

S. Michael & All Angels

Monday, 29 September 2025

6:30 p.m. Procession & Solemn High Mass



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstontoronto.ca

Welcome to S. Bart's, Regent Park!

September 29 was formerly dedicated to all the angels, wherefore Pope Boniface II, around A.D. 530, chose that date to dedicate a church in the great circus, at Rome, to S. Michael.

The Hebrew meaning of Michael is: Who is like God, and recalls the combat which took place in heaven between "the archangel of God who deserved to be placed at the head of the heavenly Host" and the devil. As we have fallen through sin into the power of Satan, it is S. Michael's part to continue the fight for our deliverance: wherefore our guardian angels are subordinate to him. S. Michael conquers Satan's pride and obtains humility for us. It is also he who presides over the worship of adoration rendered to the most High, for he offers to God the prayers of the saints symbolized by incense whose smoke rises towards heaven. When a Christian has left this world, we pray that the standard-bearer S. Michael should introduce him into heaven; he is also often represented with the scales of divine justice wherein souls are weighed. His name is mentioned in the Confiteor [the confession in the Mass of the old Western Rite], after that of Mary who is the Queen of Angels.

S. Michael was the protecting angel of the synagogue, as he is now of the Church. To him the liturgy attributes the revelation of the future made to S. John in the Apocalypse.

- Dom Gaspar Lefebvre, O.S.B, The S. Andrew Daily Missal, p. 1471.

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

SUNG BY

The Choir of S. Bartholomew's

CHOIR DIRECTOR & CANTRIX

Katherine Hill, BMus, MA

PARISH ORGANIST

Fr David Smith

Solemn High Mass

PLEASE STAND WHEN THE BELL RINGS.
THE PEOPLE REMAIN STANDING UNTIL THE INTROIT.

Prelude

Arioso, from Sonata III

C.P.E. Bach
(1714-1788)

PROCESSION

✠ Let us go forth **in** peace.
✠ In the Name of Christ. **A**-men.

Procession Hymn

Holy Michael, Great Archangel

Regent Square (EH 431)

*Holy Michael, great Archangel,
Nerve thine arm and bare thy sword,
Lead us with thy dazzling legions,
In the battle for the Lord:
Sure defence and trusty safeguard,
Let thy mighty strength afford.*

*Not with flesh and blood we wrestle,
Not as man with man contend,
But against the powers of darkness,
Who on craft and lies depend:
Treachery and shame and violence,
All the cause of Hell befriend.*

*Through God's threefold fair creation,
Through the earth, the sea, the sky,
Wander Satan's loathly spirits,
Luring souls of men to die:*

*Cast them down, O Prince of Angels,
By the power of God most high.*

*All who pouring out their life blood,
More than conquer in the fight,
All who in th' unequal combat,
Fall beneath the oppressor's might:
Christ the King's great Standard-Bearer,
Lead into the Holy Light!*

Station at the Crossing

℣ An Angel stood at the altar of the tem-**ple**.
℟ Having in his hand a golden cen-**ser**.

Let us pray.

O GOD, who of thy ineffable providence dost vouchsafe to send thy Angels to be our guardians: grant to us, thy humble servants, that we may in this life ever be defended by their protection, and rejoice in their everlasting company in heaven. Through Christ our Lord.

℟ Amen.

English Hymnal N° 517

Ye holy Angels bright

Darwall's 148th

*Ye holy angels bright, Who wait at God's right hand,
Or through the realms of light Fly at your Lord's command,
Assist our song, For else the theme
Too high doth seem For mortal tongue.*

*Ye blessèd souls at rest, Who ran this earthly race,
And now, from sin released, Behold the Saviour's face,
God's praises sound, As in his sight
With sweet delight Ye do abound.*

*Ye saints, who toil below, Adore your heavenly King,
And onward as ye go Some joyful anthem sing;
Take what he gives And praise him still,
Through good or ill, Who ever lives!*

