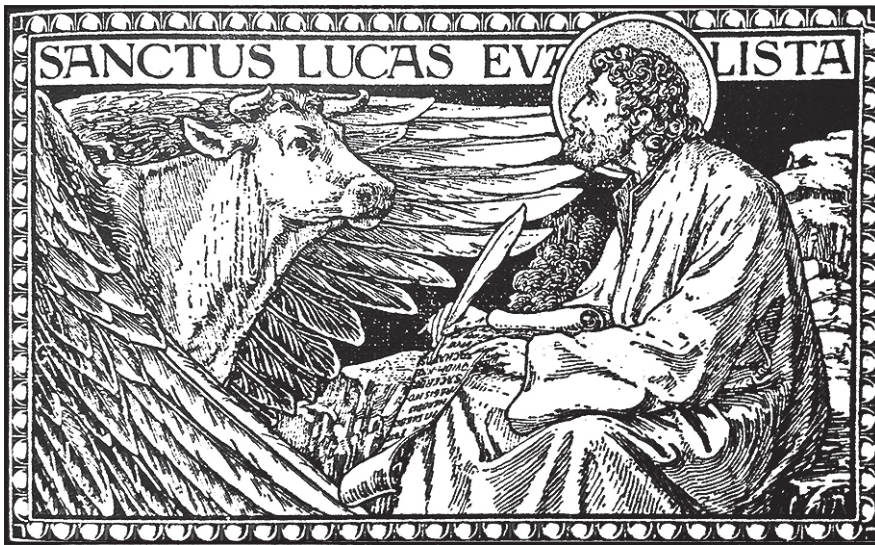


# S. Luke the Evangelist

Solemn High Mass

Saturday, 18 October 2025

10:30 a.m.



S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

# *Welcome to S. Bart's, Regent Park!*

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*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CANTOR*

Jesse Billett, AB, MPhil, PhD.

*SUNG BY*

The Gentlemen Cantors of S. Bartholomew's

*PARISH ORGANIST*

Fr David Smith

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Choir People Choir People  
 We praise thee, We bless thee, We worship thee, We glorify thee,  
 Choir People  
 We give thanks to thee, for thy great glory, O Lord God, heavenly King,  
 Choir  
 God the Father Almighty. O Lord, the only begotten Son, Jesus Christ,  
 People  
 O Lord God, Lamb of God, Son of the Father,  
 Choir  
 That takest away the sin of the world, have mercy upon us.  
 People  
 Thou that takest away the sin of the world, receive our prayer.  
 Choir  
 Thou that sittest at the right hand of God the Father, have mercy upon us.  
 People Choir  
 For thou only art Holy; Thou only art the Lord;  
 All  
 Thou only, O Christ, with the Holy Ghost, art most high  
 in the glory of God the Father. Amen.

## The Collect

- ∞ The Lord be with you.
- ℞ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**A**LMIGHTY God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul: May it please thee that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

## THE LITURGY OF THE WORD

The Epistle: 2 Timothy 4:5 (*PLEASE BE SEATED*)

The Epistle is written in the fourth chapter of the Second Epistle of Paul the Apostle to Timothy, beginning at the fifth verse.

**W**ATCH thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, shall give me at that day; and not to me only, but unto all them that love his appearing. Do thy diligence to come shortly unto me; for Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia; Titus unto Dalmatia. Only Luke is with me. Take Mark, and bring him with thee; for he is helpful to me in the ministry. And Tychicus have I sent to Ephesus. The cloak that I left at Troas with Carpus, when thou comest, bring with thee; and the books, but especially the parchments.

Here endeth the Epistle.

**Gradual** — *In omnem terram* (SCHOLA)

Romans 10

*Their sound is gone out into all lands;  
and their words into the ends of the world.  
The heavens declare the glory of God:  
and the firmament shower his handiwork.*

**Alleluia** — *Non vos me elegistis* (SCHOLA)

S. John 15

*Alleluia, alleluia. Ye have not chosen me, but I have chosen you,  
and ordained you, that ye should go, and should bring forth fruit:  
and that your fruit should remain. Alleluia.*

**The Gospel:** S. Luke 24:44 (PLEASE STAND)

DEACON: The Lord be with you.

PEOPLE: And with thy spirit.

DEACON: ✠ The Holy Gospel is written in the twenty-fourth chapter  
of the Gospel according to S. Matthew, beginning  
at the forty-fourth verse.

PEOPLE: Glory be to thee, O Lord.

