



PARISH ANNOUNCEMENTS



SUNDAY, 26 OCTOBER, 2025

PLEASE TAKE THIS HOME



Father Hannam requests that all cases
of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass!
We meet in the Parish Hall, down the front stairs and to the right.

MARK YOUR CALENDAR:

- **ALL SAINTS:** Solemn Mass at 10:30 a.m. on Saturday, 1 November
- **TRINITY 20 (com. All Saints octave):** Sunday, 2 November, Worship at 9 and 11 a.m.
- **ALL SOULS:** Requiem Mass at 6:30 p.m. on Monday, 3 November
- **REMEMBRANCE SUNDAY:** Solemn Requiem at 11 a.m. on Sunday, 9 November

THE ANNUAL JOYFUL GIVING CAMPAIGN runs from now until Advent Sunday. *Please see today's insert for further details.*

THE BREAKFAST PROGRAMME continues each Thursday. The doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m.

THE FOOD BANK: The Food Bank is open every Monday and Thursday from 10:00 a.m. until 11:30 a.m.

✠ INTERCESSIONS ✠

*The Sanctuary Lamp burns for the repose of the soul of Michael Eagleson.
Rest eternal grant unto him, O Lord.*

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 26 October:** *The Church in Wales*
- **Monday, 27 October:** *The Diocese of Northern Philippines – The Episcopal Church in the Philippines*
- **Tuesday, 28 October:** *The Diocese of Southern Philippines – The Episcopal Church in the Philippines*
- **Wednesday, 29 October:** *Diocese of Phulbani – Church of North India (United)*
- **Thursday, 30 October:** *The Diocese of Pittsburgh – The Episcopal Church*
- **Friday, 31 October:** *The Diocese of Polynesia – The Anglican Church in Aotearoa, New Zealand and Polynesia*
- **Saturday 1 November:** *The Diocese of Popondota – The Anglican Church of Papua New Guinea*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: for our shared Indigenous ministries and leadership. Particularly, for retiring Indigenous Clergy and Bishops: for rest and rebuilding of life and relationships; for Reconciliation, that it be a shared verb and not just a noun; for open ears and hearts, and for the willingness to humble ourselves enough truly to hear the lament of the other voice before us, and to acknowledge that pain and brokenness can be deeper than ever delved or perceived; and +Adam, Bishop

of Missinippi: for a fair and equitable financial remuneration for the Bishop of Missinippi and his clergy, and for financial resources to support the ministry of the Church in Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 26 October:** *Mississauga Deanery*
- **Monday, 27 October:** *S. Bride, Clarkson*
- **Tuesday, 28 October:** *Trinity College*
- **Wednesday, 29 October:** *The Evangelical Lutheran Church in Canada*
- **Thursday, 30 October:** *Wycliffe College*
- **Friday, 31 October:** *The Eastern Synod of the Evangelical Lutheran Church in Canada – Bishop Carla Blakley*
- **Saturday 1 November:** *The Children's Ministry Conference*

THE SICK & THOSE IN NEED: **WED:** Andrew, Luther & Xavier; George Barkhouse, Ronald Bentley, Catherine, Sr Christine SLG; | **FRI:** David Conaster, Kimberley Curtis, Demetra, Dragan, Joanna, Maria K.; | **SAT:** Paul Kent, Audrey Kern, Laura, Marlyn, Patrick, Paul, Tegan, Trish

DAILY INTERCESSIONS: Clifton Aaron, Beverly Bodnar, Christopher (*priest*), Dierdre, Grace, Lisa Hufana, Kyla, Margaret McQuillan, Norma Miller, David Mulholland (*priest*), Mark Weymouth

DEPARTED: Joy Gladstone

THOSE WHO MOURN: Calvin, Robin, the Gladstone family; Patricia & Alexa

PARISH GIVINGS UPDATE

2025 Actual to 30 September: \$127,754

2025 Budget to 30 September: \$138,750

(2024 Actual to 30 September: \$114,036)

To date for 2025, we have a shortfall of \$10,996.

Please keep in mind that the financial health of our parish relies not only on generous giving, but on regular giving.

✠ DEVOTIONAL VIGNETTE ✠

TODAY the Church celebrates Our Lord Jesus Christ, King of the Universe. This solemnity comes at the end of the liturgical year and brings together the mystery of Jesus “firstborn from the dead and ruler of the kings of the earth,” extending our gaze towards the full realisation of the Kingdom of God, when God will be all in all (1 Corinthians 15:28). S. Cyril of Jerusalem says: *“We announce not only the first coming of Christ, but also a second which is much more beautiful than the first. The first, in fact, was a manifestation of suffering, the second brings the diadem of divine kingship... in the first, He was subject to the humiliation of the Cross, in the second He is surrounded and glorified by a host of angels.”* All the mission of Jesus and the contents of His message consist in announcing the Kingdom of God and implementing it among men through signs and wonders. But above all, the Kingdom is made manifest through the person of Christ, who established it through His death on the Cross and His Resurrection, whereby He showed Himself to be the Lord and Messiah, the High Priest for eternity. This Kingdom of God was entrusted to the Church, which is the “seed” and the “beginning,” and has the task of announcing it and spreading it amongst all peoples through the strength of the Holy Spirit. At the end of time, the Lord will deliver the Kingdom to God the Father and will present to Him all those who have lived according to the commandment of love.

