



# PARISH ANNOUNCEMENTS



SUNDAY, 21 SEPTEMBER, 2025

PLEASE TAKE THIS HOME



Father Hannam requests that all cases of sorrow or suffering be reported to him.

**PLEASE JOIN US FOR COFFEE HOUR** following the 11 o'clock Parish Mass! We meet in the Parish Hall, down the front stairs and to the right.

**REGULAR SERVICE SCHEDULE RESUMES** As of today, we resume our regular schedule of two Sunday services (Low Mass at 9 a.m., and Sung Mass at 11 a.m.), and Weekday Masses and Morning Prayer also resume. Please see the "Through the Week" calendar for details.

**PRAYER LIST REVIEW:** The intercessions list is available at the back of the church. Please place your initials next to any names you wish to see remain.

**THE BREAKFAST PROGRAMME** continues each Thursday. The doors open at 5:30 a.m. until 8:00 a.m., and hot food is served beginning at 6:00 a.m.

**THE FOOD BANK:** The Food Bank is open every Monday and Thursday from 10:00 a.m. until 11:30 a.m.

**BOOK RELEASE:** Former parishioner and friend of S. Bart's Kieran Wilson is excited to announce the release of *Cautionary Tales for Careful Clerics*, a collection of humorous poetry inspired by Hilaire Belloc's *Cautionary Tales for Children*. This book is for Anglican clerics, all those who love them, and all those who love a good laugh. All proceeds from the sale of the book are in support of the ministry of the Church of Saint John the Evangelist, Montreal's historic Anglo-Catholic parish. Copies available at: <https://www.amazon.ca/dp/B0FNCQTH1W>

# ✠ INTERCESSIONS ✠

The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.  
Rest eternal grant unto her, O Lord.

## ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 21 September:** *Province of the Episcopal Church of South Sudan*
- **Monday, 22 September:** *The Diocese of Oru – The Church of Nigeria (Anglican Communion)*
- **Tuesday, 23 September:** *The Diocese of Osaka – The Nippon Sei Ko Kai*
- **Wednesday, 24 September:** *The Diocese of Osun – The Church of Nigeria (Anglican Communion)*
- **Thursday, 25 September:** *The Diocese of Osun North – The Church of Nigeria (Anglican Communion)*
- **Friday, 26 September:** *The Diocese of Osun North East – The Church of Nigeria (Anglican Communion)*
- **Saturday 27 September:** *Diocese of Ottawa – Anglican Church of Canada*

**INDIGENOUS CHURCH:** For +Chris, National Indigenous Archbishop: for our shared Indigenous ministries and leadership. Particularly, for retiring Indigenous Clergy and Bishops: for rest and rebuilding of life and relationships; for Reconciliation, that it be a shared verb and not just a noun; for open ears and hearts, and for the willingness to humble ourselves enough truly to hear the lament of the other voice before us, and to acknowledge that pain and brokenness can be deeper than ever delved or perceived; and +Adam, Bishop of Missinippi: for a fair and equitable financial remuneration for the Bishop of Missinippi and his clergy, and for financial resources to support the ministry of the Church in Northern Saskatchewan.

## DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 21 September:** *S. James Deanery*
- **Monday, 22 September:** *Christian-Jewish Dialogue of Toronto (CJDT)*
- **Tuesday, 23 September:** *Parroquia San Esteban*
- **Wednesday, 24 September:** *Redeemer, Bloor Street*
- **Thursday, 25 September:** *San Lorenzo Ruiz Anglican Church*
- **Friday, 26 September:** *S. Andrew-by-the-Lake*
- **Saturday 27 September:** *The Season of Spiritual Renewal*

**THE SICK & THOSE IN NEED: WED:** Theresa Adderly, Alex, Alison, Amanda, Andy, Angela, Antonio, George Barkhouse, Ronald Bentley, Beth; | **FRI:** The Carlén Family, Claire, Kimberley Curtis, Demetra, Esther, Robert Hegele, Scott Hunter, Isabel, James; | **SAT:** Jenni, Jennifer, Joanna, Catherine LaFond, Laura, Marlyn, Patrick, Patricia Ritacca, Todd, Trish

