

S. Matthew the Apostle

(com. Trinity 14)

Sunday, 21 September, 2025

9 a.m. Low Mass | 11 a.m. Sung Mass



S. Bartholomew's Anglican Church, Regent Park

TORONTO, CANADA

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CHOIR DIRECTOR & CANTRIX

Katherine Hill, BMus, MA

SUNG BY

The Choir of S. Bartholomew's

PARISH ORGANIST

Fr David Smith

Sung Mass


Prelude
Partita in G

Johann Kreiger
(1652-1735)


DEVOTIONS BEFORE MASS

Asperges

CELEBRANT *All*




Thou shalt purge me,* O Lord, with hys-sop, and I shall be clean :



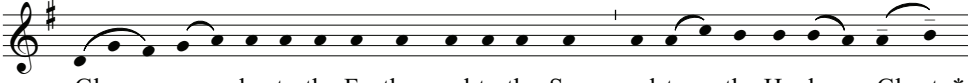
thou shalt wash me, and I shall be whi-ter than snow.

Cantor *All*




Ps. 51. Have mer-cy up-on me, O God :* af-ter thy great good-ness.

Cantor




Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :*

All

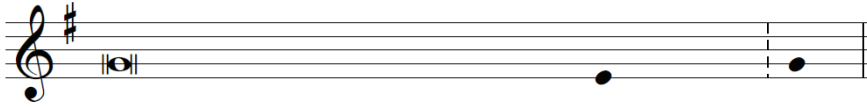


As it was in the be-gin-ning, is now, and ev-er shall be :



world with-out end. A-men.

Repeat Antiphon:
Thou shalt purge me...



✠ O Lord, show thy mercy up - on us.
℟ And grant us thy salva - tion.
✠ O Lord, hear our prayer.
℟ And let our cry come un - to thee.
✠ The Lord be with you.
℟ And with thy spi - rit.

Let us pray.

GRACIOUSLY hear us, O Lord, holy Father Almighty,
Everlasting God: and vouchsafe to send thy holy Angel
from heaven; to guard and cherish, to protect and visit, and
to defend all who dwell in this thy holy habitation. Through
Christ our Lord.

℟ Amen.

English Hymnal N° 239 Saints of God

Gott Will's Machen

*Saints of God! Lo, Jesu's people
Age to age your glory tell;
In his name for us ye laboured,
Now in bliss eternal dwell.*

*Twelve poor men, by Christ anointed,
Braved the rich, the wise, the great,
All the world counts dear rejecting,
Rapt in their apostolate.*

*Thus the earth their death-wounds purchased,
Hallowed by the blood therefrom,
On her bosom bore the nations,
Laved, illumined, —Christendom.*

*On this feast, almighty Father,
May we praise thee with the Son,
Evermore his love confessing,
Who from Both with Both is one. Amen.*

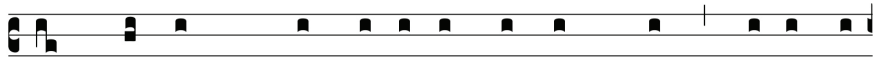
THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Os justi* (PLEASE KNEEL)

Psalm 37

CANTOR: The mouth of the righteous is exercised in wisdom: *

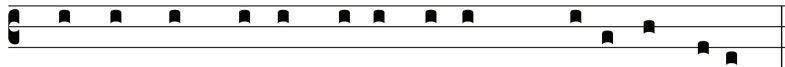


ALL: And his tongue will be talking of judgement; the law of



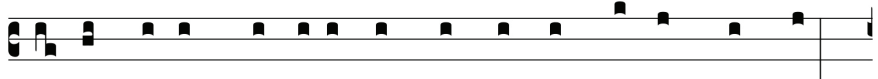
his God is in his heart.

