



PARISH ANNOUNCEMENTS



SUNDAY, 5 OCTOBER, 2025

PLEASE TAKE THIS HOME



Father Hannam requests that all cases
of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following the 11 o'clock Parish Mass!
We meet in the Parish Hall, down the front stairs and to the right.

HARVEST FESTIVAL will be celebrated on Thanksgiving Sunday, 12 October. Please consider bringing a donation of dry or canned goods for the Food Bank. (*Please no nut- or peanut-containing foods*).

THE BREAKFAST PROGRAMME continues each Thursday. The doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m.

THE FOOD BANK: The Food Bank is open every Monday and Thursday from 10:00 a.m. until 11:30 a.m.

✠ INTERCESSIONS ✠

The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord.

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 5 October:** *The Anglican Church of Tanzania*
- **Monday, 6 October:** *The Diocese of Panama – Iglesia Anglicana de la Region Central de America*
- **Tuesday, 7 October:** *The Diocese of Pankshin – The Church of Nigeria (Anglican Communion)*
- **Wednesday, 8 October:** *The Diocese of Panrieng – Province of the Episcopal Church of South Sudan*
- **Thursday, 9 October:** *The Diocese of Panyana – Province of the Episcopal Church of South Sudan*
- **Friday, 10 October:** *The Diocese of Paraguay – The Anglican Church of South America*
- **Saturday 11 October:** *The Diocese of Paraná – Igreja Episcopal Anglicana do Brasil*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: for our shared Indigenous ministries and leadership. Particularly, for retiring Indigenous Clergy and Bishops: for rest and rebuilding of life and relationships; for Reconciliation, that it be a shared verb and not just a noun; for open ears and hearts, and for the willingness to humble ourselves enough truly to hear the lament of the other voice before us, and to acknowledge that pain and brokenness can be deeper than ever delved or perceived; and +Adam, Bishop of Missinippi: for a fair and equitable financial remuneration for the Bishop of Missinippi and his clergy, and for financial resources to support the ministry of the Church in Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 5 October:** *Tecumseth Deanery*
- **Monday, 6 October:** *Evangelists, New Tecumseth*
- **Tuesday, 7 October:** *Parish of Mulmur*
- **Wednesday, 8 October:** *S. Andrew, Alliston*
- **Thursday, 9 October:** *S. David, Everett*
- **Friday, 10 October:** *S. John, Cookstown*
- **Saturday 11 October:** *S. John, East Orangeville*

THE SICK & THOSE IN NEED: **WED:** Antonio, George Barkhouse, Ronald Bentley, Sr Christine SLG, David Conatser; | **FRI:** Kimberley Curtis, Demetra, Dragan, Joanna, Maria K.; | **SAT:** Paul Kent, Audrey Kern, Laura, Marlyn, Patrick, Tegan, Trish

DAILY INTERCESSIONS: Clifton Aaron, William Blissett, Beverly Bodnar, Christopher (*priest*), Dierdre, Grace, Lisa Hufana, Kyla, Margaret McQuillan, Norma Miller, David Mulholland (*priest*), Mark Weymouth

✠ DEVOTIONAL VIGNETTE ✠

OCTOBER IS THE MONTH OF THE HOLY ROSARY

THE Mother's precedence ahead of us—essential for the establishing of the road between God and us—does not imply her isolation, but rather the opening up of the possibility of us too becoming assenters, the possibility of the Word reaching us, too, and of us reaching God in the Word. “Blessed is the womb that bore You and the breasts that nursed You. Yes, truly blessed are they who hear God’s Word and keep it” (Lk 11: 27f). “Whoever does the will of my heavenly Father is to me a brother, a sister and a mother” (Mk 3: 35). Mary’s abiding pre-cession is the basis of our own succession.



The community which binds God to man in her when he becomes a Child of man is the foundation of a community which binds us all together as children of God, a community which we call God's Church. The mother is the enduring presupposition, the source, the full realization of the Church, to which we can belong, if we only will it, as people under way to the perfect assent that sinks deep roots into our whole existence. Thus, we the half-finished can and must say "Hail,

Mary!" to her who is whole, to her who introduces us and rears us to her wholeness. But it is not by separating her from the Son that we do this; for she is but the Answer while he is the Word.

The happening that occurs between the Son and the Mother is the center of the event of salvation, which can never lose its relevance because God's gracious self-revelation is always occurring at the present moment: the river can never become distanced from its source. If a person wants to participate in it he must plunge into this wellspring, into its inexhaustible mystery: that God's Word has really opened itself to us, that it has really been received among us and has really dwelt among us, that it has not returned to God alone but together with us. We can see what this means from the relationship between this Child and this Mother. She totally puts herself at the Word's disposition that it may become flesh from her—flesh from her flesh. But as this Child grows up and gives his divine flesh for the reconciliation of the world with God, as he offers it as a eucharistic nourishment to all who receive the Word in faith, he draws into his own flesh those who welcome him, first of all his Mother, archetype and source of the Church.