**DAILY INTERCESSIONS:** Clifton Aaron, Alan, Andrea, Andrea; Andrew, Luther & Xavier; Marjorie Austin, Trevon Beckford, Ben, Beverly Bodnar, Judy Brake, Brooke, Bruce, Carl, Ralph Carter, Charlene, Sr Christine SLG, Christopher, David Conatser, Keastner Dawkins, Douglas, Dragan, Erin, Grace, Debbie Hartley, Sydney Hegele, Lorna Heron, Lisa Hufana, Jakob, Jane, Janet, Joan, John, Katherine, Kathy-Ann Fox, Paul Kent, Audrey Kern, Kyla, Samantha Lanz, Larry, Margaret McQuillan, Mary, Michael, Norma Miller, Fr. David Mulholland, Nickson, Peter, Rebecca, Simon & Jane, Heekyung Song, Stephen, Stuart, Susan, Tegan, Hazel Thornhill, Katherine Walmsley, Mark Weymouth, Fr. John Whittall, Jun Wu Walter

**DEPARTED:** Walter Banks



# PARISH GIVINGS UPDATE



2025 Actual to 31 August: \$112,205

2025 Budget to 31 August: \$123,333

(2024 Actual to 31 August: \$99,919)

*To date for 2025, we have a shortfall of \$11,128.*

*Please keep in mind that the financial health of our parish  
relies not only on generous giving, but on regular giving.*



## POETRY CORNER



### MATTHEW

*by Malcolm Guite (1957 - )*

First of the four, saint Matthew is the Man;  
A gospel that begins with generation,  
Family lines entwine around the Son  
Born in Judea, born for every nation  
Born under Law that all the Law of Moses  
Might be fulfilled and flower into Grace  
As every word and deed in time discloses  
Eternal love within a human face.

This is the gospel of the great reversal  
A wayside weed is Solomon in glory  
The smallest sparrow's fall is universal  
And Christ the heart of every human story  
'I will be with you, though you may not see  
And all you do, you do it unto me.'

## ✠ DEVOTIONAL VIGNETTE ✠



THE finest representation I know of the calling of Matthew is Caravaggio's great painting in the Church of San Luigi dei Francesi, in Rome. Five men are gathered around a table in the customs house, all elegantly dressed in silks and velvets, with plumes in their hats, earnestly engaged in counting coins. There is a window in the wall, high above the table, but there is no light from that source. The table is in deep shadow — this is a place of “craftiness and hidden things of dishonesty.”

But the scene is interrupted by a ray of light from some unseen source, and by the appearance of Christ, with a rather unkempt St. Peter, both barefoot and clad in rough garments. The arm of Christ is outstretched, point a finger at Matthew. Two men at the table remain completely engrossed in their counting; two others have turned to look at the intruders, and wear expressions of disdainful incomprehension.

But Matthew, his hand just in that moment drawn back from the coins, is arrested by the luminous countenance of Christ. He alone has discerned “the light of the knowledge of the glory of God in the face of Jesus Christ.” That is his conversion and his calling...

The mission of the Church is to call us out of darkness; by word and sacrament to set before our eyes the vision of God’s glory in the face of Jesus Christ. That is at the heart of liturgy, and all the Christian arts; the light of pure, transcendent glory must shine through, and that is essential to all our intellectual and moral and ascetical disciplines, too. Without that vision, all else so easily falls into deceit and craftiness; or perhaps, at best, narrowness of spirit, or just pedestrian nonsense. But even pedestrian nonsense, you know, if that’s all there is, is a pretty nasty form of hell.

May we, along with Matthew — rejoicing in his fellowship, and aided by his prayers — be granted grace, that in this liturgy, and in all the images of earthly life, we may glimpse the face of Jesus Christ; and then, beyond all earthly images, “beheld with open face” that everlasting glory. That is, after all, our calling.

