecclesiasticus 44:16 *(PLEASE BE SEATED)*

The Lesson for the Epistle is written in the forty-fourth chapter of the Book of Ecclesiasticus beginning at the sixteenth verse.

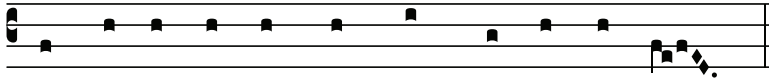
BEHOLD a great priest who in his days pleased the Lord and was found righteous: and in the time of wrath he was taken in exchange for the world. There was none like unto him to keep the law of the most High. Therefore by an oath the Lord assured him that he would increase him among his people. He established with him the blessing of all men and the covenant, and made it rest upon his head. He acknowledged him in his blessing: and preserved for him his mercy: so that he found favour in the sight of the Lord. He magnified him in the sight of kings: and gave unto him a crown of glory. An everlasting covenant he made with him and gave him a great priesthood and blessed him with glory, that he should execute the office of the priesthood and have honour in his name and offer unto him incense and a sweet savour.

Here endeth the Lesson.

Gradual — *Ecce sacerdos*

Sirach 44

CANTORS: Behold, a mighty prelate: *



ALL: Who in his lifetime was pleas- ing un- to God.

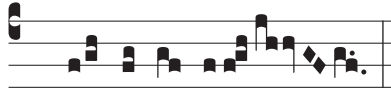
CANTORS: There was none found like unto him: *



ALL: That observèd the law of the Most High.

Alleluia — *Tu es sacerdos* (PLEASE STAND)

CANTORS: Alleluia.



ALL: Al-le-lu-ia.

CANTORS: The blessed man holy Martin, of the town of Tours,
entered into rest: *



ALL: Whom Angels and Archangels, Thrones, Dominations and



Vir- tues re- ceived. Al- le-lu- ia.

The Holy Gospel: S. Luke 11:33 (*PLEASE STAND*)

✠ The Lord be with you.

R~~x~~ And with thy spirit.

✠ The Holy Gospel is written in the eleventh chapter of the Gospel according to S. Luke, beginning at the thirty-third verse.

℟℣ Glory be to thee, O Lord.

At that time: Jesus said unto his disciples: No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel: but on a candlestick, that they which come in may see the light. The light of the body is the eye. Therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness. Take heed therefore that the light which is in thee be not darkness. If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

R^x Praise be to thee, O Christ.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

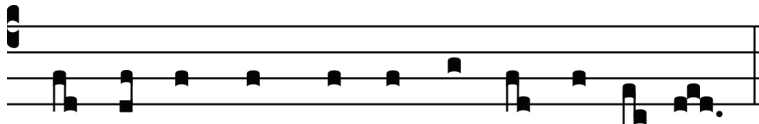
✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (*PLEASE KNEEL*)

Offertory Antiphon —

Veritas mea

Psalm 89

CANTORS: My truth also and my mercy shall be with him: *



ALL: And in my Name shall his horn be ex- alt- ed.

English Hymnal N° 188 (*PLEASE STAND*)

He, whose confession

Modern Tune

*He, whose confession God of old accepted,
Whom through the ages all now hold in honour,
Gaining his geurdon this day came to enter
Heaven's high portal.*

*God-fearing, watchful, pure of mind and body,
Holy and humble, thus did all men find him;
While, through his members, to the life immortal
Mortal life called him.*

*Thus to the weary, from the life enshrined,
Potent in virtue, flowed humane compassion;
Sick and sore laden, howsoever burdened,
There they found healing.*

*So now in chorus, giving God the glory,
Raise we our anthem gladly to his honour,
That in fair kinship we may all be sharers
Here and hereafter.*

*Honour and glory, power and salvation,
Be in the highest unto him who reigneth
Changeless in heaven over earthly changes,
Triune, eternal. Amen.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

SANCTIFY, O Lord God, we pray thee, these gifts, which
on this festival of thy blessed Bishop Saint Martin, we
do offer unto thee: granting that by the virtue of this our
sacrifice, our life may in all times of adversity and prosperity
be governed according to thy will. Through Jesus Christ our
Lord, who liveth and reigneth with thee and the Holy Spirit,
one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for

all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R^x Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

CELEBRANT: Let us humbly confess our sins to Almighty God.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
 who of his great mercy hath promised forgiveness of sins
 to all them that with hearty repentance
 and true faith turn unto him:
 Have mercy upon you;
 ✠ pardon and deliver you from all your sins;
 confirm and strengthen you in all goodness;
 and bring you to everlasting life;
 through Jesus Christ our Lord.
 R̃ Amen.

