



PARISH ANNOUNCEMENTS



SUNDAY, 12 OCTOBER, 2025

PLEASE TAKE THIS HOME



Happy Thanksgiving!

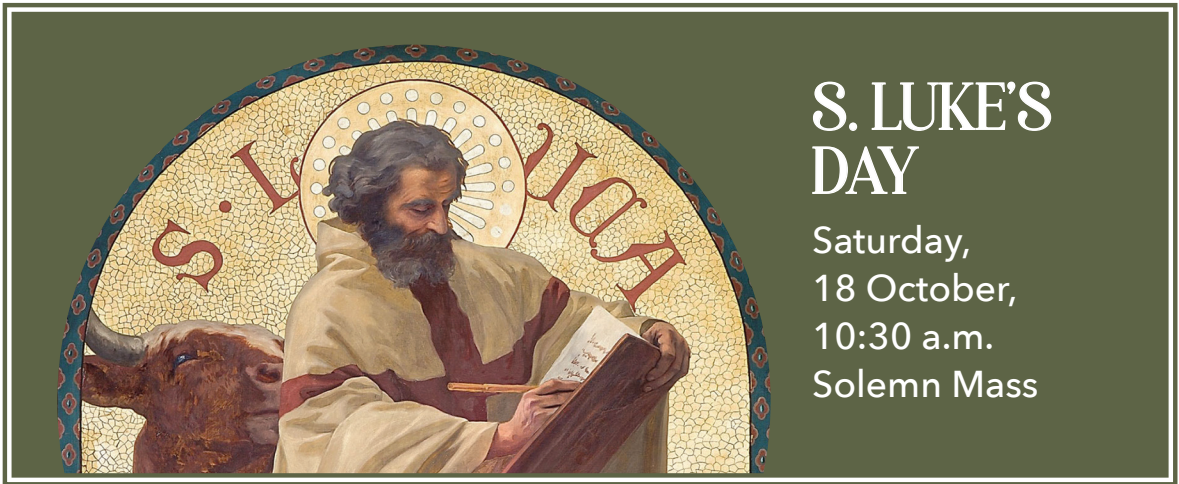
Father Hannam requests that all cases
of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass!
We meet in the Parish Hall, down the front stairs and to the right.

OUR LADY OF WALSINGHAM PARISH CELL: Mass & Marian Devotions
on Wednesday, 15 October at 7:00 p.m.

THE BREAKFAST PROGRAMME continues each Thursday. The doors
open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m.

THE FOOD BANK: The Food Bank is open every Monday and Thursday from
10:00 a.m. until 11:30 a.m.



✠ INTERCESSIONS ✠

The Sanctuary Lamp burns for the repose of the souls
of The Rev'd Canon Robert S.H. & Mrs Marion Greene.
Rest eternal grant unto them, O Lord.

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 12 October:** *The Church of the Province of Uganda*
- **Monday, 13 October:** *The Diocese of Pathein – The Church of the Province of Myanmar (Burma)*
- **Tuesday, 14 October:** *The Diocese of Patna – The Church of North India (United)*
- **Wednesday, 15 October:** *The Diocese of Pelotas – Igreja Episcopal Anglicana do Brasil*
- **Thursday, 16 October:** *The Diocese of Pennsylvania – The Episcopal Church*
- **Friday, 17 October:** *The Diocese of Central Pennsylvania – The Episcopal Church*

