M PARISH ANNOUNCEMENTS M

SUNDAY, 2 NOVEMBER, 2025 PLEASE TAKE THIS HOME



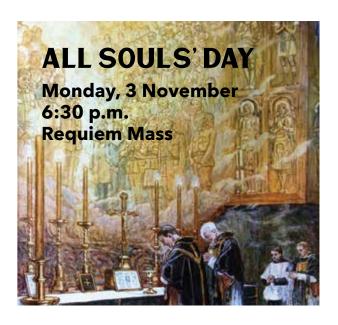


Father Hannam requests that all cases of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right.

MYSTAGOGY (**CONFIRMATION CLASSES**): Our parish mystagogy (learning about the Christian Mystery/Mysteries) begins next Sunday at 10:00 a.m. and continues each Sunday through till the end of Advent. This is a continuation of the Catechesis (baptism preparation) class that was held during Lent, and is part of the usual preparation for Baptism. It does not, however, presuppose that one has taken the earlier course.

ORGAN REPAIR: Please note that during the coming weeks, while the S. Bart's organ undergoes substantial repair, the piano will be used during services. We look forward to hearing the organ at liturgies again when the repairs are complete. Donations towards the organ fund are always most welcome, and may be made





by cheque, e-transfer or via CanadaHelps (please designate "organ fund"). *Learn more about making a donation: stbartstoronto.ca/support.*

THE ANNUAL JOYFUL GIVING CAMPAIGN runs from now until Advent Sunday. *Please see today's insert for further details.*

THE BREAKFAST PROGRAMME continues each Thursday. The doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m.

THE FOOD BANK: The Food Bank is open every Monday and Thursday from 10:00 a.m. until 11:30 a.m.

▼ PARISH GIVINGS UPDATE

2025 Actual to 30 September: \$127,754 2025 Budget to 30 September: \$138,750 (2024 Actual to 30 September: \$114,036)

To date for 2025, we have a shortfall of \$10,996. Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

™ INTERCESSIONS

The Flowers in the Church today are giving to the Glory of God and in loving member of Departed Family, Friends, and Parishioners of S. Bartholomew's by Rose Nabert.

The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.

Rest eternal grant unto them, O Lord.

ANGLICAN CYCLE OF PRAYER:

- TODAY: Sunday, 2 November: The Church of the Province of West Africa
- Monday, 3 November: The Diocese of Portsmouth The Church of England
- **Tuesday, 4 November:** The Diocese of Pretoria The Anglican Church of Southern Africa
- Wednesday, 5 November: The Diocese of Puerto Rico The Episcopal Church
- Thursday, 6 November: The Diocese of Pune The Church of North India (United)
- Friday, 7 November: The Diocese of Pungue River Igreja Anglicana de Mocambique e Angola
- **Saturday 8 November:** *The Diocese of Pyay The Church of the Province of Myanmar (Burma)*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: for our shared Indigenous ministries and leadership. Particularly, for retiring Indigenous Clergy and Bishops: for rest and rebuilding of life and relationships; for Reconciliation, that it be a shared verb and not just a noun; for open ears and hearts, and for the willingness to humble ourselves enough truly to hear the lament of the other voice before us, and to acknowledge that pain and brokenness can be deeper than ever delved or perceived; and +Adam, Bishop of Missinippi: for a fair and equitable financial remuneration for the Bishop of

Missinippi and his clergy, and for financial resources to support the ministry of the Church in Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- TODAY: Sunday, 2 November: Bishop's Committee on Right Relations
- Monday, 3 November: S. Elizabeth Church, Mississauga
- Tuesday, 4 November: The Synod Agenda and Planning Committee
- **Wednesday, 5 November:** The Chancellor, Vice-Chancellors and Synod Officers
- Thursday, 6 November: The Members of Synod
- Friday, 7 November: The 163rd Session of Synod
- Saturday 8 November: The 163rd Session of Synod

THE PEOPLE OF THE WEST INDIES in the aftermath of Hurricane Michelle.

STAFF OF ST MICHAEL'S HOSPITAL, especially the Dialysis Unit.

BELLWOODS CENTRES FOR COMMUNITY LIVING

THE SICK & THOSE IN NEED: WED: Theresa Adderly, Andrew, Luther & Xavier; George Barkhouse, Ronald Bentley, Catherine, Sr Christine SLG; | **THURS:** David Conaster, Kimberley Curtis, Demetra, Derek, Dragan, Alexis Gray, Joanna; | **FRI:** Maria K., Paul Kent, Audrey Kern, Laura, The Mackey family, Marlyn, Nigel; | **SAT:** Patrick, Paul, Randy, The Smith family, Tegan, Hazel Thornhill, Trish, Wendy

DAILY INTERCESSIONS: Clifton Aaron, Beverly Bodnar, Christopher (*priest*), Dierdre, Grace, Lisa Hufana, Kyla, Lucas, Margaret McQuillan, Norma Miller, David Mulholland (*priest*), Mark Weymouth

DEPARTED: Joy Gladstone, Irene Taylor

THOSE WHO MOURN: Calvin, Robin, the Gladstone family; Patricia & Alexa; Hilary, Sydney, Christian, and family

M DEVOTIONAL VIGNETTE M

NOVEMBER is the month of the Holy Souls, that is to say, the month when we traditionally pray for the dead. This devotion comes to us originally from the Jewish Church, and has been the practice of the Christian Church from the beginning. We read, for example, of the prayers made for the Maccabean martyrs, who died opposing the oppression of the Roman army. Judas Maccabeus explains to those assembled to pray for the martyrs that: 'It is... a holy and wholesome thought to pray for the dead, that they may be loosed from sins'



(2 Maccabees 12:46). In the Gospel (Luke 20:38) Jesus responds to the Sadducees, who did not believe in the afterlife, that: God is 'not a God of the dead, but of the living', because all persons are alive to God, since God is eternal and not limited in his knowledge or actions by time. This is an important message for us as we remember all our dear departed loved ones this month.