CONSECRATION AND OBLATION

Sursum Corda and Preface

<i>Celebrant</i>	<i>People</i>
	
<i>℣. The Lord be with you. R̃. And with thy spi-rit.</i>	
<i>Celebrant</i>	<i>People</i>
	
<i>℣. Lift up your hearts.- R̃. We lift them up un-to the</i>	
<i>Celebrant</i>	
	
<i>Lord. ℣. Let us give thanks un-to our Lord God.-</i>	
<i>People</i>	
	
<i>R̃. It is meet and right so to do.</i>	

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

WHO in the multitude of thy Saints
hast compassed us about with so great
a cloud of witnesses, that we, rejoicing in their fellowship,
may run with patience the race that is set before us,
and together with them may receive
the crown of glory that fadeth not away.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (CANTORS)

Missa in A

– Josef Rheinberger (1883)

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

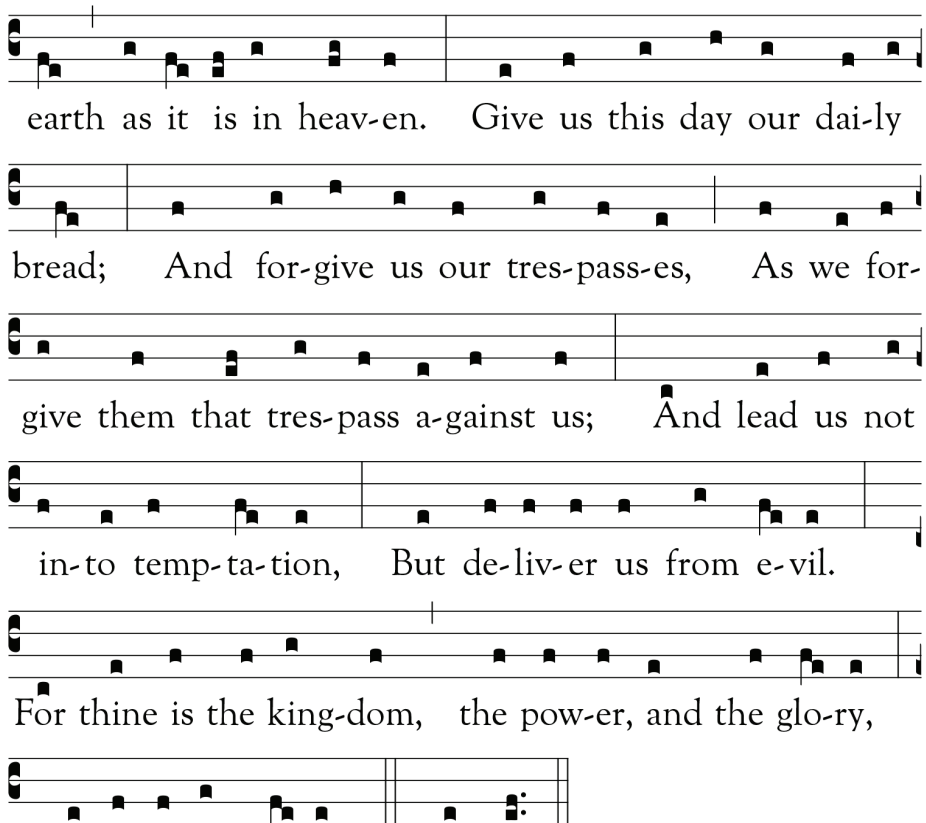
COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

	<i>CELEBRANT</i>	<i>ALL</i>	
O			



earth as it is in heav-en. Give us this day our dai-ly
 bread; And for-give us our tres-pass-es, As we for-
 give them that tres-pass a-gainst us; And lead us not
 in-to temp-ta-tion, But de-liv-er us from e-vil.
 For thine is the king-dom, the pow-er, and the glo-ry,
 For ev-er and ev-er. A-men.