“And they went every one straight forward: whither the Spirit was to go, they went; and they turned not when they went.” May it be so with us. Amen.

- An excerpt from “The Calling of Saint Matthew”  
in *The Recollected Pastor* by The Rev’d Canon Dr. Robert Crouse

✠ **THROUGH THE WEEK** ✠

*Please check the website, and subscribe to our enews list  
to stay informed of scheduling changes.*

Sunday, 21 September		S. MATTHEW, APOSTLE & EVANGELIST (com. Trinity 14)
9:00 a.m.	Low Mass	
11:00 a.m.	Sung Mass	

...continued on next page...

<b>Monday, 22 September</b>	<i>Feria</i>
	<b>10:00 a.m.</b> Food Bank (until 11:30 a.m.) <b>10:30 a.m.</b> Low Mass (Rite of Trent) †
<b>Tuesday, 23 September</b>	<i>Feria</i>
	<b>10:30 a.m.</b> Low Mass (Rite of Trent) †
<b>Wednesday, 24 September</b>	<i>Feria</i>
	<b>7:30 a.m.</b> Low Mass <b>8:30 a.m.</b> Morning Prayer <b>10:30 a.m.</b> Low Mass (Rite of Trent) †
<b>Thursday, 25 September</b>	<i>Feria</i>
	<b>6:00 a.m.</b> Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) <b>7:30 a.m.</b> Low Mass <b>8:30 a.m.</b> Morning Prayer <b>10:00 a.m.</b> Food Bank (until 11:30 a.m.) <b>10:30 a.m.</b> Low Mass (Rite of Trent) †
<b>Friday, 26 September</b>	<i>Feria</i>
	<b>7:30 a.m.</b> Low Mass <b>8:30 a.m.</b> Morning Prayer <b>10:30 a.m.</b> Low Mass (Rite of Trent) †
<b>Saturday, 27 September</b>	<i>Our Lady on Saturday</i>
	<b>11:00 a.m.</b> Low Mass
<b>Sunday, 28 September</b>	<i>THE FIFTEENTH SUNDAY AFTER TRINITY</i>
	<b>9:00 a.m.</b> Low Mass <b>11:00 a.m.</b> Sung Mass

† indicates Eucharistic celebrations of the Anglican Church,  
a worldwide church within the Old Catholic succession.

ARTWORK NOTE (p. 5): “*The Calling of Saint Matthew*” Caravaggio (1571-1610).



# Devotional Societies at S. Bart's



**THE CONFRATERNITY OF THE BLESSED SACRAMENT:** Founded in 1862 to honour the Presence of Our Lord in the Sacrament and to promote appropriate preparation and devotion to the Holy Eucharist, the Parish Cell of the Confraternity meets on the fourth Wednesday in October, December, February, April, and June for education and fellowship and to sing Vespers of the Blessed Sacrament followed by Benediction.

**OUR LADY OF WALSINGHAM:** A proto-cell of Our Lady of Walsingham (a cell not yet granted official status by the Shrine at Walsingham) meets on the second Wednesday of September, November, January, March, and May for education and devotion.

**GUILD OF ALL SOULS:** The principal objective of the Guild is to promote the Church's teaching of intercessory prayer for the dying and for the repose of the souls of the departed. The S. Bartholomew's Branch of the Guild (under the patronage of Our Lady of Solitude and S. Dismas) meets on the fourth Wednesday of September, November (for the Annual Guild Requiem), January, March, and May for education and devotions (often Vespers of the Dead).

**SOCIETY OF MARY:** Founded as an Anglican society to love and honour Mary, the society is dedicated to the glory of God in 'honour of the Holy Incarnation under the invocation of Our Lady, Help of Christians'. The Toronto Ward meets at S. Bartholomew's on the second Wednesday of October, December, February, April, and June for fellowship, education, and recitation of the Holy Rosary and Benediction.

*Please note: On months during which a society does not hold a meeting, the members of that society make their corporate communion at the Sunday High Mass immediately preceding their normal Wednesday (i.e., either the second or fourth Sunday of the month).*