

The Eighteenth Sunday after Trinity

Sunday, 19 October, 2025

9 a.m. Low Mass | 11 a.m. Sung Mass



“THOU SHALT LOVE THY NEIGHBOUR AS THYSELF”

S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CHOIR DIRECTOR & CANTRIX

Katherine Hill, BMus, MA

SUNG BY

The Choir of S. Bartholomew's

PARISH ORGANIST

Fr David Smith

Sung Mass

NOTE TO 9 O'CLOCK WORSHIPPERS: PLEASE TURN TO THE INTROIT ON PAGE 3.
THE EARLY MASS IS SAID RATHER THAN SUNG.

Prelude Sonata in D

Domenico Scarlatti
(1685-1757)

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*



Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :



thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*



Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

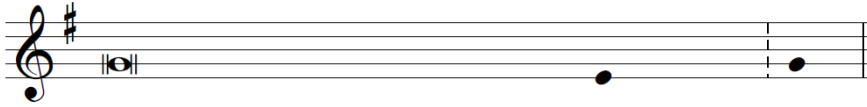


As it was in the be-gin-ning, is now, and ev-er shall be :



world with-out end. A-men.

Repeat Antiphon:
Thou shalt purge me...



✠ O Lord, show thy mercy up - on us.
✠ And grant us thy salva - tion.
✠ O Lord, hear our prayer.
✠ And let our cry come un - to thee.
✠ The Lord be with you.
✠ And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty,
Everlasting God: and vouchsafe to send thy holy Angel
from heaven; to guard and cherish, to protect and visit, and
to defend all who dwell in this thy holy habitation. Through
Christ our Lord.

✠ Amen.

English Hymnal N° 395

God of mercy, God of grace

Heathlands

*God of mercy, God of grace,
Show the brightness of thy face:
Shine upon us, Saviour, shine,
Fill thy Church with light divine;
And thy saving health extend
Unto earth's remotest end.*

*Let the people praise thee, Lord;
Be by all that live adored:
Let the nations shout and sing,
Glory to their Saviour King;
At thy feet their tributes pay,
And thy holy will obey.*

Let the people praise thee, Lord;
 Earth shall then her fruits afford
 God to man his blessing give,
 Man to God devoted live;
 All below, and all above,
 One in joy and light, and love.

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Da pacem* (PLEASE KNEEL)

Ecclesiasticus 36:16

CANTOR: Give peace, O Lord, to them that wait for thee,
 and let thy Prophets be found faithful: *

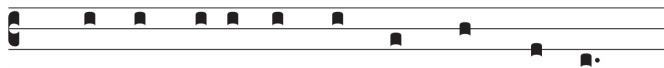


ALL: Re-gard the prayers of thy ser-vant, and of thy peo-ple



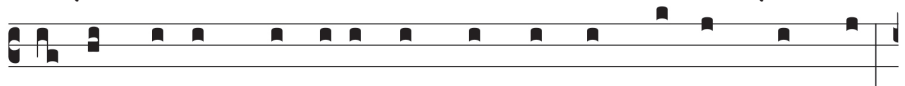
Is-ra- el.

CANTOR: I was glad when they said unto me: *



ALL: We will go into the house of the Lord.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; *

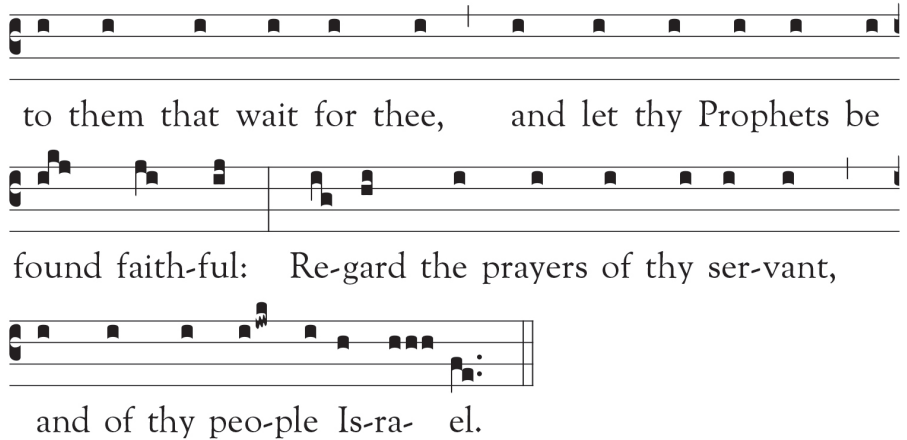


ALL: As it was in the beginning, is now and ev-er shall be,

ANTIPHON



world with-out end. A-men Give peace, O Lord,



CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

Rx Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us,

and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Missa Orbis Factor – Mode vi

CHOIR
ALL
CHOIR } Ky - ri - e — e - - - - le - i - son.