- **Saturday 18 October:** *The Diocese of Northwestern Pennsylvania – The Episcopal Church*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: for our shared Indigenous ministries and leadership. Particularly, for retiring Indigenous Clergy and Bishops: for rest and rebuilding of life and relationships; for Reconciliation, that it be a shared verb and not just a noun; for open ears and hearts, and for the willingness to humble ourselves enough truly to hear the lament of the other voice before us, and to acknowledge that pain and brokenness can be deeper than ever delved or perceived; and +Adam, Bishop of Missinippi: for a fair and equitable financial remuneration for the Bishop of Missinippi and his clergy, and for financial resources to support the ministry of the Church in Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 12 October:** *Foodbanks and food sharing ministries*
- **Monday, 13 October:** *Farmers and food providers*
- **Tuesday, 14 October:** *Lay Pastoral Visitors and Lay Anointers*
- **Wednesday, 15 October:** *Health Care Chaplains*
- **Thursday, 16 October:** *Diocesan Parish Nurse Network*
- **Friday, 17 October:** *The Bishop's Company*
- **Saturday 18 October:** *Bishop's Committee on Healing Ministries*

THE SICK & THOSE IN NEED: **WED:** Andrew, Luther & Xavier; George Barkhouse, Ronald Bentley, Catherine, Sr Christine SLG; | **FRI:** David Conaster, Kimberley Curtis, Demetra, Dragan, Joanna, Maria K.; | **SAT:** Paul Kent, Audrey Kern, Laura, Marlyn, Patrick, Tegan, Trish

DAILY INTERCESSIONS: Clifton Aaron, William Blissett, Beverly Bodnar, Christopher (*priest*), Dierdre, Grace, Lisa Hufana, Kyla, Marlo, Margaret McQuillan, Norma Miller, David Mulholland (*priest*), Mark Weymouth

DEPARTED: Matthew

✠ DEVOTIONAL VIGNETTE ✠

IN THE GOSPEL [for Trinity 17] (*Luke 7:14:1-11*), Jesus exhorts us to be rooted in love and in humility. Despite the tacit disapproval of the Pharisees, caused by their narrowness of mind and heart, Jesus cured a man of dropsy on the Sabbath, thus teaching us again the great importance of love of neighbour. In vain would we believe that we were rooted in the love of God if we failed in our love of neighbour. How could one think that an act of fraternal charity might be in opposition to the law for sanctifying the Sabbath? Such are the aberrations of one who pretends to love God while paying attention solely to his own interests, without any thought for the needs of others. This is not Christianity, but Pharisaism and the destruction of charity.

To be rooted in love, we must also be rooted in humility, for only he who is humble is capable of really loving God and his neighbour. The Gospel continues with a practical lesson in humility, condemning those who seek the first places. We should not think that this refers only to material places; it refers also to those places which our pride seeks to occupy in the esteem and regard of others. It is really humiliating to note how our self-love always tries to make us take a higher place than that which is due us, and this is to our own confusion, for “he that exalteth himself shall be humbled.” “Let us always take the lowest place,” says St. Bernard, “there is no harm in humbling ourselves and believing that we are less than we really are. But there is exceeding harm and great evil in wishing to elevate ourselves, even if only a finger’s breadth, above what we are and in preferring ourselves to even one. There is no danger in stooping too much to pass through a low doorway, whereas there would be great danger in lifting our head even an inch above the lintel, as we would strike against it and injure our head; similarly, we should not be afraid that we shall humble ourselves too much, but should fear and abominate the slightest movement of presumption.” Let us, like the saints, ask God to send us a humiliation every time our pride tries to raise us above others; this will be the surest way to become rooted in humility. At the same time, we shall be rooted in charity and shall thus possess the two fundamental characteristics of a Christian soul.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for every Day of the Liturgical Year

✠ POETRY CORNER ✠



“GOOD GROUND”

by Malcolm Guite (1953 -)

I love your simple story of the sower,
With all its close attention to the soil,
Its movement from the knowledge to the knower,
Its take on the tenacity of toil.

I feel the fall of seed a sower scatters,
So equally available to all,
Your story takes me straight to all that matters,
Yet understands the reasons why I fall.

Oh deepen me where I am thin and shallow,
Uproot in me the thistle and the thorn,
Keep far from me that swiftly snatching shadow,
That seizes on your seed to mock and scorn.

O break me open, Jesus, set me free,
Then find and keep your own good ground in me.