JESUS said unto his apostles, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the Law of Moses, and in the Prophets, and in the Psalms, concerning me. Then opened he their understanding, that they might understand the Scriptures, and said unto them, Thus it is written, that the Christ should suffer, and rise again from the dead the third day; and that repentance and forgiveness of sins should be preached in his name among all nations, beginning from Jerusalem; and ye are witnesses of these things. And behold, I send the promise of my Father upon you; but tarry ye in the city of Jerusalem, until ye be clothed with power from on high. And he led them out as far as Bethany, and he lifted up his hands, and blessed them; and it came to pass, while he blessed them, he was parted from them, and carried up into heaven. And they returned

to Jerusalem with great joy; and were continually in the temple,  
praising and blessing God. Amen.

℞ Praise be to thee, O Christ.

Creed (PLEASE STAND)

Missa de Angelis

*Celebrant* All

I be-lieve in one God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,  
and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,  
the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;  
God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not made;  
Be-ing of one sub-stance with the Fa - ther; Through whom all things were made:  
Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST  
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru - ci-fied, al - so for us, un-der Pon-tius Pi - late.  
He suf-fer - èd, and was bu - ri - èd. And the third day he rose a - gain  
ac-cord-ing to the Scrip - tures, And as-cend-ed in - to hea - ven,

And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,

The Lord, The Gi - ver of Life, Who pro - ceed - eth from the Fa - ther and the Son,

Who with the Fa - ther and the Son to - ge - ther is wor - ship - pèd, and glo - ri - fi - èd,

Who spake by the Pro - phets. And I be - lieve One, Ho - ly, Ca - tho - lic,

and A - po - sto - lic Church. I ac - know - ledge one. Bap - tism for the re - mis - sion of sins.

And I look for the Re - sur - rec - tion of the dead, And the life of the world to come.

A - - - - - men.

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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### OFFERTORY

- ✠ The Lord be with you.
- ✠ And with thy spirit.
- Let us pray. (PLEASE KNEEL)

**Offertory Antiphon** — *Mihi autem* (SCHOLA)

*Psalm 139*

*Right dear are thy friends unto me, O my God,  
and held in highest honour:  
their rule and governance are exceeding steadfast.*

**English Hymnal N° 519**

Ye Watchers and ye holy ones

*Lasst uns erfreuen*

*Ye watchers and ye holy ones,  
Bright Seraphs, Cherubim and Thrones,  
Raise the glad strain, Alleluia!  
Cry out, Dominions, Princedoms, Powers,  
Virtues, Archangels, Angels' choirs,  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!*

*O higher than the Cherubim,  
More glorious than the Seraphim,  
Lead their praises, Alleluia!  
Thou Bearer of the eternal Word,  
Most gracious, magnify the Lord,  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!*

*Respond, ye souls in endless rest,  
Ye Patriarchs and Prophets blest,  
Alleluia, Alleluia!  
Ye holy Twelve, ye Martyrs strong,  
All Saints triumphant, raise the song  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!*

*Supernal anthems echoing,  
Alleluia, alleluia!  
To God the Father, God the Son,  
And God the Spirit, Three in One,  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia! Amen.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

Secret (Prayer over the Gifts)

**G**RANT, O Lord, we pray thee, that by thy heavenly gifts  
we may be enabled to serve thee in perfect freedom:  
that, by the intercession of thy blessed Evangelist Saint  
Luke, the oblations which we offer may effectually work in  
us for the healing of our souls, and for the attainment of  
everlasting glory. Through Jesus Christ our Lord, who liveth  
and reigneth with thee and the Holy Spirit, one God, world  
without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast  
taught us to make prayers and supplications, and to give thanks,  
for all men: We humbly beseech thee most mercifully to accept our  
alms and oblations, and to receive these our prayers, which we offer  
unto thy Divine Majesty; beseeching thee to inspire continually the  
universal Church with the spirit of truth, unity, and concord: And  
grant that all they that do confess thy holy Name may agree in the  
truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also to lead all nations in the way of  
righteousness; and so to guide and direct their governors  
and rulers, that thy people may enjoy the blessings of freedom

and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

**G**IVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to me, thine unworthy servant*, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

**A**ND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

**W**E ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

**G**RANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbours,  
and intend to lead the new life, following the commandments  
of God, and walking from henceforth in his holy ways:  
Draw near with faith, and take this holy Sacrament  
to your comfort; and make your humble confession  
to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee In newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:

Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.  
*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

Sursum Corda and Preface

<i>Celebrant</i>	<i>People</i>
	

∫.The Lord be with you. ℞. And with thy spi-rit.

*Celebrant* *People*

*℣. Lift up your hearts. - ℞. We lift them up un-to the*

*Celebrant*

*Lord. ℣. Let us give thanks un-to our Lord God.-*

*People*

*℞. It is meet and right so to do.*

**I**T is very meet, right, and our bounden duty,  
 that we should at all times, and in all places  
 give thanks unto thee, O Lord, Holy Father,  
 Almighty, Everlasting God,  
 Creator and Preserver of all things.