CANTOR: Fret not thyself because of the ungodly: *



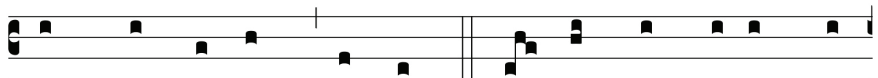
ALL: Neither be thou en-vi-ous against the e-vil do-ers.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost; *



ALL: As it was in the beginning, is now and ev-er shall be,

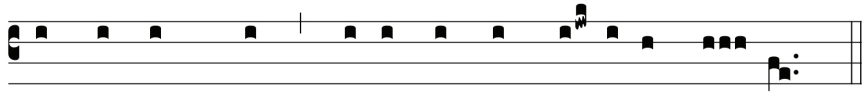
ANTIPHON



world with-out end. A-men. The mouth of the righteous



is exerci-sèd in wis-dom: And his tongue will be talk-



ing of judgements; the law of his God is in his heart.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

Rx Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us,

and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison (CHOIR)

Missa Brevis – Andrea Gabrieli (1572)

Kyrie eleison

Lord, have mercy upon us

Christe eleison

Christ, have mercy upon us

Kyrie eleison

Lord, have mercy upon us

Gloria in Excelsis

Missa Brevis –

(PLEASE STAND) (CHOIR)

Andrea Gabrieli (1572)

*Gloria in excelsis Deo
et in terra pax
hominibus bonæ voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex cælestis,*

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee,
we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,*

*Deus Pater omnipotens.
 Domine Fili Unigenite,
 Jesu Christe,
 Domine Deus, Agnus Dei,
 Filius Patris,
 qui tollis
 peccata mundi,
 miserere nobis;
 qui tollis
 peccata mundi,
 suscipe deprecationem nostram.
 Qui sedes ad
 dexteram Patris,
 miserere nobis.
 Quoniam tu solus Sanctus,
 tu solus Dominus,
 tu solus Altissimus, Jesu Christe
 cum Sancto Spiritu:
 in gloria Dei Patris. Amen.*

*God the Father Almighty.
 O Lord, the only-begotten Son,
 Jesu Christ;
 O Lord God, Lamb of God,
 Son of the Father,
 that takest away
 the sin of the world,
 have mercy upon us.
 Thou that takest away
 the sin of the world,
 receive our prayer.
 Thou that sittest
 at the right hand of God the Father,
 have mercy upon us.
 For thou only art holy;
 thou only art the Lord;
 thou only, O Christ
 with the Holy Ghost, art most high,
 in the glory of God the Father. Amen.*

The Collects

V The Lord be with you.
 R And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

O ALMIGHTY God, who by thy blessed Son didst call
 Matthew from the receipt of custom to be an Apostle
 and Evangelist: Grant us grace to forsake all covetous desires
 and inordinate love of riches, and to follow the same thy Son
 Jesus Christ; who liveth and reigneth with thee and the Holy
 Spirit, one God, world without end.

R Amen.

Let us pray.

ALmighty and everlasting God, give unto us the increase of faith, hope, and charity: and, that we may obtain that which thou dost promise, make us to love that which thou dost command. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

THE LITURGY OF THE WORD

The Epistle: 2 Corinthians 4:1 (*PLEASE BE SEATED*)

The Epistle is written in the fourth chapter of the Second Epistle of Paul to the Corinthians, beginning at the first verse.

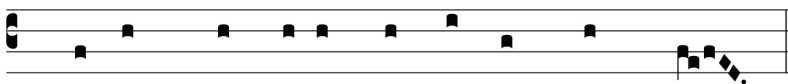
THEREFORE seeing we have this ministry, as we have received mercy, we faint not; but have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully, but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. But if our Gospel be hid, it is hid to them that are lost: in whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious Gospel of Christ, who is the image of God, should shine unto them. For we preach not ourselves but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God, in the face of Jesus Christ.

Here endeth the Epistle.

Gradual — *Beatus vir qui timet*

Psalm 112

CANTOR: Blessèd is the man that feareth the Lord: *



ALL: He hath great de-light in his com-mand-ments.

CANTOR: His seed shall be mighty upon earth: *



ALL: The gene-ration of the faithful shall be blessèd.