*My soul, bear thou thy part, Triumph in God above:
And with a well-tuned heart Sing thou the songs of love!
Let all thy days Till life shall end,
Whate'er he send, Be filled with praise.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Benedicite Dominum* (PLEASE KNEEL)

CANTORS: O praise the Lord, all ye his Angels: *

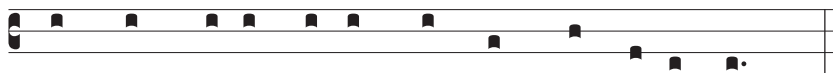


ALL: Ex-cell-ing in power, that execute his commandments;



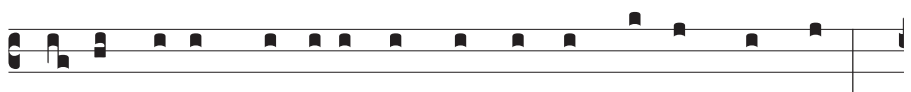
and hearken unto the voice of his words.

CANTORS: Praise the Lord, O my soul: *



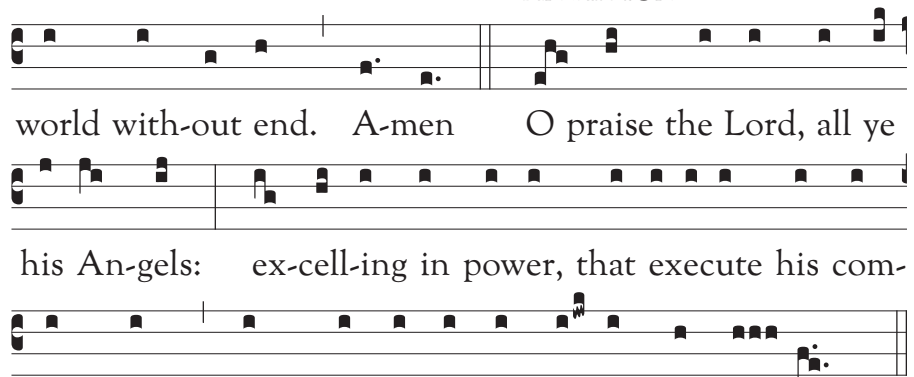
ALL: And all that is within me praise his ho-ly Name.

CANTORS: Glory be to the Father, and to the Son, and to the Holy Ghost; *



ALL: As it was in the beginning, is now and ev-er shall be,

ANTIPHON



world with-out end. A-men O praise the Lord, all ye
 his An-gels: ex-cell-ing in power, that execute his com-
 mandments; and hearken unto the voice of his words.

Kyrie Eleison (CHOIR)

*Missa Secunda à 4 –
 Hans Leo Hassler (1599)*

<i>Kyrie eleison</i>	Lord, have mercy upon us
<i>Christe eleison</i>	Christ, have mercy upon us
<i>Kyrie eleison</i>	Lord, have mercy upon us

Gloria in Excelsis

(PLEASE STAND) (CHOIR)

*Missa Secunda à 4 –
 Hans Leo Hassler (1599)*

<i>Gloria in excelsis Deo</i>	<i>Glory be to God on high,</i>
<i>et in terra pax</i>	<i>and in earth peace,</i>
<i>hominibus bonæ voluntatis.</i>	<i>good will towards men.</i>
<i>Laudamus te,</i>	<i>We praise thee,</i>
<i>benedicimus te,</i>	<i>we bless thee,</i>
<i>adoramus te,</i>	<i>we worship thee,</i>
<i>glorificamus te,</i>	<i>we glorify thee,</i>
<i>gratias agimus tibi propter</i>	<i>we give thanks to thee</i>
<i>magnam gloriam tuam,</i>	<i>for thy great glory,</i>
<i>Domine Deus, Rex cælestis,</i>	<i>O Lord God, heavenly King,</i>
<i>Deus Pater omnipotens.</i>	<i>God the Father Almighty.</i>

*Domine Fili Unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis
peccata mundi,
miserere nobis;
qui tollis
peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad
dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe
cum Sancto Spiritu:
in gloria Dei Patris. Amen.*

*O Lord, the only-begotten Son,
Jesu Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away
the sin of the world,
have mercy upon us.
Thou that takest away
the sin of the world,
receive our prayer.
Thou that sittest
at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ
with the Holy Ghost, art most high,
in the glory of God the Father. Amen.*

The Collect

℣ The Lord be with you.
℟ And with thy spirit.