**W**HO in the multitude of thy Saints  
 hast compassed us about with so great  
 a cloud of witnesses, that we, rejoicing in their fellowship,  
 may run with patience the race that is set before us,  
 and together with them may receive  
 the crown of glory that fadeth not away.

**T**HEREFORE with Angels and Archangels,  
 and with all the company of heaven,  
 we laud and magnify thy glorious Name;  
 evermore praising thee and saying:



# CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

**H**EAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

**W**HOO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:  
Do this in remembrance of me."

**L**IKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,  
WHICH IS SHED FOR YOU AND FOR MANY  
FOR THE REMISSION OF SINS:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

**W**HEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering

the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

**A**ND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction. Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

## COMMUNION OF THE FAITHFUL


### Pater Noster

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*Celebrant* | *All*

**O** UR Father, who art in heav-en, Hal-low-ed be thy  
Name, Thy king-dom come, Thy will be done, on earth



as it is in heav-en. Give us this day our dai-ly bread;

And for-give us our tres-pass-es, As we for-give them that

tres-pass a-against us; And lead us not in-to temp-tation,

But de-liv-er us from e-vil. For thine is the king-dom,

the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

## Fraction and Pax

*Celebrant*



The peace of the Lord be always with you.- R. And with thy spirit.-

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,  
That our sinful bodies may be made clean by his Body,  
And our souls washed through his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.

*Agnus Dei* (SCHOLA)

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.*

*Missa Cunctipotens Genitor*

O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sin of the world,  
grant us thy peace.

Communion Antiphon —

*Vos qui secuti* (SCHOLA)

*S. Matthew 9:28*

*Ye which have followed me shall sit upon twelve thrones,  
judging the twelve tribes of Israel.*

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,  
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy  
that thou shouldst come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

**English Hymnal N° 319** (PLEASE REMAIN KNEELING OR SEATED)

Lord, enthroned in heavenly splendour *S. Osmund*

*Lord, enthroned in heavenly splendour,  
First-begotten from the dead,  
Thou alone, our strong Defender,  
Liftest up thy people's head.  
Alleluya, Jesu, true and living Bread!  
Here our humblest homage pay we;  
Here in loving reverence bow;  
Here for Faith's discernment pray we,  
Lest we fail to know thee now.  
Alleluya, Thou art here, we ask not how.  
Though the lowliest form doth veil thee  
As of old in Bethlehem,  
Here as there thine Angels hail thee,*

*Branch and Flower of Jesse's stem.  
Alleluya, We in worship join with them.*

*Paschal Lamb, thine Offering, finished  
Once for all when thou wast slain,  
In its fullness undiminished  
Shall for evermore remain,  
Alleluya, Cleansing souls from every stain.*

*Life-imparting heavenly Manna,  
Stricken Rock with streaming side,  
Heaven and earth with loud hosanna  
Worship thee, the Lamb who died,  
Alleluya, Risen, ascended, glorified!*

**Communion Motet** (SCHOLA)

Homo quidam (Responsory)

Mode vi

*Homo quidam  
fecit coenam magnam,  
et misit servum suum hora  
coenae dicere invitatis,  
ut venirent:  
Quia parata sunt omnia.  
Venite, comedite panem meum,  
et bibite vinum  
quod miscui vobis.  
Gloria Patri,  
et Filio, et Spiritui Sancto.  
Quia parata sunt omnia.*

*A certain man  
made a great supper,  
and sent his servant at supper time  
to say to them that were bidden,  
that they should come:  
For all things are now ready.  
Come, eat of my bread,  
and drink of the wine  
which I have mingled for you.  
Glory be to the Father,  
and to the Son, and to the Holy Ghost.  
For all things are now ready.*



The Last Gospel: S. John 1:1 (PLEASE STAND)

∿ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

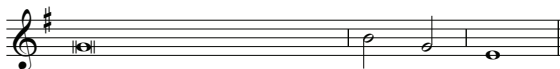
℟ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟ Thanks be to God.

## DEVOTIONS AFTER MASS

### Angelus



CELEBRANT:

1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,

*ALL:* 1. And she conceived by the Ho - ly Ghost.  
 2. Be it unto me ac - cord - ing to thy word.  
 3. And dwelt a - mong - us.

*CELEBRANT:* Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,  
 and blessèd is the fruit of thy womb, Je - sus.

*ALL:* Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

*CELEBRANT:* Pray for us, O holy Mother of God.

*ALL:* That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
 that as we have known the Incarnation of thy Son Jesus Christ  
 by the message of an angel, so by his Cross ✠ and Passion,  
 we may be brought unto the glory of his Resurrection.  
 Through the same Christ our Lord.

*ALL:* A - men.

## Postlude Improvisation