ALL
CHOIR } Chri - ste — e - - - - le-i-son.
ALL

CHOIR } Ky - ri - e — e - - - - le - i-son.
ALL

CANTOR *ALL*

Gloria in Excelsis (PLEASE STAND)

Missa Orbis Factor – Mode ii

CHOIR PEOPLE

good - will _____ to - wards men... We _____ praise_ thee, we_ bless_ thee, _

CHOIR PEOPLE CHOIR

we_ wor-ship_ thee, we glo-ri - fy_ thee, _____ we give thanks to_ thee_

PEOPLE

for_ thy _____ great_ glo - ry, O_ Lord _____ God, hea-ven-ly King,

CHOIR

God the_ Fa-ther_ Al - migh - ty. O_ Lord, the_ on - ly be - got-ten Son,

PEOPLE

Je - su _____ Christ. O_ Lord _____ God, Lamb of God, Son of the_ Fa-ther.

CHOIR

That ta - kest a - way the_ sin of the_ world, have mer - cy up - on us.

PEOPLE

Thou that ta - kest a - way the_ sin of the_ world, re - ceive our_ prayer.

CHOIR

Thou that_ sit test on the right hand of God the Fa - ther, have mer - cy up - on us.

PEOPLE CHOIR

For_ thou _____ on - ly art ho - ly; Thou_ on - ly art the Lord;

ALL

Thou on - ly, O_ Christ, with the_ Ho - ly Ghost, art_ most_ high

in the glo-ry of_ God_ the Fa - - - ther._ A - - - men.

The Collect

✠ The Lord be with you.

R~~x~~ And with thy spirit.

Let us pray. (PLEASE KNEEL)

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil: and with pure hearts and minds to follow thee the only God. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

~~R~~ Amen.

THE LITURGY OF THE WORD

The Epistle: 1 Corinthians 1:4 (*PLEASE BE SEATED*)

The Epistle is written in the first chapter of the First Epistle of Paul the Apostle to the Corinthians, beginning at the fourth verse.

I THANK my God always on your behalf, for the grace of God which is given you by Jesus Christ; that in every thing ye are enriched by him, in all utterance, and in all knowledge; even as the witness of Christ was confirmed in you; so that ye come behind in no gift; waiting for the revelation of our Lord Jesus Christ, who also shall confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

Here endeth the Epistle.

Gradual — *Laetatus sum*

Psalm 122

CANTOR: I was glad when they said unto me: *



ALL: We will go into the house of the Lord.

CANTOR: Peace be within thy walls: *

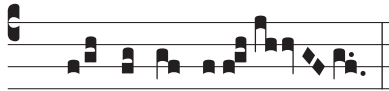


ALL: And plenteousness with-in thy pa-laces.

Alleluia — *Timebunt gentes* (PLEASE STAND)

Psalm 102

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: The heathen shall fear thy Name, O Lord:*



ALL: And all the Kings of the earth thy ma-jes-ty. Al-le-



lu-ia.

The Holy Gospel: S. Mark 12:28 (PLEASE STAND)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the twelfth chapter of the Gospel according to S. Mark, beginning at the twenty-eighth verse.

℟ Glory be to thee, O Lord.