Alleluia — *Te gloriosus*

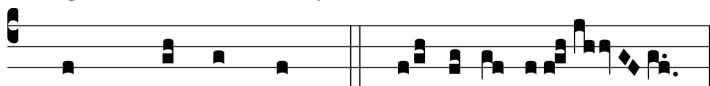
Psalm 112

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: The glorious company of the Apostles: *



ALL: Praise thee, O God. Al-le-lu-ia.

The Holy Gospel: S. Matthew 9:9 (PLEASE STAND)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the ninth chapter of the Gospel according to S. Matthew, beginning at the ninth verse.

℟ Glory be to thee, O Lord.

AND as Jesus passed forth from thence, he saw a man named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him. And it came to pass, as Jesus sat at meat in the house, behold, many publicans and

sinners came, and sat down with him and his disciples. And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners? But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

R^x Praise be to thee, O Christ.

Creed (PLEASE STAND) (SAID AT 9 A.M.)

Missa de Angelis

Celebrant *All*



I be-lieve in one___ God, The Fa-ther Al-migh- ty, Ma-ker of hea-ven and earth,
and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore_ all worlds;
God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not___made;
Be-ing of one sub-stance with the Fa - ther; Through whom all___ things were made:
Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
 OF THE VIRGIN MARY, AND WAS MADE MAN:



And was___ cru - ci- fied, al - so for___ us, un-der Pon-tius Pi - late.

He suf-fer-èd, and was bu - ri - èd. And the third day he rose a - gain
ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,
And sit - teth on the right hand of the Fa - ther.
And he shall come a - gain with glo - ry to judge both the quick and the dead:
Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,
The Lord, The Gi - ver of Life, Who pro - ceed - eth from the Fa - ther and the Son,
Who with the Fa - ther and the Son to - ge - ther is wor - ship - pèd, and glo - ri - fi - èd,
Who spake by the Pro - phets. And I be - lieve One, Ho - ly, Ca - tho - lic,
and A - po - sto - lic Church. I ac - know - ledge one. Bap - tism for the re - mis - sion of sins.
And I look for the Re - sur - rec - tion of the dead, And the life of the world to come.
A - - - - - men.

The Prone (Bidding of the Bedes, Feasts & Fasts, Parish Announcements)

Sermon: The Father Vicar

*PLEASE STAND AS THE CELEBRANT RETURNS TO THE ALTAR
AT THE CONCLUSION OF THE SERMON.*

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

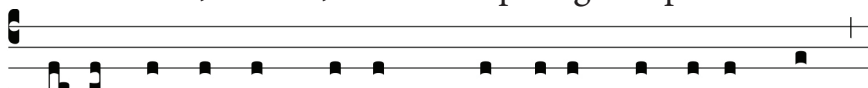
∞ The Lord be with you.

℞ And with thy spirit.

Offertory Antiphon — *Posuisti Domine*

Psalm 21

CANTOR: Thou hast set, O Lord, a crown of pure gold upon his head: *



*Enough, when thou wert passing by,
To hear thy voice, to meet thine eye:
He rose, responsive to the call,
And left his task, his gains, his all.*

*O wise exchange! With these to part,
And lay up treasure in thy heart;
With twofold crown of light to shine
Amid thy servants' foremost line.*

*Come, Saviour, as in days of old;
Pass where the world has strongest hold,
And faithless care and selfish greed
Are thorns that choke the holy seed.*

*Who keep thy gifts, O bid them claim
The steward's, not the owner's name;
Who yield all up for thy dear sake,
Let them of Matthew's wealth partake.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

O GOD, who dost instruct thy Church with the wondrous
preaching of thy blessed Apostle and Evangelist Saint
Matthew: grant, we beseech thee, that by his intercession
the oblations of thy people may ever be rendered acceptable
in thy sight. Through Jesus Christ our Lord, who liveth
and reigneth with thee and the Holy Spirit, one God, world
without end.

R̄ Amen.