Let us pray. (PLEASE KNEEL)

OVERLASTING God, who hast ordained and constituted the services of Angels and men in a wonderful order: Mercifully grant that, as thy holy Angels always do thee service in heaven, so by thy appointment they may succour and defend us on earth; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Lesson for the Epistle: Revelation 12:7 *(PLEASE BE SEATED)*

The Lesson for the Epistle is written in the twelfth chapter of the Revelation of S. John the Divine, beginning at the seventh verse..

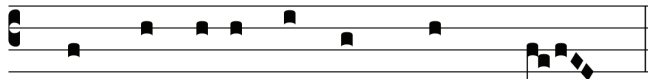
THERE was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, and prevailed not, neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the devil and Satan, which deceiveth the whole world; he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and power, and the kingdom of our God, and the authority of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Here endeth the Epistle.

Gradual — *Benedicite Dominum*

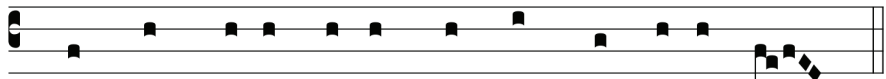
Psalm 103

CANTORS: O praise the Lord, ye Angels of his,
ye that excel in strength: *



ALL: Ye that fulfil his com-mand-ments.

CANTORS: O praise the Lord, O my soul: *

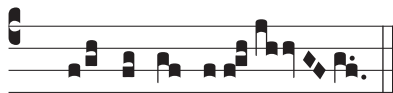


ALL: And all that is within me praise his ho-ly Name.

Alleluia — Sancte Michael (PLEASE STAND)

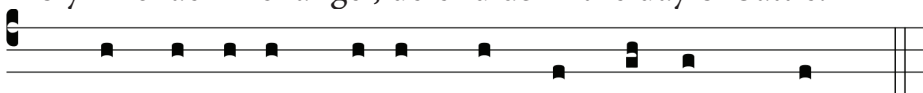
Psalm 104

CANTORS: Alleluia.



ALL: Al-le-lu-ia.

CANTORS: Holy Michael Archangel, defend us in the day of battle: *



ALL: That we pe-rish not in the dread-ful judge-ment.



Al-le-lu-ia.

The Holy Gospel: S. Matthew 18:1 (PLEASE STAND)

✠ The Lord be with you.

R^x And with thy spirit.

✠ The Holy Gospel is written in the eighteenth chapter of the Gospel according to S. Matthew, beginning at the first verse.

R^x Glory be to thee, O Lord.

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, and said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name, receiveth me. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone

were hanged about his neck, and that he were drowned in the depth of the sea. Woe unto the world because of offences: for it must needs be that offences come: but woe to that man by whom the offence cometh. Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell-fire. Take heed that ye despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my Father which is in heaven

R^x Praise be to thee, O Christ.

Creed (PLEASE STAND) (SAID AT 9 A.M.)

Missa de Angelis

<i>Celebrant</i>	<i>All</i>
	
I be-lieve in one___ God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,	
	
and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,	
	
the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore_ all worlds;	
	
God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not___made;	
	
Be-ing of one sub-stance with the Fa - ther; Through whom all___ things were made:	
	
Who for us men, and for our sal va-tion, came down from hea ven,	

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:



And was_ cru - ci - fied, al - so for_ us, un - der Pon - tius Pi - late.