AND one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord

our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment; and the second is like it, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he; and to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is better than all the burnt offerings and sacrifices. And when Jesus saw that he answered intelligently, he said unto him, Thou art not far from the kingdom of God. And after that no one dared to ask him any question. And Jesus answered and said, while he was teaching in the temple, How say the scribes that the Christ is the son of David? For David himself saith by the Holy Spirit,

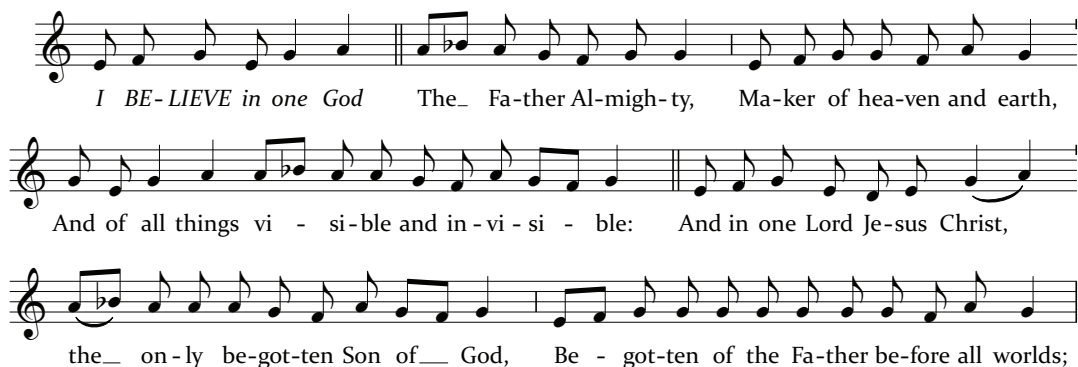
*The Lord said unto my lord, Sit thou on my right hand,
Until I make thine enemies thy footstool.*

David himself calleth him his lord; how then can he be his son? And the common people heard him gladly.

R^x Praise be to thee, O Christ.

Creed (PLEASE STAND) (SAID AT 9 A.M.)

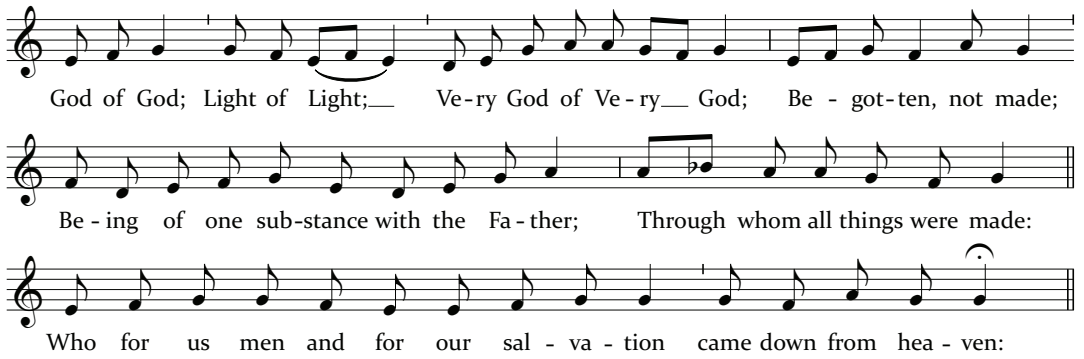
Authenticus



I BE-LIEVE in one God The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,

And of all things vi - si-ble and in - vi - si - ble: And in one Lord Je-sus Christ,

the on - ly be-got-ten Son of God, Be - got-ten of the Fa-ther be-fore all worlds;



God of God; Light of Light;— Ve-ry God of Ve-ry God; Be - got-ten, not made;
 Be - ing of one sub-stance with the Fa - ther; Through whom all things were made:
 Who for us men and for our sal - va - tion came down from hea - ven:

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
 OF THE VIRGIN MARY, AND WAS MADE MAN:



And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late,
 He suf - fer - èd and was bu - ri - èd, And the third day he rose a - gain—
 ac - cord - ing to the Scrip - tures, And a - scen - ded in - to hea - ven,
 And sit-teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry
 to judge both the quick and the dead: Whose king - dom shall have no end.
 And I be - lieve in the Ho - ly Ghost, the Lord,— The gi - ver of Life,
 Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and the Son to - ge - ther

is wor-shipp'd and glo-ri - fi - èd, Who spake by the Pro-phets. And I be-lieve One,
 Ho - ly, Ca - tho - lic and Ap - os - to - lic Church. I ac-know-ledge one Bap - tism
 for the re - mis-sion of sins: And I look for the Re - sur - rec - tion of the dead,
 And the Life of the world to come. A - - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
 AT THE CONCLUSION OF THE SERMON.*

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.