WE pray thee, O Lord, to look down in mercy on thy people, and on the oblations which they offer unto thee: that being thereby rendered acceptable in thy sight, we may obtain of thee the remission of all our sins, and the effectual fulfilment of all our desires. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE REMAIN KNEELING)*

Let us pray for Christ's holy Catholic Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

GIVE grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, †

and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired. †

WE ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: † and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

GRANT this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

† *HERE THE CELEBRANT REMEMBERS THOSE FOR WHOM HE IS SPECIALLY BOUND TO PRAY, WHO HAVE NOT BEEN MENTIONED IN THE BIDDING OF THE BEDES. YOU MAY REMEMBER THOSE FOR WHOM YOU ARE OFFERING HOLY MASS, OR ANY PERSONS OR CLAIMS FOR WHICH YOU WISH TO PRAY.*

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:

We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



∞.The Lord be with you. R. And with thy spi-rit.



∞.Lift up your hearts. - R. We lift them up un-to the



Lord. ∞.Let us give thanks un-to our Lord God.-



R. It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

WHO in the multitude of thy Saints hast compassed
us about with so great a cloud of witnesses, that we,
rejoicing in their fellowship, may run with patience the race
that is set before us, and together with them may receive the
crown of glory that fadeth not away.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (CHOIR)

*Missa Brevis –
Andrea Gabrieli (1572)*

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh
in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

HEAR us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

WHO, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat;

THIS IS MY BODY WHICH IS GIVEN FOR YOU:
Do this in remembrance of me."

LIKEWISE after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE REMISSION OF SINS:
Do this, as oft as ye shall drink it,
in remembrance of me."

WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and

glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

AND we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℟ Amen.

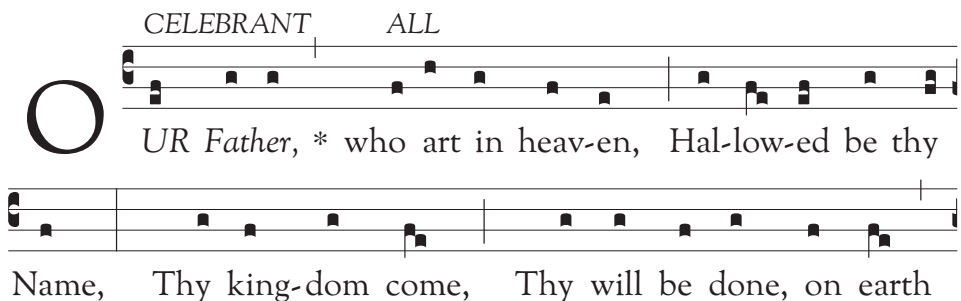
COMMUNION OF THE FAITHFUL

Pater Noster

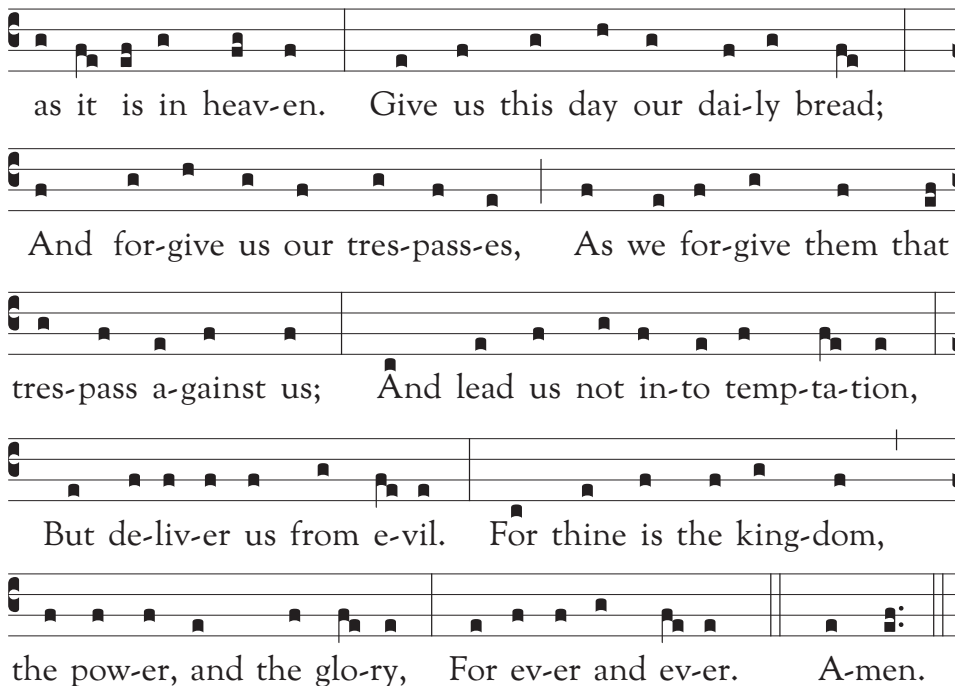
CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