He suf - fer - èd, and was bu - ri - èd. And the third day he rose a - gain

ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,

And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,

The Lord, The Gi - ver of Life, Who pro - ceed - eth from the Fa - ther and the Son,

Who with the Fa - ther and the Son to - ge ther is wor - ship - pèd, and glo - ri - fi - èd,

Who spake by the Pro - phets. And I be - lieve One, Ho - ly, Ca - tho - lic,

and A - po - sto - lic Church. I ac - know - ledge one_ Bap - tism for the re - mis - sion of sins.

And I look for the Re - sur - rec - tion of_ the dead, And the_ life of the world to_ come.



The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Stetit Angelus* (CANTOR)

Tobit 12

*An Angel stood by the altar of the temple, having a golden censer
in his hand: and there was given unto him much incense:
and the smoke of the incense ascended up before God, alleluia.*

Offertory Motet

Felice Anerio (1560-1614)

Factum est silentium

TEXT: BASED ON REVELATION 12

<i>Factum est silentium in caelo,</i>	<i>There was silence in heaven</i>
<i>dum committeret bellum draco</i>	<i>when the dragon battled</i>
<i>cum Michael archangelo:</i>	<i>with Michael the Archangel:</i>
<i>Audita est vox</i>	<i>The voice of a thousand</i>
<i>millia millium dicentium:</i>	<i>thousand was heard, saying:</i>

*“Salus, honor et virtus
omnipitenti Deo.”
Millia millium
ministrabant ei
et decies centena
millia assistebant ei.*

*“Salvation, honour and power
be to almighty God.”
A thousand thousand
ministered unto him,
and ten hundreds of
thousands stood before him.*

English Hymnal N° 242

Christ, the fair glory of the holy Angels

Coelites Plaudant

*Christ, the fair glory of the holy Angels,
Thou who hast made us, thou who o’er us rulest,
Grant of thy mercy unto us thy servants
Steps up to heaven.*

*Send thine Archangel, Michael to our succour;
Peacemaker blessèd, may he banish from us
Striving and hatred, so that for the peaceful
All things may prosper.*

*Send thine Archangel, Gabriel, the mighty;
Herald of heaven, may he, from us mortals
Spurn the old serpent, watching o’er the temples
Where thou art worshipped.*

*Send thine archangel, Raphael, the restorer
Of the misguided ways of men who wander,
Who at thy bidding strengthens soul and body
With thine anointing.*

*May the blest Mother of our God and Saviour,
May the assembly of the saints in glory,
May the celestial companies of angels
Ever assist us.*

*Father Almighty, Son, and Holy Spirit,
God ever blessèd, be thou our preserver;*

*Thine is the glory which the angels worship,
Veiling their faces. Amen.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

WE humbly beseech thee, O Lord, that the prayers of
thy holy Angels may assist us thy servants who offer
unto thee this sacrifice of praise: that this our offering may
be acceptable in thy sight, and profitable unto us for our
salvation. Through Jesus Christ our Lord, who liveth and
reigneth with thee and the Holy Spirit, one God, world
without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALmighty and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers, which we offer
unto thy Divine Majesty; beseeching thee to inspire continually the
universal Church with the spirit of truth, unity, and concord: And
grant that all they that do confess thy holy Name may agree in the
truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, † and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:

Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.


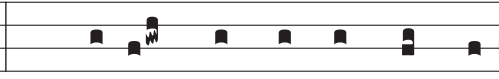

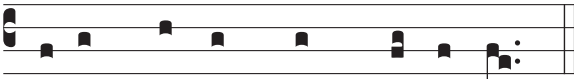
If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



℣. *The Lord be with you.* ℟. *And with thy spi-rit.*

<p><i>Celebrant</i></p> 	<p><i>People</i></p> 
<p>℣. <i>Lift up your hearts.</i> - ℞. <i>We lift them up un-to the</i></p>	
<p><i>Celebrant</i></p> 	
<p>Lord. ℣. <i>Let us give thanks un-to our Lord God.</i>-</p>	
<p><i>People</i></p> 	
<p>℞. <i>It is meet and right so to do.</i></p>	

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (*CHOIR*)

*Missa Secunda à 4 –
Hans Leo Hassler (1599)*

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.



CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to Accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster *(SAID AT 9 A.M.)*

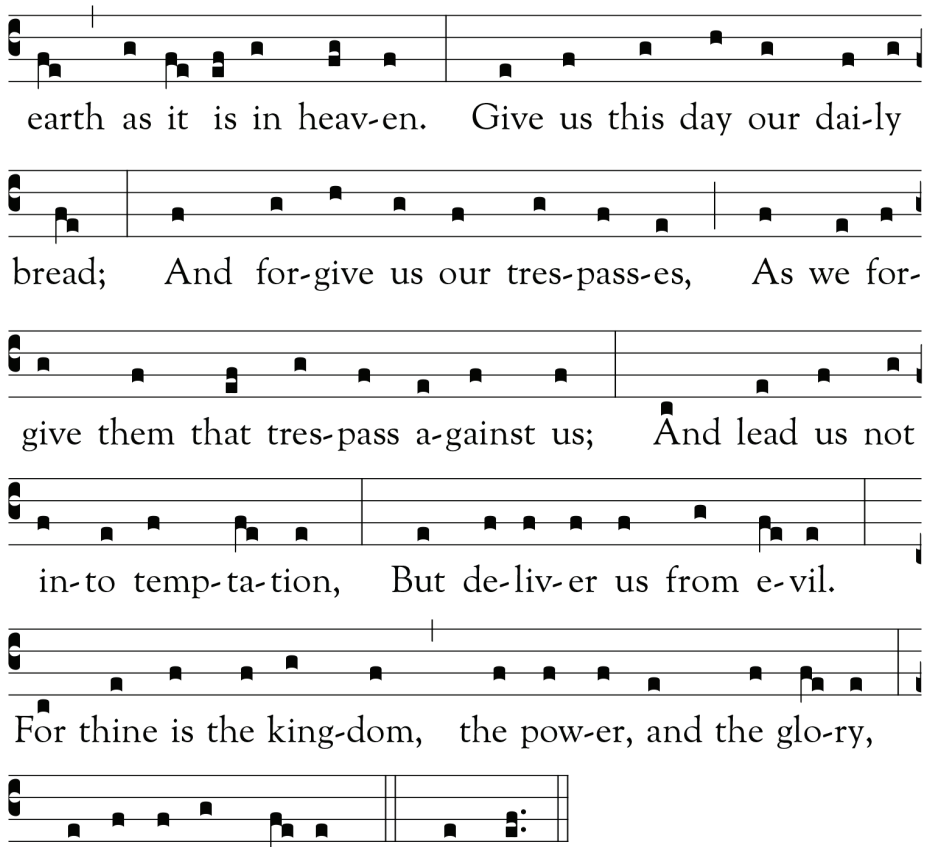
CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

	CELEBRANT	ALL
O		

UR Father, * who art in heav-en, Hal-low-ed be

thy Name, Thy king-dom come, Thy will be done, on



earth as it is in heav-en. Give us this day our dai-ly
 bread; And for-give us our tres-pass-es, As we for-
 give them that tres-pass a-gainst us; And lead us not
 in-to temp-ta-tion, But de-liv-er us from e-vil.
 For thine is the king-dom, the pow-er, and the glo-ry,
 For ev-er and ev-er. A-men.

Fraction and Pax *(SAID AT 9 A.M.)*

Celebrant



The peace of the Lord be always with you. And with thy spirit.