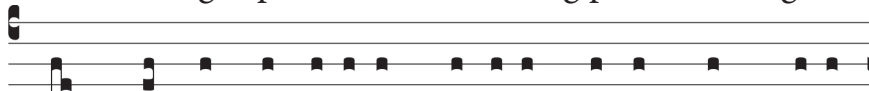
✠ And with thy spirit.

Offertory Antiphon —

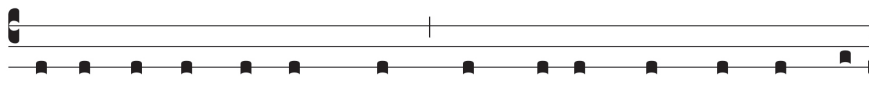
Sanctificavit Moyses

Exodus 24

CANTOR: Moses consecrated an altar unto the Lord, offering
burnt offerings upon it, and sacrificing peace offerings: *



ALL: And he made an evening sacri-fice for a sweet-smelling



savour unto the Lord God, in the sight of the chil-dren



of Is-ra-el.

English Hymnal N° 471

Praise to the Holiest in the height

Gerontius

Praise to the Holiest in the height,

And in the depth be praise,

In all his words most wonderful,

Most sure in all his ways.

O loving wisdom of our God!

When all was sin and shame,

A second Adam to the fight

And to the rescue came.

O wisest love! that flesh and blood

Which did in Adam fail,

Should strive afresh against their foe,

Should strive and should prevail;

And that a higher gift than grace

Should flesh and blood refine,

*God's presence and his very Self,
And Essence all-divine.*

*O generous love! That he who smote
In Man for man the foe,
The double agony in Man
For man should undergo;
And in the garden secretly,
And on the Cross on high,
Should teach his brethren, and inspire
To suffer and to die.*

*Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

ALMIGHTY God, we humbly beseech thy majesty:
that we which here perform these holy mysteries may
thereby be absolved from all our former sins, and evermore
defended against all temptations. Through Jesus Christ our
Lord, who liveth and reigneth with thee and the Holy Spirit,
one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for

all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,

Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

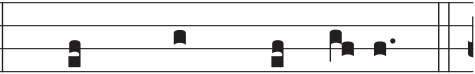
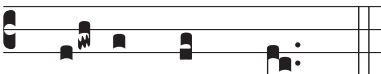
This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

<i>Celebrant</i>	<i>People</i>
	
<i>℣. The Lord be with you. ℟. And with thy spi-rit.</i>	
	
<i>℣. Lift up your hearts. - ℟. We lift them up un-to the</i>	
<i>Celebrant</i>	
	
<i>Lord. ℣. Let us give thanks un-to our Lord God.-</i>	
<i>People</i>	
	
<i>℟. It is meet and right so to do.</i>	

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

Missa Orbis Factor – Mode ii

CANTOR ALL

San - ctus, * San - ctus, San - ctus Do - mi - nus,
De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra
Glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.
Ho - san - na in ex - cel - sis.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread;
and, when he had given thanks, he brake it; and gave it to his
disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given
thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy
humble servants, with all thy holy Church, remembering
the precious death of thy beloved Son, his mighty resurrection, and
glorious ascension, and looking for his coming again in glory, do
make before thee, in this sacrament of the holy Bread of eternal life
and the Cup of everlasting salvation, the memorial which he hath
commanded;

AND we entirely desire thy fatherly goodness mercifully to
Accept this our sacrifice of praise and thanksgiving, most
humbly beseeching thee to grant, that by the merits and death of
thy Son Jesus Christ, and through faith in his blood, we and all
thy whole Church may obtain remission of our sins, and all other
benefits of his passion; And we pray that by the power of thy Holy
Spirit, all we who are partakers of this holy Communion may be
fulfilled with thy grace and ✠ heavenly benediction; through Jesus
Christ our Lord, by whom and with whom, in the unity of the Holy
Spirit, all honour and glory be unto thee, O Father Almighty, world
without end.

