



PARISH ANNOUNCEMENTS



SUNDAY, 31 AUGUST, 2025

PLEASE TAKE THIS HOME



Father Hannam requests that all cases
of sorrow or suffering be reported to him.

PLEASE JOIN US FOR COFFEE HOUR following this morning's service!
We meet in the Parish Hall, down the front stairs and to the right.

SUNDAY SERVICES IN SUMMER Please note that during the summer S. Bart's has one weekly service—on Sundays. This is a Sung Mass at 10:30 a.m. *Weekday Masses and Morning Prayer are on hiatus. Regular scheduling will resume mid-September (exact dates tba).*

BACK TO CHURCH SUNDAY: Please mark your calendars for Sunday, 14 September!

SOCIETY OF MARY: Wednesday, 3 September at 7:00 p.m. *All welcome!*

PRAYER LIST REVIEW: From now until Sunday 14 September, the intercessions list will be available at the back of the church. Please place your initials next to any names you wish to see remain on the list.

THE BREAKFAST PROGRAMME continues to be open each Thursday with the doors opening at 5:30 a.m. until 8:00 a.m., and hot food being served beginning at 6:00 a.m.

THE FOOD BANK: The parish Food Bank is now closed for the summer. *Alternatives resources may be found below.* **The S. Bart's Food Bank will reopen on Monday, 8 September**, operating from 10:00 a.m. until 11:30 a.m. on Mondays and Thursdays. However, *please note that we will be closed for one day only on Thursday, 11 September.*

- **S. ANN'S FOOD BANK** 120 First Avenue
Open Saturdays from 9:00 a.m. until 10:30 a.m.
- **OUR LADY OF LOURDES FOOD BANK** 275 Bleecker Street
Open Wednesdays and Thursdays from 10:00 a.m. until noon – appointment preferred, by calling 416-972-0630
- **ALLAN GARDENS FOOD BANK** 353 Sherbourne Street
Open Thursdays and Fridays from 12:30 p.m. until 3 p.m.
- **YONGE ST. MISSION FOOD BANK** 270 Gerrard Street East
Open Tuesdays to Fridays 10 a.m. – 12 p.m., then 1 p.m. – 3 p.m. – call 416-929-9614x3200 for appointment (one per two weeks).

✠ PARISH GIVINGS UPDATE ✠

2025 Actual to 31 July: \$100,543

2025 Budget to 31 July: \$107,916

(2024 Actual to 31 July: \$87,828)

*To date for 2025, we have a shortfall of \$7,373.
Please keep in mind that the financial health of our parish
relies not only on generous giving, but on regular giving.*

✠ INTERCESSIONS ✠

The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord.

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 31 August:** *The Church of South India (United)*
- **Monday, 1 September:** *The Diocese of Oji River – The Church of Nigeria (Anglican Communion)*
- **Tuesday, 2 September:** *The Diocese of Okene – The Church of Nigeria (Anglican Communion)*
- **Wednesday, 3 September:** *The Diocese of Oke-Ogun – The Church of Nigeria (Anglican Communion)*
- **Thursday, 4 September:** *The Diocese of Oke-Osun – The Church of Nigeria (Anglican Communion)*
- **Friday, 5 September:** *The Diocese of Okigwe – The Church of Nigeria (Anglican Communion)*
- **Saturday 6 September:** *The Diocese of Okigwe South – The Church of Nigeria (Anglican Communion)*

INDIGENOUS CHURCH: For +Chris, National Indigenous Archbishop: for our shared Indigenous ministries and leadership. Particularly, for retiring Indigenous Clergy and Bishops: for rest and rebuilding of life and relationships; for Reconciliation, that it be a shared verb and not just a noun; for open ears and hearts, and for the willingness to humble ourselves enough truly to hear the lament of the other voice before us, and to acknowledge that pain and brokenness can be deeper than ever delved or perceived; and +Adam, Bishop of Missinippi: for a fair and equitable financial remuneration for the Bishop of Missinippi and his clergy, and for financial resources to support the ministry of the Church in Northern Saskatchewan.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 31 August:** *Bishop's Committee on Creation Care*
- **Monday, 1 September:** *Citizens for Public Justice*
- **Tuesday, 2 September:** *Teachers and Students*
- **Wednesday, 3 September:** *Havergal College*
- **Thursday, 4 September:** *Trinity College School, Port Hope*
- **Friday, 5 September:** *Royal S. George's College School*
- **Saturday 6 September:** *Holy Trinity School*

TRAVELLING: Clara and Wallace

THE SICK & THOSE IN NEED: **WED:** Theresa Adderly, Alex, Alison, Amanda, Andy, Angela, Antonio, George Barkhouse, Ronald Bentley, Beth; | **FRI:** The Carlén Family, Claire, Kimberley Curtis, Demetra, Esther, Robert Hegele, Scott Hunter, Isabel, James; | **SAT:** Jenni, Jennifer, Catherine LaFond, Laura, Marlyn, Patrick, Patricia Ritacca, Tina, Todd, Trish

DAILY INTERCESSIONS: Clifton Aaron, Alan, Andrea, Andrea; Andrew, Luther & Xavier; Marjorie Austin, Trevon Beckford, Ben, Beverly Bodnar, Judy Brake, Brooke, Bruce, Carl, Ralph Carter, Charlene, Sr Christine SLG, Christopher, David Conatser, Keastner Dawkins, Douglas, Dragan, Erin, Grace, Debbie Hartley, Fr. Nicholas Hatt, Sydney Hegele, Lorna Heron, Lisa Hufana, Jakob, Jane, Janet, John, Katherine, Kathy-Ann Fox, Paul Kent, Audrey Kern, Samantha Lanz, Larry, Magdalena, Margaret McQuillan, Mary, Michael, Norma Miller, Fr. David Mulholland, Nickson, Peter, Rebecca, Simon & Jane, Heekyung Song, Stephen, Stuart, Susan, Tegan, Hazel Thornhill, Katherine Walmsley, Mark Weymouth, Fr. John Whittall, Jun Wu

✠ POETRY CORNER ✠

THE HABIT OF PERFECTION

by Gerard Manley Hopkins (1844-1889)

Elected Silence, sing to me
And beat upon my whorlèd ear,
Pipe me to pastures still and be
The music that I care to hear.