If you would like your departed loved ones remembered in our November Dead list, please take an envelope and write their names on a one of the Holy Souls Sheets provided. They will be remembered at Mass through the month of November and the coming year. While there is no absolute need to include an offering in the envelope, you are encouraged to make an offering, however small, for love should cost us something. If you do wish to make a donation, the money will be used to help promote the corporal works of mercy in the parish (especially helping those who call at the vicarage door looking for assistance).

№ POETRY CORNER

A LAST BEATITUDE

by Malcolm Guite (1953 -)

And blessèd are the ones we overlook;
The faithful servers on the coffee rota,
The ones who hold no candle, bell or book
But keep the books and tally up the quota,
The gentle souls who come to 'do the flowers',
The quiet ones who organise the fete,
Church sitters who give up their weekday hours,
Doorkeepers who may open heaven's gate.
God knows the depths that often go unspoken
Amongst the shy, the quiet, and the kind,
Or the slow healing of a heart long broken
Placing each flower so for a year's mind.
Invisible on earth, without a voice,
In heaven their angels glory and rejoice.

▼ THROUGH THE WEEK

Please check the website, and subscribe to our enews list to stay informed of scheduling changes.

Sunday, 2 November THE TWENTIETH SUNDAY AFTER TRINITY (com. the Octave of All Saints)

9:00 a.m. Low Mass11:00 a.m. Sung Mass

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Monday, 3 November	ALL SOULS	'DAY (trans.)
77-2	10:00 a.m.	Food Bank (until 11:30 a.m.)
	10:30 a.m.	Low Mass (Rite of Trent) †
	6:30 p.m.	Requiem Mass
Tuesday, 4 November	In the Octave of All Saints	
	10:30 a.m.	Low Mass (Rite of Trent) †
Wednesday, 5 November	In the Octave of All Saints	
	7:30 a.m.	Low Mass
	8:30 a.m.	Morning Prayer
	10:30 a.m.	Low Mass (Rite of Trent) †
	7:00 p.m.	Society of Mary Annual Requiem
Thursday, 6 November	S. Leonard, Confessor (com. the Octave of All Saints)	
	6:00 a.m.	Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)
	7:30 a.m.	Low Mass
	8:30 a.m.	Morning Prayer
	10:00 a.m.	Food Bank (until 11:30 a.m.)
	10:30 a.m.	Low Mass (Rite of Trent) †
Friday, 7 November	S. Williborard, Bishop & Confessor (com. the Octave of All Saints)	
	7:30 a.m.	Low Mass
	8:30 a.m.	Morning Prayer
	10:30 a.m.	Low Mass (Rite of Trent) †
Saturday, 8 November	The Octave Day of All Saints	
	11:00 a.m.	Low Mass
Sunday, 9 November	REMEMBRANCE SUNDAY (com. Trinity 21)	
	9:00 a.m.	Low Mass
	10:00 a.m.	Catechesis (Mystagogy)
	11:00 a.m.	Solemn Requiem

† indicates Eucharistic celebrations of the Anglocatholic Church, a worldwide church within the Old Catholic succession.

Devotional Societies at S. Bart's









THE CONFRATERNITY OF THE BLESSED SACRAMENT: Founded in 1862. to honour the Presence of Our Lord in the Sacrament and to promote appropriate preparation and devotion to the Holy Eucharist, the Parish Cell of the Confraternity meets on the third Wednesday in October, December, February, April, and June for education and fellowship and to sing Vespers of the Blessed Sacrament followed by Benediction.

OUR LADY OF WALSINGHAM: A proto-cell of Our Lady of Walsingham (a cell not yet granted official status by the Shrine at Walsingham) meets on the first Wednesday of September, November, January, March, and May for education and devotion.

GUILD OF ALL SOULS: The principal objective of the Guild is to promote the Church's teaching of intercessory prayer for the dying and for the repose of the souls of the departed. The S. Bartholomew's Branch of the Guild (under the patronage of Our Lady of Solitude and S. Dismas) meets on the third Wednesday of September, November (for the Annual Guild Requiem), January, March, and May for education and devotions (often Vespers of the Dead).

SOCIETY OF MARY: Founded as an Anglican society to love and honour Mary, the society is dedicated to the glory of God in 'honour of the Holy Incarnation under the invocation of Our Lady, Help of Christians'. The Toronto Ward meets at S. Bartholomew's on the first Wednesday of October, December, February, April, and June for fellowship, education, and recitation of the Holy Rosary and Benediction.

Please note: The above dates may change from time to time. On months during which a society does not hold a meeting, the members of that society make their corporate communion at the Sunday High Mass immediately preceding their normal Wednesday (i.e., either the second or fourth Sunday of the month).