Dear friends, we are all called to prolong God’s saving work by converting ourselves to the Gospel, by placing ourselves with conviction in the footsteps



of that King who came not to be served but to serve and to bear witness to the truth (*Mark 10:45, John 18:37*)... May the Virgin help each one of us to live this present time as we await the return of the Lord, as we decisively pray to God: “Your Kingdom come,” and as we carry out those works of light which bring us ever closer to Heaven, knowing that, in the tormented affairs of history, God continues to build His Kingdom of love.

- Pope Benedict XVI, *Angelus for the feast of Christ the King*

Image (p. 4): “Christ Pantocrator,” Viktor Vasnetsov (1848-1926)

✠ POETRY CORNER ✠

CHRIST THE KING

by Malcolm Guite (1953 -)

Our King is calling from the hungry furrows
Whilst we are cruising through the aisles of plenty,
Our hoardings screen us from the man of sorrows,
Our soundtracks drown his murmur: ‘I am thirsty’.
He stands in line to sign in as a stranger
And seek a welcome from the world he made,
We see him only as a threat, a danger,
He asks for clothes, we strip-search him instead.
And if he should fall sick then we take care
That he does not infect our private health,
We lock him in the prisons of our fear
Lest he unlock the prison of our wealth.
But still on Sunday we shall stand and sing
The praises of our hidden Lord and King.

✠ THROUGH THE WEEK ✠

Please check the website, and subscribe to our enews list to stay informed of scheduling changes.

Sunday, 26 October	<i>THE FEAST OF OUR LORD JESUS CHRIST THE KING (com. Trinity 19)</i>
	9:00 a.m. Low Mass
	11:00 a.m. Sung Mass
Monday, 27 October	<i>Vigil of SS. Simon and Jude</i>
	10:00 a.m. Food Bank (until 11:30 a.m.)
	10:30 a.m. Low Mass (Rite of Trent) †
Tuesday, 28 October	<i>SS. SIMON AND JUDE, APOSTLES</i>
	10:00 a.m. Low Mass (Rite of Trent) † - note time change
	6:30 p.m. Low Mass
Wednesday, 29 October	<i>Feria</i>
	7:30 a.m. Low Mass
	8:30 a.m. Morning Prayer
	10:30 a.m. Low Mass (Rite of Trent) †
Thursday, 30 October	<i>Feria</i>
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)
	7:30 a.m. Low Mass
	8:30 a.m. Morning Prayer
	10:00 a.m. Food Bank (until 11:30 a.m.)
	10:30 a.m. Low Mass (Rite of Trent) †
Friday, 31 October	<i>Vigil of All Saints</i>
	7:30 a.m. Low Mass
	8:30 a.m. Morning Prayer
	10:30 a.m. Low Mass (Rite of Trent) †

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Saturday, 1 November	ALL SAINTS' DAY
	10:30 a.m. Solemn Mass
Sunday, 2 November	THE TWENTIETH SUNDAY AFTER TRINITY (<i>com. the Octave of All Saints</i>)
	9:00 a.m. Low Mass
	11:00 a.m. Sung Mass

† indicates Eucharistic celebrations of the Anglocatholic Church,
a worldwide church within the Old Catholic succession.

Devotional Societies at S. Bart's



THE CONFRATERNITY OF THE BLESSED SACRAMENT: Founded in 1862 to honour the Presence of Our Lord in the Sacrament and to promote appropriate preparation and devotion to the Holy Eucharist, the Parish Cell of the Confraternity meets on the third Wednesday in October, December, February, April, and June for education and fellowship and to sing Vespers of the Blessed Sacrament followed by Benediction.

OUR LADY OF WALSINGHAM: A proto-cell of Our Lady of Walsingham (a cell not yet granted official status by the Shrine at Walsingham) meets on the first Wednesday of September, November, January, March, and May for education and devotion.

GUILD OF ALL SOULS: The principal objective of the Guild is to promote the Church's teaching of intercessory prayer for the dying and for the repose of the souls of the departed. The S. Bartholomew's Branch of the Guild (under the patronage of Our Lady of Solitude and S. Dismas) meets on the third Wednesday of September, November (for the Annual Guild Requiem), January, March, and May for education and devotions (often Vespers of the Dead).

SOCIETY OF MARY: Founded as an Anglican society to love and honour Mary, the society is dedicated to the glory of God in 'honour of the Holy Incarnation under the invocation of Our Lady, Help of Christians'. The Toronto Ward meets at S. Bartholomew's on the first Wednesday of October, December, February, April, and June for fellowship, education, and recitation of the Holy Rosary and Benediction.

Please note: The above dates may change from time to time. On months during which a society does not hold a meeting, the members of that society make their corporate communion at the Sunday High Mass immediately preceding their normal Wednesday (i.e., either the second or fourth Sunday of the month).