Fraction and Pax

Celebrant



The peace of the Lord be always with you.- ⁊ And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
 Trusting in our own righteousness,

But in thy manifold and great mercies.
 We are not worthy
 So much as to gather up the crumbs under thy Table.
 But thou art the same Lord,
 Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei (CANTORS)

*Agnus Dei,
 qui tollis peccata mundi,
 miserere nobis.*

*Agnus Dei,
 qui tollis peccata mundi,
 miserere nobis.*

*Agnus Dei,
 qui tollis peccata mundi,
 dona nobis pacem.*

Missa in A – Josef Rheinberger (1883)

O Lamb of God,
 that takest away the sin of the world,
 have mercy upon us.

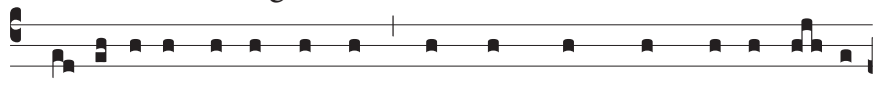
O Lamb of God,
 that takest away the sin of the world,
 grant us thy peace.

O Lamb of God,
 that takest away the sin of the world,
 grant us thy peace.

Communion Antiphon — Beatus servus

S. Matthew 24

CANTOR: Blessed is that servant, whom the Lord when he cometh
 shall find watching: *



ALL: Ve-ri-ly I say unto you, he shall make him ru-ler ov-er



all his goods.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 311 (PLEASE REMAIN KNEELING OR SEATED)

Hail, true Body, born of Mary

Ave Verum

*Hail true Body, born of Mary,
Spotless Virgin's virgin birth;
Thou who truly hangedst weary
On the Cross for sons of earth;*

O most kind! O gracious One!
O sweetest Jesu, holy Mary's Son!
Thou whose sacred side was riven,
Whence the Water flowed and Blood,
O may'st thou, dear Lord, be given
At death's hour to be my food:
O most kind! O gracious One!
O sweetest Jesu, holy Mary's Son!

Communion Motet (CHOIR)

Oreste Ravanello (1871-1938)

Constitues eos

TEXT: PSALM 45:16,17

Consitues eos principes
super omnem terram:
memores erunt
nominis tui, Domine,
in omni progenie
et generatione.

Thou shalt make them princes
in all lands:
they will remember
thy Name, O Lord,
throughout
all generations.

THANKSGIVING

Post-Communion Collect

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (PLEASE KNEEL)

GRANT, we beseech thee, O Lord our God: that the
 Sacrament, which we have received to the honour of the
 festival of thy saints, may, by their intercession be rendered
 profitable unto us for our salvation. Through Jesus Christ our
 Lord, who liveth and reigneth with thee and the Holy Spirit,
 one God, world without end.

✠ Amen.

Blessing *(CELEBRANT)*

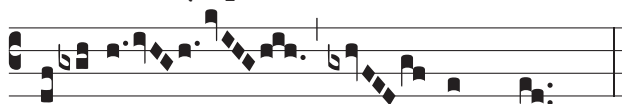
THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

R Amen.

Dismissal *(PLEASE STAND)*

W The Lord be with you.

R And with thy spirit.



W De- part- in peace.



R Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

W The Lord be with you.

R And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

R Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and
the Word was God. The same was in the beginning with God.
All things were made through him: and without him was not any
thing made that was made: in him was life, and the life was the
light of men: and the light shineth in darkness, and the darkness
comprehended it not. There was a man sent from God, whose name

was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R☞ Thanks be to God.

Postlude Improvisation

S. Bartholomew's Anglican Church,
Regent Park

DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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