



PARISH ANNOUNCEMENTS



SUNDAY, 7 SEPTEMBER, 2025

PLEASE TAKE THIS HOME



PLEASE JOIN US FOR COFFEE HOUR following this morning's service! We meet in the Parish Hall, down the front stairs and to the right.

SUNDAY SERVICES IN SUMMER Please note that during the summer S. Bart's has one weekly service—on Sundays. This is a Sung Mass at 10:30 a.m. *Weekday Masses and Morning Prayer are on hiatus.* We will return to our usual schedule on Back-to-Church Sunday, 14 September, with two Sunday services at 9 a.m. and 11 a.m.

BACK TO CHURCH SUNDAY: Please mark your calendars for Sunday, 14 September! Invitations available from sidesmen. *Further details on back page.*

PRAYER LIST REVIEW: From now until Sunday 14 September, the intercessions list will be available at the back of the church. Please place your initials next to any names you wish to see remain on the list.

THE BREAKFAST PROGRAMME continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m. Please note that the Programme will be closed for one day only on Thursday, 11 September, 2025.

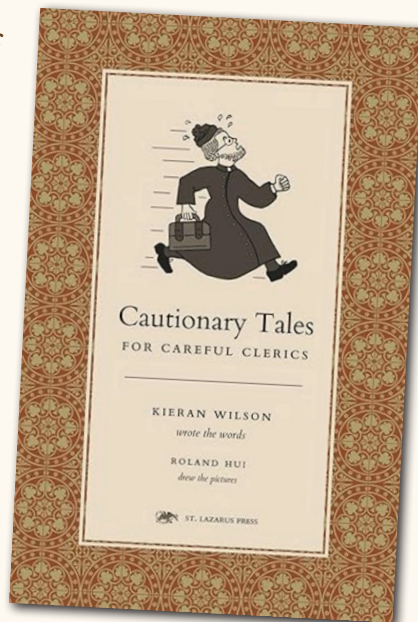
THE FOOD BANK: The Food Bank reopens on Monday, 8 September, from 10:00 a.m. until 11:30 a.m., and continuing every Monday and Thursday. However, please note that we will be closed for one day only on Thursday, 11 September.

BOOK RELEASE!

***Cautionary Tales for Careful Clerics* by Kieran Wilson, illustrated by Roland Hui**

Former parishioner and friend of S. Bart's Kieran Wilson is excited to announce the release of *Cautionary Tales for Careful Clerics*, a collection of humorous poetry inspired by Hilaire Belloc's *Cautionary Tales for Children*. In the *Tales*, the reader will meet the Rev'd Canon Æthelstan Babbitt, who omitted morning prayer and was killed by a bus, and the Rev'd Dr Sigismund Drone, who preached for too long and came to grief by a parrot, along with a host of other clerical miscreants, all brought to life with 36 original illustrations. This book is for Anglican clerics, all those who love them, and all those who love a good laugh. All proceeds from the sale of the book are in support of the ministry of the Church of Saint John the Evangelist, Montreal's historic Anglo-Catholic parish.

Copies available here: <https://www.amazon.ca/dp/B0FNCQTH1W>



✠ INTERCESSIONS ✠

The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord.

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 7 September:** *The Anglican Church of Southern Africa*
- **Monday, 8 September:** *The Diocese of Okinawa – The Nippon Sei Ko Kai*
- **Tuesday, 9 September:** *The Diocese of Oklahoma – The Episcopal Church*
- **Wednesday, 10 September:** *The Diocese of Okrika – The Church of Nigeria (Anglican Communion)*
- **Thursday, 11 September:** *The Diocese of Oleh – The Church of Nigeria (Anglican Communion)*
- **Friday, 12 September:** *The Diocese of Olo – Province of the Episcopal Church of South Sudan*
- **Saturday 13 September:** *The Diocese of Olympia – The Episcopal Church*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: for our shared Indigenous ministries and leadership. Particularly, for retiring Indigenous Clergy and Bishops: for rest and rebuilding of life and relationships; for Reconciliation, that it be a shared verb and not just a noun; for open ears and hearts, and for the willingness to humble ourselves enough truly to hear the lament of the other voice before us, and to acknowledge that pain and brokenness can be deeper than ever delved or perceived; and +Adam, Bishop of Missinippi: for a fair and equitable financial remuneration for the Bishop of Missinippi and his clergy, and for financial resources to support the ministry of the Church in Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 7 September:** *School Chaplains*
- **Monday, 8 September:** *Sisterhood of S. John the Divine*
- **Tuesday, 9 September:** *S. Clement's School*

- **Wednesday, 10 September:** *Lakefield College School*
- **Thursday, 11 September:** *Kingsway College School*
- **Friday, 12 September:** *Bishop Strachan School*
- **Saturday 13 September:** *S. James the Apostle, Brampton*

TRAVELLING: Clara and Wallace

THE SICK & THOSE IN NEED: **WED:** Theresa Adderly, Alex, Alison, Amanda, Andy, Angela, Antonio, George Barkhouse, Ronald Bentley, Beth; | **FRI:** The Carlén Family, Claire, Kimberley Curtis, Demetra, Esther, Robert Hegele, Scott Hunter, Isabel, James; | **SAT:** Jenni, Jennifer, Catherine LaFond, Laura, Marlyn, Patrick, Patricia Ritacca, Todd, Trish