CELEBRANT *ALL*



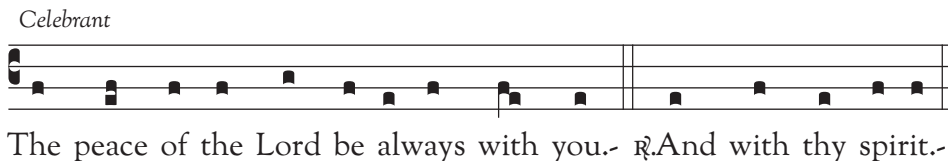
O UR Father, * who art in heav-en, Hal-low-ed be thy
Name, Thy king-dom come, Thy will be done, on earth



as it is in heav-en. Give us this day our dai-ly bread;
 And for-give us our tres-pass-es, As we for-give them that
 tres-pass a-gainst us; And lead us not in-to temp-ta-tion,
 But de-liv-er us from e-vil. For thine is the king-dom,
 the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

Fraction and Pax

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
 Trusting in our own righteousness,
 But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,
 Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei (CHOIR)

*Agnus Dei,
 qui tollis peccata mundi,
 miserere nobis.*

*Agnus Dei,
 qui tollis peccata mundi,
 miserere nobis.*

*Agnus Dei,
 qui tollis peccata mundi,
 dona nobis pacem.*

Missa Brevis – Andrea Gabrieli (1572)

O Lamb of God,
 that takest away the sin of the world,
 have mercy upon us.

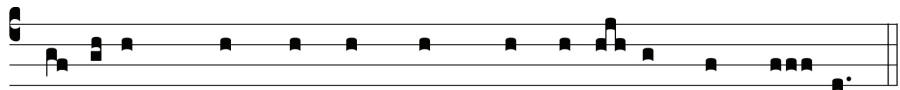
O Lamb of God,
 that takest away the sin of the world,
 have mercy upon us.

O Lamb of God,
 that takest away the sin of the world,
 grant us thy peace.

Communion Antiphon — Magna est gloria

Psalm 21

CANTOR: His honour is great in thy salvation: *



ALL: Glo-ry and great worship shalt thou lay up-on him, O Lord.

THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT.
 THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.

CELEBRANT: Behold the Lamb of God,
 behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION.

THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR HAND. PLEASE GUIDE THE CHALICE TO YOUR MOUTH BY PLACING YOUR RIGHT HAND ONLY UPON THE BASE OF THE CHALICE. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST.

SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU.

THE FIRST PRAYER-BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'

English Hymnal N° 319 (PLEASE REMAIN KNEELING OR SEATED)

Lord, enthroned in heavenly splendour *Bryn Calfaria*

Lord, enthroned in heavenly splendour,

First-begotten from the dead,

Thou alone, our strong Defender,

Liftest up thy people's head.

Alleluya, Jesu, true and living Bread!

Here our humblest homage pay we;

Here in loving reverence bow;

Here for Faith's discernment pray we,

Lest we fail to know thee now.

Alleluya, Thou art here, we ask not how.

Though the lowliest form doth veil thee

As of old in Bethlehem,

Here as there thine Angels hail thee,

Branch and Flower of Jesse's stem.

Alleluya, We in worship join with them.

*Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya, Cleansing souls from every stain.
Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluya, Risen, ascended, glorified!*

Communion Motet (CHOIR)

W. A. Mozart (1780)

Laudate Dominum

TEXT: PSALM 117

*Laudate Dominum omnes gentes,
laudate eum omnes populi:
Quoniam confirmata est super
nos misericordia ejus:
et veritas Domini
manet in aeternum.
Gloria Patri et Filio:
et spiritui sancto.
Sicut erat in principio,
et nunc et semper:
Et in saecula saeculorum. Amen.*

*O praise the Lord, all ye nations:
Laud him, all ye peoples.
For his merciful kindness is ever
more and more towards us:
And the truth of the Lord
endureth for ever. Praise the Lord.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning,
is now and ever shall be,
World without end. Amen.*

THANKSGIVING

Post-Communion Thanksgiving

Let us pray. (PLEASE KNEEL)

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body

and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̃ Amen.

Post-Communion Collects

℣ The Lord be with you.

R̃ And with thy spirit.

Let us pray. (*PLEASE REMAIN KNEELING*)

OLORD, who hast vouchsafed to make us partakers of this holy Sacrament: grant, we beseech thee, that at the intercession of thy blessed Apostle and Evangelist Saint Matthew, the sacrifice we have offered to the increase of his glory may be profitable unto us for the healing of our souls. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R̃ Amen.

Let us pray.

OLORD, who here hast fed us with thy heavenly sacraments: grant, we pray thee, that we may thereby grow and increase toward the attainment of everlasting salvation. Through Jesus Christ our Lord, who liveth and

reigneth with thee and the Holy Spirit, one God, world
without end.

R Amen.

Blessing *(CELEBRANT)*

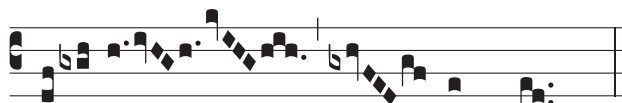
THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

R Amen.

Dismissal *(PLEASE STAND)*

V The Lord be with you.

R And with thy spirit.



V De- part- in peace.



R Thanks be to God.

The Last Gospel: S. Luke 17:11 *(PLEASE REMAIN STANDING)*

V The Lord be with you.

R And with thy spirit.

✠ The continuation of the Holy Gospel according to Luke.

R Glory be to thee, O Lord.

AND it came to pass, as Jesus went to Jerusalem, that he passed
through the midst of Samaria and Galilee. And as he entered
into a certain village, there met him ten men that were lepers, which

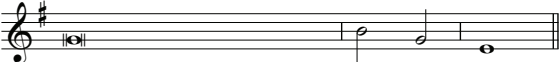
stood afar off: and they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go, show yourselves unto the priests. And it came to pass that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks; and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way, thy faith hath made thee whole.

Rx Thanks be to God.

DEVOTIONS AFTER MASS


Angelus

CELEBRANT:




1. The Angel of the Lord brought tidings to Mary,
 2. Behold, the handmaid of the Lord;
 3. And the Word was made flesh,

ALL:

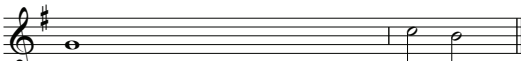


1. And she conceived by the Ho - ly Ghost.
 2. Be it unto me ac - cord - ing to thy word.
 3. And dwelt a - mong_ us.

CELEBRANT:

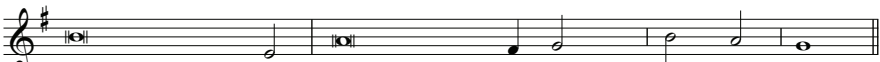


Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,




and blessèd is the fruit of thy womb, Je - sus.

ALL:

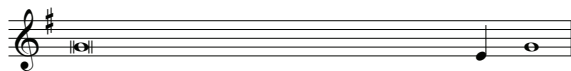


Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

CELEBRANT:



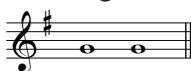
Pray for us, O holy Mother of God.



ALL: That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.



ALL: A - men.

Postlude Improvisation

S. Bartholomew's Anglican Church, Regent Park

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