PARISH GIVINGS UPDATE



2025 Actual to 30 September: \$127,754
2025 Budget to 30 September: \$138,750
(2024 Actual to 30 September: \$114,036)

*To date for 2025, we have a shortfall of \$10,996.
Please keep in mind that the financial health of our parish
relies not only on generous giving, but on regular giving.*



THROUGH THE WEEK



*Please check the website, and subscribe to our enews list
to stay informed of scheduling changes.*

Sunday, 12 October

*THE SEVENTEENTH SUNDAY AFTER TRINITY
(com. Octave Day of the Dedication)*

9:00 a.m. Low Mass

11:00 a.m. Sung Mass

Monday, 13 September

S. Edward, King & Confessor (Thanksgiving Day)

10:00 a.m. Food Bank (until 11:30 a.m.)

10:30 a.m. Low Mass (Rite of Trent) †

Tuesday, 14 September

Feria

10:30 a.m. Low Mass (Rite of Trent) †

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Wednesday, 15 October	<i>Translation of the Image of Our Lady of Walsingham (com. S. Theresa, Virgin)</i>
	8:30 a.m. Morning Prayer
	10:30 a.m. Low Mass (Rite of Trent) †
	7:00 p.m. Mass & Marian Devotions (<i>Our Lady of Walsingham Proto-cell</i>)
Thursday, 16 October	<i>Feria</i>
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)
	7:30 a.m. Low Mass
	8:30 a.m. Morning Prayer
	10:00 a.m. Food Bank (until 11:30 a.m.)
	10:30 a.m. Low Mass (Rite of Trent) †
Friday, 17 October	<i>S. Ethelreda, Queen & Virgin</i>
	7:30 a.m. Low Mass
	8:30 a.m. Morning Prayer
	10:30 a.m. Low Mass (Rite of Trent) †
Saturday, 18 October	<i>S. LUKE THE EVANGELIST</i>
	10:30 a.m. Solemn Mass
Sunday, 19 October	<i>THE EIGHTEENTH SUNDAY AFTER TRINITY</i>
	9:00 a.m. Low Mass
	11:00 a.m. Sung Mass

† indicates Eucharistic celebrations of the Anglocatholic Church,
a worldwide church within the Old Catholic succession.

Devotional Societies at S. Bart's



THE CONFRATERNITY OF THE BLESSED SACRAMENT: Founded in 1862 to honour the Presence of Our Lord in the Sacrament and to promote appropriate preparation and devotion to the Holy Eucharist, the Parish Cell of the Confraternity meets on the third Wednesday in October, December, February, April, and June for education and fellowship and to sing Vespers of the Blessed Sacrament followed by Benediction.

OUR LADY OF WALSINGHAM: A proto-cell of Our Lady of Walsingham (a cell not yet granted official status by the Shrine at Walsingham) meets on the first Wednesday of September, November, January, March, and May for education and devotion.

GUILD OF ALL SOULS: The principal objective of the Guild is to promote the Church's teaching of intercessory prayer for the dying and for the repose of the souls of the departed. The S. Bartholomew's Branch of the Guild (under the patronage of Our Lady of Solitude and S. Dismas) meets on the third Wednesday of September, November (for the Annual Guild Requiem), January, March, and May for education and devotions (often Vespers of the Dead).

SOCIETY OF MARY: Founded as an Anglican society to love and honour Mary, the society is dedicated to the glory of God in 'honour of the Holy Incarnation under the invocation of Our Lady, Help of Christians'. The Toronto Ward meets at S. Bartholomew's on the first Wednesday of October, December, February, April, and June for fellowship, education, and recitation of the Holy Rosary and Benediction.

Please note: The above dates may change from time to time. On months during which a society does not hold a meeting, the members of that society make their corporate communion at the Sunday High Mass immediately preceding their normal Wednesday (i.e., either the second or fourth Sunday of the month).