DAILY INTERCESSIONS: Clifton Aaron, Alan, Andrea, Andrea; Andrew, Luther & Xavier; Marjorie Austin, Trevon Beckford, Ben, Beverly Bodnar, Judy Brake, Brooke, Bruce, Carl, Ralph Carter, Charlene, Sr Christine SLG, Christopher, David Conatser, Keastner Dawkins, Douglas, Dragan, Erin, Grace, Debbie Hartley, Sydney Hegele, Lorna Heron, Lisa Hufana, Jakob, Jane, Janet, John, Katherine, Kathy-Ann Fox, Paul Kent, Audrey Kern, Samantha Lanz, Larry, Margaret McQuillan, Mary, Michael, Norma Miller, Fr. David Mulholland, Nickson, Peter, Rebecca, Simon & Jane, Heekyung Song, Stephen, Stuart, Susan, Tegan, Hazel Thornhill, Katherine Walmsley, Mark Weymouth, Fr. John Whittall, Jun Wu



PARISH GIVINGS UPDATE



2025 Actual to 31 July: \$100,543

2025 Budget to 31 July: \$107,916

(2024 Actual to 31 July: \$87,828)

*To date for 2025, we have a shortfall of \$7,373.
Please keep in mind that the financial health of our parish
relies not only on generous giving, but on regular giving.*

✠ POETRY CORNER ✠

BE OPENED

by Malcolm Guite (1957-)

Be opened. Oh if only we might be!
Speak to a heart that's closed in on itself:
'Be opened and the truth will set you free',
Speak to a world imprisoned in its wealth:
'Be opened! Learn to learn from poverty',
Speak to a church that closes and excludes,
And makes rejection its own litany:
'Be opened, opened to the multitudes
For whom I died but whom you have dismissed
Be opened, opened, opened,' how you sigh
And still we do not hear you. We have missed
Both cry and crisis, we make no reply.
Take us aside, for we are deaf and dumb
Spit on us Lord and touch each tongue-tied tongue.



✠ DEVOTIONAL VIGNETTE ✠

IN the course of our growth in faith, we come to find that salvation is not only a matter of how the “sin which so easily besets us” has been overcome in the humility of our Lord’s Passion; salvation is also our direct experience of Jesus meeting us in our immediate and personal need and brokenness. Each of us has a unique experience of what it means to be born into a fallen world, and just so we each bear out in our souls and bodies the consequences of unique forms of hurt and hurtfulness. And to each of us in turn, Jesus comes as ‘Emmanuel’, as God with each of us, to work His redeeming mercies upon our particular sorrows. *“And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.”* And we must carefully note the wonderful fact, easily overlooked, that in order to have been healed of his deafness, the man *must not have been able to hear the words that healed him*. That is to say, only afterward, only once we have been saved, can we come to know the voice, the purely gracious and miraculous utterance, which saves us. *‘Father forgive them, for they know not what they do.’* In the first moment, grace is unknown, because it entirely overwhelms any idea we have of what goodness means. Our conscience is too stricken with fear to perceive fully what has been given. Therefore, Jesus told them, *“come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.”* We come to find how the Christian journey, according to the grace of the Holy Spirit, is literally our movement, step by faithful step, into the knowledge and love of God. Along this way, called discipleship, the way from earthly to heavenly glories, may we ever follow with praise and thanksgiving, even as Christ shall ever lead us.

- Father Gethin Edward, *Meditation for Trinity 12 (excerpt)*,
(prayerbook.ca)

✠ THROUGH THE WEEK ✠

☀ Seasonal Scheduling Reminders ☀

SUMMER SERVICE SCHEDULE: *During the summer there is only one weekly service at S. Bart's which takes place on Sundays at 10:30 a.m. The usual weekday parish Masses and Morning Prayer are on hiatus. The Rite of Trent Masses continue to take place, though as of this week, they will begin at 10:30 a.m. We will return to our usual schedule on Back-to-Church Sunday, 14 September, with two Sunday services at 9 a.m. and 11 a.m.*

KEEP UP-TO-DATE: *Please check the website and subscribe to our enews list to stay informed of scheduling changes.*

Sunday, 7 September	THE TWELFTH SUNDAY AFTER TRINITY
	10:30 a.m. Sung Mass
Monday, 8 September	THE NATIVITY OF THE BLESSED VIRGIN MARY
	10:00 a.m. Food Bank (until 11:30 a.m.)
	10:30 a.m. Low Mass (Rite of Trent) †
Tuesday, 9 September	Feria
	10:30 a.m. Low Mass (Rite of Trent) †
Wednesday, 10 September	S. Enurchus, Bishop & Confessor
	10:30 a.m. Low Mass (Rite of Trent) †
Thursday, 11 September	Feria
	Please note there will be no Breakfast Ministry, today only
	Please note the Food Bank is closed, today only
	Please note there will be no Rite of Trent Mass, today only
Friday, 12 September	Feria
	10:30 a.m. Low Mass (Rite of Trent) †

...continued on next page...

Saturday, 13 September S. Cyprian of Carthage, Bishop & Martyr

Sunday, 14 September Back to Church Sunday: THE THIRTEENTH SUNDAY AFTER TRINITY
(com. the Exaltation of the Holy Cross)

9:00 a.m. Low Mass

11:00 a.m. Sung Mass

† indicates Eucharistic celebrations of the Anglican Church,
a worldwide church within the Old Catholic succession.

BACK TO CHURCH & PARISH GATHERING SUNDAY

Mark your calendars for **Sunday, 14 September**. This year we will once again make a strong push to bring everyone in our parish back together early in the post-vacation season. To this end, we're encouraging everyone to return to church on this PARISH GATHERING SUNDAY as a sort-of 'new year's resolution' to make gathering with our parish family central to our lives. We'll also be marking on the same day BACK TO CHURCH SUNDAY, on which we encourage every congregant to prayerfully consider inviting one person with little or no contact with the Parish to join them at church. The single most common reason people give for why they don't go to church? *No one ever invited me!*



ARTWORK NOTE (p. 5): "The Healing of the Blind Man" Duccio (d. 1319).

ST. BARTHOLOMEW'S ANGLICAN CHURCH, REGENT PARK

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