R̄ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

CELEBRANT *ALL*

O UR Father, * who art in heav-en, Hal-low-ed be thy
Name, Thy king-dom come, Thy will be done, on earth
as it is in heav-en. Give us this day our dai-ly bread;
And for-give us our tres-pass-es, As we for-give them that
tres-pass a-gainst us; And lead us not in-to temp-ta-tion,
But de-liv-er us from e-vil. For thine is the king-dom,
the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

Fraction and Pax

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei

Missa Orbis Factor – Mode i

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :
mi - se - re - re no - bis.

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :

mi - se - re - re no - bis.

CANTOR *ALL*

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di :

do - na no - bis pa - cem.

Communion Antiphon — *Tollite hostias*

Psalm 96

CANTOR: Bring offerings, and come into his courts: *



ALL: O wor-ship the Lord in the beau-ty of ho-li- ness.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 424 (PLEASE REMAIN KNEELING OR SEATED)

King of glory, King of peace

Gwalchmai

*King of glory, King of peace, I will love thee,
And that love may never cease, I will move thee
Thou hast granted my request, Thou hast heard me;
Thou didst note my working breast, Thou hast spared me.*

*Wherefore with my utmost art, I will sing thee,
And the cream of all my heart, I will bring thee
Thou my sins against me cried, Thou didst clear me;
And alone, when they replied, Thou didst hear me.*

*Seven whole days, not one in seven, I will praise thee;
In my heart, though not in heaven, I can raise thee.
Small it is, in this poor sort, To enroll thee:
E'en eternity's too short, To extol thee.*

Communion Motet (CHOIR)

Orlando Gibbons (1623)

Peace, perfect peace

TEXT: BP. E.H. BICKERSTETH (1875)

*Peace, perfect peace, in this dark world of sin?
The Blood of Jesus whispers peace within.*

*Peace, perfect peace, by thronging duties pressed?
To do the will of Jesus, this is rest.*

*Peace, perfect peace, with sorrows surging round?
On Jesus' bosom nought but calm is found.*

*Peace, perfect peace, with loved ones far away?
In Jesus' keeping we are safe and they.*

*Peace, perfect peace, our future all unknown?
Jesus we know, and he is on the throne.*

*Peace, perfect peace, death shadowing us and ours?
Jesus has vanquished death and all its powers.*

*It is enough: earth's struggles soon shall cease,
And Jesus call us to heaven's perfect peace.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Rx Amen.

Post-Communion Collect

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*PLEASE REMAIN KNEELING*)

GRANT, we beseech thee, Almighty God: that thy sanctifying power may effectually cleanse us from all our sins, and be profitable for our healing unto life everlasting. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Blessing (*CELEBRANT*)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

✠ Amen.

Dismissal (*PLEASE STAND*)

✠ The Lord be with you.

✠ And with thy spirit.



✠ De-part in peace.



✠ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

✠ The Lord be with you.

✠ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

✠ Glory be to thee, O Lord.

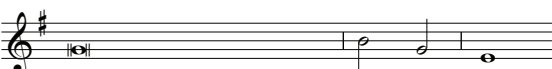
IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

✠ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus

CELEBRANT:



1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,

ALL:



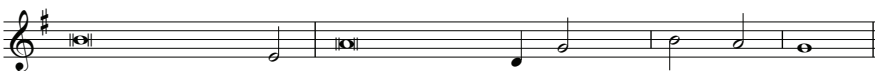
1. And she conceived by the Ho - ly Ghost.
 2. Be it unto me ac - cord - ing to thy word.
 3. And dwelt a - mong - us.

CELEBRANT:



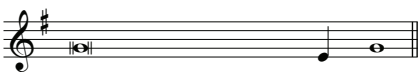
Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,
 and blessèd is the fruit of thy womb, Je - sus.

ALL:



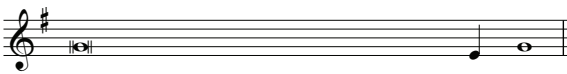
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

CELEBRANT:



Pray for us, O holy Mother of God.

ALL:



That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
 that as we have known the Incarnation of thy Son Jesus Christ
 by the message of an angel, so by his Cross ✠ and Passion,
 we may be brought unto the glory of his Resurrection.
 Through the same Christ our Lord.

ALL:



A - men.

Postlude Improvisation

S. Bartholomew's Anglican Church,
Regent Park

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