- Hans Urs von Balthasar, *The Threefold Garland*

(Image Above: "An Evening in Nazareth," Herbert Gustave Schmalz, 1856-1935)

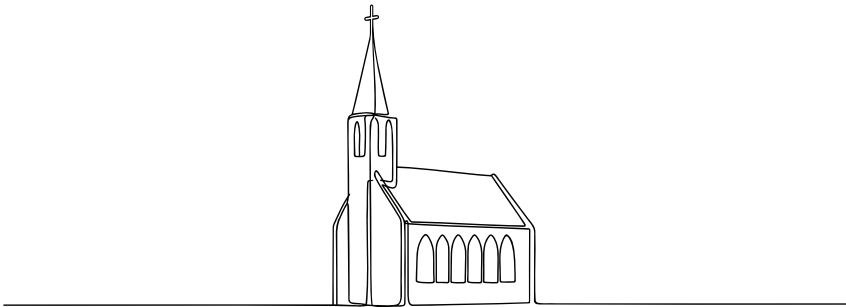
✠ POETRY CORNER ✠

“HATLEY-S. GEORGE”

by Malcolm Guite (1953 -)

Stand here a while and drink the silence in.
Where clear glass lets in living light to touch
And bless your eyes. A beech tree's tender green
Shimmers beyond the window's lucid arch.
You look across an absent sanctuary;
No walls or roof, just holy, open space,
Leading your gaze out to the fresh-leaved beech
God planted here before you first drew breath...

Stand here awhile and drink their silence in.
Annealed in glass, the twelve Apostles stand
And each of them is keeping faith for you.
This roof is held aloft, to give you space,
By graceful angels praying night and day
That you might hear some rumour of their flight
That you might feel the flicker of a wing
And let your heart fly free at last in prayer.





PARISH GIVINGS UPDATE



2025 Actual to 30 September: \$127,754
2025 Budget to 30 September: \$138,750
(2024 Actual to 30 September: \$114,036)

*To date for 2025, we have a shortfall of \$10,996.
Please keep in mind that the financial health of our parish
relies not only on generous giving, but on regular giving.*



THROUGH THE WEEK



*Please check the website, and subscribe to our enews list
to stay informed of scheduling changes.*

Sunday, 5 October

DEDICATION FESTIVAL (com. Trinity 16)

9:00 a.m. Low Mass

11:00 a.m. Sung Mass

Monday, 6 September

In the Octave of the Dedication

10:00 a.m. Food Bank (until 11:30 a.m.)

10:30 a.m. Low Mass (Rite of Trent) †

Tuesday, 7 September

In the Octave of the Dedication

10:30 a.m. Low Mass (Rite of Trent) †

Wednesday, 8 October

In the Octave of the Dedication

7:30 a.m. Low Mass

8:30 a.m. Morning Prayer

10:30 a.m. Low Mass (Rite of Trent) †

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Thursday, 9 October	<i>S. Denys, Bishop & Martyr (com. Octave of the Dedication)</i>
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)
	7:30 a.m. Low Mass
	8:30 a.m. Morning Prayer
	10:00 a.m. Food Bank (until 11:30 a.m.)
	10:30 a.m. Low Mass (Rite of Trent) †
Friday, 10 October	<i>S. Paulinus, Bishop & Confessor (com. Octave of the Dedication)</i>
	7:30 a.m. Low Mass
	8:30 a.m. Morning Prayer
	10:30 a.m. Low Mass (Rite of Trent) †
Saturday, 11 October	<i>S. Philip, Deacon & Martyr</i>
	11:00 a.m. Low Mass
Sunday, 12 October	<i>THE SEVENTEENTH SUNDAY AFTER TRINITY (com. Octave Day of the Dedication)</i>
	9:00 a.m. Low Mass
	11:00 a.m. Sung Mass

† indicates Eucharistic celebrations of the Anglocatholic Church,
a worldwide church within the Old Catholic succession.

Devotional Societies at S. Bart's



THE CONFRATERNITY OF THE BLESSED SACRAMENT: Founded in 1862 to honour the Presence of Our Lord in the Sacrament and to promote appropriate preparation and devotion to the Holy Eucharist, the Parish Cell of the Confraternity meets on the third Wednesday in October, December, February, April, and June for education and fellowship and to sing Vespers of the Blessed Sacrament followed by Benediction.

OUR LADY OF WALSINGHAM: A proto-cell of Our Lady of Walsingham (a cell not yet granted official status by the Shrine at Walsingham) meets on the first Wednesday of September, November, January, March, and May for education and devotion.

GUILD OF ALL SOULS: The principal objective of the Guild is to promote the Church's teaching of intercessory prayer for the dying and for the repose of the souls of the departed. The S. Bartholomew's Branch of the Guild (under the patronage of Our Lady of Solitude and S. Dismas) meets on the third Wednesday of September, November (for the Annual Guild Requiem), January, March, and May for education and devotions (often Vespers of the Dead).

SOCIETY OF MARY: Founded as an Anglican society to love and honour Mary, the society is dedicated to the glory of God in 'honour of the Holy Incarnation under the invocation of Our Lady, Help of Christians'. The Toronto Ward meets at S. Bartholomew's on the first Wednesday of October, December, February, April, and June for fellowship, education, and recitation of the Holy Rosary and Benediction.

Please note: The above dates may change from time to time. On months during which a society does not hold a meeting, the members of that society make their corporate communion at the Sunday High Mass immediately preceding their normal Wednesday (i.e., either the second or fourth Sunday of the month).