Shape nothing, lips; be lovely-dumb:
It is the shut, the curfew sent
From there where all surrenders come
Which only makes you eloquent.

Be shellèd, eyes, with double dark
And find the uncreated light:
This ruck and reel which you remark
Coils, keeps, and teases simple sight.

Palate, the hutch of tasty lust,
Desire not to be rinsed with wine:
The can must be so sweet, the crust
So fresh that come in fasts divine!

Nostrils, your careless breath that spend
Upon the stir and keep of pride,
What relish shall the censers send
Along the sanctuary side?

O feel-of-primrose hands, O feet
That want the yield of plushy sward,
But you shall walk the golden street
And you unhouse and house the Lord.

And, Poverty, be thou the bride
And now the marriage feast begun,
And lily-coloured clothes provide
Your spouse not laboured-at nor spun.

✠ DEVOTIONAL VIGNETTE ✠

HUMILITY is the virtue which clears the ground to make room for grace and charity. Jesus gives us a vivid and concrete example of this truth in today's parable of the Pharisee and the publican. The Gospel tells us explicitly that Jesus was speaking to some who "trusted in themselves as just and despised others." The Pharisee is the prototype, the perfect representative of this group. See him! how convinced of his justice, how puffed up by his own merits: *I am neither a thief nor an adulterer, I fast and pay tithe. What more can one expect?* But this proud man does not see that he lacks the greatest of all things, charity, so much so that he inveighs against others, accuses and condemns them: *"I am not as the rest of men, extortioners, unjust, adulterers, as also is this publican."* Having no charity for his neighbour, he cannot have charity toward God. In fact, having gone into the Temple to pray, he is incapable of making the least little act of love or adoration, and instead of praising God for his blessings, he does nothing but praise himself. This man is really unable to pray because he has no charity, and he cannot have any because he is full of pride. *"God resisteth the proud, and giveth grace to the humble"* (James 4:6). Therefore, the Pharisee returns home



condemned, not so much by God who always loves to show mercy, as by his own pride which impedes the work of mercy in him.

The attitude of the publican is entirely different. He is a poor man who knows he has sinned, and he is aware of his moral wretchedness. He does not possess charity either, because sin is an obstacle to it, but he is humble, very humble, and he trusts in the mercy of God. “O God, *be merciful to me, a sinner!*” And God who loves to bend down to the humble, justifies him at that very moment; his humility has drawn down upon him the grace of the Most High. St. Augustine has said: “God prefers humility in things that are done badly, rather than pride in those which are done well!” We are not justified by our virtues and our good works, but by grace and charity, which the Holy Spirit diffuses in our hearts, “according as He wills,” yes, but always in proportion to our humility.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for every Day of the Liturgical Year

✠ THROUGH THE WEEK ✠



Summer Schedule Reminders



SUMMER SERVICE SCHEDULE: *During the summer there will be only one weekly service at S. Bart's which will take place on Sundays at 10:30 a.m. The usual weekday parish Masses and Morning Prayer will be on hiatus. The Rite of Trent Masses will continue to take place, but move to 10 a.m. during the summer heat. (Note: These are celebrations of the Anglocatholic Church, a worldwide church within the Old Catholic succession, noted below with the symbol †).*

FOOD BANK CLOSURE: *Please note that the Food Bank is now closed for the summer. Our September reopening date will be Monday, 8 September. Please see p. 2 for alternatives.*

BREAKFAST PROGRAMME: *There will be no changes to programme hours during the summer.*

KEEP UP-TO-DATE: *Please check the website and subscribe to our enews list to stay informed of scheduling changes.*

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Sunday, 31 August	THE ELEVENTH SUNDAY AFTER TRINITY (com. Octave Day of S. Bartholomew & S. Aidan, Bishop & Confessor)
	10:30 a.m. Sung Mass
Monday, 1 September	S. Giles, Abbot (Labour Day)
	No Rite of Trent Mass today
Tuesday, 2 September	Feria
	10:00 a.m. Low Mass (Rite of Trent) †
Wednesday, 3 September	Feria
	10:00 a.m. Low Mass (Rite of Trent) †
	7:00 p.m. Society of Mary Meeting
Thursday, 4 September	Feria
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)
	10:00 a.m. Low Mass (Rite of Trent) †
Friday, 5 September	Feria
	10:00 a.m. Low Mass (Rite of Trent) †
Saturday, 6 September	Our Lady on Saturday
Sunday, 7 September	THE TWELFTH SUNDAY AFTER TRINITY
	10:30 a.m. Sung Mass

ARTWORK NOTES:

“The Pharisee and the Tax Gatherer,” William J. Webb (1830-1904).

ST. BARTHOLOMEW’S ANGLICAN CHURCH, REGENT PARK

509 Dundas Street East, Toronto, Ontario, M5A 3V3, Canada



647-208-1645



stbartsanglican@gmail.com



stbartstoronto.ca