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei (CHOIR)

*Missa Secunda à 4 –
Hans Leo Hassler (1599)*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

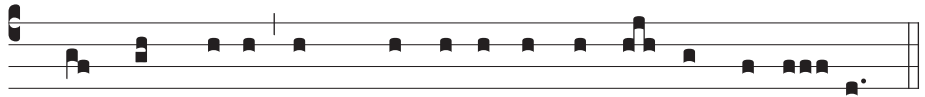
O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Communion Antiphon —

Benedicite omnes Angeli

Song of the Three Children, 37

CANTORS: O ye Angels of the Lord, bless ye the Lord: *



ALL: Sing ye praises, and magni-fy him a-bove all for ev- er.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

English Hymnal N° 243 (PLEASE REMAIN KNEELING OR SEATED)

Around the throne of God a band

Solothurn

Around the throne of God a band

Of glorious Angels always stand;

*Bright things they see, sweet harps they hold,
And on their heads are crowns of gold.*

*Some wait around him, ready still
To sing his praise and do his will;
And some, when he commands them, go
To guard his servants here below.*

*Lord, give thy Angels every day
Command to guide us on our way,
And bid them every evening keep
Their watch around us while we sleep.*

*So shall no wicked thing draw near,
To do us harm or cause us fear;
And we shall dwell, when life is past,
With angels round thy throne at last.*

Communion Motet

(CHOIR) (PLEASE REMAIN KNEELING OR SEATED)

Panis angelicus

*Panis angelicus
Fit panis hominum;
Dat panis coelicus
Figuris terminum:
O res mirabilis!
Manducat Dominum
Pauper, servus et humilis.*

*Te trina Deitas,
Unaque poscimus,
Sic nos tu visita,
Sicut te colimus;
Per tuas semitas
Duc nos quo tendimus,
Ad lucem quam inhabitas.*

*Claudio Casciolini
(1697-1760)*

TEXT: THOMAS AQUINAS

*The bread of angels
becomes the bread of mortals;
the bread of heaven
puts an end to prefigurations.
O wondrous matter!
The poor, the servant and the humble
feed on their Lord.*

*Of you, threefold and
one God, we ask:
Come to visit us
as we worship you;
lead us on your paths
as we strive to reach
the light in which you dwell.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (*PLEASE KNEEL*)

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Post-Communion Collect

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE REMAIN KNEELING*)

OLORD, who seest that we do trust in the intercession of blessed Michael thy Archangel: we humbly beseech thee, that as we have with our outward lips been made partakers of this holy Sacrament, so we may inwardly receive the benefit of the same. Through Jesus Christ thy Son our

Lord, who liveth and reigneth with thee in the unity of the Holy Spirit, ever one God, world without end.

R^x Amen.

Blessing *(CELEBRANT)*

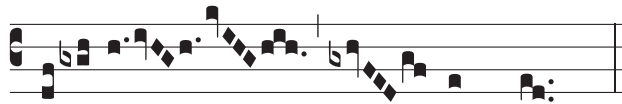
THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R^x Amen.

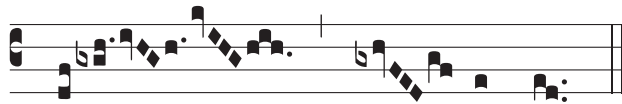
Dismissal *(PLEASE STAND)*

∞ The Lord be with you.

R^x And with thy spirit.



∞ De- part- in peace.



R^x Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE REMAIN STANDING)*

∞ The Lord be with you.

R^x And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

R^x Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God.

All things were made through him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R^x Thanks be to God.

Devotion to S. Michael (ALL PLEASE KNEEL)

CELEBRANT: Holy Michael, Archangel,

ALL: Defend us in the day of battle;
be our safeguard against the wickedness
and snares of the devil:
May God rebuke him, we humbly pray;
and do thou, Prince of the heavenly host,
by the power of God thrust down to hell Satan
and all wicked spirits who wander through the world
for the ruin of souls. Amen.

Postlude Improvisation

Fr David Smith

S. Bartholomew's Anglican Church, Regent Park

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